



# Notice and Agenda

## Regular Meeting of the Corning Sub-basin GSA Committee

### Teleconference

April 14, 2021  
9:30 am

Pursuant to Governor Newsom's Executive Order N-29-20 this meeting will be conducted by teleconference.

<b>Zoom Information</b> Join Zoom Meeting by computer, smartphone, or tablet at: <a href="https://cbuilding.zoom.us/j/97295519623">https://cbuilding.zoom.us/j/97295519623</a> <b>One tap mobile</b> +16699006833,,97295519623# US (San Jose)	Join by phone: <b>+1 669 900 6833</b> <b>833 548 0282 US Toll-free</b>  <b>Meeting ID: 972 9551 9623</b> <b>Find your local number:</b> <a href="https://cbuilding.zoom.us/j/97295519623">https://cbuilding.zoom.us/j/97295519623</a>
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1. Call to Order
2. Roll Call
3. \*Approval of March 10, 2021 Meeting Minutes
4. Period of Public Comment
5. Staff Reports
6. Corning Subbasin Advisory Board Report
7. Groundwater Sustainability Plan Development
  - a. Receive update on Groundwater Sustainability Plan development, grant agreement, and project agreement
  - b. Sustainable Management Criteria
    - i. Revisit past CSAB recommendations to GSAs and path forward to develop Chronic Lowering of Groundwater Level Sustainable Management Criteria
    - ii. CSAB discussion on Land Subsidence Sustainable Management Criteria
8. Inter-basin Coordination Update
9. Corning Sub-basin GSA Committee Member Reports and Comments
10. Next Meeting

## 11. Adjourn

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 225 North Tehama Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Corning Sub-basin GSA Committee will make available to persons with a disability disability-related modification or accommodations. Notification two days prior to the meeting will enable the Corning Sub-basin GSA Committee to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6540.

CERTIFICATION: Pursuant to Government Code § 54954.2 the agenda for this meeting was properly posted on or before 9:30 am on April 11, 2021.