

GLENN COUNTY

Planning & Community Development Services Agency

225 North Tehama Street
Willows, CA 95988
530.934.6540
www.countyofglenn.net



Mardy Thomas, Director

REQUEST FOR REVIEW

COUNTY DEPARTMENTS/DISTRICTS

- Glenn County Agricultural Commissioner
- Glenn County Air Pollution Control District/CUPA
- Glenn County Assessor
- Glenn County Building Inspector
- Glenn County Engineering & Surveying Division
- Glenn County Environmental Health Department
- Glenn County Sheriff's Department
- Glenn County Board of Supervisors
- Glenn County Counsel
- Glenn County Planning Commission
- Glenn LAFCO

FEDERAL AGENCIES

- U.S. Army Corps of Engineers
- U.S. Fish and Wildlife Service
- U.S. Department of Agriculture
- U.S. Bureau of Reclamation – Willows

OTHER

- Western Area Power Administration
- Sacramento River National Wildlife Refuge
- City of Orland:
- Community Services District:
- Pacific Gas and Electric Company (PG&E)
- Fire Protection District: Orland Rural
- Glenn County Resource Conservation District
- School District:

STATE AGENCIES

- Central Valley Flood Protection Board
- Central Valley Regional Water Quality Control Board (RWQCB)
- State Water Resources Control Board – Division of Drinking Water
- Department of Alcoholic Beverage Control (ABC)
- Department of Conservation, Division of Land Resource Protection
- Department of Conservation, Office of Mine Reclamation (OMR)
- Dept. of Conservation, Division of Oil, Gas, and Geothermal Resources
- Department of Fish and Wildlife
- Department of Food and Agriculture
- Department of Forestry and Fire Protection (Cal Fire)
- Department of Housing and Community Development (HCD)
- Department of Public Health
- Department of Toxic Substances Control (DTSC)
- Department of Transportation (Caltrans)
- Department of Water Resources (DWR)
- Office of the State Fire Marshall
- CalRecycle

- NE Center of the CA Historical Resources Information System
- Railroad:
- Reclamation District:
- Water/Irrigation District: Orland Unit Water Users' Association (OUWUA)
- Special District:
- Tehama-Colusa Canal Authority
- UC Cooperative Extension Office

DATE: May 7, 2024

PROPOSAL: **Site Plan Review 2024-003, Cabral, Storage Shed**

PLANNER: Courtney Paget, Assistant Planner
cpaget@countyofglenn.net

APPLICANT/
LANDOWNER: Samuel and Alicia Cabral
6616 County Road 10
Orland, CA 95963
661-202-0441
aliciacabral@yahoo.com

PROPOSAL: **Site Plan Review 2024-003, Cabral, Storage Shed**
An application for an agricultural storage shed has been received. The exterior dimensions of the structure are 20 feet by 40 feet. The structure is 800 square feet overall, with a peak height of 12 feet.

LOCATION: The project is located at 6616 County Road 10, north of County Road 10, west of County Road MM, east of County Road KK, and south of County Road 9, in the unincorporated area of Glenn County, California.

APN: 044-300-020; (22.08± Acres)

ZONING: "AE-20" (17-acre minimum parcel size)
GENERAL PLAN: "General Agriculture"

FLOOD ZONE: The project is located within Flood Zone "X" (unshaded) according to Flood Insurance Rate Map (FIRM) No. 06021C0170D, dated August 5, 2010, issued by the Federal Emergency Management Agency (FEMA). Flood Zone "X" (unshaded) consists of areas of minimal risk outside the 1-percent and 0.2-percent annual chance floodplains. No base flood elevations or base flood depths are shown within this zone.

The Glenn County Planning Division is requesting comments on this proposal for determination of completeness, potential constraints, and/or proposed Compliance Requirement. If comments are not received by **Friday, May 17, 2024**, it is assumed that there are no specific comments to be included in the analysis of the project. Comments submitted by e-mail are acceptable. Thank you for considering this matter.

AGENCY COMMENTS: Please consider the following:

1. Is the information in the application complete enough to analyze impacts and conclude review?
2. Comments may include project-specific code requirements unique to the project. Cite code section and document (i.e., General Plan, Subdivision Map Act, etc.).
3. What are the recommended Compliance Requirements for this project and justification for each Requirement? When should each Compliance Requirement be accomplished (i.e., prior to any construction at the site, prior to recording the parcel map, filing the Final Map, or issuance of a Certificate of Occupancy, etc.)?

Date Submitted: 4/30/2024

**GLENN COUNTY
PLANNING AND COMMUNITY
DEVELOPMENT SERVICES AGENCY**
225 North Tehama Street
Willows, CA 95988
(530) 934-6540
planning@countyofglenn.net

APPLICATION FOR SITE PLAN REVIEW

NOTE: FAILURE TO ANSWER APPLICABLE QUESTIONS AND REQUIRED ATTACHMENTS COULD DELAY THE PROCESSING OF YOUR APPLICATION.

1. Applicant(s):

Name: Samuel Cabral Sr. Alicia Cabral
Address: 6616 Co Rd 10, Orland 95963
Phone: (661)202-0441 E-Mail AliciaCabral@yahoo.com

2. Property Owner(s):

Name: Samuel Cabral Sr. & Alicia Cabral
Address: 6616 Co. Rd 10 Orland 95963
Phone: (661)202-0441 E-Mail fsd.sam@yahoo.com

3. Engineer/Person who Prepared Site Plan (if applicable):

Name: N/A
Address: _____
Phone: _____ E-Mail _____

4. Name and address of property owner's duly authorized agent (if applicable) who is to be furnished with notice of hearing (§65091 California Government Code).

Name: N/A
Mailing Address: _____

5. Existing Use of Property: Residence/Almond Orchard
6. Request or Proposal: Place a metal building to store
agriculture equipment
7. Address and Location of Project: 6666 Co Rd 10, Orland 95963
8. Current Assessor's Parcel Number(s): 044-300-~~006~~ 020
9. Existing Zoning (<http://gis.gcppwa.net/zoning/>): AE
10. Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
store: 2 tractors 2 quads wood splitter
tiller, sprayer, misc equipment and tools
11. Setback Dimensions (Distance from property line to proposed structure):
North: 18 AC ft. South: 80 ft.
East: 70 ft. from Orchard West: 40 ft.
Other Setback/s: 19 ft. Septic
12. Provide the following information:
Size of Assessor Parcel: 24.9 sq.ft. 22.0 acres
Mean height of structure: 10 ft. Peak height of structure: 12 ft.
Dimensions of proposed including overhangs: 20 ft. x 40 ft.
Total Square Footage (Existing): 1800 sq.ft.
Total Square Footage (Proposed): 800 sq.ft.

DECLARATION UNDER PENALTY OF PERJURY

(Must be signed by Applicant(s) and Property Owner(s))

(Additional sheets may be necessary)

The Applicant(s) and/or Property Owner(s), by signing this application, shall be deemed to have agreed to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against the foregoing individuals or entities, the purpose of which is to attack, set aside, void or null the approval of this development entitlement or approval or certification of the environmental document which accompanies it, or to obtain damages relating to such action(s). This indemnification agreement shall include, but not be limited to, damages, costs expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of the entitlement whether or not there is concurrent passive or active negligence on the part of the County.

Applicant(s):

Signed: Alicia Cabral

Print: Alicia Cabral

Date: April 29, 2024

Address: Letelle County Rd 10, Orland CA 95963

I am (We are) the owner(s) of property involved in this application and I (We) have completed this application and all other documents required.

I am (We are) the owner(s) of the property involved in this application and I (We) acknowledge the preparation and submission of this application.

I (We) declare under penalty of perjury that the foregoing is true and correct.

Property Owner(s):

Signed: Alicia Cabral

Print: Alicia Cabral

Date: April 29, 2024

Address: Letelle Co. Rd. 10, Orland CA 95963

2019-1942

RECORDING REQUESTED BY:

Alicia Cabral

AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENTS TO:

Samuel Cabral, Jr.
Alicia Cabral
6643 County Road 10
Orland, CA 95963

Recorded at the request of:
SAMUEL CABRAL JR

05/23/2019 10:03 AM
Fee: \$95.00 Pgs: 3

OFFICIAL RECORDS
Sandy Perez, Clerk-Recorder
Glenn County, CA

Space above this line for Recorder's use

GRANT DEED

A.P.N. 044-300-006-0 (portion)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$0.00 Deed to confirm title already vested in Grantee (R & T 11911)

- (x) Unincorporated Area () City of
- () Computed on the full consideration or value of property conveyed
- OR
- () Computed on the full consideration or value less liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SAMUEL CABRAL JR. and ALICIA CABRAL, husband and wife, as Joint Tenants, hereby GRANT(S) to

SAMUEL CABRAL, JR. and ALICIA CABRAL, husband and wife, as Joint Tenants, the real property in the County of Glenn, State of California, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Samuel Cabral Jr. _____
Samuel Cabral, Jr.

Alicia Cabral _____
Alicia Cabral

Dated: May 15, 2019

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF ~~TEHAMA~~ Glenn } ss

On 5/23/19 before me
LISA HUMPHREYS, a Notary Public,



Personally appeared SAMUEL CABRAL JR. and ALICIA CABRAL

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Lisa Humphreys*



EXHIBIT "A"

PARCEL ONE:

Being that portion of the North half of the Northeast quarter of Section 15, Township 22 North, Range 3 West, M.D.B. & M., described as follows:

Commencing at the intersection of the South right of way line of the Hamilton Branch of the Southern Pacific Railroad and the East line of County Road K-K, Which bears South 50° 35' 16" East, 245.77 feet from the North 1/4 corner of said Section 15 and running

Thence along said South right of way line, South 89° 43' 00" East, 733.36 feet to the True Point of Beginning of the parcel of land hereinafter described;

Thence continuing along said South right of way line, South 89° 43' 00" East, 858.17 feet to the Northeast corner of that land conveyed by that certain Quitclaim Deed recorded in the Office of the Glenn County Recorder under official records document no. 1999-1035;

Thence along the East line of said parcel of land conveyed by Quitclaim Deed under official records document no. 1999-1035, South 0° 02' 22" East, 1122.50 feet to the North line of U.S.I.D. Lateral 130 as conveyed to the United States of America by that certain Warranty Deed recorded in the Office of the Glenn County recorder in Book 29 of Deeds at page 468;

Thence along the said North line, North 89° 43' 00" West, 855.68 feet;

Thence leaving said North line, North 0° 10' 00" West, 1122.52 feet to the Point of Beginning.

Basis of bearing: The Basis of Bearing for this description is based upon that certain Record of Survey filed in the Office of the Glenn County Recorder in Book 12 of Maps and Surveys at page 30.

Lot Line Adjustment No. 2003-13 as approved by the Glenn County Technical Advisory Committee on December 18, 2003 as disclosed by Certificate of Compliance recorded March 1, 2004, Glenn County Recorder's File No. 2004-1257.

PARCEL TWO:

An easement 40 feet in width, for Ingress, Egress, and Public Utilities, the North line to which is more particularly described as follows:

Beginning at the intersection of the South right of way line of the Hamilton Branch of the Southern Pacific Railroad and the East line of County Road K-K, which bears South 50° 35' 16" East, 245.77 feet from the North 1/4 corner of said Section 15; and running

Thence along the said South right of way line, South 89° 43' 00" East, 733.63 feet.

The side lines are to be lengthened or shortened to terminate on the West at the East line of said County road K-K and on the East at the West line of the above described Parcel of land.



PARCEL THREE:

An easement, 20 feet in width, for an Irrigation ditch and all appurtenances related thereto, the North line to which is more particularly described as follows:

Commencing at the intersection of the South right of way line of the Hamilton Branch of the Southern Pacific Railroad and the East line of County Road K-K, which bears South 50° 35' 16" East, 245.77 feet from the North 1/4 corner of Section 15; and running

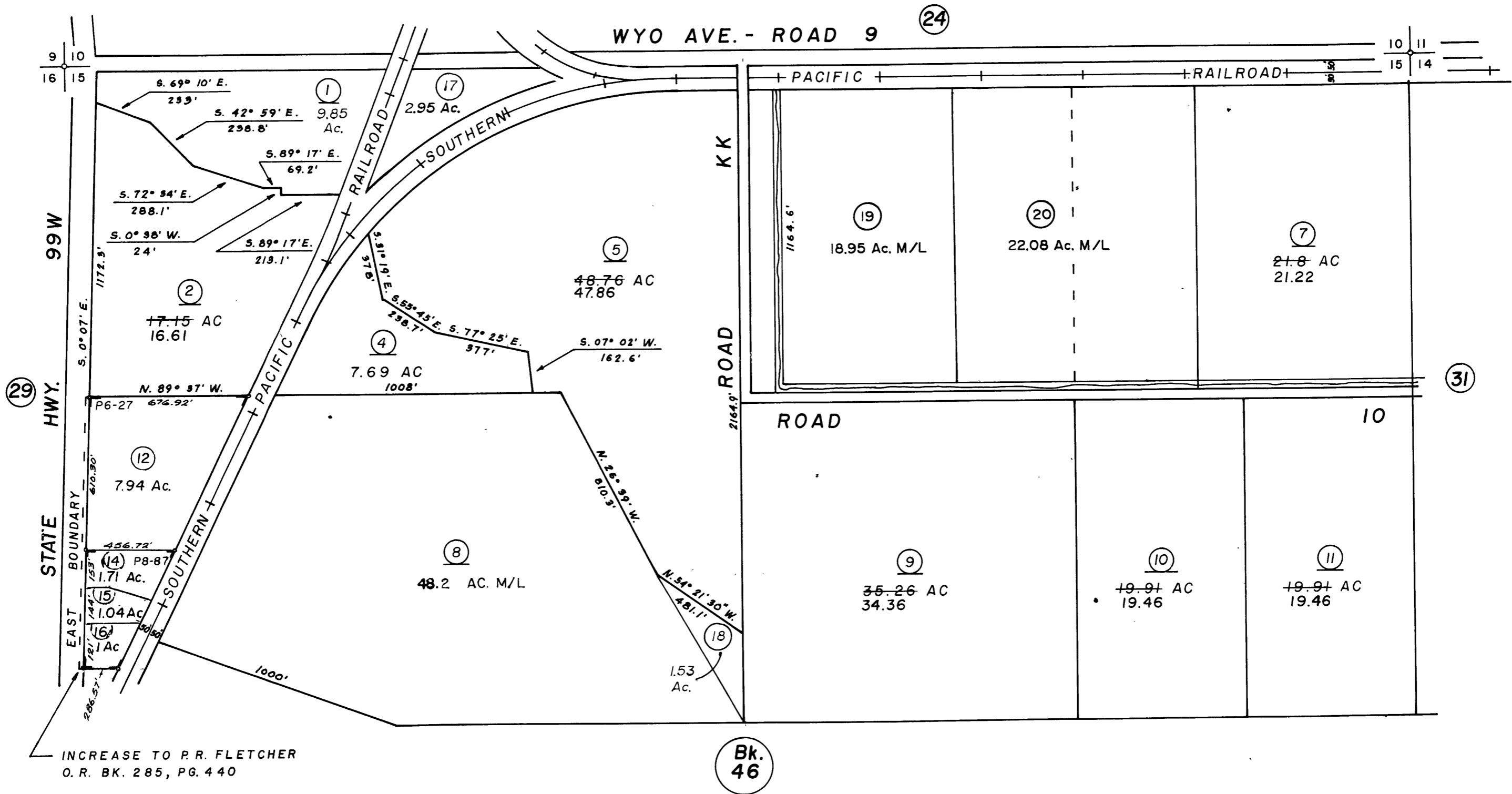
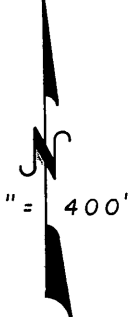
Thence along the East line of said County Road K-K, South 0° 03' 00" West, 276.41 feet to the True Point of Beginning;

Thence leaving said East line, South 89° 28' 30", East 734.43 feet to the West line of the Parcel of land herein above described.

The side lines are to be lengthened or shortened to termination on the West at the East line of County Road K-K and on the East at the West line of the above described Parcel of land.

APN: 044-300-006-0 (portion)





Rev. 7-29-82

INCREASE TO P.R. FLETCHER
O. R. BK. 285, PG. 440

P. M., Bk. 6, Pg. 27; Bk. 8, Pg. 87
M. & S. Bk. 13, Pg. 77

Bk. 46

Assessor's Map Bk. 44 - Pg. 30

County of Glenn, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

1974

935'±

SITE MAP SCALE: 1" = 40'

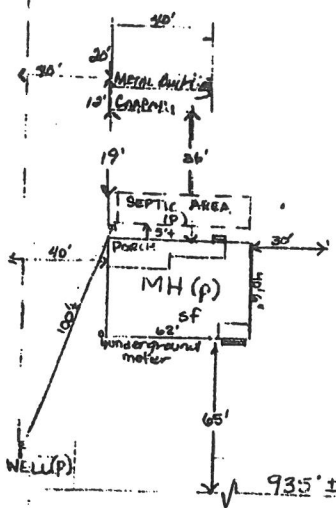
Proposed New Metal Building
20x40 w/12' Carport

APN: 044-300-020 24.977 ac.
Site: 6616 Co Rd. 10
Orland, CA 95963
Owner: Samuel Cabral
661-202-0441



1187'±

1187'±



Co. Rd 10