

OFFICIAL INSPECTION REPORT

Continuation Sheet

GLENN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

225 N. Tehama Street, Willows, CA 95988
Phone (530) 934-6102 FAX (530) 934-6103

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Name of Facility / DBA: <u>SAKURA HUT JAPANESE SUSHI HUT</u>	Inspection Date: <u>3/1/23</u>
Address:	
Owner/Permittee:	<u>PAGE 2</u>

Comments: OTHER VIOLATIONS

(6) AT ALL TIMES. NO OBSERVED ITEMS PLACED INTO HAND SINK, BLOCKING ACCESS.

(19) MENU ITEMS, ONLINE OR ~~OR~~ MENU BOARDS, SHALL INCLUDE A CONSUMER ADVISORY STATEMENT FOR RAW OR UNDERCOOKED FOODS. CORRECT IMMEDIATELY! THE WORDING THAT SHALL BE USED IS: (FOOD ITEMS SHALL BE MARKED WITH ASTERISK)
 "ITEMS ARE SERVED RAW OR UNDERCOOKED, OR CONTAIN OR MAY CONTAIN RAW OR UNDERCOOKED INGREDIENTS"
 "CONSUMING RAW OR UNDERCOOKED MEATS, POULTRY, SEAFOOD, SHELLFISH, OR EGGS MAY INCREASE YOUR RISK OF FOODBORNE ILLNESS, ESPECIALLY IF YOU HAVE CERTAIN MEDICAL CONDITIONS."

(32) ALL ~~XXX~~ HARD TO IDENTIFY SPICES MUST BE LABELED OF CONTENTS.

(35) REMOVE THE REFRIGERATOR ON THE ~~XXXXXX~~ OUTSIDE OF THE BUILDING, THIS IS NOT A LOCATION APPROVED FOR FOOD STORAGE.

(41) ALL INDIRECT PLUMBING AT PREP & HANDWASHING SINKS SHALL HAVE A 1" AIR GAP ABOVE THE FLOOD RIM OF FLOOR SINK.

(49) KEEP ALL PERSONAL ITEMS SEPERATE FROM FOOD SERVED TO THE PUBLIC. OBSERVED BEVERAGES IN FOOD FRIDGE.

Received By: 	REHS: <u>ANDREW A. PERGO</u>
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