# **COUNTY OF GLENN** FISCAL YEAR 2012-2013

## VEHICLE BID PACKAGE

## Bid opening date and location:

DATE: Noon, Friday, February 8, 2013
453 East County Road 49 ½
Willows, CA 95988

#### Prepared by:

Brooks VonBargen, Fleet Operations Manager Glenn County Planning & Public Works Agency Fleet Management Division 453 East County Road 49 ½ Willows, CA 95988 Phone: (530) 934-6544 Fax: (530) 934-6543

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# A. INTRODUCTION

The Glenn County Planning & Public Works Agency Fleet Management Division, in accordance with the Public Contracts Code and related Glenn County Ordinances, is providing bid specifications and related documents to prospective bidders for the purchase of vehicles more particularly described in the specifications that follow.

The Fleet Management Division has prepared this document and is solely responsible for its content. It is the intent of this division to prepare specifications that are generic and impartial to make, model and manufacturer of related vehicles or equipment while meeting the minimum needs of the County. All Glenn County new vehicle dealers, in addition to dealers outside the local area who have requested to be placed on the bidders list, have been provided the attached solicitation.

Information regarding the attached specifications and related documents may be obtained by contacting the Fleet Management Division during normal business hours Monday through Friday. Your participation in the Glenn County competitive bidding process is encouraged and appreciated.

# B. NOTICE TO BIDDERS

Notice is hereby given that sealed bids shall be received until **9:30 AM, February 8, 2013** by the County of Glenn, State of California, in the office of the Fleet Operations Manager, 453 East County Road 49 ½, Willows, CA 95988, for the purchase of "Vehicles" more particularly described in the specifications that follow, and shall be opened publicly at that time.

Bidders shall insure that bid packages are addressed to: Fleet Operations Manager, 453 East County Road 49 ½, Willows, CA 95988 and enclosed in an envelope marked "VEHICLE QUOTE" and placed in the normal carrier envelope. It is the responsibility of the bidder to insure bids are in the custody of the Fleet Operations Manager at the designated time of opening. Late bids, or those bids submitted via facsimile (fax), shall not be accepted.

Bids shall be submitted with no exceptions to the specifications, except as hereinafter set forth. All bids shall be submitted on the bid form provided. Bidders shall also include an <u>itemized list</u> displaying equipment model, standard or optional equipment items bid in accordance with the specifications. Prices for these equipment items need not be displayed unless stated within specifications for a particular unit.

The contract documents shall be comprised of: Notice to Bidders, the Specifications, and the Bid Forms. Acceptance of a bid by the Board of Supervisors, as evidenced by the signature of the Fleet Operations Manager on the Bid Form and/or the issuance of a County purchase agreement, shall constitute a contract with the successful bidder for delivery of the specified equipment or vehicle(s) at the bid price and within the delivery date stated, consistent with the following paragraph.

The equipment shall be delivered F.O.B. to the Fleet Operations Manager / Fleet Management Division, 453 East County Road 49½ Willows, CA 95988. The delivery date shall be within 90 calendar days of the bid award. When the Fleet Operations Manager is satisfied that the equipment or vehicle(s) as delivered is in accordance with the specifications and that all specified equipment is installed and in proper operating condition, he will indicate acceptance by his signature on a form to be provided. No payment, initial or total, as appropriate, shall be made until such evidence of acceptance is provided.

The normal manufacturers warranty shall apply to the items(s) and all installed equipment. Said warranty shall be in force immediately upon acceptance of the equipment or vehicles(s) specified. Glenn County shall have the option of paying for the equipment or vehicle(s) in a single payment at or about the time of acceptance of the equipment or vehi- cles(s).

In connection with any discount offered, time will be computed from the date correct invoices are received in the office of the Fleet Operations Manager / Fleet Management Division, 453 East County Road 49½ Willows, CA 95988. Payment will be deemed to be made, for the purpose of earning discounts, on the date of the mailing of the County's warrant.

#### Notice to Bidders Continued:

The Fleet Operations Manager shall present the bid tabulation to the Board of Supervisors, or their designee who may reject any and all bids presented, and may accept an item, or group of items, of any bid, may modify or cancel in whole or in part, the notice inviting bids, and may determine to re-advertise for bids. Similarly, the Board of Supervisors or its designee, reserves the right to waive informalities and minor irregularities in any bids received, except late submissions or bids submitted via facsimile.

Bidders are urged to contact the Fleet Operations Manager at once, if the specifications are such as to preclude a particular manufacturer from submitting a bid. If a modification to the specification(s) appears in order, any such modification will be circulated to all specification holders prior to the time set for the opening of bids.

Bidders are advised that this solicitation seeks bids for new 2012 or 2013 model year units. The County, in its discretion, may award the contract to other than the lowest responsible respondent. The equipment or vehicle's delivery date will also be considered during the bid evaluation process.

SPECIFICATIONS FOR:

#### Item #1

## TWO (2)-FULL SIZE, 3/4-TON, TWELVE (12) PASSENGER, VANS

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2012 or 2013 model year design.
  - 1.1. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
  - 1.2. Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **BODY AND CHASSIS:** Shall be rated at the standard gross vehicle weight ratio for this model and style of vehicle with a minimum wheelbase of 127" inches.
  - 2.1. Body shall be equipped with windows on all side panels in addition to side and rear doors.
    - 2.1.1. Side doors shall be bat wing opening.
      - 2.1.1.1. Slide open side door shall **not** be considered acceptable.
    - 2.1.2. Windows rear of the driver and companion area shall be privacy glass or equipped with "Limo Tint".
  - 2.2. Seating rear of the operator and companion area shall be vinyl covered. Total seating shall provide for ten- (10) passengers not including the operator or companion, with seat belts provided for each seating position.
  - 2.3. Both front seats shall be cloth covered and of the "bucket seat" or captain chair design.
  - 2.4. Drivers Seat Up Graded With Power Controls
  - 2.5. Floor covering shall be provided on all interior floor surfaces and be fabricated of a rubberized material suitable for sound suppression and ease of cleaning.
- 3.0 **ENGINE:** Shall be a minimum of 5.3-liter displacement, eight (8) cylinder and gasoline fueled.
- 4.0 **TRANSMISSION**: Shall be four (4)-speed automatic with overdrive.
- 5.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
  - 5.1. Units bid with rear drum type brakes shall be deemed acceptable.
  - 5.2. Anti-Lock Brake System (ABS) is required.
- 6.0 **STEERING**: Shall be power assisted.

#### Twelve (12) Passenger Van continued:

- 7.0 **GAUGES:** Gauges or meters for monitoring the following functions shall be included. Warning lights in lieu of gauges are <u>NOT</u> acceptable.
  - 7.1 Speedometer
  - 7.2 Odometer
  - 7.3 Fuel level
  - 7.4 Voltmeter / Ammeter
  - 7.5 Oil pressure (engine)
  - 7.6 Temperature (engine)
- 8.0 **WHEELS AND TIRES:** Five (5) each, 6 ply, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
  - 8.1 All tires shall be matching in size and manufacturer with an MS tread design.
  - 8.2 A full size spare is included in the quantity shown and shall be in a "ready for service" condition mounted in the carrier.
- 9.0 **ACCESSORIES:** The following equipment items shall be included:
  - 9.1 Factory installed **front and rear** air conditioning.
  - 9.2 AM/FM radio. Cassette or CD
  - 9.3 Cigarette Lighter.
  - 9.4 Rear bumper.
  - 9.5 Largest capacity fuel tank offered for this model vehicle.
  - 9.6 Two (2) externally mounted, below eye level, mirrors.
  - 9.7 Jack; lug wrench and other tools normally furnished.
  - 9.8 Three (3) complete sets of keys.
  - 9.9 Factory installed speed control
  - 9.10 Factory installed Power Windows
  - 9.11 Factory installed Power Door Locks
  - 9.12 Running Boards Driver and Passenger side
- 10.0 **COLORS:** Exterior Factory standard White; Interior Neutral.
- 11.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at the time of delivery and acceptance of said vehicles.
- G.F.M.-12/13 3/4 Ton Van

## **BID FORM**

## **ITEM # 1**

The undersigned hereby bids as following to supply the County of GLENN, State of California, with **TWO (2) 3/4-Ton, Twelve (12) passenger van** in accordance with the specifications to wit:

		PRICE EACH	
	VEHICLE / EQUIPMENT BID		
	Dealer discount for prompt payment /rebate		
	BID AFTER DISCOUNT OR REBATE		
	STATE SALES TAX (7.50%) (Include in totals below)	7)	
	Total unit price with sales tax - each:		
TOT	AL BID PRICE FOR QUANTITY INDICATED:	\$	
Delive	ery date: (90 days or less)		
Comp	pany Name:		
Addre	ess: Phone:		
Date:	Prepared by:Ti	itle:	
accor	cordance with the specifications, the undersigned decidence with all requirements of the County detailed he sthat he/she is authorized to enter into an agreement	erein. Further, the undersigned de-	
AUTH	HORIZED SIGNATURE: D.	OATE:	
Accep	oted by the Board of Supervisors, County of Glenn, Sta	ate of California:	
	By:		
	Brooks vonBa	argen, Fleet Operations Manager	
	Date:		

SPECIFICATIONS FOR:

#### **ITEM # 2**

## SIX (6) – ( $\frac{1}{2}$ ) TON, 2 W/D FULL SIZE, SHORT-BED PICKUP(S)

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2012 or 2013 model year design. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation. Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **CAB AND CHASSIS**: Shall be conventional cab, short-bed, ½ -ton model
  - 2.1Floor covering shall be of a rubberized material and include two (2) rubber floor mats for driver and passenger side. **Carpeting shall not be considered acceptable.**
  - 2.1 The Gross Vehicle Weight Ratio (GVWR) of this vehicle shall be a minimum of 6,100 pounds.
- 3.0 **ENGINE**: Shall be a six cylinder, designed to operate knock free on regular unleaded gasoline with a minimum of 86 octanes.
- 4.0 **TRANSMISSION:** Shall be automatic with overdrive
- 5.0 **BRAKES:** Shall be power assisted four-wheel disc.
- 6.0 **STEERING**: Shall be power assisted.
- 7.0 **GAUGES:** Gauges or meters for monitoring the following functions shall be included. Warning lights in lieu of gauges are <u>NOT</u> acceptable.
  - 7.1 Speedometer.
  - 7.2 Odometer.
  - 7.3 Fuel level.
  - 7.4 Voltmeter/Ammeter
  - 7.5 Oil pressure (engine)
  - 7.6 Temperature (engine)
- 8.0 **WHEELS AND TIRES:** Five- (5) each, 6-ply, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
  - 8.1 All tires shall be matching in size and manufacturer all terrain tread design.

- (1/2) Ton, 2 W/D, Full Size, Short-Bed Pickup continued:
  - 8.2 A full size spare is included in the quantity shown and shall be in a "ready for service" condition mounted in the carrier.
- 9.0 **ACCESSORIES:** The following items shall be included:
  - 9.1 Factory installed air conditioner.
  - 9.2 AM/FM radio.
  - 9.3 Cigarette lighter or auxilary
  - 9.4 Trailer towing package, to include a minimum of the following items:
    - 9.4.1 Class four- (4) square tube receiver hitch.
    - 9.4.2 Seven- (7) lead electrical wiring harness with trailer connector.
    - 9.4.3 Below eye level swing away mirrors, two- (2) each.
    - 9.4.4 Transmission oil cooler.
    - 9.4.5 "Step" style bumper.
  - 9.5 Jack, lug wrench and other tools normally furnished.
  - 9.6 Three- (3) complete sets of keys (ignition and door).
  - 9.7 Factory installed Cruise Control
- 10.0 **COLOR:** Exterior Factory standard white, interior Neutral.
- 11.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

G.F.M.: -12/13- ½ Ton Pickup

# BID FORM ITEM # 2

The undersigned hereby bids as following to supply the county of Glenn, State of California, with SIX (6) - ½ Ton, Full Size, Short-bed Pickups in accordance with the specifications to wit:

PRICE EACH

	VEHICLE / EQUIPMENT BID		
	Dealer discount for prompt paym	nent /rebate	
	BID AFTER DISCOUNT OR REBAT	ГЕ	
	STATE SALES TAX (7.50%) (Inclu	ude in totals below)	
	Total unit price with sales tax	- each:	
TOT	AL BID PRICE FOR QUANTIT	TY INDICATED: \$	
Delive	ery date: (90 days or less)		
Comp	any Name:		
Addre	ess:	Phone:	
Date:	Prepared by:	Title:	
accor	ordance with the specifications, th dance with all requirements of the that he/she is authorized to enter	County detailed herein. Further	er, the undersigned de-
AUTH	ORIZED SIGNATURE:	DATE:	
Accep	ted by the Board of Supervisors, C	ounty of Glenn, State of Californ	nia:
		By: Brooks vonBargen, Fleet (	
		Brooks vonBargen, Fleet (	Operations Manager
		Date	

SPECIFICATIONS FOR:

#### **ITEM # 3**

## TWO (2) - MID-SIZE, FOUR-DOOR SEDAN(S)

#### 1.0 **GENERAL**:

- 2.0 These vehicles shall be new current model year production and equivalent in style, quality, and appointments to those offered to the general public. Vehicle(s) shall be supplied with all equipment and accessories indicated as standard equipment in the manufacturer's published literature.
  - 2.1 The vehicles furnished under this specification shall be the manufacturer's current design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicles to function reliably and efficiently in sustained operation.
  - 2.2 Vehicles furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 3.0 **BODY AND CHASSIS**: Body shall be mid-size, four door sedan with a minimum wheelbase of 108 inches.
- 4.0 **ENGINE**: The engine shall be a V-6, with a minimum of 3.0-liter displacement.
  - 4.1 Engine shall be designed to operate knock-free at all engine and vehicle speeds on unleaded regular fuel of approximately 86 octane.
- 5.0 **TRANSMISSION:** The transmission shall be fully automatic and consist of overdrive with four (4) speeds forward and one reverse.
- 6.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
  - 6.1 Anti-Lock Brake System (ABS) required.
- 7.0 **WHEELS AND TIRES:** Each vehicle shall be equipped with the standard style and type normally offered by the manufacturer.
  - 7.1 An emergency style spare tire shall be deemed acceptable. Full wheel covers shall also be provided. Alloyed Wheels shall be deemed acceptable.
- 8.0 **SEATS AND UPHOLSTERY:** Front seats shall be of the "split bench" design with all vehicle seats being cloth covered in a neutral or contrasting color with section 9.0 below.
  - 8.1 Bucket seats in lieu of split bench shall be deemed acceptable.

Mid-Size, Four-Door Sedan continued:

- 9.0 EXTERIOR COLOR: Exterior, Factory standard: White; Interior-Neutral
  - 9.1 Other colors may be acceptable at the time of order.
- 10.0 **GAUGES AND METERS:** The following gauges or meters shall be installed.
  - 10.1 Water temperature.
  - 10.2 Engine oil pressure.
  - 10.3 Voltmeter or ammeter.
  - 11.0 **MISCELLANEOUS EQUIPMENT AND ACCESSORIES:** The following equipment shall be provided and installed:
    - 11.1 Factory installed air conditioning.
    - 11.2 AM/FM w/CD radio.
    - 11.3 Power windows mirrors and door locks.
    - 11.4 Tinted glass.
    - 11.5 Carpeted floor mats front and back passenger compartments.
    - 11.6 Three (3) complete sets of keys.
    - 11.7 Standard tools normally furnished with vehicle (jack, lug wrench etc.).
    - 10.8 Factory installed Cruise Control
  - 12.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicle(s) shall be in force at time of delivery and acceptance of said vehicle(s).

G.F.M.- 12/13 Mid Size Sedan

## **BID FORM**

## **ITEM # 3**

The undersigned hereby bids as following to supply the County of Glenn, State of California, with, **Two (2)** - **Mid-size**, **Four-door sedans** in accordance with the specifications to wit:

	PRICE EACH
VEHICLE / EQUIPMENT BID	
Dealer discount for prompt paym	nent /rebate
BID AFTER DISCOUNT OR REBAT	ТЕ
STATE SALES TAX (7.50%) (Inclu	ude in totals below)
Total unit price with sales tax	- each:
•	ΓΥ INDICATED: \$
Delivery date: (90 days or less)	
Company Name:	
Address:	Phone:
Date:Prepared by:	Title:
are in accordance with all requirements	ne undersigned declares that the materials offered sof the County detailed herein. Further, the undered to enter into an agreement on behalf of the above
AUTHORIZED SIGNATURE:	DATE:
Accepted by the Board of Supervisors, C	ounty of Glenn, State of California:
	By: Brooks vonBargen, Fleet Operations Manage
	Date:

SPECIFICATIONS FOR:

#### **ITEM # 4**

## TWO (2) - MINI-VAN, 7-PASSENGER/EA.

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2012 or 2013 model year design.
  - 1.1 The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
  - 1.2 Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **BODY AND CHASSIS:** Shall be rated at the standard gross vehicle weight ratio for this model and style of vehicle with a minimum wheelbase of 112" inches.
  - 2.1 Body shall be equipped with windows on all side panels in addition to side and rear doors.
    - 2.1.1 Windows rear of the driver and companion area shall be privacy glass or equipped with "Limo Tint".
  - 2.2 Seating rear of the operator and companion area shall be cloth covered. Total seating shall provide for seven- (7) passengers including the operator with seat belts provided for each seating position.
  - 2.3 Front seats shall be cloth covered and of the "bucket seat" or captain chair design.
  - 2.4 Floor covering shall be provided on all interior floor surfaces and, if available, be fabricated of a rubberized material suitable for sound suppression and ease of cleaning.
- 3.0 **ENGINE:** Shall be a minimum of 3.3-liter displacement V-6 and gasoline fueled.
  - 3.1 Engine shall be designed to operate knock free at all engine and vehicle speeds on unleaded gasoline with a minimum of 86 octane rating.
- 4.0 **TRANSMISSION**: Shall be four (4)-speed automatic with overdrive.
- 5.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
  - 5.1 Units bid with rear drum type brakes shall be deemed acceptable.
  - 5.2 Anti-Lock Brake System (ABS) is required.

- 7 Passenger Mini-van continued:
- 6.0 **STEERING**: Shall be power assisted.
- 7.0 **GAUGES:** Gauges or meters for monitoring the following functions shall be included. Warning lights in lieu of gauges are <u>NOT</u> acceptable.
  - 7.1 Speedometer
  - 7.2 Odometer
  - 7.3 Fuel level
  - 7.4 Voltmeter / Ammeter
  - 7.5 Oil pressure (engine)
  - 7.6 Temperature (engine)

#### 8.0 WHEELS AND TIRES:

- 8.1 Each vehicle shall be equipped with the standard style and type normally offered by the manufacturer..
- 8.2 An emergency style spare tire shall be deemed acceptable.
- 8.3 Full wheel covers shall also be provided. Alloyed Wheels shall be deemed acceptable.
- 9.0 **ACCESSORIES:** The following equipment items shall be included:
  - 9.1 Factory installed **front and rear air conditioning**.
  - 9.2 AM/FM Radio.
  - 9.3 Cigarette Lighter.
  - 9.4 Rear bumper.
  - 9.5 Largest capacity fuel tank offered for this model vehicle.
  - 9.6 Two (2) externally mounted, below eye level, **Power mirrors**.
  - 9.7 Jack; lug wrench and other tools normally furnished.
  - 9.8 Three (3) complete sets of keys.
  - 9.9 Speed Control
  - 9.10 Power Windows and Door locks
- 10.0 **COLORS:** Exterior Factory standard White; Interior Neutral.
- 11.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at the time of delivery and acceptance of said vehicles..
- GFM- 12/13 7 Passenger Mini-Van

## **BID FORM**

## **ITEM # 4**

The undersigned hereby bids as following to supply the County of Glenn, State of California, with **Two (2) - Mini-vans, 7-Passenger/each** in accordance with the specifications to wit:

			PRICE EACH	
	VEHICLE / EQUIPMENT BID			
	Dealer discount for prompt payment	/rebate		1
	BID AFTER DISCOUNT OR REBATE			
	STATE SALES TAX (7.50%) (Include	in totals below)		
	Total unit price with sales tax - ea	ch:		
		<u> </u>		_
ГОТ	AL BID PRICE FOR QUANTITY I	NDICATED: \$_		
Delive	ery date: (90 days or less)			
Comp	any Name:			
Addre	ess:	Phone:		
Date:	Prepared by:	Title:		
are in signe	ordance with the specifications, the un accordance with all requirements of the declares that he/she is authorized to do business.	he County detailed	herein. Further, the u	nder-
AUTH	ORIZED SIGNATURE:	DATE	:	
Accep	ted by the Board of Supervisors, Coun	ty of Glenn, State o	f California:	
	I		en, Fleet Operations Ma	
	ח	ate:		-

# SPECIFICATIONS FOR: ITEM # 5 Ford Crown Victoria ONE (1) – POLICE MODEL SEDAN, 4-DOOR

- 1.0 **GENERAL:** These vehicles shall be new, currently in production and of the latest 2009-2011 model year design.
  - 1.1. The vehicles furnished under this specification shall be the manufacturer's current design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicles to function reliably and efficiently in sustained operation.
  - 1.2. The vehicles furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code. The Vehicles furnished shall meet the minimum requirements of the California Highway Patrol Specifications.
- 2.0 **SCOPE:** It is the intent of this specification to describe a vehicle to be used in high-speed law enforcement work. The vehicle will at times be operated at speeds in excess of 100 miles per hour for both short and long duration.
  - 2.1. The manufacturer of the vehicles shall select components using materials and design practices that are the best available within the industry for the type of operating conditions the vehicles will be subjected.
    - 2.1.1. Engine, transmission, drive line, differential, brake, suspension, wheel, tire and other component parts of the vehicle shall be heavy duty, selected to give maximum performance, service life, and safety, not merely to meet the minimum requirements of this specification.
  - 2.2. All vehicles bid under this specification shall be equipped with identical parts or assemblies from the same manufacturers.
- 3.0 **REQUIREMENTS:** Failure on the part of the bidder to comply with requirements and conditions of the Invitations for Bid and this specification may subject his bid to rejection.
  - 3.1. The burden of proof of compliance with this specification is the responsibility of the bidder.
- 4.0 **BODY:** Body shall be full size, four-door sedan model with center post.(Roof Reinforcement)
  - 4.1. Unit shall be specifically designed for law enforcement use.

#### Police Sedan continued:

- 5.0 **ENGINE:** The engine shall be a heavy-duty "police Package" version designed for the intended use of pursuit or law enforcement operations.
  - 5.1. The engine shall be a V-8, overhead valve design, with a minimum of 205 horsepower.
  - 5.2. Said engine shall be designed to operate knock-free at all engine RPM's and vehicle speeds on unleaded regular grade gasoline fuel of approximately 86 octane.
- 6.0 **ENGINE COOLING SYSTEM:** Heavy-duty type of the largest liquid capacity available for the vehicle proposed.
  - 6.1. Hoses shall be silicone with worm drive hose clamps.
- 7.0 **OIL COOLER:** The vehicle manufacturer shall install an auxiliary engine oil cooler.
  - 7.1. After market installation would be deemed acceptable if vehicle manufacturer does not offer factory installed cooler unit.
- 8.0 **DIFFERENTIAL:** The differential shall be the conventional ring and pinion, with a ratio designed to give the best overall performance for transmission and tire size installed on the vehicle.
  - 8.1. All vehicles shall be equipped with identical gear ratios and not exceed 3.73:1.
- 9.0 **TRANSMISSION:** The transmission shall be heavy duty, fully automatic and consist of four (4) speeds forward and one reverse with a first gear "lockout".
  - 9.1. If low gear lockout is internal, an option to eliminate it must be available. Second gear shall be manually controllable.
    - 9.1.1. An electronic transmission, which incorporates computerized logic to eliminate the possibility of an engine over-speed condition, in-lieu of first gear "lockout" shall be deemed acceptable.
  - 9.2. The transmission provided shall be equipped with an internal and external transmission fluid cooler.
- 10.0 **STEERING:** The steering shall be power assisted "firm" type or variable ratio.
  - 10.1. A power steering fluid cooler shall be installed if deemed necessary by the vehicle manufacturer.
  - 10.2. Power steering fluid shall not exceed 300 degrees maximum under severe driving conditions and ambient air temperatures of  $110^{\circ}$  F.
- 11.0 **BRAKES:** The brake system shall be power assisted with front disc and rear disc.
  - 11.1. The rotors shall be ventilated and brake linings shall be of heavy duty/police design.
  - 11.2. Anti-lock Brake System (ABS) required.
  - 11.3. **WHEELS AND TIRES:** Each vehicle shall be equipped with five (5) wheels and tires of the same size, type and manufacturer.

#### Police Model Sedan continued:

- 11.4. High-speed pursuit tires shall be provided and comply with State of California Specification 2610 XXX 03.
- 11.5. Wheels shall be heavy duty, seventeen (17") inch with 6.5 inches minimum rim width, and have a safety ridge rolled into rim or otherwise designed to prevent the tire from separating from the wheel in the event of a flat.
- 12.0 **SEAT AND UPHOLSTERY:** Front seats shall be "bucket seat" design and allow access to the transmission / driveline hump for equipment mounting.
  - 12.1. Upholstery shall be.{Graphite Gray OK}
  - 12.2. Driver Seat Shall be Power
    - 12.2.1. Fabric shall be nylon or woven synthetic fabric on the front seats.
    - 12.2.2. Rear seat shall be completely covered in vinyl of a matching color with the front seats.
- 13.0 **CHASSIS:** Wheelbase shall be a minimum of 114 inches.
  - 13.1. The front and rear suspension, including shock absorbers, shall be heavy duty.
  - 13.2. Heavy-duty front and rear stabilizer bars shall also be provided.
- 14.0 **EXTERIOR COLOR**: Manufacturer's standard factory <u>SOLID WHITE</u>.
- 15.0 **GAUGES AND METERS:** The following gauges or meters shall be installed.
  - 15.1. Water temperature.
  - 15.2. Engine oil pressure.
  - 15.3. Voltmeter or ammeter.
  - 15.4. Fuel level meter.
  - 15.5. Certified "Police" speedometer if available.
- 16.0 **MISCELLANEOUS EQUIPMENT AND ACCESSORIES:** The following equipment shall be provided and installed:
  - 16.1. Factory installed air conditioning with high-pressure compressor cutout.
  - 16.2. Factory installed Speed Control
  - 16.3. Intermittent windshield wiper system with windshield washer functions.
  - 16.4. Cigarette lighter in front compartment.
  - 16.5. Heavy Duty Rubber Floor Covering and rubber mats for front passengers.
  - 16.6. Halogen headlights.
  - 16.7. Rear window de-fogger.
  - 16.8. Power windows and door locks.
  - 16.9. AM/FM radio.
  - 16.10. Tinted glass.
  - G.C.F.- 12/13 Police Sedan 4dr

#### POLICE MODEL SEDANS CONTINUED:

Miscellaneous Equipment and Accessories Continued:

- 16.10. Armrests on each of the doors (rear may be mounted to other than doors).
- 16.11. Rear interior door latch and lock mechanism disable.
- 16.12. Rear interior door window, local switch mechanism disable.
- 16.13. Spot lights (6") two (2) each, Unity model 255 or equal, shall be provided and mounted on both front corner posts (roof pillars)
- 16.14. Lighting for trunk and engine compartments shall be activated by lifting hood / lid.
- 16.15. Vehicles shall be furnished with vehicle jack and lug wrench etc.).
- 17.0 **SINGLE KEY OPERATION:** Single key operation for ignition, door, trunk and glove box with three (3) keys provided for each vehicle.
- 18.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.
  - 18.1. Extended or optional warranties shall be considered in bid evaluations and related bid award.

G.F.M.- 12/13Police Sedan 4dr

# BID FORM ITEM # 5

The undersigned hereby bids as following to supply the County of Glenn, State of California, with **One (1)** - **Police Model Sedan, 4-door** in accordance with the specifications to wit:

		PRICE EACH
	VEHICLE / EQUIPMENT BID	
	Dealer discount for prompt payme	ent /rebate
	BID AFTER DISCOUNT OR REBATE	3
	STATE SALES TAX (7.50%) (Include	le in totals below)
	Total unit price with sales tax -	each:
TOT	AL BID PRICE FOR QUANTITY	Y INDICATED: \$
Delive	ery date: (90 days or less)	
Comp	any Name:	
Addre	ess:	Phone:
Date:	Prepared by:	Title:
are in signe	accordance with all requirements o	undersigned declares that the materials offered of the County detailed herein. Further, the under to enter into an agreement on behalf of the abo
AUTH	IORIZED SIGNATURE:	DATE:
Accep	oted by the Board of Supervisors, Cou	unty of Glenn, State of California:
		By:
		Brooks vonBargen, Fleet Operations Manage
		Date:

SPECIFICATIONS FOR:

#### Item #6

## ONE- (1) FULL SIZE, 2 W/D, 3/4 TON, LONG-BED PICKUP

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2012 or 2013 model year design.
  - 1.1. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
  - 1.2. Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **CAB AND CHASSIS**: Shall be conventional cab, 3/4-ton, and long-bed pickup with a minimum wheelbase of 130 inches.
  - 2.1. Seating shall be of the "bench seat" design with vinyl or cloth covering.
  - 2.2. Floor covering shall be of a rubberized material and include two (2) rubber floor mats for the driver and passenger sides. Carpeting shall <u>not</u> be considered acceptable.
  - 2.3. The Gross Vehicle Weight Ratio (GVWR) of these vehicles shall be a minimum of 8,600 pounds.
  - 3.0 **ENGINE**: Shall be a minimum of 5.3-liter displacement, eight- (8) cylinder, gasoline fueled and designed to operate knock free on 86 octane gasoline.
- 4.0 **TRANSMISSION**: Shall be 4-speed automatic with overdrive.
- 5.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
  - 5.1. Units bid with rear drum type brakes shall be deemed acceptable.
  - 5.2. Anti-Lock Brake System (ABS) is required.
- 6.0 **STEERING**: Shall be power assisted.
- 7.0 **GAUGES:** Gauges or meters for monitoring the following functions shall be included.
  - 7.1. Speedometer.
  - 7.2. Odometer.
  - 7.3. Fuel level.
  - 7.4. Voltmeter/Ammeter
  - 7.5. Oil pressure (engine)

Full size ¾ ton pickup truck continued:

- 7.6. Temperature (engine)
- 8.0 **WHEELS AND TIRES**: Five- (5) each, 6-ply, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed this vehicle GVWR.
  - 8.1. All tires shall be matching in size and manufacturer with an "MS" tread design.
  - 8.2. A full size spare is included in the quantity shown and shall be in a "ready for service" condition mounted in the carrier.
- 9.0 **ACCESSORIES:** The following items shall be included:
  - 9.1. Factory installed air conditioner.
  - 9.2. AM/FM radio.
  - 9.3. Cigarette lighter.
  - 9.4. Trailer towing package to include.
    - 9.4.1. Class IV square tube receiver with male adapter and 2" ball attached.
    - 9.4.2. Auxiliary transmission cooler.
    - 9.4.3. Electrical wiring harness and trailer connection point to operate electric trailer brakes and accessory lights.
    - 9.4.4. Two- (2) external below eye level mirrors
    - 9.4.5. Jack, lug wrench and other tools normally furnished.
    - 9.4.6. Three-(3) complete sets of keys (ignition and door).
- 10.0 **COLOR:** Exterior Factory Standard Solid **White**; Interior Neutral.
- 11.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

GFM.: 00 <sup>3</sup>/<sub>4</sub> Ton Pickup

## **BID FORM**

## Item # 6

The undersigned hereby bids as following to supply the County of Glenn, State of California, with **One (1)** – Full Size  $\frac{3}{4}$  ton, 2 W/D, Long Bed Pickup in accordance with the specifications to wit:

		PRICE EACH	
	VEHICLE / EQUIPMENT BID		
	Dealer discount for prompt payme	ent /rebate	1
	BID AFTER DISCOUNT OR REBAT	`E	
	STATE SALES TAX (7.50%) (Inclu	ide in totals below)	
	Total unit price with sales tax -	each:	
TOT	AL BID PRICE FOR QUANTIT	Y INDICATED: \$	
Delive	ery date: (90 days or less)		
Comp	any Name:		
Addre	SS:	Phone:	
Date:	Prepared by:	Title:	
are in	accordance with all requirements	e undersigned declares that the materials off of the County detailed herein. Further, the u d to enter into an agreement on behalf of the	nder-
AUTH	ORIZED SIGNATURE:	DATE:	
Accep	ted by the Board of Supervisors, Co	ounty of Glenn, State of California:	
		Ву:	
		Brooks vonBargen, Fleet Operations Ma	

SPECIFICATIONS FOR

#### Item #7

#### ONE (1), FULL SIZE, FOUR-DOOR, 4X4 SPORT UTILITY

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2012 or 2013 model year design. Special Service Vehicle (SSV) Patrol Vehicle Required.
  - 1.1. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
  - 1.2. The vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **BODY AND CHASSIS:** Shall be full size, four- (4) door model, four-wheel drive, Sport Utility Vehicle with a minimum wheelbase of 117" inches.
  - 2.1. Front seating shall be of the "bucket seat" design with rear seating of the "bench seat" style.
    - 2.1.1. Front split bench seating will not be acceptable.
  - 2.2. All front seating shall be cloth covered. Rear seating shall be "Solid Bench" design covered in vinal.
  - 2.3. Heavy Duty Rubber Floor Covering required with carpeted floor mats for driver and front passenger side.
  - 2.4. The Gross Vehicle Weight Ratio (GVWR) of this vehicle shall be a minimum of 6,200 pounds.
- 3.0 **ENGINE:** Shall be gasoline fueled V-8 in design with a minimum displacement of 5.3 liter.
  - 3.1. Engine shall be designed to operate knock free at all engine and vehicle speeds on unleaded gasoline with a minimum of 86 octane rating.
- 4.0 **TRANSMISSION:** Shall be 4-speed automatic with overdrive.
  - 4.1. Unit shall be equipped with a manual shift, two-speed transfer case.
    - 4.1.1. Electronic transfer case shift would be deemed acceptable if a manual shift were not available.
- 5.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
  - 5.1. Units bid with rear drum type brakes shall be deemed acceptable.
  - 5.2. Anti-Lock Brake System (ABS) is required.

Full size, four-door, Sport Utility Vehicle continued:

- 6.0 **STEERING:** Steering shall be power assisted and speed sensitive.
- 7.0 **GAUGES:** Gauges or meters for monitoring the following functions shall be included. Warning lights in lieu of gauges are <u>NOT</u> acceptable.
  - 7.1. Voltmeter/Ammeter
  - 7.2. Oil pressure (engine)
  - 7.3. Temperature (engine)
- 8.0 **WHEELS AND TIRES:** Five- (5) each, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
  - 8.1. All tires shall be matching in size and manufacturer with a semi-aggressive MS tread design.
  - 8.2. A full size spare is included in the quantity shown and shall be in a "ready for service" condition, mounted in the carrier.
- 9.0 **ACCESSORIES:** The following items shall be included:
  - 9.1. Factory Installed air conditioner.
  - 9.2. Power windows and door locks.
  - 9.3. Minimum of 130 Amp Alternator.
  - 9.4. AM/FM radio.
  - 9.5. Dark tinted windows.
  - 9.6. Spot Lights (6") two (2) each, Unity model 255 or equal, shall be provided and mounted on both front corner posts(roof pillars).
  - 9.7. Cigarette lighter and or 12 VDC power outlet.
  - 9.8. Standard rear bumper.
  - 9.9. External, below eye level, rear view mirrors, (two-(2) each)
  - 9.10. Jack, lug wrench and other tools normally furnished.
  - 9.11. Three- (3) complete sets of keys.
  - 9.12. COLORS: Exterior Factory White, Interior Neutral.
  - 9.13. This vehicle is intended for law enforcement operations.
- 10.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

G.F.M.: Full Size 4Dr SSV

## **BID FORM**

#7

The undersigned hereby bids as following to supply the County of Glenn, State of California, with **One (1)** – **SSV, Police Model, 4WD, 4dr SSV in** accordance with the specifications to wit:

PRICE EACH
ment /rebate
TE
ude in totals below)
- each:
ΓY INDICATED: \$
Phone:
Title:
he undersigned declares that the materials offered s of the County detailed herein. Further, the unde ed to enter into an agreement on behalf of the abo
DATE:
County of Glenn, State of California:
By: Brooks vonBargen, Fleet Operations Manag