

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 9 a.m., with members as follows:

Present: Supervisors Bungarz, Hansen, Harris, Mudd, and Freeman (Chairman)

Also Present: Norman Herring, County Counsel
Sandra Pergson, Deputy Clerk

THE PLEDGE OF ALLEGIANCE WAS RECITED

1. **Minutes**

Matter: Approve the Minutes of April 18, 2000.
Motion/Second: Supervisor Bungarz/Supervisor Hansen
Order: Approve the aforesaid Minutes with correction to Minute Order 29, to reflect that Supervisor Freeman voted no, and Supervisor Mudd voted yes.
Vote: Unanimous.

2. **Consent Calendar**

Matter: Review and take actions related to the Consent Calendar set forth on Attachment "A".
Motion/Second: Supervisor Bungarz/Supervisor Mudd
Order: Approve matters as set forth on Attachment "A"
Vote: Unanimous.

3. **Unscheduled Matters**

Matter: Receive comments from the audience, staff and Board members, and if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or schedule the matter on a subsequent Board agenda.

Proceedings: a. Various reports and issues were discussed by Supervisors;

b. **Air Pollution**

Also Present: Candy Woods, Air Pollution Control
Matter: Recommendation of Air Pollution Control Officer Ed Romano to execute letter to Governor Gray Davis regarding support for \$7.6 million subvention increase for local Air Districts for the maintenance of core district programs that cannot be funded with fees from stationary sources.

Proceedings: (1) On motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was unanimously ordered to add matter to agenda, as this is an emergency item which arose after posting of agenda, and considered a matter of importance to the financial, and health of the County;
(2) On motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was unanimously ordered to approve matter as set forth above.

c. **Buildings & Grounds/Sheriff/Butte City Boat Ramp**

Also Present: Dan Gardner, Building Maintenance & Inspection Director

Matter: Robert Shadley, Sheriff-Coroner
Recommendation of Mr. Gardner and Sheriff Shadley to re-open channel and approve emergency dredging of river at Butte City Boat Ramp for prevention of boating incidents, water rescue, narcotics surveillance and/or recovery of property which could be adversely affected should County wait for the Department of Fish and Game permit approval, which is a thirty day process, and authorize letter to Department of Fish and Game.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

- Proceedings: (1) On motion of Supervisor Hansen, seconded by Supervisor Bungarz, it was unanimously ordered to add matter to agenda, as this is an emergency item which arose after posting of agenda, and matter is a safety issue to County due to the need of the Sheriff's Department to have access to the river to provide safety to boaters;
- (2) On motion of Supervisor Hansen, seconded by Supervisor Bungarz, it was unanimously ordered to declare a local emergency because of health and safety, and authorize letter to Fish and Game;
- (3) Forrest Sprague, Supervisor Elect spoke regarding declarations of emergencies, and lawsuits filed by Department of Fish and Game;
- (4) Bob Johnson, Road Department spoke regarding a Memorandum of Understanding for maintenance of streams that they have been working on.

- d. Human Resource Agency Director Kim Gaghagen advised that all licenses have been issued by the State for the new facility in Orland;
- e. Forrest Sprague, Supervisor Elect spoke regarding positive feedback on the steering committee for the Sacramento Water Forum, and what is discussed at these meetings; Also Mr. Sprague spoke regarding having an Ordinance for land conversions and re-zoning; whereupon, it was consensus of the Board to have this matter scheduled on Board Agenda for May 16, 2000;
- f. Later this date, Supervisor Freeman advised that business Schrader and Brandt, who manufacture and install manufactured classrooms, located on Highway 99 in Orland, have opted to close the manufacturing portion of the business, and continue with the installations.

4. **Public Works & Development Services Agency**

Also Present: Gerry DeRoco, Public Works & Development Services Agency
Matter: Pursuant to letter dated April 5, 2000 from Association of Glenn County Taxpayers, Inc. stating objections to the sole source lease purchase of two pieces of heavy equipment (950G and D8R Caterpillar) from Caterpillar Financial Services Corporation without competitive bidding, review response letter from Public Works and Development Services Agency Director Tom Tinsley.
Motion/Second: Supervisor Bungarz/Supervisor Harris
Order: Refer response letter from Mr. Tinsley to the Association of Glenn County Taxpayers
Vote: Unanimous.

**The Chairman Adjourned to a Meeting of the
Glenn County Board of Equalization**

5. **Board of Equalization**

Matter: Recommendation of Assessor Vince Minto to accept withdrawal for 1999/2000 Assessment Appeal Applications 99-05 and 99-06, Royale Energy Inc.
Motion/Second: Supervisor Mudd/Supervisor Bungarz
Order: Approve the aforesaid matter
Vote: Unanimous.

**The Chairman Adjourned to a Meeting of the
Glenn County Board of Supervisors**

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

6. **Supervisors/Ordinance**

Matter: Recommendation of County Counsel Norman Herring to introduce Ordinance "Amending the County Code Section 2.04.030 Relating to Mileage Payments to Supervisors".

Proceedings: Supervisor Bungarz having read title of Ordinance set forth above, and on motion of Supervisor Bungarz, seconded by Supervisor Harris, it was unanimously ordered to waive further reading and accept introduction of said Ordinance.

7. **Public Works & Development Services Agency/Resolution**

Matter: Recommendation of Public Works and Development Services Agency Director Tom Tinsley to adopt Resolution 2000-52 "Authorizing Local Government Tire Recycling Grant Program".

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Adopt Resolution 2000-52

Vote: Unanimous.

8. **Public Works & Development Services Agency/Resolutions**

Matter: Pursuant to Minute Order 25 of April 18, 2000, and on recommendation of Public Works and Development Services Agency Director, adopt the following:

- a. Resolution 2000-53 "Prohibiting On-Street Parking Along a Portion of County Road FF";
- b. Resolution 2000-54 "Prohibiting On-Street Parking Along a Portion of County Road 3"; and
- c. Resolution 2000-55 "Prohibiting On-Street Parking Along a Portion of County Road 7".

Motion/Second: Supervisor Harris/Supervisor Mudd

Order: Adopt Resolutions 2000-53, 2000-54, and 2000-55

Vote: Ayes: Supervisors Harris, Mudd, Bungarz, and Freeman

Noes: Supervisor Hansen.

9. **Sheriff/Resolution**

Also Present: Robert Shadley, Sheriff-Coroner

Dan Gardner, Building Maintenance & Inspection Director

Matter: Recommendation of Sheriff Shadley and County Counsel to:

- a. Adopt Resolution 2000-56 "Setting Fine Schedule for California Vehicle Code Violations"; and
- b. Introduce Ordinance "Adding Section 11.08 to the Glenn County Code Relating to Parking Program, Civil Penalties (Fines), Violation Procedures".

Proceedings: a. On motion of Supervisor Bungarz, seconded by Supervisor Mudd, it was unanimously ordered to adopt Resolution 2000-56; and
b. Supervisor Bungarz having read title of Ordinance set forth above, and on motion of Supervisor Bungarz, seconded by Supervisor Mudd, it was unanimously ordered to waive further reading and accept introduction of said Ordinance.

10. **Sheriff**

Also Present: Robert Shadley, Sheriff-Coroner
Norman Herring, County Counsel

Matter: Recommendation of Sheriff Shadley and County Counsel to execute Contract with California Service Bureau, Inc., for collection of parking violation fines from June 1, 2000 to June 30, 2001.

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Approve the aforesaid matter

Vote: Unanimous.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

11. **Finance/School Districts/Resolutions**

Also Present: Don Santoro, Director of Finance
Norman Herring, County Counsel

Matter: Recommendation of Mr. Santoro and County Counsel to:

- a. Adopt Resolution 2000-57 "Authorizing the Governing Board of the Plaza Elementary School District to Issue and Sell General Obligation Bonds of the District on its own Behalf Pursuant to State Law"; or
- b. Adopt Resolution "Authorizing the Governing Board of School Districts Under the Jurisdiction of the Glenn County Superintendent of Schools to Issue and Sell School Bonds on Their Own Behalf Pursuant to State Law".

Proceedings: County Counsel reviewed the aforesaid matter, and recommended that the Board only adopt (a) above

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Adopt Resolution 2000-57 as set forth in (a) above

Vote: Unanimous.

12. **Elections/Resolution**

Also Present: Vince Minto, Clerk-Recorder

Matter: Recommendation of Mr. Minto to adopt Resolution 2000-58 "Establishing Fees for Precinct Worker Compensation".

Motion/Second: Supervisor Harris/Supervisor Mudd

Order: Adopt Resolution 2000-58

Vote: Unanimous.

13. **Information Services Coordinating Committee/Network Design Plan**

Also Present: John Benoit, Public Works & Development Services Agency Chief Deputy Director
Don Santoro, Director of Finance

Matter: Pursuant to Minute Order 21 of March 7, 2000, consider recommendation of the Information Services Coordinating Committee to accept the Glenn County Network Design Plan prepared by Matson and Isom, with implementation of the Plan contingent upon the results of the County Budget process.

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

14. **Human Resource Agency/Resolution**

Matter: Recommendation of Human Resource Agency Director Kim Gaghagen to:

- a. Adopt Resolution 2000-59 "Authorization Execution of an Agreement With the State of California, Department of Community Services and Development for Department of Energy (DOE) Low-Income Weatherization (WX) Assistance Program and Any Amendments Thereto"; and
- b. Approve the following line item budget for fiscal year 2000/2001:

Department	Service Account	Department Name	Budget Amount
Community Action	G/L #0499-9617	DOE-Weatherization 2000	\$16,205.00

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Adopt Resolution 2000-59 and approve (b) as set forth above

Vote: Unanimous.

15. **Health Services**

Matter: Recommendation of Health Services Director Mike Cassetta to execute Amendment No. 1 with Orland Family Health Center for dental services to county residents, for a maximum amount of \$28,056.00. (County Contract 1492)

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Approve the aforesaid matter

Vote: Unanimous.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

16. **Human Resource Agency**

- Matter: Recommendation of Human Resource Agency Director Kim Gaghagen to:
- a. Authorize the Director, or his designee, to execute Agreement Between the County of Colusa and Glenn County Human Resource Agency for Construction Management of the Community Development Block Grant (CDBG) Housing Rehabilitation projects; and
 - b. Approve the following line item budget for fiscal year 1999/2000:

Department	Service Account	Department Name	Budget Amount
Community Action	G/L #0499-9751	CDBG-Colusa/PI	\$4,000.00

Motion/Second: Supervisor Bungarz/Supervisor Hansen
Order: Approve (a) and (b) as set forth above
Vote: Unanimous.

17. **Human Resource Agency**

- Matter: Recommendation of Human Resources Director Kim Gaghagen to execute Amendment No. 2 to the Memorandum of Understanding, between the Human Resource Agency and Office of Education-Child and Family Services, for Stage 1 Child Care Service for CalWORK's clients, increasing the 1999/2000 fiscal year costs by \$170,000. (County Contract 1268)

Motion/Second: Supervisor Bungarz/Supervisor Hansen
Order: Approve the aforesaid matter
Vote: Ayes: Supervisors Bungarz, Hansen, Mudd, and Freeman
Noes: Supervisor Harris.

18. **Public Works & Development Services Agency/North Willows County Service Area**

- Matter: Recommendation of Public Works and Development Services Agency Director Tom Tinsley to:
- a. Pursuant to Ordinance No. 847, review Resolution "*Confirming Report on Fees to be Charged in North Willows County Service Area (2000-2001)*" which would increase fee revenue slightly over \$19,000.00 to be used for operations and maintenance of district facilities; and
 - b. Schedule public hearing for June 20, 2000 at 10:00 a.m.

Motion/Second: Supervisor Bungarz/Supervisor Mudd
Order: Approve (a) and (b) as set forth above
Vote: Unanimous.

19. **School Districts/Tax & Revenue Anticipation Notes**

- Matter: Recommendation of County Counsel Norman Herring to:
- a. Decline issuance of Tax and Revenue Anticipation Notes (TRANS) for local school districts; and
 - b. Direct the Clerk of the Board to execute and deliver Memorandum to School Bond Counsel.

Motion/Second: Supervisor Mudd/Supervisor Bungarz
Order: Approve matters as set forth above
Vote: Unanimous.

20. **Public Works & Development Services Agency**

- Matter: Recommendation of Public Works and Development Services Agency Director Tom Tinsley to award bid for bridge replacement at South Fork Willow Creek on County Road 303 to R.E. McCullum for \$279,290.00, and authorize Director to execute all contract documents.

Motion/Second: Supervisor Mudd/Supervisor Bungarz
Order: Approve the aforesaid matter
Vote: Unanimous.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

21. **Public Works & Development Services Agency/Vehicles**

Also Present: John Benoit, Public Works & Development Services Agency Chief Deputy Director
 Matter: Recommendation of Public Works and Development Services Agency Director Tom Tinsley to purchase one 2001 Dodge BR 1500 1/2 ton pickup, and one 2001 Dodge BR 1500 Extended Cab 1/2 ton pickup for a total price of \$32,700.00, for Solid Waste and Resource Management and Development Agency - Resource Management Division, from the California Multiple Award Schedule Contract #1-00-23-20-01.
 Proceedings: Mr. Benoit advised the Board that the Vehicles were not for the Mining Division, but the Resource Management Division
 Motion/Second: Supervisor Bungarz/Supervisor Harris
 Order: Approve the aforesaid matter
 Vote: Ayes: Supervisors Bungarz, Harris, Mudd, and Freeman
 Noes: Supervisor Hansen.

**10:32 a.m. -- The Chairman called the meeting in recess
10:34 a.m. -- The Chairman called the meeting to order**

22. **Closed Session**

Matter: Adjourn to Closed Session pursuant to Government Code Section 54957, hold Public Employee Performance Evaluation for Animal Control Officer Ray Cavier.
 Proceedings: The Chairman announced the aforesaid matter
 Motion/Second: Chairman direction
 Order: Adjourn to Closed Session.

11:13 a.m. -- Assistant Clerk of the Board Sandy Kennedy Entered the Meeting

23. **Democratic Party/Republican Party County Central Committee**

Matter: Recommendation of Vince Minto Clerk-Recorder to declare candidates for the Democratic Party and Republican Party County Central Committee elected as follows:

Democratic Party	Republican Party
District 1 Becky L. Brummet	Allen J. McDaniels
Lois A. Lyon	Joan E. McDaniels
Rafael Perez	Dianna M. Nelson
	Don A. Toenjes
	Virginia Toenjes
District 2 Debra Lyon Cosgrove	Petronella "Nellie" Dreschler
Vangie Porras	Mary E. Fernandes
	Donna Lea Laymon
District 3 Robert Brauns	Barbara Prielipp
	Barbara J. Stephens
District 4 (None)	Shirley Benningfield
	Bill Wesley Brown
District 5 Muriel Thomas	Beverly J. Carter
	Graham C. Carter
	Leland H. McCorkle

Motion/Second: Supervisor Bungarz/Supervisor Hansen
 Order: Approve matter as set forth above
 Vote: Unanimous.

24. **Elections/Hotel User's Tax Ballot Measure**

Matter: Recommendation of Chairman Gary Freeman, and pursuant to Elections Code Section 9160(a), direct Director of Finance Don Santoro to review the Hotel User's Tax Ballot Measure, determine whether the substance would affect the revenues of the county, and prepare a fiscal impact statement which estimates the amount of the increase in revenues, due to the Election Department no later than August 11, 2000.
 Motion/Second: Supervisor Bungarz/Supervisor Harris
 Order: Approve the aforesaid matter
 Vote: Unanimous.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

25. **Far Northern Coordinating Council on Mental Retardation & Developmental Disabilities**
Matter: Recommendation of the Far Northern Coordinating Council on Mental Retardation & Developmental Disabilities to reappoint Marcus Stuart for a two year term to March 3, 2002.
Motion/Second: Supervisor Bungarz/Supervisor Hansen
Order: Reappoint Marcus Stuart for a two year term to March 3, 2002.
Vote: Unanimous.
26. **Legislation/Area Board 2-Developmental Disabilities**
Matter: Action letter from Area Board 2 requesting letters to the Senate Budget and Fiscal Review Subcommittee #3, Assembly Budget Subcommittee, and local Senate and Assembly representatives asking to save the Area Boards on Developmental Disabilities by including \$3.5 million in state general funds to replace the federal funds being lost.
Proceedings: Supervisor Freeman advised that above matter will be reviewed by California State Association of Counties, and recommended for Health Services Director to review and provide comments
Motion/Second: Chairman Direction
Order: Direct matter to Health Services Director Mike Cassetta for comments and bring back to the Board
Vote: Unanimous.
27. **Legislation - AB 1971/Volunteer Firefighters**
Matter: Action letter from Glenn County Joint Powers Authority requesting support for Assembly Bill 1971/Volunteer firefighters; reimbursement for fire fighting activities, that will provide volunteer fire districts with additional funding resources, specifically districts would receive 100% reimbursement for costs incurred in responding to calls on State roads and highways, also for state mandated training from Department of Transportation and State Fire Marshal.
Proceedings: Supervisor Bungarz submitted and reviewed letter of support
Motion/Second: Supervisor Bungarz/Supervisor Hansen
Order: Authorize the Chairman to execute letter of support as set forth therein
Vote: Unanimous.
28. **Assessor/Clerk-Recorder**
Also Present: Vince Minto, Assessor/Clerk-Recorder
Matter: Recommendation of Assessor/Clerk-Recorder Vince Minto to:
a. Reclassify Assessment Analyst/Technical Support Administrator to Executive Assistant/Technical Support Administrator at Range 140 under Glenn County Salary Schedule OS; and
b. Approve Transfer of Funds 5334/03280/Special Department Expense to 01010/Salaries for \$2,000.00 to cover increase in salaries.
Proceedings: Mr. Minto submitted document outlining software platforms and specific issues of the various offices under his supervision
Motion/Second: Supervisor Mudd/Supervisor Bungarz
Order: Approve (a) and (b) as set forth above
Vote: Unanimous.
29. **Sacramento River Wildlife Area**
Matter: Information letter from Wildlife Conservation Board regarding restoration of 71+ acres of riparian forest habitat in the Sacramento River Wildlife Area located in Glenn and Colusa Counties.
Proceedings: Supervisor Bungarz submitted and reviewed letters of support
Motion/Second: Supervisor Bungarz/Supervisor Hansen
Order: Authorize the Chairman to execute letters of support as set forth therein
Vote: Ayes: Supervisors Bungarz, Hansen, Harris, and Freeman
Noes: Supervisor Mudd

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

30. **Miscellaneous**

Matter:

The following matters were reviewed with no action taken:

- a. Letter from Glenn County Joint Powers Authority advising County of 2000/2001 Liability Premium and Dividends in the amount of \$225,366.22;
- b. Letter from Glenn County Joint Powers Authority advising County of 2000/2001 Workers' Compensation Premium and Dividends in the amount of \$338,136.89;
- c. Pursuant to Minute Order 27 of November 2, 1999, review Health Services Director Mike Cassetta's response regarding Community Health Council, Inc., requesting membership in the Covering Kids & Families Statewide Policy Coalition;
- d. Auditor's Cash Report for the month of March 31, 2000;
- e. Portfolio Summary, Glenn County Treasury Account Number c112-012 as of March 31, 2000;
- f. Portfolio Summary, Glenn County JPA Account Number c102-012, as of March 31, 2000.

**Adjourn to a Meeting of the
Glenn County Board of Equalization**

31. **Board of Equalization Hearing**

Also Present: Vince Minto, Assessor/Clerk-Recorder

Matter: Hold Hearing for 1999/2000 Assessment Appeal Applications 99-07 through 99-18 for Key Production Company, Inc.

- Proceedings:
- a. Mr. Minto submitted letter dated March 24, 2000 *1999-00 Assessment Appeal Hearing Applicant - Key Production Co.*, regarding notification of scheduled hearing date;
 - b. The Chairman called the above matter for hearing and inquired from the Clerk if applicant was present; whereupon the Clerk stated that the applicant was not present and had been notified of the hearing date and time;
 - d. Upon discussion, and on motion of Supervisor Bungarz, seconded by Supervisor Harris, it was unanimously ordered to deny and dismiss 1999/2000 Assessment Appeal Applications 99-07 through 99-18 for Key Production Company, Inc.

**Adjourn to a Meeting of the
Glenn County Board of Supervisors**

32. The Chairman adjourned the meeting at 11:57 a.m.

GARY FREEMAN, Chairman

ATTEST:

Vince T. Minto, County Clerk-Board of Supervisors

BY:

Sandy Kennedy, Assistant Clerk of the Board

Distribution:	Board Members	HRA - Social Services	Orland Library
	Buildings & Grounds Dept.	Personnel Director	Willows Library
	County Counsel	Recorder	Enterprise-Record
	Finance Director	Resource, Planning &	Glenn-Colusa Newspaper
	Health Services Dept	Development Director	KIQS Radio Station
	HRA - Community Action	Public Works Director	Sacramento Valley Mirror

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

ATTACHMENT "A"

2. **Consent Calendar**

Matter: Review and take actions related to the Consent Calendar.
 Motion/Second: Supervisor Bungarz/Supervisor Mudd
 Order: Approve matters as set forth below
 Vote: Unanimous.

a. **Transfer of Funds**

Approved the following intradepartmental Transfer of Funds:

Trans No.	Department	Description	Amount
5309	Resource, Planning & Development	Reimburse the State of California, funds drawn in advance this fiscal year	\$ 3,120.50
5314	In House Projects #1121/Bldgs & Grounds	Increase appropriation to include funds received as a result of loss control subsidy fund 50/50 matching reimbursement program	\$ 5,000.00
5318	Sheriff/Probation Computer Financing	To move funds source for computer debt from DMV registration fee trust to Immigration Naturalization Service	\$ 10,400.00
5328	Agricultural Commissioner	Set up budget for Surface Water Stewardship for 99/2000 fiscal year	\$ 24,750.00
5329	Agricultural Commissioner	Move funds to finalize the first portion of installation of office furniture	\$ 4,718.02
5333	Assessor	To cover short fall in original budget	\$ 3,000.00
5335	Board of Supervisors	To cover miscalculation of 1999/2000 budget	\$ 815.00

b. **Revenue Anticipation Note/Resolution**

Upon the recommendation of Assistant Director of Finance Joanne Haynes, adopted Resolution 2000-60 "Authorizing and Approving the Borrowing of Funds for Fiscal Year 2000-2001; The Issuance and Sale of a 2000-2001 Tax and Revenue Anticipation Note Therefor and Participation in the California Communities Cash Flow Financing Program."

c. **Health Services**

Upon the recommendation of Health Services Director Mike Cassetta, executed Agreement for Local Public Health Services Program with the California State Department of Health Services for fiscal year 1999/2000. (County Contract 575)

d. **Health Services**

Upon the recommendation of Health Services Director Mike Cassetta, executed Amendment No. 1 with State Department of Health Services for Childhood Lead Poisoning Program, maximum amount payable to not exceed \$9,131.00 for fiscal year 1999/2000. (County Contract 1012)

e. **Miscellaneous**

Ratified letter executed by Chairman to California Department of Health Services regarding RFA Community Interventions for Domestic Violence Prevention #00-0303DV, for support of application for grant.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, May 2, 2000

f. **Buildings & Grounds**

Ratified letter executed by the Board of Supervisors to the Buildings and Grounds Director Dan Gardner commending the department, Ricardo Valdez, Mike Hall and Brad Taylor for the new glass, signing and installation of the Board Office, Conference Room and Chambers.