



Notice and Agenda

Regular Meeting of the Corning Sub-basin GSA Committee

Teleconference

September 8, 2021
9:30 am

Pursuant to Governor Newsom's Executive Order N-29-20 this meeting will be conducted by teleconference.

Zoom Information Join Zoom Meeting by computer, smartphone, or tablet at: https://cbuilding.zoom.us/j/97295519623 One tap mobile +16699006833,,97295519623# US (San Jose)	Join by phone: +1 669 900 6833 833 548 0282 US Toll-free Meeting ID: 972 9551 9623 Find your local number: https://cbuilding.zoom.us/u/ad4kslyQP5
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1. Call to Order
2. Roll Call
3. Meeting Minutes
 - a. *Approval of June 9, 2021, Meeting Minutes
 - b. *Approval of July 14, 2021, Meeting Minutes
 - c. *Approval of August 11, 2021, Meeting Minutes
4. Period of Public Comment
5. Staff Reports
6. Corning Subbasin Advisory Board Report
 - a. Continue discussions on funding mechanisms, funding needs, and potential approaches for GSP Implementation.
7. Groundwater Sustainability Plan Update and Discussion
 - a. Review final draft GSP release schedule, comment period, and GSP adoption process
 - b. Outreach and engagement update
8. Corning Sub-basin GSA Committee Member Reports and Comments
9. Next Meeting
10. Adjourn

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 225 North Tehama Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Corning Sub-basin GSA Committee will make available to persons with a disability disability-related modification or accommodations. Notification two days prior to the meeting will enable the Corning Sub-basin GSA Committee to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6540.

CERTIFICATION: Pursuant to Government Code § 54954.2 the agenda for this meeting was properly posted on or before 9:30 am on September 5, 2021.