

Glenn County Board of Supervisors

Charles Harris, Sr. District 1
Gary Freeman, District 2
Dick Mudd, District 3

MEETING MINUTES

Denny Bungarz, District 4
Keith Hansen, District 5
Norman Herring, County Counsel

Tuesday, March 21, 2000

The Chairman of the Board of Supervisors called a duly noticed informal meeting of the Board of Supervisors and the Management Council to order at 8:21 a.m., in the Board of Supervisors Conference Room at 526 West Sycamore Street, Willows, with Board members as follows:

Present: Supervisors Hansen, Mudd, Bungarz and Freeman (Chairman)

Absent: Supervisor Harris

Also Present: Sandy Kennedy, Assistant Clerk of the Board

1. Management Council/Supervisors

Matter: Informal session with the County Department Heads to receive reports and updates on departmental activities.

Proceedings:

- a. The Chairman introduced and welcomed District 1 Supervisor-elect Tom McGowan; and
- b. Various reports were given and updates received, with no action taken.

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 9:03 a.m., with members as follows:

Present: Supervisors Bungarz, Hansen, Harris, Mudd, and Freeman (Chairman)

Also Present: Norman Herring, County Counsel
Debbie Lambert, Technician

THE PLEDGE OF ALLEGIANCE WAS RECITED

1. Minutes

Matter: Approve the Minutes of February 29, 2000, and March 7, 2000.

Motion/Second: Supervisor Hansen/Supervisor Mudd

Order: Approve the aforesaid Minutes.

Vote: Unanimous.

2. Consent Calendar

Matter: Review and take actions related to the Consent Calendar set forth on Attachment "A".

Proceedings: Upon Chairman Direction, item 2 (g) was pulled from the Consent Calendar; whereupon, on motion of Supervisor Bungarz, seconded by Supervisor Mudd, it was unanimously ordered to approve the matters set forth on Attachment "A".

3. Unscheduled Matters

Matter: Receive comments from the audience, staff and Board members, and if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or schedule the matter on a subsequent Board agenda.

Proceedings:

a. Sheriff's Sergeant Ed Anderson submitted a Proclamation by the Governor of the State of California and Earthquake Preparedness Information, and advised that Governor Davis designated April Earthquake Preparedness Month, that the first earthquake drill would be April 4, 2000, and the Sheriff's Department would distribute the informative materials, and requested the Board to actively support the Proclamation; whereupon, County Counsel advised that matter was not emergency related and should be placed on the April 4, 2000 meeting for consideration

9:15 a.m. -- Assistant Clerk of the Board Sandy Kennedy Entered the Meeting and Technician Debbie Lambert Left the Meeting

b. Various reports were given, and issues discussed by the Supervisors;

c. Landowner Jason Larrabee addressed concerns of the Draft Programmatic Environmental Assessment received from the US Fish and Wildlife Service regarding Butte Creek Watershed, and encouraged the Board to review and provide comments before April 24, 2000; whereupon County Counsel Norman Herring requested that Mr. Larrabee provide him with a copy for review, and matter would be referred to the Agricultural Commissioner and Planning Director for comment.

d. Health Services

Also Present: Mike Cassetta, Health Services Director

Matter: Upon the recommendation of Mr. Cassetta, authorize the Director to execute contracts for computer support due to notice that Health Service's current contract for computer support services has been suspended, term not to exceed six months or \$20,000, contingent upon review and approval of County Counsel.

Proceedings:

a. On motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was unanimously ordered that matter arose after posting of agenda, and is an emergency matter that relates to the health and safety of the community and matter be added to the agenda; and

b. On motion of Supervisor Bungarz, seconded by Supervisor Harris, it was unanimously ordered to authorize the Director to enter into a contract for computer support services as listed in matter above, contingent upon review and approval of County Counsel.

e. Human Resource Agency Director Kim Gaghagen announced the following:

(1) Postponement of "Ribbon Cutting Ceremony" for the new Human Resource Agency facility in Orland, to early April, whereby the Board will be notified of the rescheduled date;

(2) Retirement reception for Human Resource Agency Deputy Director Betty Skala at the Kountry Kitchen, Orland, on March 22, 2000 at 1:00 p.m.; and

(3) Recruitment of new Deputy Director Cheryl Hagen to join HRA beginning April 10th.

4. Service Center/Resolution

Also Present: Bill Buckner, Service Center Manager

Matter: Adopt and present Resolution 2000-33 "*Commending William "Bill" M. Buckner*" as he retires with twenty-four years of service to the County as Service Center Manager.

Proceedings:

a. On motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was unanimously

ordered to adopt Resolution 2000-33; and

b. The Chairman read and presented said Resolution to Mr. Buckner; whereupon, the Board commended him for his service to the County.

5. Sacramento River Conservation Area

Present: Susan Sutton, Family Water Alliance

Matter: Presentation by Susan Sutton and Marion Mathis regarding concerns with the Sacramento River Conservation Area, and Senate Bill 1086.

Proceedings:

a. The Chairman announced that the above matter was a presentation and no action would be taken;

b. The following letters were received relating to the above issue:

(1) Sacramento River Conservation Area Coordinator Burt Bundy, dated March 17, 2000;

(2) Snow Goose Farms, Sandy Denn, dated March 18, 2000; and

(3) Family Water Alliance President Marion Mathis, dated March 15, 2000.

c. Ms. Sutton reviewed the land impacts within the County and stated concerns as set forth within the following submitted documents:

(1) *FWA Recommendations;*

(2) *SB 1086 Sacramento River Conservation Area - Analysis by Family Water Alliance;*

(3) *Appendix B - Text of Senate Bill 1086;*

(4) *Memorandum of Agreement (MOA); and*

(5) *Memorandum of Agreement Attachment A - Goal, Role and Structure of a Nonprofit Organization*

Ms. Sutton also advised the Board that once the MOA is signed, it's difficult to amend, and recommended that the Board thoroughly read the following documents:

(1) *Draft Sacramento River Conservation Area Handbook - May 1998;*

(2) *1989 Upper Sacramento River Fisheries and Riparian Habitat Management Plan;*

(3) *Memorandum of Agreement and By-laws.*

d. Forrest Sprague relayed to the Board that he concurs with Ms. Sutton's assessment, that he has reviewed many issues outlined in the "Draft", and advised the Board that by signing the MOA, have also signed on as a supporter of the Flood Control Project within the *1989 Upper Sacramento River Fisheries and Riparian Habitat Management Plan*; whereby recommending that if they do not agree with being a supporter of said project the signed MOA should be suspended for a period of time to address issues; and

e. Upon discussion, Supervisor Hansen recommended that matter be re-agendized for further comments from landowners; whereupon, the Chairman stated it would be revisited at a future

meeting.

6. Public Hearing

Present: Bob Shadley, Sheriff/Coroner

Matter: Pursuant to Affidavit of Publication on file in the Office of the County Clerk, hold public hearing to consider use of monies generated from the Omnibus Crime Control and Safe Streets Act of 1969, as amended, award by the Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program; consider request for distributing funds received for the grant years of 1998 and 1999 from the Local Law Enforcement Block Grant Program with total funds available of \$36,257.

Proceedings:

- a. The Chairman opened the aforesaid matter for public hearing;
- b. Mr. Shadley reviewed the aforesaid matter;
- c. The Chairman opened the hearing to public comments; whereupon no comments having been heard, the Chairman closed the hearing to public comments;
- d. On motion of Supervisor Bungarz, seconded by Supervisor Harris, it was unanimously ordered to conclude hearing, decide matter, and grant the 1998 and 1999 Local Law Enforcement Block Grant Program expenditures as set forth on Attachment A.

7. Sheriff/Resolution

Also Present: Robert Shadley, Sheriff-Coroner

Matter: Recommendation of Sheriff Shadley to adopt Resolution 2000-35 "Amending the Position Allocation List for the Sheriff's Department", for the "Cops in Schools Program" for a minimum of three years, which increases the Sheriff's Office allocation of Deputy Sheriff's positions from twelve to sixteen.

Motion/Second: Supervisor Bungarz/ Supervisor Mudd

Order: Adopt Resolution 2000-35

Vote: Unanimous.

8. Public Works & Development Services Agency-Road

Also Present: Bob Johnson, Public Works & Development Services Agency
Stewart Johnston, Public Works & Development Services Agency

Matter: Information report from Mr. Tinsley regarding status of the Road Fund as of March 10, 2000.

Proceedings: Mr. Johnson and Mr. Johnston advised the Board that the Road Fund has ongoing funding but the Maintenance Fund has been fronting the money due to slow State reimbursements, and that because of the delay from the State causing a cash flow issue, Public Works may have to request funds in the future.

10:35 a.m. -- The Chairman Called the Meeting in Recess

10:40 a.m. -- The Chairman Called the Meeting to Order

9. Closed Session

Matter: Adjourn to Closed Session pursuant to Government Code Section 54957.6 to receive information from, and provide instructions to the County's Chief Negotiator regarding negotiations with the Glenn County Mid-Managers Association.

Proceedings: The Chairman announced the aforesaid matter

Motion/Second: Chairman direction

Order: Adjourn to Closed Session.

10. Resolution/Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to adopt Resolution 2000-36 "Abolishing Imprest Cash fund for The Willows Glenn County Airport".

Motion/Second: Supervisor Hansen/Supervisor Harris

Order: Adopt Resolution 2000-36

Vote: Unanimous.

**11:06 a.m. -- Technician Debbie Lambert Entered the Meeting
and Assistant Clerk of the Board Sandy Kennedy Left the Meeting**

11. Resolution/Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to adopt Resolution 2000-37 "Supporting the Application of CSU Chico Environmental Resource Program for Grant Funds from the Wildlife Conservation Board/California Riparian Habitat Conservation Program for the Arundo Donax Study, Stony Creek".

Motion/Second: Supervisor Harris/Supervisor Hansen

Order: Adopt Resolution 2000-37

Vote: Unanimous.

12. Resolution/Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to adopt Resolution 2000-38 "Authorizing Local Government Used Oil and HHW Grants".

Motion/Second: Supervisor Mudd/Supervisor Hansen

Order: Adopt Resolution 2000-38

Vote: Unanimous.

13. Resolution/Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to adopt Resolution 2000-39 "Setting Public Hearing and Notice Of Intention to Grant a Franchise to Production Specialties Company for Use of County Rights-of-Way to Install and Maintain a Natural Gas Transmission Line", with Public hearing on April 18, 2000, at 10:00 a.m., to consider the grant of the requested franchise.

Motion/Second: Supervisor Bungarz/Supervisor Mudd

Order: Adopt Resolution 2000-39

Vote: Unanimous.

14. Resolution/Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to adopt Resolution 2000-40 "Supporting, Approving and Authorizing Execution of Office of Traffic Safety Grant Agreement".

Motion/Second: Supervisor Harris/Supervisor Bungarz

Order: Adopt Resolution 2000-40

Vote: Unanimous.

15. Human Resource Agency

Matter: Recommendation of Human Resource Agency Director Kim Gaghagen to:

- a. Approve Amendment No. 1 to Agreement with Computer Service Associates for providing consulting services, technical assistance and equipment maintenance for computer systems of the Glenn County Human Resource Agency for an amount not to exceed \$50,000, for term to June 30, 2000; and
- b. Authorize the Human Resource Agency Director, or his designee to execute Agreement. (County Contract 1233)

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

16. Human Resource Agency

Matter: Recommendation of Human Resource Agency Director Kim Gaghagen to:

- a. Approve Agreement with Petty's Superior Services to provide janitorial service to the Orland Office of the Glenn County Human Resource Agency from March 13, 2000 to June 30, 2001, for a cost not to exceed \$23,200.00;

- b. Authorize the Human Resource Agency Director, or his designee to execute Agreement; and
- c. Authorize the Human Resource Agency Director, or his designee, to amend the Agreement for janitorial services, subject to review and approval by County Counsel.

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Approve the aforesaid matter

Vote: Unanimous.

17. Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to authorize Mr. Tinsley to execute Agreement with H.T. Harvey & Associates, Ecological Consultants, and any necessary change orders or supplemental agreements for Glenn County Bridge Replacement Project at County Road Z-Campbell Slough (Bridge No. 11C-073) for \$8,220, for term to June 30, 2000.

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

18. Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to authorize Mr. Tinsley to execute Agreement with H.T. Harvey & Associates, Ecological Consultants, and any necessary change orders or supplemental agreements for Glenn County Bridge Replacement Project at County Road 33 at Walker Creek (Bridge 11C-044) for \$10,924, for the term to June 30, 2000.

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

19. Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to:

- a. Authorize Public Works & Development Services Agency Director to enter into a Purchase Agreement for a sole source purchase of temporary bridge structures, two 62' by 10' railroad flatcars on County Road P over Stony Creek for \$13,781.65 each, for a detour route while construction of the new permanent bridge occurs; and
- b. Approve Findings of Fact as set forth therein.

Motion/Second: Supervisor Mudd/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

20. Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to authorize Director to execute contract Change Order No. 1 with Pacheco Backhoe for a total sum of \$51,327.50, and any necessary change orders or supplemental agreements toward the completion of the underground storage tank project.

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

21. Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to authorize Director to execute Purchase Agreement with Mac Mall for Computer Hardware and peripherals for implementation of grant programs, not to exceed \$8,500 for term to June 30, 2000. (Contingent upon review and approval by County Counsel)

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

22. Public Works & Development Services Agency

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to approve the following fiscal year 1999/2000 budgets:

Budget	Name	Amount
0101-2281	Artois Water and Housing Conditions Survey	\$36,400.00
0101-2282	Economic Development Delivery System	\$21,400.00

Motion/Second: Supervisor Bungarz/Supervisor Hansen

Order: Approve the aforesaid matter

Vote: Unanimous.

23. Public Works & Development Services

Matter: Recommendation of Public Works & Development Services Agency Director Tom Tinsley to:

- a. Approve the Plans and Specifications for South Fork Willow Creek Bridge No. 11C-161 at County Road 303; and
- b. Authorize Department to advertise for bids on project as set forth in (a) above.

Motion/Second: Supervisor Mudd/Supervisor Bungarz

Order: Approve the aforesaid matter

Vote: Unanimous.

24. Joint Powers Association

Matter: Recommendation of Supervisor Bungarz to consider for possible action of memo received from California State Association of Counties regarding Federal Emergency Management Agency Insurance Regulation for "Public Assistance Program Eligibility" which is the first step to imposing an insurance requirement as a precondition to receiving federal disaster assistance in the future, and review with Joint Powers Association Risk Manager to possibly take action on this proposal.

Proceedings: Earlier this date, Joint Powers Authority Risk Manager Scott Schimke advised that further information and a recommendation would be provided at the next Board meeting; whereby it was Chairman Direction to continue aforesaid matter to the April 4, 2000 meeting.

25. Legislation

Matter: Recommendation of Supervisor Bungarz to:

- a. Support Assembly Bill 2172/Drug court; search and seizure, Bill would give judges the discretion to order warrant less searches as a condition of participating in the drug court diversion programs; and
- b. Authorize the Chairman to execute letter of support to Assembly Member Sam Aanestad, Assembly Member Dick Dickerson, and Senator K. Maurice Johannessen.

Proceedings: Supervisor Bungarz advised that California State Association of Counties was taking a No position, that a local lawyer had commended the Drug Court program, and that the above matter may become a constitutional issue

Motion/Second: Supervisor Hansen/Supervisor Bungarz

Order: Approve the aforesaid matter

Vote: Unanimous.

26. Human Resource Agency

Matter: Request of Human Resource Agency Director Kim Gaghagen for reimbursement from the Loss Control Subsidy Fund to Human Resource Agency/Community Action Division in the amount of \$214.00 for an ergonomically correct chair purchased for HRA employee as prescribed by her Doctor, due to back surgery.

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Approve the aforesaid matter

Vote: Unanimous.

27. Area 2 Developmental Disabilities Board

Matter:

- a. Accept resignation of Renee Ware as a member of the Area 2 Developmental Disabilities Board; and
- b. Notice of Unscheduled Vacancy being posted, and no response being received thereto, consider appointment to the Area 2 Developmental Disabilities Board to fill the vacancy of Renee Ware, said appointee to serve a three year term from December 31, 1997 to December 31, 2000. (Renee Ware's term expired 12/31/97)

Motion/Second: Supervisor Hansen/Supervisor Bungarz

Order: Approve the aforesaid matter

Vote: Unanimous.

28. Tri-County Economic Development Board

Matter:

- a. Accept resignation of Marsha Bucke as a member of the Tri-County Economic Development Board; and
- b. Notice of Unscheduled Vacancy being posted, consider recommendation of Supervisor Gary Freeman to appoint Sylvia Lopez to fill the vacancy of Marsha Bucke, said appointee to serve term to October 31, 2000.

Proceedings: On motion of Supervisor Hansen, seconded by Supervisor Mudd, it was unanimously ordered to approve matter (a) above, and approve (b) above by the following **Vote:**

Vote: Ayes: Supervisors Hansen, Mudd, Bungarz, Freeman,
Abstain: Supervisor Harris.

29. Legislation

Matter: Letter from Butte County Supervisor Curt Josiassen, requesting letter of support to Assemblyman Dickerson regarding Assembly Bill 1841, which is pending legislation to change the vehicle code regarding the hauling of implements of husbandry.

Motion/Second: Supervisor Bungarz/Supervisor Harris

Order: Authorize Chairman to execute letter of support, and send to the appropriate legislators

Vote: Unanimous.

30. Miscellaneous

Matter: Letter from Safety Beltsafe U.S.A. requesting County to make April 2 to April 8, 2000 as Safety Seat Checkup Week with a proclamation, encourage law enforcement to increase citations for violations of child safety seat and safety belt laws, and distribute posters and pamphlets through county agencies and employees.

Proceedings:

- a. On motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was ordered to prepare a resolution for the April 4, 2000 meeting and distribute to the County Departments and appropriate agencies; and

b. County Counsel Norman Herring advised the Board that the resolution provided therein could be used by changing the entity to Glenn County; whereupon, on motion of Supervisor Bungarz, seconded by Supervisor Hansen, it was unanimously ordered to amend motion as set forth above and adopt Resolution 2000-41.

11:34 a.m. -- Supervisor Hansen Left the Meeting

31. Miscellaneous

Matter: Reviewed the following items with no action taken:

- a. Annual rabies control activities report from Animal Control Officer Ray Cavier;
- b. Report from Public Works & Development Service Agency regarding Glenn County Used Oil Block Grant UBG5-96-2026 Bi-Annual Progress Report and Expenditure Itemization Summary from July 1, 1999 through December 31, 1999;
- c. Report from Public Works & Development Service Agency regarding Tire Amnesty Day Grant Report and goals regarding collection of waste tires from county residents;
- d. Report from Public Works & Development Service Agency regarding a grant from the California Integrated Waste Management Board to resurface an all weather track located on the campus of Butte-Glenn Community College, which will be resurfaced using recycled used tire material;
- e. Letter from Law offices of Sagaser, Franson and Jones, regarding the Plant Closing Notification for Dole Nut Company, Orland Operations, on or around May 11, 2000, located at 1502 South Railroad Avenue, Orland, California;
- f. Proposition 65 Notification from Health Services Director Mike Cassetta, required of the California Health and Safety Code Section 25180.07, advising of the release of 100 gallons of diesel at Johns Manville.
- g. Report from State of California Board of Corrections, regarding the 1998-2000 Biennial Inspection of the Glenn County's Jane Hahn Juvenile Hall;
- h. Auditor's Cash Report for the month ending February 29, 2000; and
- i. Letter dated February 23, 2000 from Kathleen Connell, Controller of the State of California, advising of \$103,603.75 distributed to Glenn County as their pro rata share of revenues from the United States Forest Reserve Fund.

32. The Chairman adjourned the meeting at 11:36 a.m.

ATTACHMENT "A"

2. Consent Calendar

Matter: Review and take actions related to the Consent Calendar.

Motion/Second: Supervisor Freeman/Supervisor Mudd

Order: Approve matters as set forth below

Vote: Unanimous.

a. Assessment Roll

Upon the recommendation of Vince Minto, approved the following Requests for Correction to the Assessment Roll, as follows:

Name	Parcel No.	Fiscal Year	Corr No.
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Old: Baldwin Minkler Agri Business New: Mapco Farms	027-04-0-012-9	98-99	443-B
Mapco Farms	027-04-0-012-9	99-00	129-B

b. Transfer of Funds

Approved the following intradepartmental Transfer of Funds:

Trans No.	Department	Description	\$ Amount
5222	Public Health	Transfer cost of Xerox lease from Professional Fees to Inter Exp.-Xerox	1,050.00
5224	Assessor	Transfers to set up Appropriations	33,589.47
5230	Human Resource Agency - Community Action Division	To de-obligate \$180,000 of 99/00 budget for reallocation to another county; and realigns the line items anticipated expenditures - Job Training Partnership Act - Basic Readjustment Services	190,000.00
5232	Law Library	To establish appropriation for 1999-2000 anticipated costs	21,150.00
5235	Probation	To appropriate funds between line items	33,678.00
5238	Human Resource Agency - Community Action Division	Realign line items to actual and anticipated expenditures. - Community Development Block Grant - Glenn	6,176.00
5239	Human Resource Agency - Community Action Division	To de-obligate \$1,612.58 of budget to be used by City of Willows; and realigns the line items to actual and anticipated expenditures. - Community Development Block Grant - Willows	3,712.58
5240	Human Resource Agency - Community Action Division	To de-obligate \$12,482.08 of budget to be used by City of Orland; and realigns the line items to actual and anticipated expenditures. - Community Development Block Grant - Orland	17,783.08
5242	Probation/Care of Court Wards	Appropriation for consolidation of Care of Court Wards budget to the Probation budget unit.	48,900.00
5243	Recorder	To cover cost of banknote paper for the vital records	707.00

5244	Air Pollution Control District	Appropriation for Carl Moyer Program	142,500.00
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c. Dispositions of County Property

Approved Dispositions of County Property, as recommended by the Department Heads:

Department	Description	Tag #	Disposition
Department of Finance	(2) HP Vectra P.C.'s	4479/4483	Sell at County Auction

d. Resolution/Health Services

Upon the recommendation of Health Services Director Mike Cassetta, adopted Resolution 2000-34 "Authorizing Enforcement Assistance Grant Application", which authorizes the submittal of an application to the California Integrated Waste Management Board for the 2000/2001 Enforcement Assistance Grant and authorizes the Health Services Director to execute all necessary documents for the purpose of securing grant funds.

e. Health Services

Upon the recommendation of Health Services Director Mike Cassetta, executed Agreement for the Provision of Acute Psychiatric Inpatient Care Services with Woodland Healthcare for fiscal year 1998/1999.

f. Legislation

Ratified letter dated March 2, 2000 regarding the support for House Resolution 2389 and Senate Bill 1608 and Funding in the Senate Budget Resolution, re funding for schools and roads, from Forest Reserve Fund.
