

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

The Chairman called a duly noticed informal meeting of the Board of Supervisors and the Management Team to order at 8:20 a.m., in the Board of Supervisors Conference Room at 526 West Sycamore Street, Willows, with Board members as follows:

Present: Supervisors Hansen and Bungarz (Chairman)
Absent: Supervisors Freeman, McGowan and Sprague
Also Present: Belinda Blacketer, County Counsel
Sandy Kennedy, Assistant Clerk of the Board

1. **Management Council/Supervisors**

Matter: Informal session with the County Department Heads to receive reports and updates on departmental activities.

- Proceedings:
- a. Director of Finance Don Santoro advised that he continues to work on the budget and announced that a memo has been sent to general fund departments requesting calculations and estimates of any revenues above last fiscal year's estimates;
 - b. Human Resource Director Kim Gaghagen advised that Supervisor Gary Freeman, while in attendance at a National Association of Counties (NACo) Conference, advised of an interest in a pilot program for financial management services for County employees, that NACo is looking for 2 pilots in California, and further advised that he would be working on this matter with Mr. Santoro and County Counsel;
 - c. Supervisor Bungarz introduced and welcomed Grand Jury Member Andrew Farrar; whereby Mr. Farrar advised that he is present to learn and stated that he is very interested in water matters;
 - d. Personnel Director John Greco advised that California State Association of Counties-Excess Insurance Authority & Regional Council of Rural Counties has declined the proposed health insurance plan for the County, as they couldn't compete with the PERS rate;
 - e. Mr. Gaghagen gave a brief update on the activities of the State budget and advised that the hit on local government will have a great affect on health care services/programs; in addition Health Services Director Mike Cassetta confirmed that it will impact Mental Health and Drug and Alcohol services as well;
 - f. Public Works Director Doug Holvik advised that he is currently working with Mr. Gaghagen on economic development for the County; upon discussion, Mr. Gaghagen stated that their strategy is retention and expansion of existing businesses;
 - g. Supervisor Hansen announced that Golden State Risk Management Authority is taking new clients, and expect to have an additional 50 members by this time next year;
 - h. Supervisor Bungarz spoke regarding Senate Bill 1207, pertaining to required fire department training, and advised that Regional Council of Rural Counties is currently working with the author to amend; and
 - i. The Chairman adjourned the meeting at 8:50 a.m.

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 9:02 a.m., with members as follows:

Present: Supervisors Hansen, Sprague and Bungarz (Chairman)
Absent: Supervisors Freeman and McGowan
Also Present: Belinda Blacketer, County Counsel
Sandra Pergson, Deputy Clerk

THE PLEDGE OF ALLEGIANCE WAS RECITED

1. **Minutes**

Matter: Approve the Minutes of July 1, 2003.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Approve the aforesaid Minutes
Vote: Unanimous by members present.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

2. Unscheduled Matters

- Matter: Receive comments from the audience, staff and Board members, and if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or schedule the matter on a subsequent Board agenda.
- Proceedings: a. Jean Phillips, Orland resident, requested that she be appointed to the Area 2 Developmentally Disabled Board, and submitted a letter stating that Marcus Stuart would be resigning from that Board; whereby it was explained to Ms. Phillips that we would need Mr. Stuart's resignation, would then post vacancy and place on agenda for appointment.
- b. Reports and issues were discussed by Supervisors.
- c. Supervisor Sprague stated that he has a conflict of interest with the proposed Westin Dairy north of the Golf Course on County Road 39, as he has property on County Road 39, and will decline any decisions to be made on this matter, and requested that his be made a matter of public record on Minutes of the Board of Supervisors.

3. Consent Calendar

- Matter: Review and take actions related to the Consent Calendar set forth on Attachment "A".
- Proceedings: Supervisors Sprague and Hansen requesting pulling items (a), (b) and (g) from the Consent Calendar
- Motion/Second: Supervisor Sprague/Supervisor Hansen
- Order: Approve Consent Calendar as set forth on Attachment "A" except item (a), (b) and (g).
- Vote: Unanimous by members present.

4. Transfer of Funds

Matter: Approve the following intradepartmental Transfer of Funds:

Trans No.	Department	Description	Amount
5365	Human Resource Agency/Community Action Division	Appropriate addition funds from Trust Fund 242 as part of the allowable 18% activity delivery component and realign line items to actual and anticipated expenditure for Community Development Block Grant (CDBG) – Reuse	\$ 1,500.00
5366	Human Resource Agency/Community Action Division	De-obligate net difference between initial budget submitted, contract approved amount and MOU augmenting the program, and realign line items to actual and anticipated expenditures for Independent Living Program	\$ 2,934.00
5367	Human Resource Agency/Community Action Division	Appropriate addition revenue and realign line items to actual and anticipated expenditure for CalWORKS – Work Development	\$ 35,000.00
5372	Public Works – Fleet Services Division	To align the Fleet budget to expense the Fleet Services Manager through Fleet Services and reimburse by the Road Fund for work in the Road Division.	\$ 41,166.00
5383	Human Resource Agency/Community Action Division	Appropriate additional funds from administrative allocation department revenue generated from all open grants into line item budget to cover increase in extra help usage and agency-wide expenditures and realign line items to actual and anticipated expenditures for the Administrative Allocation Department	\$ 178,699.00
5384	Juvenile Hall Dept	FY 2002-2003 – Set up appropriation in the Debt Fund for first payment of Juvenile Hall Loan	\$ 7,497.00
5387	Probation	Adjust estimated budget to actual and correct current appropriations to 2002/2003 Federal Challenge Grant.	\$ 88,071.04

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

Trans No.	Department	Description	Amount
5388	Inmate Welfare Fund	To cover shortfall and facilitate payment of maintenance salaries for the remainder of the 02/03 fiscal year	\$ 3,500.00
5393	Human Resource Agency/Social Services Agency	To align Special Department Expense account with Board approved Fiscal Year 02/03 Budget	\$ 190,000.00
5395	Human Resource Agency/Community Action Division	To appropriate interest into the line item budget and to realign line items to actual expenditures to close contract #02C-1414 – Department of Energy (DOE)	\$ 39.21
5397	Human Resource Agency/Community Action Division	Appropriate earned interest into line item budget and realign line items to actual to close Child Abuse Treatment Program (CHAT)	\$ 367.91
5400	Human Resource Agency/Social Services Division	Appropriate unanticipated revenues for Delinquency Prevention Program	\$ 4,256.00
5401	Human Resource Agency/Social Services Division	Appropriate unanticipated revenue for County Children's Services	\$ 5,420.00
5402	Human Resource Agency/Social Services Division	Appropriate unanticipated revenue for the Adoption Program	\$ 4,531.00
5404	Human Resource Agency/Community Services Division	North Central Counties Consortium has authorized Glenn County to de-obligate \$50,000 out the Work Force Investment Act (WIA) – Starrs 1 budget. Realign line items to actual and anticipated expenditures	\$ 50,000.00
5405	Human Resource Agency/Community Services Division	North Central Counties Consortium has authorized Glenn County to augment the Work Force Investment Act (WIA) – Youth budget. Realign line items to actual and anticipated expenditures	\$ 35,000.00
5407	Public Works – Willows Airport	Allocate unanticipated revenue from Grant revenue and California Water Project	\$ 5,911.00
5408	Public Works – Orland Airport	Allocate unanticipated revenue from Grant revenue and sale of fixed asset	\$ 11,024.00
5409	Public Works – Road Construction & Maintenance Division	Transfer to cover costs from maintenance of equipment to health insurance benefits	\$ 25,000.00
5410	North Willows County Service Area	Allocate unanticipated tax revenue	\$ 1,949.00
5412	Public Health	To recognized unanticipated income in Realignment Growth and Environmental Health Fees	\$ 61,293.00
5413	Mental Health	To realign estimated budget to actual	\$ 61,293.00
5415	Probation	To cover expenditures in Services & Supplies	\$ 27.01
5416	Emergency Flood Control	To set up appropriation to return to the State and Federal Governments interest that is earned on the advance of funds received for the flood of February 1998	\$ 3,737.00

Proceedings: Supervisor Hansen requested clarification on Transfer of Funds No. 5383; whereby Human Resource Agency Director Kim Gaghagen explained what transfer covers

Motion/Second: Supervisor Sprague/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous by members present.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

5. **Resolution/Health Services Agency**

Matter: Recommendation of Health Services Agency Director Mike Cassetta:
a. Adopt Resolution 2003-91 *"Authorization for the State Department of Mental Health to Transfer Funds to the California Mental Health Directors' Association to Fund an Administrative Services Organization"*;
and
b. Authorize the Mental Health Director, or his designee, to execute future transfers.
Proceedings: Supervisor Hansen requested clarification on this matter; whereby Health Services Director Mike Cassetta reviewed this matter
Motion/Second: Supervisor Hansen Supervisor Sprague
Order: Adopt Resolution 2003-91 and approve (b) as set forth above
Vote: Unanimous by members present.

6. **Resolution/District Attorney – Position Allocation**

Matter: Recommendation of District Attorney Bob Holzapfel, adopt Resolution 2003-92 *"Adding to the Book of Classification Specifications and to the List of Personnel Classes, Salary Ranges and the Position Allocation List the Classification of Chief Investigator and Deleting One Investigation Position From the Position Allocation List for the District Attorney"*.
Proceedings: a. Supervisor Sprague requested that this item be pulled from the Consent Calendar to vote on individually;
b. Personnel Director John Greco clarified this matter
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Adopt Resolution 2003-92
Vote: Unanimous by members present.

7. **Retirement/ Resolution Honoring David Lilygren**

Also Present: David Lilygren, Sheriff's Sergeant
Matter: Adopt and Present Resolution 2003-88 *"Honoring David Lilygren, Sheriff's Sergeant"* on his retirement from Glenn County.
Proceedings: The Chairman read and presented Resolution 2003-88 to David Lilygren
Motion/Second: Supervisor Hansen/Supervisor Sprague
Order: Adopt Resolution 2003-88
Vote: Unanimous by members present.

8. **Retirement/Resolution Honoring Ed Romano**

Also Present: Ed Romano, Agricultural Commissioner, Air Pollution Control Officer
Matter: Pursuant to letter received from Ed Romano:
a. Accept the resignation of Ed Romano as Agricultural Commissioner, Sealer of Weights and Measures, Air Pollution Control Officer, Director of Certified Unified Program Agency (CUPA) etc., effective July 23, 2003; and
b. Adopt and Present Resolution 2003-89 *"Honoring Ed Romano"*.
Proceedings: The Chairman read and presented Resolution 2003-89 to Ed Romano
Motion/Second: Supervisor Hansen/Supervisor Sprague
Order: Approve (a) above and adopt Resolution 2003-89
Vote: Unanimous by members present.

**9:43 a.m. – The Chairman Called the Meeting In Recess
9:45 a.m. – The Chairman Called the Meeting To Order**

9. **Water Resource Coordinator Position**

Also Present: Ed Romano, Agricultural Commissioner
Bill Duckworth, Assistant Agricultural Commissioner
Matter: Recommendation of Mr. Romano to adopt Resolution 2003-93 *"Adding to the Book of Classification Specifications and to the List of Personnel Classes, Salary Ranges and the Position Allocation List the Classification of Water Resource Coordinator and Deleting One Environmental Biologist IV Position from the Position Allocation List for the Agricultural Commissioner's Department"*.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Adopt Resolution 2003-93
Vote: Unanimous by members present.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

10. **Health Services Agency – Bioterrorism Plan**
Matter: Recommendation of Health Services Agency Director Mike Cassetta to execute Agreement with the California Department of Health Services for Public Health Preparedness and Response to Bioterrorism Plan, amount paid to County \$78,912 per year, for fiscal years 02/03 and 03/04. (No General Fund Impact)
Motion/Second: Supervisor Hansen/Supervisor Sprague
Order: Approve the aforesaid matter
Vote: Unanimous by members present.
11. **Health Services Agency - Contract**
Matter: Recommendation of Health Services Agency Director Mike Cassetta to approve and authorize the Director, or his designee, to execute *Agreement with California Institute for Mental Health (CIMH) Representing the California Behavioral Systems Coalition for Glenn County Health Services Fiscal Year 2002/2003*, and future amendments, for \$34,811.00. (No General Fund Impact)
Motion/Second: Supervisor Hansen/Supervisor Sprague
Order: Approve the aforesaid matter
Vote: Unanimous by members present.
12. **Department of Child Support Services - Contract**
Matter: Recommendation of Department of Child Support Services (DCSS) Director Mike Murray to authorize Mr. Murray to extend Agreement with Carroll A. Ragland, Esq., for all the civil legal work for DCSS, for fiscal year 03/04.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Approve the aforesaid matter
Vote: Unanimous by members present.
13. **Public Works/Glenn County Transportation Commission**
Matter: Recommendation of Public Works Director Doug Holvik, to execute *Memorandum of Understanding* between the Glenn County Transportation Commission and the County of Glenn, for disposition of surplus Transportation Commission property.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Approve the aforesaid matter
Vote: Unanimous by members present.
14. **California State Association of Counties – Membership Dues**
Matter: Pursuant to invoice dated May 1, 2003, approve California State Association of Counties (CSAC) 2003/2004 membership dues for \$9,374.00, budgeted from the Board of Supervisors Budget.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Approve the aforesaid matter
Vote: Unanimous by members present.
15. **Regional Council of Rural Counties – Membership Dues**
Matter: Pursuant to invoice dated June 27, 2003, approve Regional Council of Rural Counties (RCRC) 2003 membership dues for \$3,159.00, budgeted from the Board of Supervisors Budget.
Motion/Second: Supervisor Hansen/Supervisor Sprague
Order: Approve the aforesaid matter
Vote: Unanimous by members present.
16. **Glenn Medical Center Quarterly Report**
Also Present: William J. Casey, Hospital Consultant
John Rensek, Hospital Administrator
Betty Lowther, Chief Financial Officer,
Matter: Presentation on activities and plans at Glenn Medical Center.
Proceedings: a. Mr. Casey introduced John Rensek, new Hospital Administrator and Betty Lowther, Chief Financial Officer;
b. Mr. Rensek submitted and reviewed Glenn Medical Center Newsletter, and reviewed the following changes at Glenn Medical Center:
(1) The signs read “physician on duty” instead of “physician on call”
(2) Radiologist is on staff one day a week and on call the remainder of the week
(3) Applying for swing beds

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

- (4) Waiting for licensing agency to inspect hospital
- (5) There is a \$1million improvement since last year, with a present shortfall of \$300,000
- (6) A CT scanner will be at the hospital daily after electrical work is completed
- (7) They will be doing advertising for the hospital soon.

10:30 a.m. – Deputy Clerk Debbie Lambert Entered the Meeting

10:30 a.m. – Deputy Clerk Sandra Pergson Left the Meeting

17. **Continued Public Hearing -- Ordinance/Speed Zones**

- Also Present: Doug Holvik, Public Works Director
Bob Johnson, Deputy Director of Public Works Operations
- Matter: Pursuant to Minute Order 11 of July 1, 2003, and Affidavit of Publication on file in the Office of the County Clerk, hold continued Public Hearing to adopt Ordinance 1159 "Amending Section 11.04.040 of the County Code and Establishing a New 45 Mile Per Hour Speed Zone on County Road N Within the County of Glenn, State of California". (Read title of Ordinance and waive further reading)
- Proceedings:
- a. The Chairman opened the aforesaid matter for public hearing;
 - b. Mr. Holvik reviewed the aforesaid matter, and advised that there is no justification to support a speed limit less than 40 mph;
 - c. The Chairman opened the hearing for public comments; whereupon none having been heard, the Chairman closed the hearing to public comments;
 - d. The Chairman ordered documents submitted by Mr. Johnson into the record as follows;

Document	Staff Exhibit
Photographs of County Road N	A
Traffic Survey using 85 th of MPH	B

- e. On motion of Supervisor Hansen, seconded by Supervisor Sprague, it was unanimously ordered by members present to conclude hearing, decide matter, and having Supervisor Hansen having read title of Ordinance set forth above, it was unanimously ordered by members present to waive further reading and adopt Ordinance 1159.

18. **Workers Compensation Trust**

- Also Present: Don Santoro, Director of Finance
- Matter: Recommendation of Mr. Santoro to authorize a cash advance increase from the General Fund to the Worker's Compensation Trust, for a maximum of \$800,000.00, to cover the annual County Worker's Compensation premium.
- Motion/Second: Supervisor Sprague/Supervisor Hansen
- Order: Approve the aforesaid matter
- Vote: Unanimous by members present.

19. **Resolution – Supervisors Travel**

- Also Present: Don Santoro, Director of Finance
- Matter: Recommendation of Mr. Santoro to adopt Resolution 2003-94 "Amending Section 7.02.08 to the Glenn County Administrative Manual", which removes obsolete language regarding County Counsel approval of Supervisors travel claims.
- Motion/Second: Supervisor Sprague/Supervisor Hansen
- Order: Adopt Resolution 2003-94 and continue matter to the August 5, 2003 Board of Supervisors Meeting to modify list of associations, assignments, and appointments
- Vote: Unanimous by members present.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

20. **Reorganization of Public Works Department**

Also Present: Doug Holvik, Public Works Director
Matter: Recommendation of Mr. Holvik to:
a. Approve reorganization of Public Works Department and authorize the Director to proceed; and
b. Adopt Resolution 2003-95 "Amending the Book of Class Specifications, the List of Personnel Classes and Salary Ranges, and the Position Allocation List for the Public Works Department Reorganization", which creates the Staff Services Manager I classification and modifies Public Works Personnel Allocation List.
Proceedings: Mr. Holvik reviewed the Position Allocation List and duties of the employees.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Approve (a) as set forth above and adopt Resolution 2003-95
Vote: Unanimous by members present.

21. **Fish, Game and Recreation Commission**

Matter: Notice of Unscheduled Vacancy posted, and no response being received thereto, consider appointments to the Fish, Game and Recreation Commission for Member at Large and District 2.
Proceedings: Discussion was held regarding there being no interested parties to appoint
Motion/Second: Chairman Direction
Order: Publish the aforesaid vacancies with a brief job description
Vote: Unanimous by members present.

22. **Publications**

Matter: Recommendation of Assistant Clerk of the Board Sandy Kennedy to hold discussion for possible action in determining the use of local newspapers for Countywide publishing services, as follows:
a. Share publishing business equally between Willows Journal and Sacramento Valley Mirror, by alternating month to month or some other alternate timeline method; or
b. Go out to bid, seeking the lowest responsible bidder; or
c. Allow Departments to choose based on their publishing needs; or
d. Establish an ad hoc committee to review the above options and bring a recommendation back to the Board.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Approve (b) as set forth above
Vote: Unanimous by members present.

23. **Rice Pest Abatement District No. 1**

Matter: Action letter from Calvert Cecil requesting acceptance of resignation from the Rice Pest Abatement District No. 1.
Proceedings: County Counsel advised that a Resolution needs to be adopted to change the number of appointees from seven to five, whereby the Chairman directed County Counsel to prepare said Resolution
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Accept resignation and send letter of appreciation for Mr. Cecil's years of service
Vote: Unanimous by members present.

24. **Groundwater Ordinances**

Matter: Information letter from Provident Irrigation District regarding "discussion drafts" related to the County's groundwater ordinances, which includes discussion of isolated reports of groundwater pumping level reductions, unnecessary information gathering activities that would add little to the Basin Management Objective activities, and reference to the establishment of a mitigation fund with no discussion of how the fund would be managed.
Motion/Second: Supervisor Sprague/Supervisor Hansen
Order: Execute letter addressing the aforesaid concerns
Vote: Unanimous by members present.

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

25. **Miscellaneous**

Matter:

Reviewed the following items with no action taken:

- a. Pursuant to County Code Section 3.06.020 and 3.06.03, consider Treasurer's Cash Report from Department of Finance, pursuant to Government Code Sections 26920 to 26922, for the period ending June 30, 2003.
- b. Notice from Agricultural Commissioner Ed Romano advising that the next Technical Advisory Committee Meeting for the Water Advisory Committee will be held July 22, 2003, 1:30 p.m., at the Glenn County Department of Agriculture conference room.

26. **Closed Session**

Matter:

Pursuant to Government Code Section 54957.6, receive information and provide instruction to the County's Chief Negotiator regarding negotiations with the Glenn County Deputy Sheriffs' Association, Glenn County Mid-Mangers' Association, the Glenn County General Unit (UPEC Local 792), and the Glenn County Peace Officers' Association.

Proceedings:

- a. The Chairman announced the aforesaid matter; and
- b. Personnel Director John Greco advised that there would be no announcement at the end of Closed Session.

Motion/Second:

Chairman direction

Order:

Adjourn to Closed Session.

27. The Chairman adjourned the meeting at 11:51 a.m.

DG BUNGARZ, Chairman

ATTEST:

Vince T. Minto, County Clerk-Board of Supervisors

BY:

Debbie Lambert, Deputy Clerk

Distribution:	Board Members	KIQS Radio Station	Willows Library
	County Counsel	Sacramento Valley Mirror	Orland Library
	Finance Director	Elections	

**MINUTES
BOARD OF SUPERVISORS
GLENN COUNTY, CALIFORNIA**

Tuesday, July 15, 2003

ATTACHMENT "A"

3. **Consent Calendar**

Matter: Review and take actions related to the Consent Calendar.
Motion/Second: Supervisor Sprague/ Supervisor Hansen
Order: Approve Consent Calendar as set forth below
Vote: Unanimous by members present.

a. **Health Services Agency - Contract**

Upon the recommendation of Health Services Agency Director Mike Cassetta, executed Amendment to Agreement for medical Transcription Services Fiscal Year 2003/2004, with *Diana Schroer, Cindy Murdock and Sandra Donnelley*, which extends the contract for fiscal year 2003/2004. (No General Fund Impact)

b. **Health Services Agency – Mental Health Rates**

Upon the recommendation of Health Services Agency Director Mike Cassetta, approved new Mental Health rates as projected by last year's cost report.

c. **Department of Finance – Encumbrance Request 2002-2003**

Upon the recommendation of Director of Finance Don Santoro, approved Encumbrance Request 2002-2003.

d. **Probation - Contract**

Upon the recommendation of Chief Probation Officer Linda Shelton, authorized Mrs. Shelton to execute Agreement with *Securicor EMS, Inc.* for electronic monitoring equipment, 24 hour monitoring of program participants and notification of participants in violation of the program's parameters, for \$2.42 per day, term ending June 30, 2005.

e. **Resolution/Human Resource Agency**

Upon the recommendation of Human Resource Agency Director Kim Gaghagen:

(1) Adopted Resolution 2003-90 "*Submittal of Request for Authorization to Apply for Grant Renewal Funding From the State of California Through the Office of Criminal Justice Planning*"; and

(2) Executed Statement of Assurances.
(No General Fund Impact)

f. **Assessor/Department of Finance**

Upon the recommendation of Assessor Vince Minto, approved payment of invoices to CDW-Government Division, not to exceed \$30,000, for fiscal year 2002/03.

g. **Legislation – Senate Bill 440**

Ratified letter of opposition to Senate Bill 440, that would overturn State Supreme Court decision which found that Senate Bill 402, which mandated binding interest arbitration for economic disputes involving local agency law enforcement and fire employees, as unconstitutional.