

**GLENN COUNTY
TECHNICAL ADVISORY COMMITTEE**
For the Water Advisory Committee

Glenn County Department of Agriculture
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AGENDA

MEETING DATE: Tuesday, August 11, 2015
TIME: 1:30 P.M.
PLACE: Glenn County Department of Agriculture
720 N. Colusa Street, Willows, CA 95988

I. INTRODUCTIONS:

TAC Members:

Kevin Backus	Glenn Co. Env. Health	Ben Pennock	Central Area
Marcie Skelton	Glenn Co. Ag Dept.	Lance Boyd	South Area
Matt Gomes	Glenn Co. P&PWA	John Brooks	North Area
Leigh McDaniel	Board of Supervisors	Roy Hull	DWR
Anjanette Shadley	East Area	Allan Fulton	UCCE

II. PUBLIC COMMENT:

Any person wanting to address the Technical Advisory Committee on any item NOT ON TODAY'S AGENDA may do so at this time. The Technical Advisory Committee will not be making decisions or determinations on items brought up during Public Comment.

III. APPROVAL OF MINUTES:

- a. Consider approval of the minutes of the November 13, 2014 meeting.
- b. Consider approval of the minutes of the December 15, 2014 meeting.

IV. DISCUSSION AND/OR ACTION ITEMS:

- a. WAC report
- b. Discussion and possible action- BMO revisions
- c. Discussion and possible action- Review process for and potential updates to the Abnormal Groundwater Level Reports
- d. Other topics of interest
 1. Sustainable Groundwater Management Act Updates

V. COMMUNICATIONS:

VI. NEXT MEETING:

- a. The next TAC meeting will tentatively be scheduled at today's meeting.
- b. The next WAC meeting is tentatively scheduled for November 10, 2015.

VII. ADJOURN

Any documents related to agenda items that are made available to the Technical Advisory Committee before the meeting shall be available for review by the public during normal business hours at 720 North Colusa Street, Willows, California, 95988.

In compliance with the Americans with Disabilities Act, if you need special assistance or accommodations to participate in this meeting, please contact Lisa Hunter at the Glenn County Department of Agriculture at 530-934-6501. Notification at least 48 hours prior to the meeting will enable the Glenn County Water Advisory Committee to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.101-35.164 ADA Title II.)