

**MINUTES  
BOARD OF SUPERVISORS  
GLENN COUNTY, CALIFORNIA**

**Tuesday, April 15, 2003**

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 9:01 a.m., with members as follows:

Present: Supervisors Freeman, Hansen, McGowan, Sprague and Bungarz (Chairman)

Also Present: Belinda Blacketer, County Counsel  
Sandra Pergson, Deputy Clerk

**THE PLEDGE OF ALLEGIANCE WAS RECITED**

1. **Minutes**

Matter: Approve the Minutes of April 1, 2003.  
Motion/Second: Supervisor Hansen/Supervisor Freeman  
Order: Approve the aforesaid Minutes  
Vote: Unanimous.

2. **Resolution/Glenn County Mosquito and Vector Control District**

Also Present: Rick Ramsey, Glenn County Mosquito and Vector Control District  
Matter: Adopt and present Resolution 2003-40 "*Honoring Richard T. Ramsey Upon His Retirement from the Glenn County Mosquito and Vector Control District*".  
Proceedings: a. On motion of Supervisor Freeman, seconded by Supervisor McGowan, it was unanimously ordered to adopt Resolution 2003-40; and  
b. The Chairman read aloud and presented Resolution 2003-40 to Rick Ramsey.

3. **Unscheduled Matters**

Matter: Receive comments from the audience, staff and Board members, and if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or schedule the matter on a subsequent Board agenda.

Proceedings: a. **Glenn County Mosquito & Vector Control District/West Nile Virus**  
Matter: Recommendation of Jack Cavier, Assistant Manager of Glenn County Mosquito & Vector Control District, to place matter on the agenda as an emergency item regarding the West Nile Virus, which has struck with deadly force throughout the United States in recent years and the need for public awareness is the best way to prevent outbreaks of mosquito borne diseases to humans, livestock, wildlife, and reduced property values and enjoyment of the outdoors; whereupon on motion of Supervisor Hansen, seconded by Supervisor Sprague, it was unanimously ordered to find that this matter arose after the posting of the agenda and to place Resolution 2003-41 "*Declaring April 28<sup>th</sup> – May 4<sup>th</sup>, 2003 Mosquito & Vector Control and West Nile Virus Awareness Week*" on the agenda; thereafter on motion of Supervisor McGowan, seconded by Supervisor Freeman, it was unanimously ordered to adopt Resolution 2003-41.  
b. Reports and issues were discussed by Supervisors.  
c. Later this date, Supervisor Hansen requested that a Resolution of participation regarding the State Oak Tree Program out of Wildlife Conservation Board be considered.  
d. Later this date, Supervisor Bungarz announced that an Agenda Review Process would begin for the next Board Meeting, and that the Clerks Office will be holding to the Tuesday deadline for items submitted for the Agenda.

4. **Consent Calendar**

Matter: Review and take actions related to the Consent Calendar set forth on Attachment "A".  
Motion/Second: Supervisor Freeman/Supervisor Hansen  
Order: Approve Consent Calendar as set forth therein  
Vote: Unanimous.

**9:31 a.m. – The Chairman Called the Meeting In Recess  
9:39 a.m. – The Chairman Called the Meeting To Order**

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5. **Miscellaneous**

Also Present: Gregory Werner, Conservation Planner, The Nature Conservancy  
Paul Hofmann, Wildlife Biologist, Department of Fish and Game

Matter: Presentation on the Comprehensive Management Plan for the Sacramento River Wildlife Area, a partnership of California Department of Fish and Game and The Nature Conservancy.

Proceedings: Mr. Wener and Mr. Hofmann presented an overview of the "*Comprehensive Management Plan State of California Sacramento River Wildlife Area*" map, which was submitted earlier. There was no action taken on this matter.

**The Chairman Adjourned to the Glenn County Board of Equalization**

6. **Equalization, Board of**

Matter: Recommendation of Assessor Vince Minto to re-schedule Assessment Appeal Applications 2002-23 through 2002-29, for ATS/PCS LLC. to October 21, 2003.

Motion/Second: Supervisor Sprague/Supervisor McGowan

Order: Approve the aforesaid matter

Vote: Unanimous.

**The Chairman Adjourned to the Glenn County Board of Supervisors**

7. **Resolution**

Matter: Pursuant to Minute Order 3 (c) of April 1, 2003, and on the recommendation of Supervisor Sprague adopt Resolution 2003-43 "*In Support of President George W. Bush and the United States Armed Forces*".

Motion/Second: Supervisor Sprague/Supervisor Freeman

Order: Adopt Resolution 2003-43

Vote: Unanimous.

8. **Sheriff-Coroner**

Also Present: Ed Anderson, Sheriff's Sergeant  
Bruce McLeod, Sheriff's Lieutenant

Matter: Pursuant to Bid opening being held on April 1, 2003, consider award for the purchase of Portable and Mobile Radios for the Glenn County Office of Emergency Services Operational Area.

Proceedings: Sergeant Anderson having submitted a recommendation to the Board earlier this date, recommended awarding bid to Valley Industrial Communications, Inc., as lowest responsible bidder for \$52,593.47.

Motion/Second: Supervisor Freeman/Supervisor Sprague

Order: Award bid to Valley Industrial Communications, Inc., for \$52,593.47 as recommended by the Sheriff's Department

Vote: Unanimous.

9. **Bid Opening**

Also Present: Ed Anderson, Sheriff's Sergeant  
Bruce McLeod, Sheriff's Lieutenant

Matter: Pursuant to Affidavit of Publication on file in the office of the County Clerk, hold bid opening for developing an emergency operations plan for the Glenn Operational Area, including the City of Willows, the City of Orland, and the County of Glenn.

Proceedings: a. Sergeant Anderson opened and read bids aloud as follows:

Vendor	Bid Amount
Dimensions Unlimited, Inc.	\$32,460.00
Emergency Management Associates	\$22,925.00

Motion/Second: Supervisor Hansen/Supervisor Sprague

Order: Refer bids to the Sheriff's Department for a recommendation back to the Board

Vote: Unanimous.

10. **Resolution/Public Works**

Matter: Recommendation of Public Works Director Doug Holvik to adopt Resolution 2003-44 "*Adopting the County Maintained Road Mileage Report*".

Motion/Second: Supervisor Freeman/Supervisor Hansen

Order: Adopt Resolution 2003-44

Vote: Unanimous.

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**10:20 a.m. – Deputy Clerk Debbie Lambert Entered the Meeting  
10:20 a.m. – Deputy Clerk Sandra Pergson Left the Meeting**

11. **Resolution/County Counsel**

Matter: Recommendation of County Counsel Belinda Blacketer to:  
a. Adopt Resolution 2003-45 "Canceling Small Claims Advisor Services";  
and  
b. Execute letter to the Glenn County Superior Court canceling Small Claims Advisory Services effective 90-days from the date of the letter.  
Proceedings: County Counsel advised that it is the Courts responsibility to provide Small Claims Advisor Services  
Motion/Second: Supervisor Freeman/Supervisor Hansen  
Order: Adopt Resolution 2003-45 and approve (b) as set forth above  
Vote: Unanimous.

12. **County Counsel/Glenn Medical Center**

Matter: Recommendation of County Counsel Belinda Blacketer to approve the following for payment that was made to McDonough Holland & Allen for costs associated with Glenn Medical Center:  
a. Approve Transfer No. 5253 for \$5,000.00 from Salaries to Professional Services; and  
b. Approve Transfer No. 5254 for \$6,513.14 from Contingency to Professional Services.  
Motion/Second: Supervisor Sprague/Supervisor Hansen  
Order: Approve the aforesaid matter  
Vote: Unanimous.

13. **Miscellaneous**

Matter: Recommendation of Supervisor Bungarz to execute Letter of Commitment to the Family Life Foundation for consideration as a site for a new Adult and Juvenile Mental Health Facility.  
Motion/Second: Supervisor Sprague/Supervisor Hansen  
Order: Approve the aforesaid matter, adding ...*The Board of Supervisors designates the Health Services Agency Director Mike Cassetta as the County point-of-contact...* to the first paragraph of the Letter of Commitment  
Vote: Unanimous.

14. **Glenn Medical Center**

Also Present: William J. Casey, Hospital Consultant, Glenn Medical Center  
Betty Lowther, Chief Financial Officer, Glenn Medical Center  
Joe Mitchel, Administrator for Glenn Medical Center  
Matter: Introductions and presentation on activities and plans at Glenn Medical Center.  
Proceedings: a. Mr. Casey introduced Mr. Mitchel to the Board;  
b. Mr. Mitchel reported on the following activities:  
(1) Proposal for the potential new Adult and Juvenile Mental Health Facility;  
(2) Bid for the inmates of Glenn County Adult and Juvenile Detention Facilities medical services  
(3) Community Needs Assessment  
(4) Meeting May, 2003 with a family practioner who is considering locating in Glenn County  
(5) Developing possible new services and acquiring equipment such as a CT Scanner, Mammogram machine, treadmill for a Cardiologist  
(6) Advised that the April 14, 2003 target date for HIPAA has been met.  
c. Mr. Casey advised that as of February 1, 2003 billing and collections are being done at Glenn Medical Center.

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15. **Public Hearing**

Matter: Pursuant to Affidavit of Publication on file in the Office of the County Clerk, Resolution 2003-15 "*Acknowledging the Intention to Grant An Electric Franchise*", and Resolution 2003-16 "*Acknowledging the Intention to Grant a Gas Franchise*", hold continued Public Hearing to consider written or oral protests against the granting of said franchises.

Motion/Second: Supervisor Sprague/Supervisor McGowan  
Order: Continue Public Hearing to May 20, 2003 at 10:00 a.m.  
Vote: Ayes: Supervisors Bungarz, Hansen, McGowan, and Sprague  
Abstain: Supervisor Freeman

**10:57 a.m. – The Chairman Called the Meeting In Recess**

**11:03 a.m. – The Chairman Called the Meeting To Order**

16. **Tri-County Economic Development Corporation**

Also Present: Marc Nemanic, Tri-County Economic Development Corporation (EDC)  
Doug Holvik, Public Works Director

Matter: Recommendation of Mr. Holvik to direct Tri-County EDC to:

- a. Authorize the development of an Airport Business Plan (including an Airport Marketing Plan) for an amount not to exceed \$10,000 (included as part of Airport Management Plan);
- b. Allocate an additional \$10,000 in Community Development Block Grant (CDBG) program income to attract and secure a fixed base operator(s) as discussed in findings and recommendations of the consultant; and
- c. Allocate up to \$5,000 in CDBG program income to create an incentive program and secure ground transportation.

Proceedings:

- a. Mr. Nemanic reviewed the aforesaid matter;
- b. On motion of Supervisor Freeman, seconded by Supervisor Sprague, it was unanimously ordered to approve the aforesaid matter, with  
(a) \$10,000 to come from the existing PTA Grant and  
(b) \$10,000 from the CDBG Economic Development Reuse Fund  
(c) \$5,000 from the CDBG Economic Development Reuse Fund;
- c. Discussion was held regarding hiring a Fixed Base Operator versus an Airport Manger and implementing the Plan, which would be the responsibility of Mr. Nemanic and Public Works.
- d. Mr. Nemanic advised that the Plan should be ready to implement by the middle of summer.

17. **Resolution/Health Services Agency**

Also Present: Grinnell Norton, Public Health Program Manager  
Cecilia Hutsell, Health Services Deputy Director  
Mike Cassetta, Health Services Agency Director

Matter: Recommendation of Mr. Cassetta to:

- a. Adopt Resolution 2003-46 "*Amending the Position Allocation List for the Glenn County Health Services Agency Implementing Changes Required by the Acceptance of the Women, Infant and Children (WIC) Grant Contract by the Board of Supervisors*";
- b. Execute Standard Agreement with California Department of Health Services for said grant; and
- c. Approve the following Transfer of Funds:

Trans No.	Description	Amount
5251	To set up budget for new Women, Infants and Children Supplemental Nutrition Program	\$ 4,949.50
5252	To set up budget for new Women, Infants and Children Supplemental Nutrition Program	\$ 90,784.00

Proceedings: Mr. Cassetta reviewed the aforesaid matter and Ms. Norton submitted and reviewed a "Welcome to WIC" brochure and advised that the program would need to start June 1, 2003

Motion/Second: Supervisor Hansen/Supervisor Freeman  
Order: Adopt Resolution 2003-46 and approve (b) and (c) as set forth above  
Vote: Unanimous.

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18. **Resolution/Health Services Agency**  
Also Present: Grinnell Norton, Public Health Program Manager  
Cecilia Hutsell, Health Services Deputy Director  
Mike Cassetta, Health Services Agency Director  
Matter: Recommendation of Health Services Agency Director Mike Cassetta to adopt Resolution 2003-47 "Amending the Classification Specification of 'Health Services Program Coordinator' to Include Possession of a Registered Dietician (RD) License Under License or Certificate".  
Motion/Second: Supervisor Hansen/Supervisor McGowan  
Order: Adopt Resolution 2003-47  
Vote: Unanimous.
19. **County Counsel/Glenn Medical Center**  
Matter: Pursuant to Minute Order 13 (b) of April 1, 2003, consider recommendation of Director of Finance Don Santoro and County Counsel Belinda Blacketer regarding funding for the Agreement with Clark, Lowry & Koortbojian to monitor financial responsibilities of Glenn Medical Center (Enloe/William J. Casey, Inc.), costing \$150.00 per hour.  
Proceedings: a. Ms. Blacketer advised that the contract limits were set at a cost not exceeding \$450.00 per month and a term limit of 17 months, costing approximately \$2,250 this fiscal year and \$5,400 next fiscal year; and  
b. Mr. Santoro advised that Community Development Block Grant Reuse Funds could cover approximately half that amount, and that the County needs \$1,100 this fiscal year and \$2,500-\$2,600 next fiscal year.  
Motion/Second: Supervisor Sprague/Supervisor McGowan  
Order: Approve payment of Agreement as outlined in (b) above  
Vote: Unanimous.
20. **Consolidated Courts**  
Matter: Recommendation of Supervisor Bungarz to appoint Supervisor Gary Freeman as a contact for court facilities issues, and authorize the Chairman to execute a letter to Administrative Office of the Courts advising of same.  
Motion/Second: Supervisor Sprague/Supervisor McGowan  
Order: Approve the aforesaid matter  
Vote: Unanimous.
21. **Legislation/Agricultural Commissioner**  
Matter: Recommendation of Agricultural Commissioner Ed Romano to execute letter of support for Assembly Bill 1300, relating to Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002, and the stated intent that funds made available by Proposition 50 shall be allocated with the goal of achieving geographic equity and language that directs state agencies to report the geographic distribution of bond funds and other information.  
Motion/Second: Supervisor Sprague/Supervisor Hansen  
Order: Approve the aforesaid matter with assurances that the process is watched  
Vote: Unanimous.
22. **Public Works-Orland Airport/Department of Finance**  
Matter: Recommendation of Director of Finance Don Santoro to accept report, and grant discharge of accountability in the amount of \$124.93 to the Public Works Director for the shortage that occurred in the Orland Airport operation.  
Motion/Second: Supervisor Freeman/Supervisor McGowan  
Order: Approve the aforesaid matter  
Vote: Unanimous.
23. **Public Works-Solid Waste/Department of Finance**  
Matter: Recommendation of Director of Finance Don Santoro to accept report, and grant discharge of accountability in the amount of \$542.40 to the Public Works Director for the shortage that occurred in the Solid Waste operation.  
Proceedings: Mr. Santoro reviewed the aforesaid matter  
Motion/Second: Supervisor Hansen/Supervisor Freeman  
Order: Approve the aforesaid matter  
Vote: Unanimous.

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24. **National Association of Counties**

Matter: Pursuant to invoice dated October 11, 2002, approve National Association of Counties 2003 membership dues of \$488.00, to be paid from 0101010/Board/03200/Memberships.  
Motion/Second: Supervisor Freeman/Supervisor Sprague  
Order: Approve the aforesaid matter  
Vote: Unanimous.

25. **Far Northern Coordinating Council on Developmental Disabilities**

Matter: Notice of Unscheduled Vacancy being posted, and no response being received thereto, consider appointment to the Far Northern Coordinating Council on Developmental Disabilities to fill a vacancy for a two-year term.  
Proceedings: The Chairman directed that the aforesaid matter be referred to Health Services Agency for a referral.

26. **Management Team**

Matter: Recommendation of the Management Team to hold discussion and determine whether to resume holding Informal Session meetings prior to the second Board of Supervisors meeting each month, and consider meeting date schedule for 2003.  
Motion/Second: Supervisor Hansen/Supervisor Freeman  
Order: Resume holding Informal Session meetings, approve the meeting date schedule and notify Department Heads  
Vote: Unanimous.

27. **Board of Supervisors**

Matter: Pursuant to Supervisors having other scheduled commitments, consider canceling April 29, 2003 Board of Supervisors meeting.  
Proceedings: The Chairman directed that the April 29, 2003 Board of Supervisors meeting be cancelled.

28. **Board of Supervisors/Budget**

Matter: Recommendation of Supervisor Hansen to hold continued discussion for possible action regarding Budget reduction.  
Proceedings: a. Supervisor Sprague requested that the suggestion *increasing efforts to increase business development* be added to the list for the Boards consideration;  
b. Finance Director Don Santoro advised that (a) above, along with recommendations heard by the Revenue, Expenditure and Fiscal Committee would be put on the May 6, 2003 agenda for consideration.

29. **Willows Lamb Derby**

Matter: Letter from the Willows Lamb Derby Committee for participation of the Board of Supervisors in the 2003 Lamb Derby Parade, May 10, 2003, entry fee \$20.00.  
Proceedings: It was the general consensus of the Board to participate in the 2003 Lamb Derby Parade, with Supervisor Bungarz to provide the transportation.

30. **Miscellaneous**

Matter: Reviewed the following items with no action taken:  
Matter: a. Memorandum from Calaveras County Board of Supervisors requesting support to secure increased federal funding for the USDA-APHIS, Wildlife Services budget to support California's Cooperative Wildlife Services Program.  
b. Report from United States Department of the Interior, Bureau of Reclamation, regarding the Lower Stony Creek Fish Monitoring Monthly Report – February 2003.  
c. Report from Department of Finance, in accordance with Government Code Sections 26920 to 26922 of the State of California, the Treasurer's Cash Reconciliation for the period ending March 24, 2003.  
d. Report from County Counsel Belinda Blacketer on Law Library regarding expanding from one site to three and cutting costs.  
e. Notice advising that the next Technical Advisory Committee meeting for the Water Advisory Committee will be held April 22, 2003, 1:30 p.m., at the Glenn County Department of Agriculture Conference Room.

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31. The Chairman adjourned the meeting at 12:13 p.m.

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DG BUNGARZ, Chairman

ATTEST:

Vince T. Minto, County Clerk-Board of Supervisors

BY: \_\_\_\_\_  
Sandra Pergson, Deputy Clerk

Distribution:	Board Members	HRA - Social Services	Orland Library
	Buildings & Grounds Dept.	Personnel Director	Willows Library
	County Counsel	Recorder	Enterprise-Record
	Finance Director	Planning Division	Glenn-Colusa Newspaper
	Health Services Dept	Public Works Director	KIQS Radio Station
	HRA - Community Action		Sacramento Valley Mirror

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**ATTACHMENT "A"**

**4. Consent Calendar**

Matter: Review and take actions related to the Consent Calendar.  
 Motion/Second: Supervisor Freeman/Supervisor Hansen  
 Order: Approve Consent Calendar as set forth below  
 Vote: Unanimous.

a. **Correction to the Assessment Roll**

Upon the recommendation of Vince Minto, approved the following Requests for Correction to the Assessment Roll, as follows:

Name	Parcel No.	Fiscal Year	Corr No.
Old Owner: Chohan Rajinder & New Owner: Chohan Paramdeep J/T Vanella Bob & Vanella Susan D Trs	023-18-0-007-9	2002/ 2003	190B

b. **Transfer of Funds**

Approved the following intradepartmental Transfer of Funds:

Tran: No.	Department	Description	Amount
5227	Human Resource Agency/Community Action Division	To appropriate additional revenue into line item budget for Low Income Home Energy Assistance Program -Outreach Wood/Propane/Oil (LIHEAP Outreach WPO)	\$ 10,540.00
5228	Human Resource Agency/Community Action Division	To appropriate additional revenue into line item budget for Low Income Home Energy Assistance Program – Assurance 16 (LIHEAP Assurance 16)	\$ 22,036.00
5229	Human Resource Agency/Community Action Division	To appropriate additional revenue into line item budget for Low Income Home Energy Assistance Program – Weatherization	\$ 71,011.00
5230	Human Resource Agency/Community Action Division	To appropriate additional revenue into line item budget for Low Income Home Energy Assistance Program – Energy Crisis Intervention Program Wood/Propane/Oil & Furnace Repair & Replacement (LIHEAP ECIP WPO/FRR)	\$ 141,152.00
5234	Alcohol & Drug	To recognize revenue and bring budget in line with actual expenditures	\$ 65,006.00
5242	District Attorney	To set up appropriation for costs of extradition of fugitive from Texas.	\$ 1,298.00
5243	Human Resource Agency/Social Services Division	To increase appropriations for Aid to Adoptions	\$ 100,875.00
5244	Probation	To separate Domestic Violence funding from the probation budget and set up its own budget	\$ 0.00
5245	Probation	To apply grant match under the Serious Habitual Grant	\$ 0.00
5246	Probation	To apply grant match under the Probation Specialized Unit	\$ 0.00
5247	Probation	Separate SARB Funding from the Probation Budget and set up its own budget	\$ 0.00
5248	Probation	Separate Prop 36 & Burton Bill Funding from the Probation Budget and set up its own budget	\$ 0.00

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5249	Probation	Separate Partnership Funding from the Probation Budget and set up its own budget	\$ 0.00
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- c. **Resolution/J Levee**  
Upon the recommendation of County Counsel Belinda Blacketer:
  - (1) Reviewed the need for the Declaration of a threatened emergency at the "J" Levee at Hamilton City; and
  - (2) Reaffirmed adoption of Declaration, Resolution 2002-92, in accordance with Government Code 8630(c)(1).
  
- d. **Health Services Agency**  
Upon the recommendation of Health Services Agency Director Mike Cassetta, executed Standard Agreement with the State Department of Health Services and Certification Statement, for claiming reimbursement for Medi-Cal Administrative Activities (MAA) for fiscal year 2003/2004. (County Contract 778)
  
- e. **Willows Cemetery District**  
Upon the recommendation of the Willows Cemetery District, reappointed Roy Sawyer to the Willows Cemetery District for a four-year term from February 13, 2003 to February 13, 2007.
  
- f. **German Cemetery District**  
Upon the recommendation of the German Cemetery District, reappointed Jack Cavier Jr. to the German Cemetery District for a four-year term from August 30, 2002 to August 30, 2006.
  
- g. **Proclamation**  
Proclaimed and executed Proclamation "California Seat Belt Compliance Campaign Week May 19<sup>th</sup> – June 1, 2003".
  
- h. **Proclamation/Human Resource Agency**  
Upon the recommendation of Human Resource Agency Director Kim Gaghagen, Proclaimed and executed Proclamation "Declaring May, 2003 as National Community Action Month "Helping People, Changing Lives".
  
- i. **Proclamation/Human Resource Agency**  
Upon the recommendation of Human Resource Agency Director Kim Gaghagen, Proclaimed and executed Proclamation "Declaring the Week of May 3<sup>d</sup> through May 9<sup>th</sup> as Glenn County Volunteer Appreciation Week".
  
- j. **Resolution/Health Services Agency**  
Upon the recommendation of Health Services Agency Director Mike Cassetta:
  - (1) Adopted Resolution 2003-42 "Authorizing Enforcement Assistance Grant Application", which authorizes submittal of an application to the California Integrated Waste Management Board for the EA14 Enforcement Agency Grant; and
  - (2) Authorized Mr. Cassetta to execute all necessary documents for the purpose of securing grant funds.
  
- k. **Human Resource Agency**  
Upon the recommendation of Human Resource Agency Director Kim Gaghagen, approved the following line item budget:

Department	Service Account	Department Name	Budget Amount
Community Action	04999258	WIA-Nurse Workforce Initiative	\$30,000.00

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**Human Resource Agency**

Upon the recommendation of Human Resource Agency Director Kim Gaghagen, approved the following line item budget:

<b>Department</b>	<b>Service Account</b>	<b>Department Name</b>	<b>Budget Amount</b>
Community Action	04999756	CDBG-PTA	\$36,400.00

**Miscellaneous**

- (1) Ratified letter to Sacramento Fish and Wildlife Office in opposition to the Critical Habitat Designation in Glenn County; and
- (2) Ratified letter to The Honorable Judd Gregg in support of Increased Funding for Drug Courts.