

# *Glenn County Board of Supervisors*

Charles Harris, Sr. District 1  
Gary Freeman, District 2  
Dick Mudd, District 3

## *MEETING MINUTES*

Denny Bungarz, District 4  
Keith Hansen, District 5  
Norman Herring, County Counsel

**August 3, 1999**

Chairman Bungarz called a duly noticed informal meeting of the Board of Supervisors and the Management Council to order at 8:19 a.m., in the Board of Supervisors Conference Room at 526 West Sycamore Street, Willows, with Board members as follows:

**Present:** Supervisors Harris, Hansen, Mudd, Freeman and Bungarz (Chairman)

**Also Present:** Norman Herring, County Counsel  
Sandy Kennedy, Assistant Clerk of the Board

### **1. Management Council/Supervisors**

**Matter:** Informal session with the County Department Heads to receive reports and updates on departmental activities.

**Proceedings:**

- a. Various reports were given and updates received, with no action taken;
- b. Discussion was held regarding Groundwater Advisory meeting to be held at Franco's Restaurant on August 12, 1999 at 12 noon, and it was recommended that Assistant Clerk of the Board prepare an agenda for said meeting.
- c. Building Maintenance Inspector Dan Gardner spoke regarding county phone lines progress;
- d. Chief Deputy Director John Benoit of Public Works and Development Services Agency spoke regarding the Internet and contracts with Matson and Isom;
- e. County Counsel Norman Herring spoke of the Law Library's progress;
- f. Chairman Bungarz advised that the Revenue, Expenditure and Finance Committee will be discussing the budget process; and upon discussion it was a general consensus to hold future Informal Sessions the third Tuesday of each month, rather than every other Tuesday.

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 9 a.m., with members as follows:

**Present:** Supervisors Freeman, Hansen, Harris, Mudd, and Bungarz (Chairman)

**Also Present:** Norman Herring, County Counsel  
Sandra Pergson, Deputy Clerk  
Sandy Kennedy, Assistant Clerk of the Board

### **THE PLEDGE OF ALLEGIANCE WAS RECITED**

### **1. Minutes**

**Matter:**

- a. Approve the Minutes of July 20, 1999

- b. Approve correction to Minute Order 14 of July 20, 1999, regarding responses to the 1998/1999 Grand Jury Report, to reflect date of September 7, 1999.

**Motion/Second:** Supervisor Bungarz/Supervisor Hansen

**Order:** Approve Minutes of July 20, 1999 with correction as set forth in (b) above

**Vote:** Ayes: Supervisors Bungarz, Hansen, Harris, and Mudd

Abstain: Supervisor Freeman

## **2. Consent Calendar**

**Matter:** Review and take actions related to the Consent Calendar set forth on [Attachment "A."](#)

**Proceedings:**

- a. On motion of Supervisor Freeman, seconded by Supervisor Harris, it was unanimously ordered to approve the matters set forth on Attachment "A";
- b. On motion of Supervisor Freeman, seconded by Supervisor Harris, motion made to include the Addendum to the agenda regarding the adoption of Resolution 99-108 "*Commending the Service of Sacramento Wildlife Refuge Complex Manager Gary Kramer.*"

## **3. Unscheduled Matters**

**Matter:** Receive comments from the audience, staff and Board members, and if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or schedule the matter on a subsequent Board agenda.

**Proceedings:**

- a. Various issues and reports were given by Supervisors;
- b. Holly Whittaker, Representative for Assemblyman Dickerson, announced and invited the Board and citizens of Glenn County to attend Town Hall Meeting on August 5<sup>th</sup>, 1999, to be held at 7:00 p.m. at Kountry Kitchen in Orland, with District 2 Supervisor Gary Freeman, City of Orland Mayor Patricia Coshow, and Sheriff Bob Shadley, as special guests.

## **4. Resolution/Glenn-Colusa Irrigation District**

**Matter:** Recommendation of County Counsel Norman Herring to adopt Resolution 99-109 "Appointing Peter Knight, Sandy Willard Denn, and John Sutton to the Glenn-Colusa Irrigation District Board of Directors as Unopposed Candidates" for a four year term.

**Proceedings:** County Counsel advised that he received a request from Glenn-Colusa Irrigation District to appoint the above without an election

**Motion/Second:** Supervisor Mudd/Supervisor Hansen

**Order:** Adopt Resolution 99-109

**Vote:** Unanimous.

## **5. Resolution/Finance-Internal Auditor**

**Matter:** Recommendation of County Counsel Norman Herring to adopt Resolution 99-110 "*Amending Section 5.09 and Adding Section 5.11 to the Glenn County Administrative Manual*", regarding Charter of the Internal Auditor.

**Proceedings:** County Counsel reviewed the aforesaid matter

**Motion/Second:** Supervisor Freeman/Supervisor Mudd

**Order:** Adopt Resolution 99-110

**Vote:** Unanimous.

## **6. Closed Session**

**Matter:** Adjourn to Closed Session pursuant to Government Code Section 54957.6 to receive information from and provide instructions to the County's Chief Negotiator regarding negotiations with Deputy Sheriff's Association, Peace Officer's Association, and Glenn County Employees Association.

**Proceedings:** The Chairman read and announced the aforesaid matter

**Motion/Second:** Chairman direction

**Order:** Adjourn to Closed Session

## **7. Resolution/Glenn County Peace Officers' Association-MOU**

**Matter:** Recommendation of Personnel Director John Greco to:

- a. Adopt Resolution 99-111 *"Approving the Memorandum of Understanding Between the County of Glenn and the Glenn County Peace Officers' Association July 1, 1999 through June 30, 2000"*; and
- b. Execute Memorandum of Understanding between the County of Glenn and the Glenn County Peace Officers' Association effective July 1, 1999 through June 30, 2000, which grants employees represented by Peace Officers' Association a pay increase and changes in benefits effective July 11, 1999.

**Motion/Second:** Supervisor Freeman/Supervisor Mudd

**Order:** Adopt Resolution 99-111 and approve (b) as set forth above

**Vote:** Ayes: Supervisors Bungarz, Freeman, Harris, and Mudd  
Noes: Supervisor Hansen

## **8. Resolution/Personnel**

**Matter:** Recommendation of Personnel Director John Greco to:

- a. Adopt Resolution 99-112 *"Amending Title 10.06.06 J of the Administrative Manual to Provide a Five Percent Pay Increase on Promotion"*; and
- b. Adopt Resolution 99-113 *"Amending Title 10 (Section 10.12.22 E Health Plan Monthly Premium Contributions)"* which allows similar benefits to be granted to nonrepresented employees as granted to represented employees.

**Motion/Second:** Supervisor Freeman/Supervisor Harris

**Order:** Adopt Resolution 99-112 and Resolution 99-113

**Vote:** Unanimous.

## **9. Public Hearing**

**Also Present:** John Benoit, Chief Deputy Director, Public Works Development and Services Agency  
Betty Skala, Deputy Director, Human Resource Agency/Community Action

**Matter:** Pursuant to Affidavit of Publication on file in the Office of the County Clerk, hold public hearing to consider future applications for Community Development Block Grant (CDBG) Funds and to review the following CDBG Grantee Performance Reports:

- a. Glenn County Rehabilitation Housing Program Contract #97-STBG-1117
- b. Elk Creek Water Distribution System, Contract #97-STBG-1157 (Final)
- c. Glenn County Micro Enterprise Assistance Program, Contract #97-EDBG-532
- d. Enterprise Fund Needs Assessment, Contract #98-EDBG-559
- e. Hamilton City Flood Protection and Drainage Study, Contract #099-STBG-1217
- f. Schreder & Brandt Mgf., Inc., Contract #98-EDBG-597.

**Proceedings:**

- a. The Chairman called the aforesaid matter for public hearing;
- b. Mr. Benoit and Ms. Skala reviewed CDBG Grantee Performance Reports as listed in matter above; and Mr. Benoit recommended that item 6 of this agenda, regarding adoption of resolution

"Approving an Application for Funding and the Execution of a Grant Agreement from the General Planning and Technical Assistance (P/TA) Allocation of the State Community Development Block Grant (CDBG) Program for the Artois Water System Study, County-Wide Housing Condition Survey, and Grant Application Preparation", be continued to August 17, 1999 meeting as a Public Hearing, as the "Phase II Orland Airport Industrial Park Project" will also be included;

- c. Jennifer MacArthy of Tri-Counties Economic Development Corporation spoke regarding the cost match and utilization of said projects;
- d. The Chairman opened hearing for public comments; whereupon no comments having been heard, the Chairman closed hearing to public comments;
- e. On motion of Supervisor Freeman, seconded by Supervisor Harris, it was unanimously ordered to close hearing, decide matter, accept the CDBG Grantee Performance Reports as presented, and to include Phase II Orland Airport Industrial Park Project, and Artois Water System and County Wide Housing Condition Survey as future applications.

#### **10. Resolution/Sheriff-Coroner**

**Matter:** Recommendation of Robert Shadley, Sheriff-Coroner to adopt Resolution 99-114 *"Establishing the Glenn County Sheriff's Civil Trust Fund # 04040000"*.

**Motion/Second:** Supervisor Freeman/Supervisor Harris

**Order:** Adopt Resolution 99-114

**Vote:** Unanimous.

#### **11. Human Resource Agency**

**Matter:** Recommendation of Human Resource Agency Director Kim Gaghagen to authorize Director to execute Job Training Partnership Act (JTPA) Contract No. 99-02 between North Counties Central Consortium and Glenn County Human Resource Agency, to administer provisions to approve the JTPA Program as a public entity and execute required agreements, amendments, subcontracts, and other documents necessary to provide services.

**Motion/Second:** Supervisor Hansen/Supervisor Mudd

**Order:** Approve the aforesaid matter

**Vote:** Unanimous.

#### **12. Miscellaneous**

**Matter:** Recommendation of Supervisor Bungarz to approve and authorize Chairman to execute letter of support for California Agriboard, LLC. to build a plant for the production of composite panel board from rice straw in Glenn County.

**Motion/Second:** Supervisor Hansen/Supervisor Freeman

**Order:** Approve aforesaid matter and authorize the Chairman to execute same

**Vote:** Unanimous.

#### **13. Agricultural Commissioner**

**Also Present:** Bill Duckworth, Assistant Ag Commissioner

Bob Birdseye, Ag Biologist III

Bill Krueger, University of California Extension

**Matter:** Presentation by Mr. Duckworth and Mr. Birdseye regarding ongoing pest detection projects, particularly the Olive Fruit Fly detection efforts.

**Proceedings:**

- a. Mr. Duckworth reviewed report set forth therein and advised the Board that the County currently has 72 traps in place to fight infestation;
- b. Mr. Krueger presented affected olives for the Board to view;
- c. Mr. Birdseye advised the Board of various locations of "Champ" traps that have been set, which are checked every two weeks and replaced every six weeks;

- d. Biologist Gary Agasta of California Department of Food and Agriculture, submitted map "Olive Fruit Fly - Los Angeles/Orange/Santa Barbara/Ventura Counties - 1998/99", presented a specimen of said fruit fly, and advised this problem is wide spread in L.A. County, and eventually would be in Glenn County;
- e. Mr. Krueger submitted article "Olive News - August 2, 1999", written by Mr. Krueger regarding said issue; and
- f. Discussion was held, with no action taken on this item.

**11:12 a.m. -- The Chairman Called the Meeting in Recess**

**11:16 a.m. -- The Chairman Called the Meeting to Order**

#### **14. Resolution/County Counsel/Sheriff/Veteran's Service Officer**

**Also Present:** Norman Herring, County Counsel

Robert Shadley, Sheriff-Coroner

**Matter:** Recommendation of County Counsel to:

- a. Adopt Resolution 99-115 "*Appointing Norman Y. Herring as County Veteran's Service Officer*"; and
- b. Review and discuss the operations of the County Veteran's Service Office and provide direction concerning continued operation of that office.

#### **Proceedings:**

- a. Sheriff Shadley reviewed matter;
- b. Mr. Herring advised he will serve as an interim officer until recruitment for position has been filled, with said position requiring approximately 16 hours a week, and also advised the need for additional funding for clerical staff;
- c. On motion of Supervisor Hansen, seconded by Supervisor Freeman, it was unanimously ordered to adopt Resolution 99-115;
- d. Upon discussion, on motion of Supervisor Hansen, seconded by Supervisor Freeman, it was unanimously ordered to amend motion set forth in (c) above to approve general provisions set forth in "Memorandum - Veteran's Service Officer", dated July 23, 1999.

#### **15. Resolution/Department of Finance**

**Also Present:** Joseph Sites, Director of Finance

**Matter:** Recommendation of Director of Finance Joe Sites to adopt Resolution 99-116 "*Approving the Revised Glenn County Statement of Investment Policy.*"

**Proceedings:** Mr. Sites reviewed the above matter and advised said policy is in compliance with the law

**Motion/Second:** Supervisor Freeman/Supervisor Mudd

**Order:** Adopt Resolution 99-116

**Vote:** Unanimous.

#### **16. Personnel/Classification and Salary Study**

**Also Present:** John Greco, Personnel Director

**Matter:** Pursuant to Minute Order 16 of July 20, 1999, execute contract with HDC & Associates, Human Resources Consultants, to conduct a classification and salary study.

**Proceedings:** Mr. Greco introduced President Harry Cisternan and Principal Consultant Bill May, of HDC & Associates; whereupon said contract was reviewed

**Motion/Second:** Supervisor Freeman/Supervisor Mudd

**Order:** Approve contract with HDC & Associates

**Vote:** Unanimous.

### **17. Resolution/Marshal and Veteran Service Officer**

**Also Present:** Jim White, Marshal and Veteran Service Officer

**Matter:**

- a. Adopt Resolution 99-107 "*Commending the Service of Marshal & Veteran Service Officer Jim White*"; and
- b. Present said Resolution 99-107 to Jim White.

**Proceedings:**

- a. On motion of Supervisor Mudd, seconded by Supervisor Hansen, it was unanimously ordered to adopt Resolution 99-107;
- b. The Chairman expressed his appreciation to Senior Secretary Nikki Termine for her assistance in providing information for said resolution and in the transition of the Veteran's Service Office; and read aloud a letter addressed to Mr. White, from former assemblyman Stan Stathem; whereupon the Chairman read and presented said resolution to Mr. White;
- c. Superior Court Judge Donald Byrd extended his gratitude, on behalf of himself, the Courts, and Judge Saint-Evens;
- d. A Veteran member stood from the audience to also extend his gratitude, on behalf of all Veterans.

**11:37 a.m. -- The Chairman Called the Meeting in Recess**

**11:53 a.m. -- The Chairman Called the Meeting to Order**

### **18. Legislation/Senate Bill 739-Local Government Labor Relations**

**Matter:** Recommendation of Supervisor Bungarz to authorize Chairman to execute letter of opposition regarding Senate Bill 739/Local Government Labor Relations, which would mandate agency fee agreements without a negotiation agreement with the public agency, following a 30% petition by employees in the representation unit, and an election in which majority of employees voting approve the agency shop agreement.

**Motion/Second:** Supervisor Freeman/Supervisor Mudd

**Order:** Approve the aforesaid matter

**Vote:** Unanimous.

### **19. 1998/1999 Grand Jury**

**Matter:** Recommendation of Grand Jury Foreman Russ Melquist to authorize Finance Department to reimburse 1998/1999 Grand Jury Secretary Margie Ansel \$50.93, for purchase of Computer Printer Cartridge. (Administrative Policies and Procedures Section 5.16.04)

**Motion/Second:** Supervisor Mudd/Supervisor Harris

**Order:** Approve the aforesaid matter

**Vote:** Unanimous.

### **20. Supervisors/Regional Council of Rural Counties - CALFED Bay-Delta**

**Matter:** Pursuant to Minute Order 15 of July 20, 1999, consider payment of invoice dated July 9, 1999, from Regional Council of Rural Counties in the amount of \$18,000.00, for CALFED Bay-Delta Process for fiscal year 1999-2000.

**Proceedings:**

- a. The Chairman recommended this item be placed into the Budget process for consideration;
- b. Supervisor Harris recommended said payment should be made in one lump payment; and informed the Board that he advised RCRC that Glenn County was not a part of the Hydro Assessment; whereupon discussion was held; and
- c. Upon discussion, it was Chairman Direction to hold said invoice for consideration in the

Budget process.

## **21. Children and Families First Commission**

**Matter:** Recommendation of Children and Families First Commission to appoint Maralee Childs as a member of the commission, to serve at the pleasure of the Board of Supervisors.

**Motion/Second:** Supervisor Hansen/Supervisor Harris

**Order:** Appoint Maralee Childs as set forth above

**Vote:** Unanimous.

## **22. Public Works and Development Services Agency**

**Matter:** Recommendation of Director of Public Works and Development Services Agency Thomas Tinsley, to award County Road 302 project contract to lowest eligible bidder Hutchins Paving & Engineering Inc. for \$219,575.00.

**Motion/Second:** Supervisor Harris/Supervisor Freeman

**Order:** Award bid to Hutchins Paving & Engineering Inc. for \$219,575.00

**Vote:** Unanimous.

## **23. National Forest Counties and Schools Coalition**

**Matter:** Action letter from National Forest Counties and Schools Coalition requesting execution of "Statement of Organizational Support for the National Forest Counties and Schools Coalition (NFCSC) Principles".

**Motion/Second:** Supervisor Freeman/Supervisor Harris

**Order:** Authorize the Chairman to execute letter to Legislators Boxer, Feinstein, and Ose, with copy to California State Association of Counties.

**Vote:** Unanimous.

## **24. Miscellaneous**

**Matter:** Review matters as set forth below with no action taken:

- a. Letter from Senator Richard Polanco requesting a letter of support for Senate Bill 984, which would create a new California holiday in honor of Cesar Chavez, for his message of justice and non-violent protest and his advocacy for improved working and social conditions of farm workers;
- b. Auditor's Cash Report for the month ending June 30, 1999; and
- c. Report from Sheriff-Coroner Robert Shadley, advising that the application for funding for the fiscal year 1999 State Criminal Alien Assistance Program was approved for \$127,414.00, which is deposited into its own trust fund in the Department of Finance.

## **25. Elk Creek Fire Protection District**

**Matter:** Information letter dated July 13, 1999 from the Elk Creek Fire Protection District, advising that Fire District will not increase number of representatives, as registered voters in district felt that members should remain at three.

**Motion/Second:** Chairman Direction

**Order:** Authorize the Chairman to execute acknowledgement letter

**Vote:** Unanimous.

**12:07 p.m. -- The Chairman Called the Meeting in Recess to 1:30 p.m.**

### **AFTERNOON SESSION**

The Chairman of the Board of Supervisors of the County of Glenn, State of California, called the meeting to order at 1:25 p.m., with members as follows:

**Present:** Supervisors Freeman, Hansen, Harris, Mudd, and Bungarz (Chairman)

**Also Present:** Sandy Kennedy, Assistant Clerk of the Board

**26. Closed Session**

**Matter:** Closed Session pursuant to Government Code Section 54957, hold Public Employee Performance Evaluation for Dan Gardner.

**Proceedings:** The Chairman announced the aforesaid matter

**Motion/Second:** Chairman direction

**Order:** Adjourn to Closed Session.

**27. Closed Session**

**Matter:** Closed Session pursuant to Government Code Section 54957, hold Public Employee Performance Evaluation for Mike Cassetta.

**Proceedings:** The Chairman announced the aforesaid matter

**Motion/Second:** Chairman direction

**Order:** Adjourn to Closed Session.

28. The Chairman adjourned the meeting at 2:54 p.m.

**ATTACHMENT "A"****2. Consent Calendar**

**Matter:** Review and take actions related to the Consent Calendar set forth on Attachment "A."

**Motion/Second:** Supervisor Freeman/Supervisor Harris

**Order:** Approve matters as set forth below

**Vote:** Unanimous.

**a. Assessment Roll**

Upon the recommendation of Assessor, approved the following Requests for Correction to the Assessment Roll, as follows:

Name	Parcel No.	Fiscal Year	Corr No.
Sun Beet Corp	12-000390-00	98-99	57-B
Sun Beet Corp	27-000181-00	98-99	58-B
Sun Beet Corp	12-000390-00	97-98	60-B
Sun Beet Corp	27-000181-00	97-98	61-B
Xerox Corporation	24-000278-02	98-99	65-B

**b. Transfer of Funds**

Approved the following intradepartmental Transfer of Funds:

Trans No.	Department	Description	\$ Amount
5002	Tax Reserve Fund	To appropriate funds to cover transfer to Educational Revenue Augmentation Fund for disputed State Controller's Chief Counsel's opinion relating to the definition of "qualifying school entity"	21,988.00

5003	Probation	To set up budget for Dept of Justice Grant Trust Fund (Youth Gang Implementation Grant)	125,000.00
5592	Probation	To cover purchase of Computer from Standards and Training for Corrections Funds	2,500.00
5660	Sheriff	To balance fiscal year 1998/99	11,506.00
5665	Human Resource Agency - Community Action Division	To cover overage in Family Self Sufficiency Program for fiscal year 1998/99	4,500.00
5666	Human Resource Agency - Community Action Division	To cover overage in Section 8 Program for fiscal year 1998/99	1,000.00
5681	Human Resource Agency - Community Action Division	To realign Budget to actual expenditures for 1998/99	18,102.30
5682	In House #1121 / Buildings and Grounds	Additional appropriation to cover 1998/99 expenses	218.00
5683	In House #1121 / Buildings and Grounds	Additional appropriation to cover Hamilton City, Orland and Willows Memorial Hall's related 1998/99 expenses	24,030.59
5684	Human Resource Agency - Community Action Division	To realign budget to actual expenditures for 1998/99 for Job Training and Partnership Act Storm 98 Program	2,457.78
5685	Human Resource Agency - Community Action Division	To realign budget to actual expenditures for 1998/99 for Job Training Partnership Act - Basic Readjustment	24,965.56

5686	Human Resource Agency - Community Action Division	To appropriate additional earned revenue and realign budget to actual expenditures for 1998/99 Section 8	584.29
5687	Human Resource Agency - Community Action Division	To realign budget to actual expenditures for 1998/99 and appropriate revenue to cover additional projected expense Services Department	3114.23
5689	Building Inspector #2200	To cover unanticipated expenses and balance 1998/99 budget	2,805.00
5690	Human Resource Agency - Community Action Division	To realign budget to actual expenditures for 1998/99 Job Training and Partnership Act Title IIB (Summer Youth)	1765.06
5693	Board of Supervisors	Appropriation of account balances for end of fiscal year 1998/99	1,429.31
5694	Personnel	Transfer due to unforeseen budget deficiency caused by staffing pattern changes	190.00

**c. Disposition of County Property**

Approved Dispositions of County Property, as recommended by the Department Heads:

Department	Description	Tag #	Disposition
Board of Supervisors	Lanier Recorder, Model LCR-40	2915	Trade
Board of Supervisors	Hitachi Hifax 17 (Facsimile machine)	3637	Scrap
Personnel	Anderson Credenza	2484	Sell
Personnel	Anderson Double Pedestal Executive	2483	Sell

**d. Health Services Agency**

Upon the recommendation of Health Services Director Michael Cassetta, executed Standard Agreement with State Department of Health Services for the Medi-Cal Outreach Program, for term January 1, 1999 through September 30, 1999.

**e. Service Center**

Upon the recommendation of Service Center Manager Bill Buckner, executed the following

Purchase Agreements for the 1999/2000 fiscal year, authorizing the Service Center Manager to purchase, not to exceed \$20,000.00:

<b>Napa Auto Parts</b>	<b>Barceloux Bros. Auto Supply Inc.</b>
Corning Ford Mercury	Les Schwab Tire Center
Miller Glass Inc.	Smyth Tire Service Inc.
Transamatic Inc.	Mission Uniform & Linen
Ernie's Body Shop	Brake Parts Supply
Stonycreek Auto Dismantlers	John's Tire & Muffler Service

**f. Sheriff-Coroner**

Upon the recommendation of Sheriff Robert Shadley:

- a. Authorized execution of Operating and Financial Plan for Controlled Substances with the U.S. Forest Service, from January 1, 1999 to December 31, 1999; and
- b. Authorized Sheriff to execute all future agreements for law enforcement services. (County Contract 302)

**g. Agricultural Commissioner**

Upon the recommendation of Agricultural Commissioner Ed Romano, executed Agreement with Counties of Butte, Glenn, Lassen, Modoc, Plumas, Shasta, Sierra, Siskiyou, Tehama, and Trinity, for 70 gallon liquefied petroleum gas prover. (County Contract 30)

**h. Probation**

Upon the recommendation of Chief Probation Officer Linda Heiser, authorized Linda Heiser, Karen Dexter, and Brandon Thompson to sign blue claims.

**i. County Counsel**

Upon the recommendation of County Counsel Norman Herring, authorized Sharon A. Arnold to sign blue claims.

**j. District Attorney**

Upon the recommendation of District Attorney Robert Holzapfel, authorized the following employees to sign blue claims;

<b>Budget 1042090</b>	<b>Budget 1022340</b>	<b>Budget 1042091</b>
M. Gary Brower	Michael H. Murray	Alice Geroy
Dwayne R. Stewart		Michael H. Murray
Alice Geroy		