

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, February 15, 2005

Chairman Amaro called a duly noticed informal meeting of the Board of Supervisors and Department Heads to order at 8:25 a.m., in the Board of Supervisors Conference Room at 526 West Sycamore Street, Willows, with Board members as follows:

Present: Supervisors Bungarz, Freeman, Hansen, McGowan and Amaro (Chairman)

Also Present: Sandy Soeth, Assistant Clerk of the Board

1. **Supervisors/Department Heads**

Matter: Informal session with the County Department Heads to receive reports and updates on departmental activities.

- Proceedings:
- a. County Counsel Belinda Blacketer advised that she has two legal opinions, one from herself and the other from Attorney at Law Harriet Steiner, of McDonough Holland & Allen, regarding the "Consideration of Alternatives for Filling Vacancy in Elected Office-Sheriff", also advised that the Board would need to re-interview applicants because John Amaro was not on the Board in December when the position was considered.
 - b. Animal Control Officer Ray Cavier advised that he has hired a new Deputy who will begin work tomorrow, and that the department expects to resume to 7 days a week service.
 - c. Ms. Blacketer advised that a Resolution is forthcoming regarding the use of the Memorial Halls by the Veterans; Supervisor Freeman stated that the County has been, and is currently, willing to work with the Veterans on this issue.
 - d. Environmental Biologist Lester Messina spoke regarding the current Groundwater Ordinance and the upcoming Glenn Colusa Irrigation District water transfer, advised that he believes that the Ordinance is bordering a property rights infringement, and reviewed certain problems with the way the Ordinance is currently written; Ms. Blacketer suggested that Mr. Messina set up a meeting with herself and Planning & Public Works Agency Director Dan Obermeyer to discuss necessary amendments and bring an amended Ordinance before the public and the Board for approval.
 - e. Director of Finance advised of two recent audits, a Prop. 36 audit and an audit on the last flood from Federal Emergency Management Agency.
 - f. The Chairman adjourned the meeting at 9:00 a.m.

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 9:05 a.m., with members as follows:

Present: Supervisors Bungarz, Freeman, Hansen, McGowan, Amaro (Chairman)

Also Present: Sandra Pergson, Deputy Clerk

Absent: Belinda Blacketer, County Counsel

THE PLEDGE OF ALLEGIANCE WAS RECITED

1. **Minutes**

Matter: Approve the Minutes of January 27, 2005 and February 1, 2005.

Motion/Second: Supervisor Freeman/Supervisor Hansen

Order: Approve the aforesaid Minutes

Vote: Unanimous.

2. **Unscheduled Matters**

Matter: Receive comments from the audience, staff and Board members, and if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or schedule the matter on a subsequent Board agenda.

- Proceedings:
- a. Reports and issues were discussed by Supervisors.
 - b. Scott Schimke, Risk Manager, Golden State Risk Management submitted and reviewed "Human Resources Membership Program" which provides members of the Golden State Risk Management Authority Human Resource services at no cost.

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- c. Discussion was held regarding the Return to Work Policy recently approved by the Board, and emphasized the importance of starting the program as soon as possible, whereby Personnel Director John Greco advised that he would be working on the policy this week;
- d. Belinda Blacketer, County Counsel, spoke regarding the article in the Enterprise Record regarding the local Veterans and Memorial Halls;
- e. Kim Gaghagen, Administrative Representative, spoke regarding a meeting with Enloe Hospital;
- f. Dan Obermeyer, Planning & Public Works Director advised that the Building Department has a new 24 hour building inspection phone line.

9:12 a.m. – Belinda Blacketer, County Counsel Entered the Meeting

3. **Consent Calendar**

Matter: Review and take actions related to the Consent Calendar set forth on Attachment "A".
Motion/Second: Supervisor Freeman/Supervisor Bungarz
Order: Approve Consent Calendar
Vote: Unanimous.

4. **County Service Pin Recognition**

Also Present: Amber J. Femino, Health Services Case Manager II
Sheryl Thur, Executive Assistant/Tech Support, Assessor
Nancy Thuemler, Office Tech II, Assessor
Jim Ward, Appraiser, Assessor
Kelly Kampschmidt, Office Tech II, Assessor
Debbie LaGrande, Supervising Office Tech, Recorder
George Soares, Supervising Office Tech, Elections
Matter: Present County Service Pins to Amber J. Femino, Jim Ward, Kelly Kampschmidt, Debbie LaGrande and George Soares in recognition of 10 years of service, and Sheryl Thur and Nancy Thuemler in recognition of 20 years of service, with the County of Glenn.
Proceedings: The Chairman presented Recognition Pins to employees for their service to Glenn County.

Belinda Blacketer, County Counsel Left the Meeting

5. **County Department Heads – Benefits**

Also Present: Dan Obermeyer, Planning & Public Works Agency Director
Mike Cassetta, Health Services Agency Director
Ray Cavier, Animal Control Officer
Don Santoro, Director of Finance
Matter: Pursuant to Minute Order 8 (a) of January 18, 2004, adopt Resolution 2005-09 "Amending Section 10.12.12 A 'Vacation' of the Personnel Policy of the County of Glenn".
Motion/Second: Supervisor Freeman/Supervisor Bungarz
Order: Adopt Resolution 2005-09
Vote: Ayes: Supervisors Freeman, Bungarz and McGowan
Noes: Supervisors Hansen and Amaro.

6. **County Department Heads – Benefits**

Also Present: Dan Obermeyer, Planning & Public Works Agency Director
Mike Cassetta, Health Services Agency Director
Ray Cavier, Animal Control Officer
Don Santoro, Director of Finance
Matter: Pursuant to Minute Order 8 (c) of January 18, 2005, and recommendation of Department Heads to:
Pay a lump sum of \$500 per Department Head once annually in January for de minimus administration expenses.
Proceedings: Byron Denton, Orland citizen asked why this matter was brought up, and Supervisors explained they are required by County Code Section 3.06.030.
Motion/Second: Supervisor Bungarz/Supervisor Freeman
Order: Approve the aforesaid matter
Vote: Ayes: Supervisors Bungarz, Freeman and McGowan
Noes: Supervisors Hansen and Amaro.

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7. Fleet Purchase for Replacement Vehicles

Also Present: Dan Obermeyer, Planning & Public Works Director
Rick Nunes, Fleet Operations Manager

Matter: Recommendation of Mr. Obermeyer to authorize Fleet Operations Manager, Division of Planning & Public Works Agency, to purchase the following vehicles for total cost of \$309,542.00:

Vehicles	Vendor	Department
Six (6) Police Interceptors (Patrol Cars)	Hoblit Fleet Group	Sheriff's Office
One (1) Mid-Size Sedan Wagon	Corning Ford	Head Start
One (1) Mid-Size Sedan	Hoblit-Haynes Fleet Group	Human Resource Agency/Community Action Division
One (1) Compact Pickup	Red Bluff Ford	Airports
One (1) Compact Pickup Extra-Cab	Red Bluff Ford	Animal Control
Two (2) Full-Size Ex/Cab long Bed Pickups	Utilizing California Multiple Award Schedule (CMAS) Contract #1-05-23-20	Building Inspector
One (1) Full-Size Utility Bed 1-ton 4x4 Pickup with Plow	Utilizing CMAS Contract 1-05-23-20	Road Department
Two (2) Full-Size Eight Passenger Van	Utilizing CMAS Contract 1-05-23-20	Fleet & Probation

(No general fund impact)

Motion/Second: Supervisor Bungarz/Supervisor McGowan
Order: Approve the aforesaid matter
Vote: Unanimous.

**10:28 a.m. – Debbie Lambert, Deputy Clerk entered the Meeting
10:28 a.m. – Sandra Pergson, Deputy Clerk left the Meeting**

8. Fleet Management Purchase

Also Present: Dan Obermeyer, Planning & Public Works Director
Rick Nunes, Fleet Operations Manager

Matter: Recommendation of Mr. Obermeyer to authorize the following:
a. Fleet Manager to utilize the Fleet 2004-2005 formal bids;
b. Fleet Manger to purchase for the Road Department two ¾ ton Utility bed pickups with over head racks for the sum of \$42,580.00 from Hoblit-Haynes Fleet Group; and
c. Transfer of Funds No. 5105 for \$42,580.00 to appropriate unanticipated revenue and transfer appropriations from services & supplies to cover purchase of replacement vehicles. (4/5 vote required) (No general fund impact)

Motion/Second: Supervisor Bungarz/Supervisor Freeman
Order: Approve the aforesaid matter
Vote: Unanimous.

**10:28 a.m. -- The Chairman Called the Meeting in Recess
10:36 a.m. -- The Chairman Called the Meeting to Order**

9. Board of Supervisors Meeting/ Schedule Hearing –Department of Conservation Office of Mine Reclamation/Orland Sand & Gravel

Matter: a. Hold discussion and determine whether to hold the third regularly scheduled Board of Supervisors meeting on March 29, 2005.
b. Recommendation of Mr. Obermeyer to schedule a hearing to consider the Appeal by the Department of Conservation Office of Mine Reclamation in the matter of Orland Sand & Gravel for March 29, 2005, determine time and location.

Proceedings: Upon discussion, it was determined to hold a regular meeting on March 29, 2005.

Motion/Second: Supervisor Freeman/Supervisor Bungarz
Order: Schedule the Hearing for the Appeal by the Department of Conservation Office of Mine Reclamation in the matter of Orland Sand & Gravel for March, 29, 2005 at 9:30 a.m.

Vote: Unanimous.

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10. **Personnel/Veterans Service Representative**

Also Present: John Greco, Personnel Director
Matter: Recommendation of Mr. Greco to adopt Resolution 2005-10 "*Amending the Book of Class Specifications, the List of Personnel Classes and Salary Ranges, and the Position Allocation List*" regarding the reclassification of Veterans Service Representative to Personnel Technician/Veterans Service Representative. (No increase in general fund costs)
Proceedings: Mr. Greco advised that the reclassification would result in a .5 Full Time Equivalent (FTE) reduction in allocation for the Personnel Department/Veterans Services Department.
Motion/Second: Supervisor Hansen/Supervisor McGowan
Order: Adopt Resolution 2005-10
Vote: Unanimous.

11. **Personnel/Sheriff Recruitment**

Also Present: John Greco, Personnel Director
Matter: Recommendation of Mr. Greco to hold discussion for possible action on how to proceed with the recruitment for an individual to fill the Office of Sheriff, and provide guidance and direction to the Personnel Director.
Proceedings:
a. Mr. Greco reviewed the aforesaid matter, and recommended re-interviewing the remaining candidates from the December 6, 2004 interviews, and make a conditional offer of employment to the best candidate;
b. County Counsel Belinda Blacketer reviewed her Opinion Letter dated February 15, 2005 regarding consideration of alternatives for filling a vacancy in Elected Office-Sheriff and an opinion letter from Harriet A. Steiner, Attorney at Law, regarding the Tunson Background Investigation Report;
c. City of Willows Councilmember Suhail Khan spoke regarding matter, Orland resident Byron Denton spoke regarding presentation of facts, and Elk Creek resident Gary Soeth and Willows resident Joe Hinton spoke regarding selecting a Sheriff as soon as possible;
d. Supervisor McGowan advised that the Board was following a legal process to select the Sheriff;
e. Mr. Tunson submitted and read a letter dated today's date regarding recent actions concerning sheriff selection and hiring process, and 1) advised that if the County accepted his e-mailed withdrawal letter, his e-mailed rescission letter would therefore be considered acceptable correspondence 2) that he has a difference of opinion regarding whether his Background Report is a Public Record or Confidential Document and 3) he thanked everyone for their time and consideration and endorsed Larry Jones for the Sheriff position, if he is not to be considered;
f. On motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was ordered to re-interview the remaining candidates from the December 6, 2004 interview and make a conditional offer of employment to the best candidate, setting the time and date for the interviews as soon as possible;
g. Upon discussion, Supervisor Bungarz amended the aforesaid motion, with Supervisor Hansen concurring, to include that the interviews be held February 22, 2005 at 10:090 a.m., whereby the vote was unanimous for (f) and (g);
h. Mr. Greco submitted *Status of Applicants for Glenn County Sheriff Interviewed by the Board 12/06/04*, and advised that Mr. James Callas had withdrawn and Mr. Harold Barker would be unavailable due to a previous commitment.

11:17 a.m. -- The Chairman Called the Meeting in Recess

11:32 a.m. -- The Chairman Called the Meeting to Order

12. **Health Services/Declination Letter**

Also Present: Mike Cassetta, Health Services Director
Matter: Recommendation of Health Services Director Mike Cassetta to approve and authorize 2004 Board of Supervisor's Chairman Gary Freeman to execute letter to the State Department of Health Services, Office of AIDS requesting that the Memorandum of Agreement between the County and the California Department of Health Services be terminated effective July 1, 2005 based on

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reduction of funding allocated to perform services. (County Contract 1759)
(No general fund impact)

Proceedings: Mr. Cassetta advised that through realignment of funds, the Aids Education and Prevention Program would continue.

Motion/Second: Supervisor Hansen/Supervisor Bungarz

Order: Approve the aforesaid matter

Vote: Unanimous.

The Chairman Adjourned to the Glenn County Board of Equalization

13. **Assessment Appeal Applications**

Matter: Recommendation of Assessor Vince Minto to accept withdrawal for Assessment Appeal Applications 2004-01 through 2004-17, Viacom Outdoor, Inc.

Motion/Second: Supervisor Bungarz/Supervisor McGowan

Order: Approve the aforesaid matter

Vote: Unanimous.

The Chairman Adjourned to the Glenn County Board of Supervisors

14. **Transfer of Funds**

Matter: Approve the following intradepartmental Transfer of Funds, 4/5 vote required:
(No general fund impact)

Trans No.	Department/Budget	Description	Amount
5089	Title III Forest Reserve	To appropriate Title III Forest Reserve Funds for additional costs associated with purchase of Snowcats for Search & Rescue.	\$ 2,000.00
5090	Human Resource Agency/Community Action Division	To appropriate unanticipated revenue to cover Community Action Energy Partner Grant expenses in services & supplies.	\$ 44,520.00
5096	Office of Emergency Services Domestic Equipment Grant	To appropriate Office of Emergency Services Domestic Equipment Grant general reserve funds to cover services & supplies expenses.	\$ 1,351.00
5098	Drug Enforcement Agency Health & Safety Grant	To appropriate unanticipated revenue and transfer appropriations from salaries & wages to cover the return of unused Drug Enforcement Agency, Health & Safety Grant Funds.	\$ 4,456.65
5104	Planning & Public Works Agency	To transfer appropriations from Planning & Buildings & Grounds salaries & benefits to services & supplies to cover Public Works internal service fund charges. To appropriate unanticipated revenue in Public Works to cover additional salaries & benefits costs.	\$ 179,148.00

Motion/Second: Supervisor Freeman/Supervisor Bungarz

Order: Approve the aforesaid Transfer of Funds

Vote: Unanimous.

15. **Resolution – Financial Assistance Governor's Office of Emergency Services**

Matter: Recommendation of Sheriff Lieutenant/Department Commander Larry Jones to adopt Resolution 2005-11 "Signature Authority for the Purpose of Obtaining Financial Assistance Governor's Office of Emergency Services".

Motion/Second: Supervisor McGowan/Supervisor Hansen

Order: Adopt Resolution 2005-11

Vote: Unanimous.

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16. **Position Allocation List – Cooperative Extension**

- Matter: Recommendation of Cooperative Extension County Director Bill Krueger to:
- a. Approve and authorize the Board of Supervisors Chairman to execute “*Agreement/Memorandum of Understanding*” with the Regents of the University of California outlining activities and billing rates to be reimbursed, for term from January 1, 2005 through June 30, 2005;
 - b. Adopt Resolution 2005-12 “*Amending the Position Allocation List for the Cooperative Extension*” which restores staffing level for Office Technician II to 1.0 Full Time Employee (FTE) effective February 15, 2005. In addition, no additional layoff days will be assigned to Administrative Services Officer; and
 - c. Approve Transfer of Funds No. 5099 for \$20,850.00 to appropriate unanticipated revenue from the University of California to cover salaries & benefits for special Cooperative Extension projects. (No general fund impact, 4/5 vote required)
- Proceedings:
 - a. Cooperative Extension Service Director Bill Krueger reviewed the aforesaid matter; and
 - b. Supervisor Hansen spoke of the importance of the University’s research and extension services.
- Motion/Second: Supervisor Freeman/Supervisor Bungarz
Order: Adopt Resolution 2005-12 and approve (a) and (c) as set forth above
Vote: Unanimous.

17. **Countywide Agreement – Typewriter Maintenance/Repair Services**

- Matter: Recommendation of Assistant Clerk of the Board Sandy Soeth to approve and authorize the Board of Supervisors Chairman to execute a countywide Agreement between the County of Glenn and *The Service Department* for typewriter maintenance/repair services, for \$60 per machine or \$49.50 for single time repair, term February 15, 2005 to February 14, 2008.
- Motion/Second: Supervisor Freeman/Supervisor Bungarz
Order: Approve the aforesaid matter
Vote: Unanimous.

18. **Signatory Deputy/Purchase Agent – Planning & Public Works Department**

- Matter: Recommendation of Planning & Public Works Director Dan Obermeyer to authorize the Planning & Public Works Department Director to appoint Di Aulabaugh as a signatory Deputy, and further authorize Ricardo Valdez to act as Purchasing Agent.
- Motion/Second: Supervisor Hansen/Supervisor Bungarz
Order: Approve the aforesaid matter
Vote: Unanimous.

19. **Verticillium Dahaliae Quarantine**

- Matter: Review letter received from Mel Amarel, Manager, North Valley Gin in Sutter, California regarding the Verticillium Dahaliae quarantine area of Glenn County, and if necessary reset the line or establish other such lines as deemed prudent by Resolution. (Review pursuant to Ordinance 1081, Section 7.26.080 Quarantine Area – Review of Line)
- Proceedings: The Chairman directed that the aforesaid matter be referred to the Department of Agriculture for a recommendation back to the Board.

20. **Miscellaneous**

- Matter: Reviewed the following items with no action taken:
- a. *Tri-County Economic Development Corporation Project Status and Financial Report*, for the period of October 1, 2004 to December 31, 2004.
 - b. Proposition 65 Notification from Health Services Agency Director Mike Cassetta, required of the California Health and Safety Code Section 25180.7, reporting the release of an unknown quantity of oily material in the Willows Airport parking lot.
 - c. Notice from the Wildlife Conservation Board advising that it is considering allocating funds for a grant to River Partners for Sacramento River Riparian Restoration, Rumheller Slough Unit, Glenn County, approximately 204 acres of riparian habitat on public land located on the east bank of the Sacramento River near Princeton.

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- d. Notice from the Governor's Office of Emergency Services advising of a Secretarial disaster designation for the counties of Alpine, Amador, Alvaras, Inyo, Kings, Lake, Lassen, Mariposa, Mendocino, Mono, Monterey, Napa, Nevada, Orange, Plumas, San Benito, Santa Barbara, Santa Clara, Sierra, Sonoma, Tulare, Tuolumne, Yolo and Yuba, and the contiguous counties of Alameda, Butte, Colusa, El Dorado, Fresno, Glenn, Humboldt, Kern, Los Angeles, Madera, Marin, Merced, Modoc, Placer, Riverside, Sacramento, San Bernardino, San Diego, San Joaquin, San Luis Obispo, San Mateo, Santa Cruz, Shasta, Solano, Stanislaus, Sutter, Tehama, Trinity and Ventura, due to agriculture losses caused by drought that occurred January 1, 2004, and continuing.

21. **Closed Session**

Matter: Adjourn to Closed Session pursuant to Government Code Section 54957 to hold continued Public Employee Performance Evaluation for Health Services Director Mike Cassetta.
Proceedings: The Chairman announced the aforesaid matter
Motion/Second: Chairman Direction
Order: Adjourn to Closed Session.

- 22. The Chairman adjourned the meeting at 2:02 p.m.

JOHN AMARO, Chairman

ATTEST:

Vince T. Minto, County Clerk-Board of Supervisors

BY: _____
Sandra Pergson, Deputy Clerk

Distribution:	Board Members	KIQS Radio Station	Willows Library
	County Counsel	Sacramento Valley Mirror	Orland Library
	Finance Director	Elections	

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ATTACHMENT "A"

3. **Consent Calendar**

Matter: Review and take actions related to the Consent Calendar.
 Motion/Second: Supervisor Freeman/Supervisor Bungarz
 Order: Approve Consent Calendar as set forth below
 Vote: Unanimous by members present.

a. **Correction to the Assessment Roll**

Upon the recommendation of Vince Minto, approved the following Requests for Correction to the Assessment Roll, as follows:

Name	Parcel No.	Fiscal Year	Corr No.
Feeney Family Farms	25-000369-00	2004/2005	69-B
Feeney Family Farms	25-000369-00	2001/2002	176-B
Feeney Family Farms	25-000369-00	2002/2003	151-B

b. **Transfer of Funds**

Approved the following intradepartmental Transfer of Funds:

Trans No.	Department/Budget	Description	Amount
5101	Sheriff/Tagment	To reduce appropriation in Special Investigations Tagment Grant and move to Sheriff's budget. This amount is over the approved grant amount.	\$ 859.00
5097	Office of Emergency Services (OES) Domestic Preparedness Grant	To transfer appropriations from fixed asset account to cover generator expenses in the OES Domestic Preparedness Grant.	\$ 2,603.00

c. **Inventory List**

Upon the recommendation of Surplus Property Officer Rick Nunes and Planning & Public Works Agency Director Dan Obermeyer, approved removing the following surplus property from the County inventory list:

Department	Description	Tag #	Disposition
Glenn County Fleet	Ford F-150	4714	Sold at auction
Glenn County Fleet	Ford Crown/Vic. Police	4804	Sold at auction
Glenn County Fleet	Ford Crown/Vic. Police	4573	Sold at auction
Glenn County Fleet	Ford Crown/Vic. Police	5179	Sold at auction
Glenn County Fleet	Ford Crown/Vic. Police	5197	Sold at auction
Glenn County Fleet	Ford Crown/Vic. Police	5178	Sold at auction
Glenn County Fleet	Ford Crown/Vic. Police	4767	Sold at auction
Glenn County Fleet	Chevrolet Blazer	5233	Sold at auction
Glenn County Fleet	Dodge Spirit	4162	Sold at auction
Glenn County Fleet	Ford Taurus	4371	Sold at auction
Glenn County Fleet	Ford Taurus	4846	Sold at auction
Glenn County Fleet	Ford Tempo	4296	Sold at auction
Glenn County Fleet	Ford Taurus	3875	Sold at auction
Glenn County Fleet	Ford Contour	5047	Sold at auction
Glenn County Fleet	Ford Aerostar XLT	4017	Sold at auction
Glenn County Fleet	Toyota Pickup	3036	Sold at auction
Glenn County Road Department	Ford Pickup	4316	Sold at auction
Glenn County Road Department	Ford F-250 Utility	4057	Sold at auction
Glenn County Road Department	GMC ½ Ton Pickup	3946	Sold at auction
Glenn County Road Department	Dodge ½ Ton Pickup	3332	Sold at auction
Glenn County Road Department	Dodge ½ Ton Pickup	3333	Sold at auction
Glenn County Road Department	Chevrolet Pickup	2568	Sold at auction

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Department	Description	Tag #	Disposition
Glenn County Road Department	Ford ¾ Ton	394	Sold at auction
Glenn County Road Department	Champion Grader	368	Sold at auction
Glenn County Road Department	Champion Grader	4289	Sold at auction
Glenn County Transit	Rerra Transit Bus	4839	Sold at auction

d. **Contract - Human Resource Agency**

Upon the recommendation of Human Resource Agency Kim Gaghagen, approved the following:

- (1) Approved *Amendment No. 3 to the Agreement Between the County of Glenn, Human Resource Agency, and ATS Communications* for continued telephone equipment, installation, and maintenance, amount not to exceed \$35,000.00 for fiscal year 2004/2005;
- (2) Authorized the Human Resource Agency Director, or his designee, to execute the Amendment; and
- (3) Authorized the Human Resource Agency Director, or his designee, to modify or amend the Agreement contingent upon the review and approval of County Counsel. (No general fund impact)

e. **Blue Claim – Health Services**

Upon the recommendation of Health Services Director Mike Cassetta, approved Health Services to be reimbursed \$16.99 for a sheet cake purchased for an Open House for Cliff Hookins and Greg Lindholm, who retired. (No general fund impact)

f. **Purchase Authority**

Upon the recommendation of Child Support Services Director Mike Murray, authorized the following employees to use their County issued credit card to purchase goods and services:

Dawn Mayer	Belinda Padula	Norma Chavez	Margarita Arnone
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