COUNTY OF GLENN

State of California

FINAL BUDGET

For the Fiscal Year 2005-2006



Award winning 2005 Glenn County State Fair Exhibit

Published By Order Of THE GLENN COUNTY BOARD OF SUPERVISORS

Compiled by DON SANTORO, CPA Director of Finance Recommended by DAVID SHOEMAKER County Administrative Officer



GLENN COUNTY BOARD OF SUPERVIORS

Courthouse, 2nd Floor 526 West Sycamore Street P. O. Box 391, Willows, CA 95988 Tom McGowan, District 1 Gary Freeman, District 2 John Amaro, District 3 Denny Bungarz, District 4 Keith Hansen, District 5

David Shoemaker, CAO

September 1, 2005

To the Citizens of Glenn County:

The Glenn County Board of Supervisors adopted the 2005/06 Final County Budget at its meeting of August 30, 2005. While addressing the reductions in ongoing revenues (in particular state revenues), the use of one-time funds, and the reorganization of some services, the County has managed to continue most services at a basically status quo level or even a slight increase. As the Chairman of the Board, I can assure you that in spite of the many fiscal and service challenges faced by the County this year we have created a balanced and pragmatic budget.

The total of the combined county budgets for operations, capital facilities, and debt service is \$69.8 million. The operating budget is critical to financing all county programs and services. As part of the budget process, the County has increased the number of authorized positions in its workforce by 2%, an increase of 10 positions from the last fiscal year.

Because the County has prudently managed its fiscal resources over the last several years, one-time revenues are available to assist in enhancing the 2005/06 budget. The appropriation of County reserves is not needed to provide a balance budget and service levels are anticipated to increase. Next year the budget is expected to improve again. Outside economic forces, and the fiscal condition of the State, continue to benefit the County's revenues.

The 2005/06 final budget is a balanced fiscal plan for Glenn County. This plan brings together federal, state and local objectives and provides a responsible strategy for the coming year. We encourage public input, comments and concerns to our Board. We are dedicated to the values of: Doing right by people, Striving always to be better, making democracy work and Creating and nurturing diversity. We believe the 2005/06 final budget reflects these values.

Respectfully,

John Amaro, Chairman

Office (530) 934-6400 * Fax (530) 934-6419 * e-mail: gcboard@countyofglenn.net * website: www.countyofglenn.net

On the Cover:

Glenn County's Exhibit at the 2005 California State Fair. The exhibit won the prestigious Gold Award.

Special accolades to Jennifer Cannizzaro, who has spearheaded the State Fair Exhibit effort on her own time for many years, and appreciation to the other members of the State Fair Steering Committee: Jackie Billings, Candy Woods, Margaret Albiston, Chris Slifter, and Debbra Nunes.

Our award winning exhibit was created, designed, and built by Terri Barr and Family of Salvagno's Floral Design in Orland, and the following sponsors contributed to the exhibit:

Bart's Appliance Service Beta Sigma Phi Tau Alpha Carriere Family Farms/ Borges of California Economy Inn Forrest Sprague Glenn County Farm Bureau Glenn Fertilizer Johns Manville Orland Pharmacy Ponci's Welding Subway Sandwiches Valley Irrigation Company Waste Tire Products West Coast Products Willows Hardware

Special Credits:

Budget Editor-in-Chief: Cathy Ehorn

Published by: Creative Composition

- A -

| Accumulated Capital Outlay | 106 |
|---|-----|
| Advertising County Resources | 107 |
| Agricultural Commissioner | 118 |
| Aid to Adoptions | 235 |
| Aid to Indigents | 227 |
| Aid to Indochinese | 236 |
| Air Pollution Control | 293 |
| Air Pollution Vehicle Registration | 294 |
| Alcohol & Drug Abuse Services | 216 |
| Analysis of Financing Sources | 32 |
| Analysis of Fund Balance (Sch 2) | 14 |
| Analysis of Fund Balance, Special Districts | 282 |
| Analysis of Property Taxes/Assessed Value | 58 |
| Animal Control | 129 |
| Annual Audit | 78 |
| Artois Fire District | 286 |
| Artois Water & Housing Survey | 126 |
| Assessor | 80 |

- B -

| Bayliss Fire District | 288 |
|--------------------------------------|-----|
| Bio-Terrorism Grant | 224 |
| Board of Education | 241 |
| Board of Supervisors | 72 |
| Board of Supervisors, Special Grants | 73 |
| Board Resources | 71 |
| Boat Patrol | 169 |
| Boating Safety Equipment Grant | 170 |
| Budget Charts | 3 |
| Building Inspector | 119 |

- C -

| Cal Boat Launching | 100 |
|-----------------------------------|-----|
| California Children's Services | 222 |
| California Waste Management Grant | 223 |
| CalWorks Assistance | 233 |
| CalWorks Incentive | 237 |
| Carl Moyer Program | 295 |
| Cash Transfers – Public Safety | 132 |

- C -

| CDBG PTA Facility Grant | 130 |
|--|-----|
| CDBG PTA Infrastructure | 131 |
| Central Services Internal Service Fund | 278 |
| Child Support Services | 206 |
| Children 0-5 & Families | 161 |
| CLEEP Grant - Sheriff | 178 |
| Clerk of the Board | 76 |
| CMSP Realignment | 221 |
| Contingency | 250 |
| Cooperative Extension | 244 |
| Cooperative Extension Special Project | 245 |
| COPS in Schools Grant | 140 |
| COPS Universal Hiring Grant | 139 |
| Coroner | 121 |
| County Administrative Officer | 75 |
| County Budget Requirement Summary | 60 |
| County Counsel | 81 |
| County Financing Requirement Summary | 59 |
| County Library | 242 |
| County SLESF Grant | 191 |
| Court Consolidation | 108 |
| Court Revenues | 113 |
| Court Security | 151 |
| CUPA / Underground Storage Tanks | 269 |
| | |

- D -

| Dairy Element General Plan | 124 |
|---|-----|
| Data Processing Internal Service Fund | 279 |
| Data Processing-Countywide Network | 93 |
| Data Processing-Finance Network | 92 |
| Data Processing-Property Tax System | 91 |
| DEA H&S Grant | 180 |
| DEA OCDTF Grant | 142 |
| Debt Service – Jail | 247 |
| Debt Service – Juvenile Facility | 249 |
| Debt Service – Planning Permit Center | 248 |
| Debt Service Requirements – Bond Issues | 298 |
| Delinquency Prevention | 160 |
| Department Head Directory | 2 |
| Department of Finance | 77 |
| | |

TABLE OF CONTENTS - ALPHABETICAL

- D -

| District Attorney | 134 |
|--------------------------------|-----|
| District Attorney Seizure | 205 |
| District Attorney SLESF Grant | 193 |
| DMV Surcharge | 196 |
| DNA Identification, County | 197 |
| DNA Identification, State | 198 |
| DOJ Drug Court | 167 |
| DOJ Grant 1999 | 172 |
| DOJ Grant 2000 | 173 |
| DOJ Grant 2001 | 174 |
| DOJ Grant 2002 | 177 |
| Domestic Violence Grant | 155 |
| Drug Abuse Gang Activity Grant | 203 |
| Drug Court | 218 |
| Drug Enforcement | 200 |

- E -

| Elections Remodel Building Project | 110 |
|--|-----|
| Emergency Services | 123 |
| Employee Benefits | 89 |
| Estimated Additional Financing Resources | 28 |
| Expenditure Summary by Object | 68 |

- F -

| Facilities Committee | 74 |
|------------------------------------|-----|
| Facilities Maintenance | 86 |
| Federal Seizure Grant | 201 |
| FEMA EOP Grant | 141 |
| Finance, Department of | 77 |
| Fish & Game Commission | 207 |
| Fixed Asset Requests | 69 |
| Fleet Fuel Tank Removal/Monitoring | 268 |
| Fleet Heavy Equipment Mechanics | 267 |
| Fleet Operations | 266 |
| Flood Control | 117 |
| Foster Care Assistance | 234 |

- G -

| General & Special Elections | 84 |
|-----------------------------------|-----|
| General Assistance | 227 |
| General Insurance | 88 |
| General Plan Dairy Element | 124 |
| Glenn General Hospital Enterprise | 255 |
| Grand Jury | 115 |
| Groundwater Grant | 185 |

- H -

| Habitual Offender Grant (SHO) | 157 |
|-----------------------------------|-----|
| Hamilton Fire District | 287 |
| Health Services Administration | 275 |
| Health WIC Advance | 226 |
| High Technology Grant | 176 |
| Historical Records | 96 |
| Homeland Security Citizen's Corp | 146 |
| Homeland Security Equipment | 147 |
| Homeland Security Grant 05 | 149 |
| Homeland Security Law Enforcement | 148 |
| Homeland Security Part 1 | 144 |
| Homeland Security Part 2 | 145 |
| Hospital | 213 |
| Human Resource Agency | 272 |
| Human Resource Agency – Orland | 273 |
| Human Resource Agency – Willows | 274 |
| | |

- | -

| IHSS Providers | 232 |
|------------------------|-----|
| IHSS Public Authority | 238 |
| Indigent Defense | 116 |
| In-House Projects | 87 |
| Investigative Vehicles | 204 |
| | |

- J -

Jail

TABLE OF CONTENTS - ALPHABETICAL

292

- J -

| Jail SLESF Grant 2001/02 | 192 |
|------------------------------------|-----|
| Jail SLESF Grant 2002/03 | 179 |
| Jail SLESF Grant 2003/04 | 195 |
| Jail SLESF Grant 2004/05 | 181 |
| Jail SLESF Grant 2005/06 | 182 |
| Jail Standards & Training | 153 |
| Juvenile Facility Building Project | 109 |
| Juvenile Facility Donation | 199 |
| Juvenile Hall | 158 |
| Juvenile Justice Commission | 114 |
| | |

- L -

| Law Enforcement Discretionary | 190 |
|-------------------------------|-----|
| Library | 242 |

- M -

| Maternal Child Health | 219 |
|----------------------------|-----|
| Memorial Hall Fund | 102 |
| Mental Health | 215 |
| Mental Health User's Group | 217 |
| Micrographics | 94 |
| Micrographics Conversion | 103 |
| Mitigation Monitoring | 127 |

- N -

North Willows County Service Area

- 0 -

| OES Domestic Equipment Grant | 189 |
|--|-----|
| OES Domestic Preparedness Grant | 143 |
| Office of Education Construction Project | 111 |
| OJP Use Gang Grant | 156 |
| Olive Fruit Fly Pest Management District | 296 |
| Operating Transfers, Detail of | 12 |

- 0 -

| Organizational Chart | 1 |
|------------------------------|-----|
| Orland Airport Enterprise | 256 |
| Orland Airport Special Grant | 259 |

- P -

| Partnership Grant - Probation | 166 |
|--|-----|
| Pay Schedule | 318 |
| Per Capita Park Grant | 104 |
| Per Capita Park Grant 2002 | 105 |
| Personal Pathways Grant | 194 |
| Personnel Department | 82 |
| Planning | 125 |
| Planning & Public Works Agency | 276 |
| Planning & Public Works Permit Center | 277 |
| Population Statistics | 8 |
| Position Allocation List | 305 |
| Prism Grant | 188 |
| Probation | 154 |
| Probation Challenge Grant | 168 |
| Probation Specialized Unit | 162 |
| Probation Standards & Training | 159 |
| Prop 36 Probation | 165 |
| Property Admin Grant | 98 |
| Property Characteristics | 97 |
| Property Tax Rates | 301 |
| Proposition 4 Compliance Test | 8 |
| Proposition 4 Compliance Test, Districts | 285 |
| Provisions for Reserves (Sch 3) | 17 |
| Provisions for Reserves, Special Districts | 283 |
| Public Administrator/Guardian | 122 |
| Public Health | 214 |
| | |

- R -

| Recorder | 120 |
|---------------------------|-----|
| Recorder's Modernization | 99 |
| Road Capital Construction | 211 |

TABLE OF CONTENTS - ALPHABETICAL

210

- R -

Road Construction & Maintenance

- S -

| Safer Community Technology Grant | 171 |
|---|-----|
| Safety Committee | 83 |
| SAMSHA Grant - Probation | 163 |
| SARB Program - Probation | 164 |
| SCAAP Grant | 175 |
| School Elections | 85 |
| Senior Nutrition Program | 229 |
| Service Center Equipment Reserve | 265 |
| Sheriff | 136 |
| Sheriff & Probation Computer | 133 |
| Sheriff Hamilton City Donations | 183 |
| Sheriff's Civil Division | 150 |
| Sheriff's Court Security | 151 |
| Sheriff's Dispatch | 137 |
| SMARA Planning | 128 |
| Social Services Administration | 230 |
| Social Services Cost Sharing Ratios | 231 |
| Solid Waste Closure Fund | 254 |
| Special District Budget Summary | 281 |
| Special Investigations-Tagment | 138 |
| SSD Stuart Foundation Grant | 239 |
| Storm Drain Maintenance #1 | 290 |
| Storm Drain Maintenance #3 | 291 |
| Substance Abuse Prop 36 | 225 |
| Summary of Departmental Budgets (Sch 1) | 9 |
| Superintendent of Schools | 246 |
| Surface & Groundwater Stewardship | 184 |
| Surface Water Prop 13/419 | 187 |
| Surveyor & Engineer | 90 |
| | |

- T -

Tagment Seizure

| Tax Revenue Anticipation | 79 |
|---------------------------------|-----|
| Title III Forest Reserves | 95 |
| Tri-County Bee | 271 |
| | |
| - V- | |
| | |
| Vegetation & Environmental Mgmt | 270 |
| Vertical Prosecution Grant | 135 |
| Veteran's Service Officer | 228 |
| Vital & Health Statistics | 101 |
| | |
| - W - | |
| | |
| Waste Disposal Enterprise | 251 |
| Weed Management Grant | 186 |
| Willows Airport Capital Project | 209 |
| Willows Airport Enterprise | 260 |
| Willows Airport Special Grant | 263 |
| Willows Rural Fire District | 289 |
| Women, Infants & Children | 220 |

202

| Analysis of Financing Sources | 32 | - GENERAL FUND - | |
|---|-----|--|-----|
| Analysis of Fund Balance (Sch 2) | 14 | | |
| Analysis of Fund Balance, Special Districts | 282 | 01011100 - General & Special Elections | 84 |
| Analysis of Property Taxes/Assessed Value | 58 | 01011110 - School Elections | 85 |
| Budget Charts | 3 | 01011120 - Facilities Maintenance | 86 |
| County Budget Requirements Summary | 60 | 01011121 - In-House Projects | 87 |
| County Financing Requirement Summary | 59 | 01011150 - General Insurance | 88 |
| Debt Service Requirements – Bond Issues | 298 | 01011170 - Employee Benefits | 89 |
| Department Head Directory | 2 | 01011180 - Surveyor & Engineer | 90 |
| Estimated Additional Financing Resources | 28 | 01011200 - Data Processing-Property Tax System | 91 |
| Expenditure Summary by Object | 68 | 01011201 - Data Processing-Finance Network | 92 |
| Fixed Asset Requests | 69 | 01011202 - Data Processing-Countywide Network | 93 |
| Operating Transfers, Detail of | 12 | 01012040 - Court Revenues | 113 |
| Organizational Chart | 1 | 01012050 - Juvenile Justice Commission | 114 |
| Pay Schedule | 318 | 01012060 - Grand Jury | 115 |
| Population Statistics | 8 | 01012100 - Indigent Defense | 116 |
| Position Allocation List | 305 | 01012170 - Flood Control | 117 |
| Property Tax Rates | 301 | 01012180 - Agricultural Commissioner | 118 |
| Proposition 4 Compliance Test | 8 | 01012200 - Building Inspector | 119 |
| Proposition 4 Compliance Test, Districts | 285 | 01012210 - Micrographics | 94 |
| Provisions for Reserves (Sch 3) | 17 | 01012220 - Recorder | 120 |
| Provisions for Reserves, Special Districts | 283 | 01012230 - Coroner | 121 |
| Social Services Cost Sharing Ratios | 231 | 01012240 - Public Administrator/Guardian | 122 |
| Special District Budget Summary | 281 | 01012260 - Emergency Services | 123 |
| Summary of Departmental Budgets (Sch 1) | 9 | 01012270 - Dairy Element General Plan | 124 |
| | | 01012270 - General Plan Dairy Element | 124 |
| - GENERAL FUND - | | 01012280 - Planning | 125 |
| | | 01012281 - Artois Water & Housing Survey | 126 |
| 01011005 - Board Resources | 71 | 01012287 - Mitigation Monitoring | 127 |
| 01011010 - Board of Supervisors | 72 | 01012288 - SMARA Planning | 128 |
| 01011011 - Board of Supervisors, Special Grants | 73 | 01012290 - Animal Control | 129 |
| 01011012 - Facilities Committee | 74 | 01012293 - CDBG PTA Facility Grant | 130 |
| 01011013 - County Administrative Officer | 75 | 01012294 - CDBG PTA Infrastructure | 131 |
| 01011020 - Clerk of the Board | 76 | 01014022 - Hospital | 213 |
| 01011040 - Department of Finance | 77 | 01015090 - Aid to Indigents | 227 |
| 01011040 - Finance, Department of | 77 | 01015090 - General Assistance | 227 |
| 01011051 - Annual Audit | 78 | 01015180 - Veteran's Service Officer | 228 |
| 01011061 - Tax Revenue Anticipation | 79 | 01015300 - Senior Nutrition Program | 229 |
| 01011070 - Assessor | 80 | 01016010 - Board of Education | 241 |
| 01011080 - County Counsel | 81 | 01016040 - County Library | 242 |
| 01011090 - Personnel Department | 82 | 01016040 - Library | 242 |
| 01011095 - Safety Committee | 83 | 01016050 - Cooperative Extension | 244 |
| | | | |

- GENERAL FUND -

| 01016051 - Cooperative Extension Special Project | 245 |
|--|-----|
| 01017020 - Contingency | 250 |

- ST GOVT FUND - HEALTH SVCS -

| 01024010 - Public Health | 214 |
|---|-----|
| 01024012 - Mental Health | 215 |
| 01024014 - Alcohol & Drug Abuse Services | 216 |
| 01024015 - Mental Health User's Group | 217 |
| 01024017 - Drug Court | 218 |
| 01024020 - Maternal Child Health | 219 |
| 01024025 - Women, Infants & Children | 220 |
| 01024060 - CMSP Realignment | 221 |
| 01024170 - California Children's Services | 222 |

- ST GOVT FUND - SOCIAL SVCS -

| 01025010 - Social Services Administration | 230 |
|---|-----|
| 01025011 - IHSS Providers | 232 |
| 01025020 - CalWorks Assistance | 233 |
| 01025030 - Foster Care Assistance | 234 |
| 01025280 - Aid to Adoptions | 235 |
| 01025290 - Aid to Indochinese | 236 |

- PUBLIC SAFETY FUND -

| 01041005 - Cash Transfers – Public Safety | 132 |
|---|-----|
| 01041201 - Sheriff & Probation Computer | 133 |
| 01042090 - District Attorney | 134 |
| 01042092 - Vertical Prosecution Grant | 135 |
| 01042110 - Sheriff | 136 |
| 01042113 - Sheriff's Dispatch | 137 |
| 01042114 - Special Investigations-Tagment | 138 |
| 01042115 - COPS Universal Hiring Grant | 139 |
| 01042116 - COPS in Schools Grant | 140 |
| 01042118 - FEMA EOP Grant | 141 |
| 01042119 - DEA OCDTF Grant | 142 |
| 01042123 - OES Domestic Preparedness Grant | 143 |
| 01042124 - Homeland Security Part 1 | 144 |
| 01042126 - Homeland Security Part 2 | 145 |
| 01042127 - Homeland Security Citizen's Corp | 146 |
| 01042128 - Homeland Security Equipment | 147 |
| | |

- PUBLIC SAFETY FUND -

| 01042129 - Homeland Security Law Enforcement | 148 |
|--|-----|
| 01042130 - Homeland Security Grant 05 | 149 |
| 01042135 - Sheriff's Civil Division | 150 |
| 01042136 - Court Security | 151 |
| 01042136 - Sheriff's Court Security | 151 |
| 01042140 - Jail | 152 |
| 01042142 - Jail Standards & Training | 153 |
| 01042150 - Probation | 154 |
| 01042151 - Domestic Violence Grant | 155 |
| 01042153 - OJP Use Gang Grant | 156 |
| 01042154 - Habitual Offender Grant (SHO) | 157 |
| 01042155 - Juvenile Hall | 158 |
| 01042156 - Probation Standards & Training | 159 |
| 01042158 - Delinquency Prevention | 160 |
| 01042159 - Children 0-5 & Families | 161 |
| 01042160 - Probation Specialized Unit | 162 |
| 01042161 - SAMSHA Grant - Probation | 163 |
| 01042162 - SARB Program - Probation | 164 |
| 01042163 - Prop 36 Probation | 165 |
| 01042164 - Partnership Grant - Probation | 166 |
| 01042165 - DOJ Drug Court | 167 |
| 01042167 - Probation Challenge Grant | 168 |
| 01042360 - Boat Patrol | 169 |
| 01042361 - Boating Safety Equipment Grant | 170 |
| | |

- SPECIAL REVENUE FUNDS -

| 01050207 - Willows Airport Capital Project | 209 |
|---|-----|
| 01050347 - CalWorks Incentive | 237 |
| 01051000 - Title III Forest Reserves | 95 |
| 01051050 - Historical Records | 96 |
| 01052114 - Safer Community Technology Grant | 171 |
| 01052116 - DOJ Grant 1999 | 172 |
| 01052117 - DOJ Grant 2000 | 173 |
| 01052118 - DOJ Grant 2001 | 174 |
| 01052119 - SCAAP Grant | 175 |
| 01052120 - High Technology Grant | 176 |
| 01052121 - DOJ Grant 2002 | 177 |
| 01052122 - CLEEP Grant - Sheriff | 178 |
| 01052125 - Jail SLESF Grant 2002/03 | 179 |
| 01052127 - DEA H&S Grant | 180 |
| 01052128 - Jail SLESF Grant 2004/05 | 181 |
| | |

- SPECIAL REVENUE FUNDS -

| 01052129 - Jail SLESF Grant 2005/06 | 182 |
|--|-----|
| 01052130 - Sheriff Hamilton City Donations | 183 |
| 01052181 - Surface & Groundwater Stewardship | 184 |
| 01052182 - Groundwater Grant | 185 |
| 01052183 - Weed Management Grant | 186 |
| 01052184 - Surface Water Prop 13/419 | 187 |
| 01052185 - Prism Grant | 188 |
| 01052261 - OES Domestic Equipment Grant | 189 |
| 01052545 - Law Enforcement Discretionary | 190 |
| 01052550 - County SLESF Grant | 191 |
| 01052551 - Jail SLESF Grant 2001/02 | 192 |
| 01052552 - District Attorney SLESF Grant | 193 |
| 01052553 - Personal Pathways Grant | 194 |
| 01052555 - Jail SLESF Grant 2003/04 | 195 |
| 01052570 - DMV Surcharge | 196 |
| 01052600 - DNA Identification, County | 197 |
| 01052601 - DNA Identification, State | 198 |
| 01053440 - Property Characteristics | 97 |
| 01053441 - Property Admin Grant | 98 |
| 01054010 - California Waste Management Grant | 223 |
| 01054011 - Bio-Terrorism Grant | 224 |
| 01054014 - Substance Abuse Prop 36 | 225 |
| 01054025 - Health WIC Advance | 226 |
| 01054110 - Juvenile Facility Donation | 199 |
| 01054380 - Recorder's Modernization | 99 |
| 01054400 - Drug Enforcement | 200 |
| 01054401 - Federal Seizure Grant | 201 |
| 01054403 - Tagment Seizure | 202 |
| 01054404 - Drug Abuse Gang Activity Grant | 203 |
| 01054410 - Investigative Vehicles | 204 |
| 01054420 - District Attorney Seizure | 205 |
| 01054620 - Cal Boat Launching | 100 |
| 01054680 - Vital & Health Statistics | 101 |
| 01054840 - Memorial Hall Fund | 102 |
| 01054890 - Micrographics Conversion | 103 |
| 01055011 - IHSS Public Authority | 238 |
| 01055012 - SSD Stuart Foundation Grant | 239 |
| 01055340 - Child Support Services | 206 |
| 01057010 - Per Capita Park Grant | 104 |
| 01057012 - Per Capita Park Grant 2002 | 105 |
| | |

- ROAD FUND -

| 01203010 - Road Construction & Maintenance | 210 |
|---|-----|
| 01203012 - Road Capital Construction | 211 |
| | |
| - ACCUMULATED CAPITAL OUTLAY FUND - | |
| 01301130 - Accumulated Capital Outlay | 106 |
| oriso riso - Accumulated Capital Outlay | 100 |
| - ADVERTISING FUND - | |
| | 407 |
| 01401140 - Advertising County Resources | 107 |
| - FISH & GAME FUND - | |
| | |
| 01602270 - Fish & Game Commission | 207 |
| | |
| - CAPITAL PROJECTS FUND - | |
| 01751135 - Court Consolidation | 108 |
| 01751145 - Juvenile Facility Building Project | 109 |
| 01751148 - Elections Remodel Building Project | 110 |
| 01761000 - Office of Education Construction Project | 111 |
| | |
| - DEBT SERVICE FUND - | |
| 01811138 - Debt Service – Jail | 247 |
| 01811140 - Debt Service – Planning Permit Center | 248 |
| 01811145 - Debt Service – Juvenile Facility | 249 |
| | |
| - SUPERINTENDENT OF SCHOOLS FUND - | |
| 01906020 - Superintendent of Schools | 246 |
| | 210 |
| - ENTERPRISE FUNDS - | |
| 02000000 - Waste Disposal Enterprise | 251 |
| 02010000 - Solid Waste Closure Fund | 254 |
| 02020000 - Glenn General Hospital Enterprise | 254 |
| 1 1 | 255 |
| 02050000 - Orland Airport Enterprise 02060000 - Orland Airport Special Grant | |
| 0200000 - Onanu Airpon Special Grant | 259 |

02070000 - Willows Airport Enterprise

260

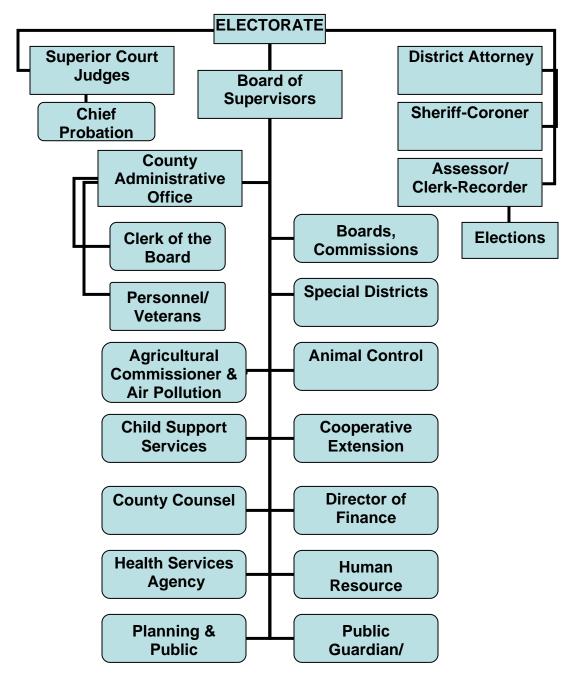
- ENTERPRISE FUNDS -

| 02080000 - Willows Airport Special Grant | 263 |
|---|-----|
| - INTERNAL SERVICE FUNDS - | |
| 02190000 - Service Center Equipment Reserve | 265 |
| 02200000 - Fleet Operations | 266 |
| 02200001 - Fleet Heavy Equipment Mechanics | 267 |
| 02200003 - Fleet Fuel Tank Removal/Monitoring | 268 |
| 02210000 - CUPA / Underground Storage Tanks | 269 |
| 02220000 - Vegetation & Environmental Mgmt | 270 |
| 02224170 - Tri-County Bee | 271 |
| 02240000 - Human Resource Agency | 272 |
| 02241000 - Human Resource Agency – Orland | 273 |
| 02242000 - Human Resource Agency – Willows | 274 |
| 02250000 - Health Services Administration | 275 |
| 02260000 - Planning & Public Works Agency | 276 |
| 02261000 - Planning & Public Works Permit Center | 277 |
| 02270000 - Central Services Internal Service Fund | 278 |
| 02280000 - Data Processing Internal Service Fund | 279 |
| | |

- SPECIAL DISTRICT FUNDS -

| 05010000 - Artois Fire District | 286 |
|---|-----|
| 05022000 - Hamilton Fire District | 287 |
| 05022010 - Bayliss Fire District | 288 |
| 05050000 - Willows Rural Fire District | 289 |
| 05110000 - Storm Drain Maintenance #1 | 290 |
| 05130000 - Storm Drain Maintenance #3 | 291 |
| 05140000 - North Willows County Service Area | 292 |
| 05210000 - Air Pollution Control | 293 |
| 05210241 - Air Pollution Vehicle Registration | 294 |
| 05211000 - Carl Moyer Program | 295 |
| 05250000 - Olive Fruit Fly Pest Management District | 296 |
| | |

COUNTY OF GLENN ORGANIZATIONAL CHART



5/2005 Prepared by County Administrative Office

DIRECTORY OF ELECTIVE AND APPOINTIVE OFFICERS

TITLE

NAME

TELEPHONE

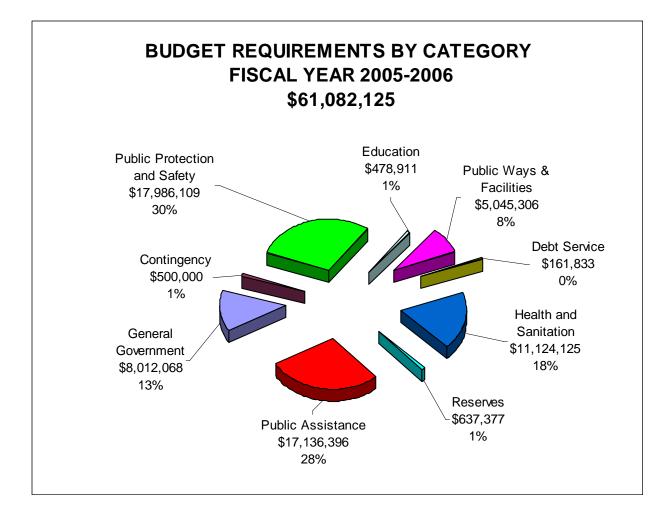
(530) 934-6524

| ELECTIVE OFFICERS | | |
|-------------------------------------|----------------------|----------------|
| Assessor, Clerk-Recorder, Elections | Vince Minto | (530) 934-6402 |
| District Attorney | Robert Holzapfel | (530) 934-6525 |
| Public Administrator | Deanna Rakestraw | (530) 934-6453 |
| Sheriff-Coroner | Larry Jones | (530) 934-6441 |
| Superintendent of Schools | Joni Samples | (530) 934-6575 |
| Superior Court Judge | Donald Cole Byrd | (530) 934-6382 |
| Superior Court Judge | Angus I. Saint-Evens | (530) 934-6382 |
| Supervisor, District 1 | Tom McGowan | (530) 934-6400 |
| Supervisor, District 2 | Gary Freeman | (530) 934-6400 |
| Supervisor, District 3 | John Amaro | (530) 934-6400 |
| Supervisor, District 4 | Denny Bungarz | (530) 934-6400 |
| Supervisor, District 5 | Keith Hansen | (530) 934-6400 |
| | | |
| | | |
| APPOINTIVE OFFICERS | | |
| Agricultural Commissioner | Mark Black | (530) 934-6501 |
| Animal Control Officer | Raymond J. Cavier | (530) 934-6507 |
| Child Support Services | Carroll Ragland | (530) 934-6527 |
| Cooperative Extension | Bill Krueger | (530) 865-1107 |
| County Counsel | Thomas Agin | (530) 934-6455 |
| Director of Finance | Don Santoro | (530) 934-6476 |
| Emergency Services Coordinator | Larry Jones. | (530) 934-6441 |
| Health Services Director | Vacant | (530) 934-6582 |
| Human Resource Agency | Kim Gaghagen | (530) 934-6638 |
| Personnel Director | John Greco | (530) 934-6451 |
| Probation Officer | Linda Shelton | (530) 934-6416 |
| Public Guardian | Deanna Rakestraw | (530) 934-6453 |
| Planning & Public Works Director | Dan Obermeyer | (530) 934-6530 |
| Sealer of Weights and Measures | Mark Black | (530) 934-6501 |
| Surveyor | Dan Obermeyer | (530) 934-6530 |

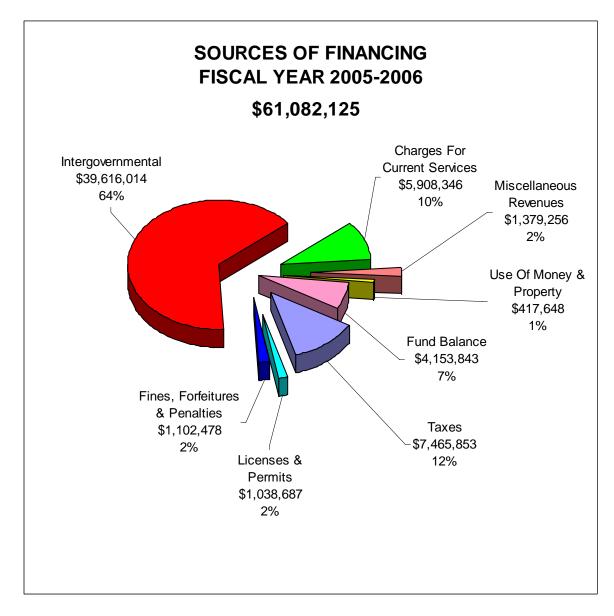
John Greco

Surveyor Veteran's Service Officer

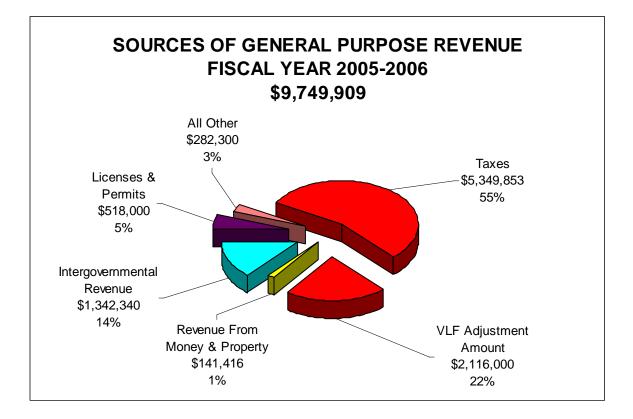
BUDGET CHARTS



The chart above, <u>TOTAL BUDGET REQUIREMENTS BY CATEGORY</u> indicates the percent of the total and the amount for each of the functional areas reported in the budget. Public Protection and Safety accounts for 30%, and includes the Sheriff's Department, Jail, District Attorney, and Probation. Public Assistance at 28% includes Social Services, Foster Care, Community Action, and the Veteran's Service Officer. Public Ways and Facilities at 8% consist of the Public Works Department and Street Lighting. Health and Sanitation includes Health, Mental Health, Child Health, and the Drug Court for 18% of the budget. General Government at 13% represents support services departments such as the Department of Finance, Assessor, County Clerk, Board of Supervisors, and Building Maintenance.

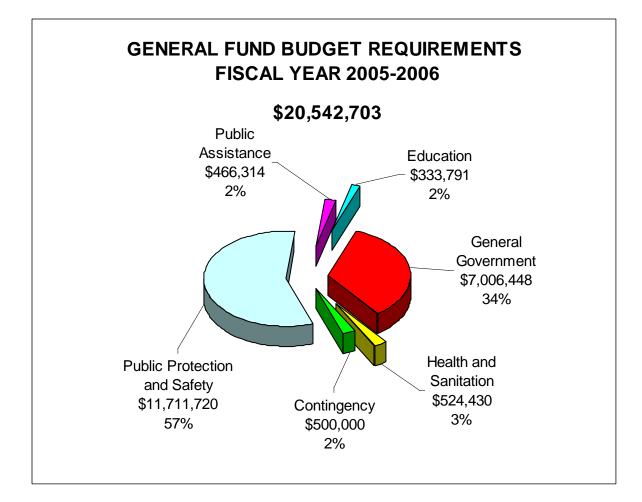


This chart, <u>SOURCES OF FINANCING</u>, presents the sources of funding to finance the budget. The single largest revenue source for the County Budget is Intergovernmental Revenue. The County receives these revenues from State and Federal Agencies, and most have specific requirements for how the funds may be spent. For example, \$9,432,022 is mandated for Health programs; \$16,211,791 for Public Assistance; \$4,686,031 for Public Works; and \$7,863,037 for Public Protection and Safety. Intergovernmental Revenue represents 64% of the total revenue for the budget. The next largest category is Charges for Services which accounts for 10%. Taxes includes Property, and Sales Taxes and the Vehicle License Fee Adjustment amount for 12% of the total, followed by the remaining categories of Fund Balance for 7%, Miscellaneous, Fines, Forfeitures and Penalties and Licenses and Permits for 2% each, and Use of Money and Property, at 1%.



SOURCES OF GENERAL PURPOSE REVENUE provides information regarding financing for County operations. These revenues are not collected in direct response to services provided. For example, revenue from issuance of building permits and marriage licenses are categorized as program revenue and are shown within the operating departments. Non-program or General purpose revenue includes countywide property taxes as well as Intergovernmental revenue that come to the County without restrictions as to specific program use.

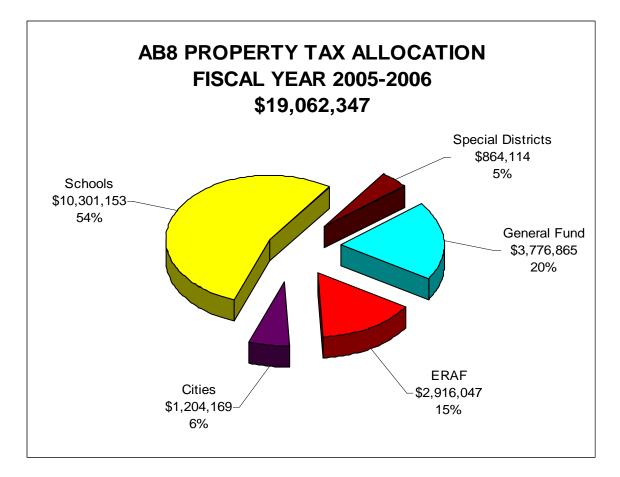
The single largest source is Taxes, representing 55%, and includes property and sales taxes. The second largest is the Vehicle License Fee (VLF) Adjustment Amount. At 22%, this presents the Property Tax for VLF swap enacted by California law, and replaces our Motor vehicle in-lieu payments. Intergovernmental at 14% and includes Federal and State payments, Open Space Assessments, Homeowner's exemption payments, and block grants. Revenue from Money and Property represents 1% and consists of Franchise fees and Interest income.



General Fund Budget Requirements presents a total of \$20,542,703. Public Protection and Safety require the largest amount of General Fund dollars at 57%. The second largest at 34% is for General Government, which includes:

- Department of Finance
- Assessor
- County Clerk
- Board of Supervisors
- Building and Grounds Maintenance.
- Personnel
- County Counsel
- Elections

General Fund requirements for Health and Sanitation amount to 3%, with 2% each for Public Assistance, Education, and Contingencies.



A major source of general purpose revenues for Schools, Special districts, Cities and Counties is the Ad Valorem Property tax. <u>AB8 Property Tax Allocation</u> as shown above illustrates how the property taxes collected in Glenn County are initially allocated among those agencies eligible to receive tax monies. The County General Fund (20%), Cities (6%), and Special Districts (5%) receive a total of 31% of the tax dollar. In contrast, the Schools receive 54% and the Educational Revenue Augmentation Fund (ERAF) (15%).

ERAF is further allocated under SB1096, which allocates ERAF amounts to the Vehicle License Fee Property Tax Compensation Fund and the Sales and use Tax Compensation Fund. These amounts are distributed to the cities and County to make up for losses in VLF backfill (the VLF for Property Tax Swap) and to allow the State to pay for deficit bonds through the replacement of local sales taxes with local property taxes (the "Triple Flip").

2005-2006 PROPOSITION 4 COMPLIANCE TEST

| ENTITY | 2005-2006 APPROPRIATION LIMIT | APPROPRIATIONS SUBJECT TO THE LIMIT | PROP 4 LIMIT VS. PROCEEDS OF TAXES |
|-----------------|-------------------------------------|---|---|
| County of Glenn | 29,758,008 | 10,162,350 | 19,595,658 |

POPULATION STATISTICS

Taken from State Department of Finance Information

| City of Orland City of Willows | 6,675 6,438 |
|-----------------------------------|----------------|
| Unincorporated | 15,084 |
| Total County Population | 28,197 |

COUNTY OF GLENN

STATE OF CALIFORNIA

SUMMARY OF DEPARTMENTAL REQUESTS FOR THE FINAL BUDGET

FOR FISCAL YEAR 2005-2006

| COUNTY FUNDS | Fund Balance Unreserved/ Undesignated 6/30/2005 Actual | Cancellation of Prior Year Reserves | Operating Transfers In | Estimated Additional Financing Sources | Total Available Financing Sources | Estimated Financing Uses | Operating Transfers Out | Provisions for Reserves or Designations | Total Financing Requirements |
|------------------------------|--|--|------------------------------|---|--|--------------------------------|-------------------------------|--|------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 101 GENERAL FUND | 2,787,466 | 0 | 147,727 | 17,607,510 | 20,542,703 | 12,877,202 | 7,665,501 | 0 | 20,542,703 |
| 102 ST GOVT FUND-HEALTH SVCS | (49,553) | 0 | 273,441 | 10,131,786 | 10,355,674 | 10,348,186 | 7,488 | 0 | 10,355,674 |
| 102 ST GOVT FUND-SOCIAL SVCS | 0 | 0 | 440,531 | 16,211,791 | 16,652,322 | 16,652,322 | 0 | 0 | 16,652,322 |
| 104 PUBLIC SAFETY FUND | 0 | 0 | 7,488,598 | 3,837,079 | 11,325,677 | 11,223,020 | 102,657 | 0 | 11,325,677 |
| 105 SPECIAL REVENUE FUNDS*** | 163,204 | 23,657 | 7,488 | 3,800,693 | 3,995,042 | 2,710,536 | 1,072,164 | 212,342 | 3,995,042 |
| 120 ROAD FUND | (209,607) | 209,607 | 0 | 5,045,306 | 5,045,306 | 5,045,306 | 0 | 0 | 5,045,306 |
| 130 A.C.O. FUND | (2,176) | 10,496 | 314,368 | 30 | 322,718 | 0 | 8,350 | 314,368 | 322,718 |
| 140 ADVERTISING FUND | 5,489 | 1,550 | 1,000 | 9,000 | 17,039 | 10,000 | 0 | 7,039 | 17,039 |
| 160 FISH & GAME FUND | 11,951 | 0 | 0 | 3,100 | 15,051 | 7,861 | 0 | 7,190 | 15,051 |
| 175 CAPITAL PROJECTS FUNDS | 1,084,094 | 0 | 72,000 | 10,429 | 1,166,523 | 1,152,355 | 0 | 14,168 | 1,166,523 |
| 181 DEBT SERVICE FUND | 0 | 0 | 111,007 | 161,833 | 272,840 | 272,840 | 0 | 0 | 272,840 |
| 190 SUPT OF SCHOOLS | 117,665 | 0 | 0 | 109,725 | 227,390 | 145,120 | 0 | 82,270 | 227,390 |
| TOTAL ALL FUNDS | 3,908,533 | 245,310 | 8,856,160 | 56,928,282 | 69,938,285 | 60,444,748 | 8,856,160 | 637,377 | 69,938,285 |

***See following schedule for detail of Special Revenue Funds

SCHEDULE 1

COUNTY OF GLENN STATE OF CALIFORNIA SUMMARY OF SPECIAL REVENUE FUND BUDGETS

| | | A VAILABLE FINANCING | | | | | TS | | | |
|--|---------------|----------------------|-----------|------------|-----------|-----------|---|-----------------|--------------|--|
| | Fund Balance | Cancellation | | Estimated | | | FINANCING REQUIREMENT Provisions for | | | |
| | Unreserved/ | of Prior | Operating | Additional | Total | Estimated | Operating | Reserves and/or | Total | |
| SPECIAL REVENUE FUND | Undesignated | Year | Transfers | Financing | Available | Financing | Transfers | Designations | Financing | |
| | June 30, 2005 | Reserves | In | Sources | Financing | Uses | Out | (new or incr.) | Requirements | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| | _ | | | | | | | | 10 | |
| 01050207 Willows Airport Capital Project | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01050347 CalWorks Incentive | 11,970 | 0 | 0 | 183,000 | 194,970 | 0 | 183,000 | 11,970 | 194,970 | |
| 01050425 Abando ned Vehicle Program | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01051000 Title III Forest Reserves | 976 | 7,904 | 0 | 1,120 | 10,000 | 10,000 | 0 | 0 | 10,000 | |
| 01051050 Historical Records Commission | 635 | 0 | 0 | 200 | 835 | 835 | 0 | 0 | 835 | |
| 01052114 Safer Comm Technology Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052116 DOJ Grant 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052117 DOJ Grant 00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052118 DOJ Grant 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052119 SCAAP Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052120 High Technology Grant | 10,176 | 0 | 0 | 40 | 10,216 | 10,000 | 0 | 216 | 10,216 | |
| 01052121 DOJ Grant 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052122 CLEEP Grant 02 | 524 | 0 | 0 | 0 | 524 | 524 | 0 | 0 | 524 | |
| 01052123 Domestic Preparedness | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052124 Homeland Security | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052125 Jail SLESF 02/03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052126 Homeland Security Part II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052127 DEA H&S Grant | 10,000 | 0 | 0 | 10,000 | 20,000 | 10,000 | 0 | 10,000 | 20,000 | |
| 01052128 Jail SLESF 04/05 | 7,998 | 0 | 0 | 60 | 8,058 | 8,000 | 0 | 58 | 8,058 | |
| 01052129 Jail SLESF 05/06 | 0 | 0 | 0 | 8,000 | 8,000 | 8,000 | 0 | 0 | 8,000 | |
| 01052130 Sheriff HC Donations | 3,155 | 0 | 0 | 0 | 3,155 | 3,152 | 0 | 3 | 3,155 | |
| 01052181 Surface/Groundwater Steward | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052182 Groundwater Grant | (180,431) | 0 | 0 | 588,225 | 407,794 | 401,100 | 0 | 6,694 | 407,794 | |
| 01052183 Weed Management Grant | (691) | 691 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052184 Surface Water Prop 13/419 | (3,414) | 0 | 0 | 146,464 | 143,050 | 117,050 | 26,000 | (0) | 143,050 | |
| 01052185 Prism Grant | (20,796) | 0 | 0 | 189,400 | 168,604 | 149,377 | 19,227 | 0 | 168,604 | |
| 01052261 OES Domestic Equip Grant | 43 | 0 | 0 | 0 | 43 | 0 | 0 | 43 | 43 | |
| 01052545 Law Enforcement Discretionary | 28,852 | 3,398 | 0 | 500,000 | 532,250 | 0 | 532,250 | 0 | 532,250 | |
| 01052550 County SLESF | 68,682 | 9,596 | 0 | 100,000 | 178,278 | 178,278 | 0 | (0) | 178,278 | |
| 01052551 Jail SLESF 01/02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052552 DA SLESF | 2 | 0 | 0 | 7,828 | 7,830 | 0 | 0 | 7,830 | 7,830 | |
| 01052553 AB1913 Personal Pathways | 311 | 0 | 0 | 76,563 | 76,874 | 76,740 | 0 | 134 | 76,874 | |
| 01052554 DOJ Drug Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052555 Jail SLESF 03/04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052556 Probation Challenge Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 01052570 DM V Surcharge | 5,018 | 0 | 0 | 24,000 | 29,018 | 0 | 24,000 | 5,018 | 29,018 | |
| 01052600 DNA Identification-County | 1,950 | 0 | 0 | 7,200 | 9,150 | 7,200 | 0 | 1,950 | 9,150 | |
| 01052601 DNA Identification-State | 0 | 0 | 0 | 16,800 | 16,800 | 16,800 | 0 | 0 | 16,800 | |

COUNTY OF GLENN STATE OF CALIFORNIA

SUMMARY OF SPECIAL REVENUE FUND BUDGETS

| | | AVAILAE | BLE FINANC | NG | | | FINANCIN | IG REQUIREM EN | TS |
|--------------------------------------|---------------|--------------|------------|------------|-----------|-----------|-----------|-----------------|--------------|
| | Fund Balance | Cancellation | | Estimated | | | | Provisions for | |
| | Unreserved/ | of Prior | Operating | Additional | Total | Estimated | Operating | Reserves and/or | Total |
| SPECIAL REVENUE FUND | Undesignated | Year | Transfers | Financing | Available | Financing | Transfers | Designations | Financing |
| | June 30, 2005 | Reserves | In | Sources | Financing | Uses | Out | (new or incr.) | Requirements |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | | | | |
| 01053440 Property Characteristics | 10,058 | 0 | 0 | 10,000 | 20,058 | 0 | 19,824 | 234 | 20,058 |
| 01053441 Property Admin Grant | 15,978 | 198 | 0 | 0 | 16,176 | 0 | 16,176 | 0 | 16,176 |
| 01053500 Secure Rural Schools Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01054010 California Waste Mgmt Grant | (245) | 245 | 0 | 15,745 | 15,745 | 45 | 15,700 | (0) | 15,745 |
| 01054011 Bio-Terrorism Grant | 37,338 | 0 | 7,488 | 136,500 | 181,326 | 115,967 | 28,021 | 37,338 | 181,326 |
| 01054014 Substance Abuse Prop 36 | (28,608) | 0 | 0 | 393,825 | 365,217 | 265,751 | 99,466 | 0 | 365,217 |
| 01054025 Women, Infants & Children | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| 01054110 Juvenile Facility Donation | 115 | 0 | 0 | 0 | 115 | 0 | 0 | 115 | 115 |
| 01054380 Recorder's Modernization | 37,346 | 0 | 0 | 67,000 | 104,346 | 0 | 77,000 | 27,346 | 104,346 |
| 01054400 Drug Enforcement | 9,691 | 0 | 0 | 800 | 10,491 | 10,000 | 0 | 491 | 10,491 |
| 01054401 Federal Seizure | 221 | 0 | 0 | 0 | 221 | 0 | 0 | 221 | 221 |
| 01054403 Tagment Seizure | 455 | 0 | 0 | 0 | 455 | 0 | 0 | 455 | 455 |
| 01054404 Drug Abuse/Gang Activity | 142 | 0 | 0 | 0 | 142 | 0 | 0 | 142 | 142 |
| 01054410 Investigative Vehicles | 20,836 | 0 | 0 | 0 | 20,836 | 19,619 | 0 | 1,217 | 20,836 |
| 01054420 DA Seizure | 10,564 | 0 | 0 | 0 | 10,564 | 0 | 0 | 10,564 | 10,564 |
| 01054620 Cal Boat Launching | 9,137 | 0 | 0 | 12,000 | 21,137 | 12,000 | 0 | 9,137 | 21,137 |
| 01054680 Vital & Health Statistics | 981 | 0 | 0 | 2,000 | 2,981 | 875 | 0 | 2,106 | 2,981 |
| 01054840 Memorial Hall | 23,106 | 0 | 0 | 20,000 | 43,106 | 20,000 | 0 | 23,106 | 43,106 |
| 01054890 Micrographics Conversion | 175 | 1,625 | 0 | 10,000 | 11,800 | 1,800 | 10,000 | (0) | 11,800 |
| 01055011 IHSS Public Authority | 109 | 0 | 0 | 260,291 | 260,400 | 260,291 | 0 | 109 | 260,400 |
| 01055012 SSD Stuart Foundation | 19,691 | 0 | 0 | 0 | 19,691 | 15,000 | 0 | 4,691 | 19,691 |
| 01055340 Child Support Services | 51,153 | 0 | 0 | 812,132 | 863,285 | 812,132 | 0 | 51,153 | 863,285 |
| 01057010 Per Capita Park Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01057012 Per Capita Park Grant 2002 | 0 | 0 | 0 | 201,500 | 201,500 | 180,000 | 21,500 | 0 | 201,500 |
| | | | | | | | | | |
| TOTAL | 163,204 | 23,657 | 7,488 | 3,800,693 | 3,995,042 | 2,710,536 | 1,072,164 | 212,342 | 3,995,042 |

2005-2006 DETAIL OF OPERATING TRANSFERS

| TRANSFERS BY FUND | OPERATING TRANSFERS IN | OPERATING TRANSFERS OUT |
|---|------------------------------|-------------------------------|
| | | |
| 101 GENERAL FUND | | |
| Transfer In-Special Revenue Funds | 147,727 | |
| Transfer to Accumulated Capital Outlay | | 314,368 |
| Transfer to Advertising Fund | | 1,000 |
| Transfer to Capital Projects Fund | | 30,000 |
| Transfer to Health - Emergency Medical Services | | 11,264 |
| Transfer to Health Programs | | 118,990 |
| Transfer to Public Safety Fund | | 6,932,348 |
| Transfer to Social Services | 4 47 707 | 257,531 |
| TOTAL GENERAL FUND TRANSFERS | 147,727 | 7,665,501 |
| 102 STATE GOVERNMENT FUND - HEALTH SERVICES | | |
| Transfer In-General Fund-CMSP Realignment | 33,989 | |
| Transfer In-General Fund-Drug Court | 26,500 | |
| Transfer In-General Fund-Health (General Fund Match) | 58,501 | |
| Transfer In-General Fund-Health EMS | 11,264 | |
| Transfer In-Special Revenue Funds | 143,187 | |
| Transfer to Special Revenue Funds | 140,107 | 7,488 |
| TOTAL STATE GOVT FUND TRANSFERS - HEALTH SVCS | 273,441 | 7,488 |
| | 270,771 | 7,400 |
| 102 STATE GOVERNMENT FUND - SOCIAL SERVICES | | |
| Transfer In-General Fund-CalWorks | 92,500 | |
| Transfer In-General Fund-Foster Care | 165,031 | |
| Transfer In-Special Revenue Fund-CalWorks Incentive | 183,000 | |
| TOTAL STATE GOVT FUND TRANSFERS - SOCIAL SVCS | 440,531 | 0 |
| | | |
| 104 PUBLIC SAFETY FUND | 6 022 249 | |
| Transfer In-General Fund Transfer In Special Berenue Funde | 6,932,348 556,250 | |
| Transfer In-Special Revenue Funds | 556,250 | 102 657 |
| Transfer to Debt Service Fund TOTAL PUBLIC SAFETY FUND TRANSFERS | 7 400 500 | 102,657 |
| IOTAL PUBLIC SAFETY FUND TRANSFERS | 7,488,598 | 102,657 |
| 105 SPECIAL REVENUE FUND | | |
| Transfer In-St Govt Fund Health Services | 7,488 | |
| Transfer to Capital Projects Fund | , | 42,000 |
| Transfer to General Fund | | 147,727 |
| Transfer to Public Safety Fund | | 556,250 |
| Transfer to St Govt Fund Health Services | | 143,187 |
| Transfer to St Govt Fund Social Services | | 183,000 |
| TOTAL SPECIAL REVENUE FUND TRANSFERS | 7,488 | 1,072,164 |
| | · | . , |

2005-2006 DETAIL OF OPERATING TRANSFERS

| | OPERATING | OPERATING |
|---|-------------|-------------|
| | TRANSFERS | TRANSFERS |
| TRANSFERS BY FUND | IN | OUT |
| 130 ACCUMULATED CAPITAL OUTLAY FUND | | |
| Transfer In-General Fund | 314,368 | |
| Transfer to Debt Service Fund | | 8,350 |
| TOTAL A.C.O. FUND TRANSFERS | 314,368 | 8,350 |
| | | |
| 140 ADVERTISING FUND | | |
| Transfer In-General Fund | 1,000 | |
| TOTAL ADVERTISING FUND TRANSFERS | 1,000 | 0 |
| | | |
| 175 CAPITAL PROJECTS FUND | | |
| Transfer In-General Fund | 30,000 | |
| Transfer In-Special Revenue Fund | 42,000 | |
| TOTAL CAPITAL PROJECTS FUND | 72,000 | 0 |
| | | |
| 181 DEBT SERVICE FUND | | |
| Transfer In-Accumulated Capital Outlay Fund | 8,350 | |
| Transfer In-Public Safety Fund | 102,657 | |
| TOTAL DEBT SERVICE FUND TRANSFERS | 111,007 | 0 |
| GRAND TOTAL TRANSFERS | \$8,856,160 | \$8,856,160 |

COUNTY BUDGET FORM SCHEDULE 2

COUNTY OF GLENN STATE OF CALIFORNIA ANALYSIS OF FUND BALANCE UNRESERVED/UNDESIGNATED FOR FISCAL YEAR 2005-2006

| | | Less: Fund Bal | Less: Fund Balance Reserved/Designated | | |
|-----------------------------------|---------------|----------------|--|--------------|-----------------------------|
| | Fund Balance | | | | Fund Balance Unreserved/ |
| | Per Auditor | | General | | Undesignated |
| COUNTY FUNDS | June 30, 2005 | | & Other | | June 30, 2005 |
| | Actual | Encumbrances | Reserves | Designations | Actual |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 101 GENERAL FUND | 3,686,292 | 38,311 | 784,809 | 75,706 | 2,787,466 |
| 102 STATE GOVT FUND - HEALTH SVCS | 100 | 49,553 | 0 | 100 | (49,553) |
| 102 STATE GOVT FUND - SOCIAL SVCS | 1,850 | 0 | 0 | 1,850 | 0 |
| 104 PUBLIC SAFETY FUND | 18,710 | 18,710 | 0 | 0 | 0 |
| 105 SPECIAL REVENUE FUNDS*** | 502,769 | 0 | 339,565 | 0 | 163,204 |
| 120 ROAD FUND | 139,381 | 0 | 332,157 | 16,831 | (209,607) |
| 130 A.C.O. FUND | 8,352 | 0 | 10,528 | 0 | (2,176) |
| 140 ADVERTISING FUND | 5,582 | 0 | 93 | 0 | 5,489 |
| 160 FISH & GAME FUND | 22,241 | 0 | 10,290 | 0 | 11,951 |
| 175 CAPITAL PROJECTS FUNDS | 1,084,094 | 0 | 0 | 0 | 1,084,094 |
| 181 DEBT SERVICE FUND | 0 | 0 | 0 | 0 | 0 |
| 190 SUPERINTENDENT OF SCHOOLS | 254,061 | 0 | 136,396 | 0 | 117,665 |
| TOTAL | 5,723,432 | 106,574 | 1,613,838 | 94,487 | 3,908,533 |

*** See following schedule for detail of Special Revenue Funds

MEMO: SPEC REVENUE SCHEDULE 2

COUNTY OF GLENN STATE OF CALIFORNIA

SPECIAL REVENUE FUNDS

ANALYSIS OF FUND BALANCE UNRESERVED/UNDESIGNATED

AS OF JUNE 30, 2005

| | Fund Balance | Less: Fund Bal | ance Reserve | d/Designated | Fund Balance |
|--|---------------|----------------|--------------|--|---------------|
| | Per Auditor | | | | Unreserved/ |
| | as of | | General | | Undesignated |
| | June 30, 2005 | | & Other | | June 30, 2005 |
| County Fund | Actual | Encumbrances | Reserves | Designations | |
| | | | | J. J | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01050207 Willows Airport Capital Project | 0 | 0 | 0 | 0 | 0 |
| 01050347 CalWorks Incentive | 45,284 | 0 | 33,314 | 0 | 11,970 |
| 01050425 Abandoned Vehicle Program | 0 | 0 | 00,011 | 0 | 0 |
| 01051000 Title III Forest Reserves | 62,528 | 0 | 61,552 | 0 | 976 |
| 01051050 Historical Records Comm | 635 | 0 | 01,002 | 0 | 635 |
| 01052114 Safer Comm Tech Grant | 0 | 0 | 0 | 0 | 0 |
| 01052116 DOJ Grant 99 | 0 | 0 | 0 | 0 | 0 |
| 01052117 DOJ Grant 00 | 0 | 0 | 0 | 0 | 0 |
| 01052118 DOJ Grant 01 | 0 | 0 | 0 | 0 | 0 |
| 01052119 SCAAP Grant | 0 | 0 | 0 | 0 | 0 |
| 01052120 High Technology Grant | 10,872 | 0 | 696 | 0 | 10,176 |
| 01052121 DOJ Grant 02 | 0 | 0 | 0 | 0 | , 0 |
| 01052122 CLEEP Grant 02 | 524 | 0 | 0 | 0 | 524 |
| 01052123 Domestic Preparedness | 0 | 0 | 0 | 0 | 0 |
| 01052124 Homeland Security | 0 | 0 | 0 | 0 | 0 |
| 01052125 Jail SLESF 02/03 | 0 | 0 | 0 | 0 | 0 |
| 01052126 Homeland Security Part II | 0 | 0 | 0 | 0 | 0 |
| 01052127 DEA H&S Grant | 10,000 | 0 | 0 | 0 | 10,000 |
| 01052128 Jail SLESF 04/05 | 7,998 | 0 | 0 | 0 | 7,998 |
| 01052129 Jail SLESF 05/06 | 0 | 0 | 0 | 0 | 0 |
| 01052130 Sheriff HC Donations | 3,155 | 0 | 0 | 0 | 3,155 |
| 01052181 Surface/Grndwater Steward | 0 | 0 | 0 | 0 | 0 |
| 01052182 Groundwater Grant | (147,563) | 0 | 32,868 | 0 | (180,431) |
| 01052183 Weed Management Grant | 0 | 0 | 691 | 0 | (691) |
| 01052184 Surface Water Prop 13/419 | (3,414) | 0 | 0 | 0 | (3,414) |
| 01052185 Prism Grant | (20,796) | 0 | 0 | 0 | (20,796) |
| 01052261 OES Domestic Equip Grant | 1,744 | 0 | 1,701 | 0 | 43 |
| 01052545 Law Enforcement Discretion | 33,731 | 0 | 4,879 | 0 | 28,852 |
| 01052550 County SLESF | 84,065 | 0 | 15,383 | 0 | 68,682 |
| 01052551 Jail SLESF 01/02 | 0 | 0 | 0 | 0 | 0 |
| 01052552 DA SLESF | 2 | 0 | 0 | 0 | 2 |
| 01052553 AB1913 Personal Pathways | 311 | 0 | 0 | 0 | 311 |
| 01052554 DOJ Drug Court | 0 | 0 | 0 | 0 | 0 |
| 01052555 Jail SLESF 03/04 | 0 | 0 | 0 | 0 | 0 |
| 01052556 Probation Challenge Grant | 0 | 0 | 0 | 0 | 0 |

MEMO: SPEC REVENUE SCHEDULE 2

COUNTY OF GLENN STATE OF CALIFORNIA SPECIAL REVENUE FUNDS

ANALYSIS OF FUND BALANCE UNRESERVED/UNDESIGNATED

AS OF JUNE 30, 2005

| | Fund Balance | Less: Fund Ba | lance Reserve | ed/Designated | Fund Balance |
|--------------------------------------|---------------|---------------|---------------|---------------|---------------|
| | Per Auditor | | | | Unreserved/ |
| | as of | | General | | Undesignated |
| | June 30, 2005 | | & Other | | June 30, 2005 |
| County Fund | Actual | Encumbrances | Reserves | Designations | Actual |
| 4 | | 2 | 4 | | 6 |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01052570 DMV Surcharge | 8,828 | 0 | 3,810 | 0 | 5,018 |
| 01052600 DNA Identification-County | 1,950 | 0 | 0 | 0 | 1,950 |
| 01052601 DNA Identification-State | 0 | 0 | 0 | 0 | 0 |
| 01053440 Property Characteristics | 10,059 | 0 | 1 | 0 | 10,058 |
| 01053441 Property Admin Grant | 16,176 | 0 | 198 | 0 | 15,978 |
| 01053500 Secure Rural Schools Grant | 0 | 0 | 0 | 0 | 0 |
| 01054010 California Waste Mgmt Grant | (0) | 0 | 245 | 0 | (245) |
| 01054011 Bio-Terrorism Grant | 37,338 | 0 | 0 | 0 | 37,338 |
| 01054014 Substance Abuse Prop 36 | (28,607) | 0 | 1 | 0 | (28,608) |
| 01054025 Women, Infants & Children | 169 | 0 | 168 | 0 | 1 |
| 01054110 Juvenile Facility Donation | 139 | 0 | 24 | 0 | 115 |
| 01054380 Recorder's Modernization | 37,446 | 0 | 100 | 0 | 37,346 |
| 01054400 Drug Enforcement | 36,022 | 0 | 26,331 | 0 | 9,691 |
| 01054401 Federal Seizure | 13,621 | 0 | 13,400 | 0 | 221 |
| 01054403 Tagment Seizure | 8,724 | 0 | 8,269 | 0 | 455 |
| 01054404 Drug Abuse/Gang Activity | 2,422 | 0 | 2,280 | 0 | 142 |
| 01054410 Investigative Vehicles | 23,608 | 0 | 2,772 | 0 | 20,836 |
| 01054420 DA Seizure | 29,334 | 0 | 18,770 | 0 | 10,564 |
| 01054620 Cal Boat Launching | 30,053 | 0 | 20,916 | 0 | 9,137 |
| 01054680 Vital & Health Statistics | 6,046 | 0 | 5,065 | 0 | 981 |
| 01054840 Memorial Hall | 58,631 | 0 | 35,525 | 0 | 23,106 |
| 01054890 Micrographics Conversion | 4,538 | 0 | 4,363 | 0 | 175 |
| 01055011 IHSS Public Authority | 37,638 | 0 | 37,529 | 0 | 109 |
| 01055012 SSD Stuart Foundation Grant | 19,691 | 0 | 0 | 0 | 19,691 |
| 01055340 Child Support Services | 59,867 | 0 | 8,714 | 0 | 51,153 |
| 01057010 Per Capita Park Grant | 0 | 0 | 0 | 0 | 0 |
| 01057012 Per Capita Park Grant 2002 | 0 | 0 | 0 | 0 | 0 |
| | | | | | |
| TOTAL | 502,769 | 0 | 339,565 | 0 | 163,204 |

COUNTY BUDGET FORM SCHEDULE 3

COUNTY OF GLENN STATE OF CALIFORNIA DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS

 $(With \ Supplemental \ Data \ Affecting \ Reserve/Designation \ Balances)$

| | | | e Available for | Increase or New | | |
|------------------------------|---------------|--------------|-----------------|-----------------|----------------|--------------|
| | _ | Financing by | Cancellation | to be Provided | Total | |
| | Reserves/ | | | | | Reserves/ |
| | Designations | | Approved/ | | Approved/ | Designations |
| County Funds | Balance as of | | Adopted by the | | Adopted by the | for |
| | June 30, 2005 | Recommended | Board of Supv | Recommended | Board of Supv | Budget Year |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 101 GENERAL FUND | | | | | | |
| General Reserve | 785,809 | | | | | |
| Mid-Year Adjustment | (1,000) | | | | | |
| Adjusted General Reserve | 784,809 | | 0 | | 0 | 784,809 |
| Other Reserves | 74,706 | | | | | |
| Mid-Year Adjustment | 1,000 | | | | | |
| Adjusted Other Reserves | 75,706 | | | | | 75,706 |
| | 10,100 | | | | | 10,100 |
| 102 ST GOVT FUND-HLTH SVCS | | | | | | |
| General Reserve | 0 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 0 | | 0 | | 0 | 0 |
| | 100 | | - | | _ | |
| Other Reserves | 100 | | | | | |
| Mid-Year Adjustment | 0 | | | | | 100 |
| Adjusted Other Reserves | 100 | | | | | 100 |
| 102 ST GOVT FUND-SOCIAL SVCS | | | | | | |
| General Reserve | 0 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 0 | | 0 | | 0 | 0 |
| Other Reserves | 1,850 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted Other Reserves | 1,850 | | | | | 1,850 |
| | ., | | | | | ., |
| 104 PUBLIC SAFETY FUND | | | | | | |
| General Reserve | 0 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 0 | | 0 | | 0 | 0 |
| | | | | | | |
| 105 SPECIAL REVENUE FUNDS*** | | | | | | |
| General Reserve | 516,147 | | | | | |
| Mid-Year Adjustment | (176,582) | | | | | |
| Adjusted General Reserve | 339,565 | | 23,657 | | 212,342 | 528,250 |
| | | | | | | |

COUNTY BUDGET FORM SCHEDULE 3

COUNTY OF GLENN STATE OF CALIFORNIA DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS

(With Supplemental Data Affecting Reserve/Designation Balances)

| | | | e Available for | Increase or New | Total | |
|---------------------------|----------------|--------------|-----------------|-----------------|----------------|--------------|
| | Reserves/ | Financing by | Cancellation | to be Frovided | in Budget Year | Reserves/ |
| | Designations | | Approved/ | | Approved/ | Designations |
| County Funds | Balance as of | | Adopted by the | | Adopted by the | for |
| | June 30, 2005 | Recommended | Board of Supv | Recommended | Board of Supv | Budget Year |
| | 00110 00, 2000 | recommended | Board of Capt | Recommended | Board of Capy | Dudget i cui |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 120 ROAD FUND | | | | | | |
| General Reserve | 332,157 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 332,157 | | 209,607 | | 0 | 122,550 |
| Other Reserves | 26,561 | | | | | |
| Mid-Year Adjustment | (9,730) | | | | | |
| Adjusted Other Reserves | 16,831 | | | | | 16,831 |
| | | | | | | |
| 130 A.C.O. FUND | | | | | | ļ |
| General Reserve | 1,028 | | | | | |
| Mid-Year Adjustment | 9,500 | | | | | |
| Adjusted General Reserve | 10,528 | | 10,496 | | 314,368 | 314,400 |
| Other Reserves | 9,500 | | | | | |
| Mid-Year Adjustment | (9,500) | | | | | |
| Adjusted Other Reserves | 0 | | | | | 0 |
| 140 ADVERTISING FUND | | | | | | |
| General Reserve | 93 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 93 | | 1,550 | | 7,039 | 5,582 |
| | | | 1,000 | | 1,000 | 0,002 |
| 160 FISH & GAME FUND | | | | | | |
| General Reserve | 10,290 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 10,290 | | 0 | | 7,190 | 17,480 |
| | | | | | | |
| 175 CAPITAL PROJECTS FUND | _ | | | | | |
| General Reserve | 0 | | | | | |
| Mid-Year Adjustment | 0 | | _ | | | |
| Adjusted General Reserve | 0 | | 0 | | 14,168 | 14,168 |
| | | | | | | |

COUNTY BUDGET FORM SCHEDULE 3

COUNTY OF GLENN STATE OF CALIFORNIA DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS (With Supplemental Data Affecting Reserve/Designation Balances)

FOR FISCAL YEAR 2005-2006

| | | Amount Made | e Available for | Increase or New | | |
|--------------------------|---------------|--------------|-----------------|-----------------|----------------|--------------|
| | | Financing by | Cancellation | to be Provided | Total | |
| | Reserves/ | | | | | Reserves/ |
| | Designations | | Approved/ | | Approved/ | Designations |
| County Funds | Balance as of | | Adopted by the | | Adopted by the | for |
| | June 30, 2005 | Recommended | Board of Supv | Recommended | Board of Supv | Budget Year |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 181 DEBT SERVICE FUND | | | | | | |
| General Reserve | 0 | | | | | |
| Mid-Year Adjustment | 0 | | | | | |
| Adjusted General Reserve | 0 | | 0 | | 0 | 0 |
| 190 SUPT OF SCHOOLS | | | | | | |
| General Reserve | 138,396 | | | | | |
| Mid-Year Adjustment | (2,000) | | | | | |
| Adjusted General Reserve | 136,396 | | 0 | | 82,270 | 218,666 |
| | | | | | | |
| TOTAL RESERVES | 1,708,325 | 0 | 245,310 | 0 | 637,378 | 2,100,393 |

*** See follow ing schedule for detail of Special Revenue Funds

COUNTY BUDGET FORM SCHEDULE 3

COUNTY OF GLENN STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES/DESIGNATIONS

(With Supplemental Data Affecting Reserve/Designation Balances)

| | | | | Increase or New | | |
|-------------------------------|---------------|--------------|----------------|-----------------|----------------|--------------|
| | | Financing by | Cancellation | to be Provided | in Budget Year | Total |
| | Reserves/ | | | | | Reserves/ |
| | Designations | | Approved/ | | Approved/ | Designations |
| County Funds | Balance as of | | Adopted by the | | Adopted by the | for |
| | June 30, 2005 | Recommended | Board of Supv | Recommended | Board of Supv | Budget Year |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |
| DETAIL OF OTHER RESERVES | | | | | | |
| | | | | | | |
| | FISCAL | MID-YEAR | ADJUSTED | | | |
| GENERAL FUND | 2004-2005 | ADJUSTMENT | 2004-2005 | | | |
| 903 Imprest Cash | 1,205 | 1,000 | 2,205 | | | |
| 943 Prepaid Insurance | 70,000 | , | 70,000 | | | |
| 944 Due from Postage | 3,501 | | 3,501 | | | |
| Total Other Reserves | 74,706 | 1,000 | 75,706 | | | |
| | , | | | | | |
| STATE GOVT FUND - HEALTH SERV | /ICES | | | | | |
| 903 Imprest Cash | 100 | | 100 | | | |
| 951 Advance General Fund | 0 | 0 | 0 | | | |
| Total Other Reserves | 100 | 0 | 100 | | | |
| | | | | | | |
| STATE GOVT FUND - SOCIAL SERV | /ICES | | | | | |
| 903 Imprest Cash | 1,850 | | 1,850 | | | |
| 951 Advance General Fund | 0 | 0 | 0 | | | |
| Total Other Reserves | 1,850 | 0 | 1,850 | | | |
| | | | | | | |
| ROAD FUND | | | | | | |
| 902 Inventory | 26,561 | (9,730) | 16,831 | | | |
| Total Other Reserves | 26,561 | (9,730) | 16,831 | 1 | | |
| | _0,001 | (0, | | | | |
| ACO FUND | | | | | | |
| 921 Loan Reserve | 9,500 | (9,500) | 0 | | | |
| Total Other Reserves | 9,500 | (9,500) | 0 | 1 | | |
| | 0,000 | (0,000) | Ū | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | 8 | 1 | l |

COUNTY OF GLENN STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

| | | | | | w Reserves/Desig | | |
|---------------------------|--------------|---------------------------|-----------------|----------------|------------------|--------------|----------|
| | Reserves/ | Financing by Cancellation | | to be Provided | in Budget Year | Total | |
| | Designations | | | | | Reserves/ | |
| Fund Description | Balance | | Approved/ | | Approved/ | Designations | |
| | as of | | Adopted by the | | Adopted by the | for | |
| | | | Governing Board | | Governing Board | - | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| WILLOWS AIRPORT CAPITAL F | PROJECT | | | | | | |
| General Reserve | 878 | | | | | | |
| Mid-Year Adjustment | (878) | | | | | | |
| Adj General Reserve | 0 | | 0 | | 0 | 0 | 01050207 |
| CALWORKS INCENTIVE | | | | | | | |
| General Reserve | 33,314 | | 0 | | 11,970 | 45,284 | 01050347 |
| | | | | | | , | |
| ABANDONED VEHICLE PROGRA | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01050425 |
| TITLE III FOREST RESERVES | | | | | | | |
| General Reserve | 65,759 | | | | | | |
| Mid-Year Adjustment | (4,207) | | | | | | |
| Adj General Reserve | 61,552 | | 7,904 | | 0 | 53,648 | 01051000 |
| HISTORICAL RECORDS COMMI | SSION | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01051050 |
| SAFER COMM TECHNOLOGY G | RANT | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052114 |
| | _ | | _ | | _ | | |
| DOJ GRANT 99 | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052116 |
| DOJ GRANT 00 | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052117 |
| DOJ GRANT 01 | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052118 |
| SCAAP GRANT | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052119 |
| HIGH TECHNOLOGY GRANT | | | | | | | |
| General Reserve | 696 | | | | | | |
| Mid-Year Adjustment | 090 | | | | | | |
| Adj General Reserve | 696 | | 0 | | 216 | 912 | 01052120 |
| | 0.00 | | Ū | | 210 | 512 | 01002120 |
| | | | | | | | |

COUNTY OF GLENN

STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

| Fund DescriptionDesignations Balance as of June 30, 2005Approved/ Adopted by the Governing BoardApproved/ Adopted by the Governing BoardApproved/ Adopted by the Governing BoardReserves/ Designations for Budget YearReserves/ Designations for Budget Year12345678DOJ GRANT 02 General Reserve113 (113) Adj General Reserve113 (113)113 (113)113 (113)01000CLEEP GRANT 02 General Reserve950 (950)0000000CLEEP GRANT 02 General Reserve950 (950)0000000CLEEP GRANT 02 General Reserve950 (950)0000000DOMESTIC PREPAREDNESS000000000 | | Reserves/ | | le Available for | | w Reserves/Desig | Total | |
|---|----------------------------|-----------|-------------|------------------|----------------|------------------|--|----------|
| Fund Description Balance as of June 30, 2005 Approved/ Adopted by the Governing Board Approved/ Adopted by the Becommended Designations for General Reserve Period T Display Designations for T Period F Display | | | Financing b | y cancellation | to be Provided | In Budget rear | | |
| 1June 30, 2005RecommendedGoverning BoardGoverning BoardGoverning BoardBudget YearFund12345678DOJ GRANT 02 General Reserve113 (113) (113)113 (113)113 (113)113 (113)113 (113)113 (113)113 (113)Adj General Reserve950 (950)950 (950)1001052121100 (1052122)CLEEP GRANT 02 General Reserve950 (950)1001052122100 (950)1052123DOMESTIC PREPAREDNESS General Reserve010010521231052123HOMELAND SECURITY General Reserve010010021251052125HOMELAND SECURITY PART II General Reserve010010021261052126JAIL SLESF 20022003 General Reserve0100100001002126JAIL SLESF 04/05 General Reserve010010000100001002126JAIL SLESF 05/06 General Reserve01001000010021261052126JAIL SLESF 05/06 General Reserve010010000100001052126SHERIFF HC DONATIONS General Reserve0100100001052128SHERIFF HC DONATIONS General Reserve01000010052129SHERIFF CONATIONS General Reserve0100001052120SHERIFF CONATIONS General Reserve0100001052120SHERIFF CONATIONS General Reserve0100001005212 | Fund Description | - | | | | | - | |
| 1 2 3 4 5 6 7 8 DOJ GRANT 02 General Reserve Adj General Reserve 113 (113) Adj General Reserve 110,000 | | | | | | | | |
| DJ GRANT 02 General Reserve 113 (113) Md-Year Adjustment (113) (113) Adj General Reserve 0 General Reserve 950 (General Reserve General Reserve 950 (General Reserve Md-Year Adjustment (1950) Adj General Reserve 0 DOM ESTIC PREPAREDNESS General Reserve 0 General Reserve 0 DOM ESTIC PREPAREDNESS General Reserve 0 General Reserve 0 JAIL SLESF 2002/2003 General Reserve 0 General Reserve 0 O 0 JAIL SLESF 2002/2003 General Reserve 0 General Reserve 0 O 0 JAIL SLESF 2002/2003 General Reserve 0 JAIL SLESF 64/05 General Reserve 0 JAIL SLESF 04/05 General Reserve 0 JAIL SLESF 05/06 General Reserve 0 General Reserve 0 | | | | - | | | | |
| General Reserve113 (113)Md-Year Adjustment(113) (113)Adj General Reserve0General Reserve950 (Md-Year AdjustmentGeneral Reserve950 (Md-Year Adjustment(950)0Adj General Reserve0ODMESTIC PREPAREDNESS General Reserve0General Reserve0ODMESTIC PREPAREDNESS General Reserve0General Reserve0ODMESTIC PREPAREDNESS General Reserve0General Reserve0O0JAIL SLESF 2002/2003 General Reserve0General Reserve0O0ISELESF 2002/2003 General Reserve0General Reserve0O0JAIL SLESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2004 General Reserve0O0ISELESF 2005 General Reserve0O0ISERIFF HC DONATIONS General Reserve0O03ISERIFF HC DONATIONS General Reserve0SURFACE/GROUNDWATER STEWARDSHIP0 | 1 | 2 | 3 | 4 | 5 | 6 | (| 8 |
| General Reserve113 (113)Md-Year Adjustment(113) (113)Adj General Reserve0General Reserve950 (Md-Year AdjustmentGeneral Reserve950 (Md-Year Adjustment(950)0Adj General Reserve0ODMESTIC PREPAREDNESS General Reserve0General Reserve0ODMESTIC PREPAREDNESS General Reserve0General Reserve0ODMESTIC PREPAREDNESS General Reserve0General Reserve0O0JAIL SLESF 2002/2003 General Reserve0General Reserve0O0ISELESF 2002/2003 General Reserve0General Reserve0O0JAIL SLESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2002/2003 General Reserve0O0ISELESF 2004 General Reserve0O0ISELESF 2005 General Reserve0O0ISERIFF HC DONATIONS General Reserve0O03ISERIFF HC DONATIONS General Reserve0SURFACE/GROUNDWATER STEWARDSHIP0 | DOJ GRANT 02 | | | | | | | |
| Adj General Reserve00 </td <td></td> <td>113</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | 113 | | | | | | |
| CLIES GANT 02 General Reserve 950 (950) 950 (950) 0 <th< td=""><td>Mid-Year Adjustment</td><td>(113)</td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | Mid-Year Adjustment | (113) | | | | | | |
| General Reserve Md-Year Adjustment Adj General Reserve950 (950)900 (950)000000000 (952)22DOMESTIC PREPAREDNESS General Reserve00< | Adj General Reserve | 0 | | 0 | | 0 | 0 | 01052121 |
| General Reserve Md-Year Adjustment Adj General Reserve950 (950)900 (950)000000000 (952)22DOMESTIC PREPAREDNESS General Reserve00< | CLEEP GRANT 02 | | | | | | | |
| Md-Year Adjustment Adj General Reserve(950)0000052122DOMESTIC PREPAREDNESS General Reserve00000052123HOMELAND SECURITY General Reserve000000052124JAIL SLESF 2002/2003 General Reserve000000052125HOMELAND SECURITY General Reserve000000052126JAIL SLESF 2002/2003 General Reserve00000000JAIL SLESF 2002/2003 General Reserve000< | | 950 | | | | | | |
| Adj General Reserve00 | Mid-Year Adjustment | | | | | | | |
| General Reserve0000052123HOMEL AND SECURITY General Reserve00000052124JAIL SLESF 2002/2003 General Reserve00000JAIL SLESF 2002/2003 General Reserve00000HOMEL AND SECURITY PART II General Reserve000000DEA H&S GRANT General Reserve00000000JAIL SLESF 04/05 General Reserve0000000000JAIL SLESF 05/06 General Reserve000 <th< td=""><td></td><td></td><td></td><td>0</td><td></td><td>0</td><td>0</td><td>01052122</td></th<> | | | | 0 | | 0 | 0 | 01052122 |
| General Reserve0000052123HOMEL AND SECURITY General Reserve00000052124JAIL SLESF 2002/2003 General Reserve00000JAIL SLESF 2002/2003 General Reserve00000HOMEL AND SECURITY PART II General Reserve000000DEA H&S GRANT General Reserve00000000JAIL SLESF 04/05 General Reserve0000000000JAIL SLESF 05/06 General Reserve000 <th< td=""><td>DOMESTIC PREPAREDNESS</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | DOMESTIC PREPAREDNESS | | | | | | | |
| General Reserve000 | | 0 | | 0 | | 0 | 0 | 01052123 |
| General Reserve000 | | | | | | | | |
| JAIL SLESF 2002/2003 General Reserve000 | | 0 | | 0 | | 0 | 0 | 04050404 |
| General Reserve000 | General Reserve | 0 | | 0 | | 0 | 0 | 01052124 |
| HOMELAND SECURITY PART II General Reserve00 | JAIL SLESF 2002/2003 | | | | | | | |
| General Reserve000 | General Reserve | 0 | | 0 | | 0 | 0 | 01052125 |
| General Reserve000 | HOM ELAND SECURITY PART II | | | | | | | |
| General Reserve0010,000 | | 0 | | 0 | | 0 | 0 | 01052126 |
| General Reserve0010,000 | DEA H&S GRANT | | | | | | | |
| General Reserve000 | | 0 | | 0 | | 10,000 | 10,000 | 01052127 |
| General Reserve000 | | | | | | | | |
| JAIL SLESF 05/06 General Reserve000 <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>59</td> <td>59</td> <td>01052128</td> | | 0 | | 0 | | 59 | 59 | 01052128 |
| General Reserve00001052129SHERIFF HC DONATIONS General Reserve003301052130SURFACE/GROUNDWATER STEWARDSHIP000000 | | 0 | | 0 | | 50 | 50 | 01002120 |
| SHERIFF HC DONATIONS General Reserve 0 0 3 3 01052130 SURFACE/GROUNDWATER STEWARDSHIP 0 <td< td=""><td>JAIL SLESF 05/06</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | JAIL SLESF 05/06 | | | | | | | |
| General Reserve 0 0 3 3 01052130 SURFACE/GROUNDWATER STEWARDSHIP Image: Constraint of the second | General Reserve | 0 | | 0 | | 0 | 0 | 01052129 |
| General Reserve 0 0 3 3 01052130 SURFACE/GROUNDWATER STEWARDSHIP Image: Constraint of the second | SHERIFF HC DONATIONS | | | | | | | |
| | | 0 | | 0 | | 3 | 3 | 01052130 |
| | | | | | | | | |
| | | | | 0 | | 0 | 0 | 01052181 |
| | | Ű | | Ŭ | | Ŭ | J. J | |

COUNTY OF GLENN STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

| | | Amount Made Available for | | Increases or New Reserves/Desig | | | |
|----------------------------|---|---------------------------|-----------------|---------------------------------|-----------------|--------------|----------|
| | Reserves/ | Financing by Cancellation | | to be Provided in Budget Year | | Total | |
| | Designations | | | | | Reserves/ | |
| Fund Description | Balance | | Approved/ | | Approved/ | Designations | |
| | as of | | Adopted by the | | Adopted by the | for | |
| | June 30, 2005 | Recommended | Governing Board | Recommended | Governing Board | Budget Year | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | 00.000 | | | | | | |
| General Reserve | 82,868 | | | | | | |
| Mid-Year Adjustment | (50,000) | | | | | | |
| Adj General Reserve | 32,868 | | 0 | | 6,694 | 39,562 | 01052182 |
| WEED MANAGEMENT GRANT | | | | | | | |
| General Reserve | 1,675 | | | | | | |
| Mid-Year Adjustment | (984) | | | | | | |
| Adj General Reserve | 691 | | 691 | | 0 | 0 | 01052183 |
| SURFACE WATER PROP 13/419 | | | | | | | |
| General Reserve | 0 | | 0 | | (0) | (0) | 01052184 |
| General Reserve | 0 | | 0 | | (0) | (0) | 01002104 |
| PRISM GRANT | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052185 |
| OES DOMESTIC EQUIP GRANT | | | | | | | |
| General Reserve | 3,052 | | | | | | |
| Mid-Year Adjustment | (1,351) | | | | | | |
| Adj General Reserve | 1,701 | | 0 | | 43 | 1,744 | 01052261 |
| LAW ENFORCEMENT DISCRETION | | | | | | | |
| | | | 2 209 | | 0 | 1 101 | 01052545 |
| General Reserve | 4,879 | | 3,398 | | 0 | 1,481 | 01052545 |
| COUNTY SLESF | | | | | | | |
| General Reserve | 15,383 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 15,383 | | 9,596 | | 0 | 5,787 | 01052550 |
| JAIL SLESF 01/02 | | | | | | | |
| General Reserve | 270 | | | | | | |
| Mid-Year Adjustment | (270) | | | | | | |
| Adj General Reserve | 0 | | 0 | | 0 | 0 | 01052551 |
| | , in the second s | | | | | Ū | |
| DA SLESF | | | | | | | |
| General Reserve | 15,852 | | | | | | |
| Mid-Year Adjustment | (15,852) | | | | | | |
| General Reserve | 0 | | 0 | | 7,830 | 7,830 | 01052552 |
| | | | | | | | |

COUNTY OF GLENN

STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

| | | | | Increases or New Reserves/Desig | | | |
|---------------------------|--------------|-------------|-----------------|---------------------------------|-----------------|--------------|----------|
| | Reserves/ | Financing b | y Cancellation | to be Provided | in Budget Year | Total | |
| | Designations | | | | • • • • | Reserves/ | |
| Fund Description | Balance | | Approved/ | | Approved/ | Designations | |
| | as of | | Adopted by the | | Adopted by the | for | |
| | | | Governing Board | | Governing Board | - | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| AB1913 PERSONAL PATHWAYS | GRANT | | | | | | |
| General Reserve | 10,197 | | | | | | |
| Mid-Year Adjustment | (10,197) | | | | | | |
| General Reserve | 0 | | 0 | | 134 | 134 | 01052553 |
| DOJ DRUG COURT | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052554 |
| JAIL SLESF 03/04 | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052555 |
| PROBATION CHALLENGE GRAN | Т | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052556 |
| DM V SURCHARGE | | | | | | | |
| General Reserve | 3,810 | | 0 | | 5,018 | 8,828 | 01052570 |
| DNA IDENTIFICATION-COUNTY | | | | | | | |
| General Reserve | 0 | | 0 | | 1,950 | 1,950 | 01052600 |
| DNA IDENTIFICATION-STATE | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01052601 |
| PROPERTY CHARACTERISTICS | | | | | | | |
| General Reserve | 1 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 1 | | 0 | | 234 | 235 | 01053440 |
| PROPERTY ADMIN GRANT | | | | | | | |
| General Reserve | 198 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 198 | | 198 | | 0 | 0 | 01053441 |
| | | | | | Ű | Ŭ | |
| SECURE RURAL SCHOOLS GRA | | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01053500 |
| CALIFORNIA WASTEMGMT GR | ANT | | | | | | |
| General Reserve | 245 | | 245 | | 0 | 0 | 01054010 |
| | | | | | | | |

COUNTY OF GLENN

STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

| | | Amount Made Available for | | Increases or New Reserves/Desig | | | |
|----------------------------|---------------|---------------------------|-----------------|---------------------------------|-----------------|--------------|----------|
| | Reserves/ | Financing by Cancellation | | to be Provided in Budget Year | | Total | |
| | Designations | <u>3 ·</u> | | | 5 | Reserves/ | |
| Fund Description | Balance | | Approved/ | | Approved/ | Designations | |
| | as of | | Adopted by the | | Adopted by the | for | |
| | June 30, 2005 | Recommended | Governing Board | Recommended | Governing Board | Budget Year | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| BIO-TERRORISM GRANT | | | | | | | |
| General Reserve | 37,338 | | | | | | |
| Mid-Year Adjustment | (37,338) | | | | | | |
| Adj General Reserve | 0 | | 0 | | 37,338 | 37,338 | 01054011 |
| SUBSTANCE ABUSE PROP 36 | | | | | | | |
| General Reserve | 1 | | 0 | | 0 | 1 | 01054014 |
| WOMEN, INFANTS & CHILDREN | | | | | | | |
| General Reserve | 168 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| General Reserve | 168 | | 0 | | 1 | 169 | 01054025 |
| JUVENILE FACILITY DONATION | | | | | | | |
| General Reserve | 24 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 24 | | 0 | | 115 | 139 | 01054110 |
| RECORDER'S MODERNIZATION | | | | | | | |
| General Reserve | 170 | | | | | | |
| Mid-Year Adjustment | (70) | | | | | | |
| Adj General Reserve | 100 | | 0 | | 27,346 | 27,446 | 01054380 |
| | | | | | | , | |
| DRUG ENFORCEMENT | | | | | | | |
| General Reserve | 26,331 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 26,331 | | 0 | | 491 | 26,822 | 01054400 |
| FEDERAL SEIZURE | | | | | | | |
| General Reserve | 13,400 | | 0 | | 221 | 13,621 | 01054401 |
| TAGMENT SEIZURE | | | | | | | |
| General Reserve | 8,269 | | 0 | | 455 | 8,724 | 01054403 |
| DRUG ABUSE GANG ACTIVITY | | | | | | | |
| General Reserve | 2,280 | | 0 | | 142 | 2,422 | 01054404 |
| | | | | | | | |

STATE OF CALIFORNIA COUNTY BUDGET ACT

COUNTY OF GLENN

STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

FOR FISCAL YEAR 2005-2006

| | | Amount Made Available for Increases or New Reserves/Desig | | | | | |
|---------------------------|---------------|---|---|-------------|------------------|--------------|----------|
| | Reserves/ | Financing b | y Cancellation | | l in Budget Year | Total | |
| | Designations | | ĺ | | | Reserves/ | |
| Fund Description | Balance | | Approved/ | | Approved/ | Designations | |
| | as of | | Adopted by the | | Adopted by the | for | |
| | June 30, 2005 | Recommended | Governing Board | Recommended | Governing Board | Budget Year | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| | 0 770 | | 0 | | 4 047 | 0.000 | 04054440 |
| General Reserve | 2,772 | | 0 | | 1,217 | 3,989 | 01054410 |
| DA SEIZURE | | | | | | | |
| General Reserve | 18,770 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| General Reserve | 18,770 | | 0 | | 10,564 | 29,334 | 01054420 |
| | | | | | | | |
| CAL BOAT LAUNCHING | | | | | | | |
| General Reserve | 20,916 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| General Reserve | 20,916 | | 0 | | 9,137 | 30,053 | 01054620 |
| VITAL & HEALTH STATISTICS | | | | | | | |
| General Reserve | 5,065 | | | | | | |
| Mid-Year Adjustment | 0,000 | | | | | | |
| General Reserve | 5,065 | | 0 | | 2,106 | 7,171 | 01054680 |
| | 0,000 | | , i i i i i i i i i i i i i i i i i i i | | _, | ., | 0.00.000 |
| MEMORIAL HALL | | | | | | | |
| General Reserve | 35,525 | | 0 | | 23,106 | 58,631 | 01054840 |
| MICROGRAPHICS CONVERSION | | | | | | | |
| General Reserve | 11,864 | | | | | | |
| Mid-Year Adjustment | (7,501) | | | | | | |
| Adj General Reserve | 4,363 | | 1,625 | | 0 | 2,738 | 01054890 |
| Auj General Neserve | 4,303 | | 1,025 | | 0 | 2,730 | 01034030 |
| IHSS PUBLIC AUTHORITY | | | | | | | |
| General Reserve | 37,529 | | 0 | | 109 | 37,638 | 01055011 |
| SSD STUART FOUNDATION | | | | | | | |
| General Reserve | 0 | | 0 | | 4,691 | 1 601 | 01055012 |
| General Reserve | 0 | | 0 | | 4,091 | 4,091 | 01055012 |
| CHILD SUPPORT SERVICES | | | | | | | |
| General Reserve | 55,584 | | | | | | |
| Mid-Year Adjustment | (46,870) | | | | | | |
| General Reserve | 8,714 | | 0 | | 51,153 | 59,867 | 01055340 |
| | | | | | | | |

STATE OF CALIFORNIA COUNTY BUDGET ACT

MEMO: SPECIAL REVENUE SCHEDULE 3

COUNTY OF GLENN STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL REVENUE FUNDS

(With Supplemental Data Affecting Reserve-Designation Totals)

FOR FISCAL YEAR 2005-2006

| | | Amount Made Available for Increases or New Reserves/Desig | | | | | |
|----------------------------|---------------|---|-----------------|-------------------------------|-----------------|--------------|----------|
| | Reserves/ | Financing b | y Cancellation | to be Provided in Budget Year | | Total | |
| | Designations | | | | | Reserves/ | |
| Fund Description | Balance | | Approved/ | | Approved/ | Designations | |
| | as of | | Adopted by the | | Adopted by the | for | |
| | June 30, 2005 | Recommended | Governing Board | Recommended | Governing Board | Budget Year | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |
| PER CAPITA PARK GRANT | | | | | | | |
| General Reserve | 0 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01057010 |
| PER CAPITA PARK GRANT 2002 | | | | | | | |
| General Reserve | 0 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| General Reserve | 0 | | 0 | | 0 | 0 | 01057012 |
| | | | | | | | |
| TOTAL SPECIAL REVENUE | 339,565 | | 23,657 | | 212,342 | 528,250 | |

| DESCRIPTION: | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| TAXES | | | | |
| PROPERTY TAX-CURRENT SECURED | 3,467,349 | 3,664,105 | 3,713,145 | 3,913,145 |
| PROPERTY TAX-CURRENT UNSECURED | 136,478 | 140,430 | 115,700 | 130,700 |
| | (14,623) | 4,436 | 0 | 0 |
| PROPERTY TAX-PRIOR UNSECURED SUPPLEMENTAL PROPERTY TAX | 5,715 | 887 | 0 | 0 |
| SUPPLEMENTAL PROPERTY TAX SALES & USE TAXES | 90,444 | 246,248 | 136,100 | 246,100 |
| OTHER TAXES | 1,198,080 | 1,193,672 | 800,000 | 1,120,000 |
| - | 135,443 | 2,016,079 | 1,952,908 | 2,055,908 |
| TOTAL TAXES | 5,018,886 | 7,265,857 | 6,717,853 | 7,465,853 |
| LICENSES & PERMITS | 1,012,448 | 1,073,923 | 951,253 | 1,038,687 |
| FINES, FORFEITURES & PENALTIES | 1,223,629 | 1,083,991 | 1,074,478 | 1,102,478 |
| USE OF MONEY & PROPERTY | 268,664 | 448,727 | 312,912 | 417,648 |
| INTERGOVERNMENTAL REVENUE | | | | |
| INTERGOVT REVENUE-STATE | 21,163,049 | 21,314,239 | 23,152,347 | 23,670,196 |
| INTERGOVT REVENUE-FEDERAL | 10,317,614 | 9,927,587 | 13,432,325 | 13,775,692 |
| INTERGOVT REVENUE-OTHER | 2,627,594 | 2,265,929 | 2,049,976 | 2,170,126 |
| - | | | | |
| TOTAL INTERGOVT REVENUE | 34,108,257 | 33,507,755 | 38,634,648 | 39,616,014 |
| CHARGES FOR CURRENT SERVICES | 5,012,408 | 5,456,829 | 5,496,678 | 5,908,346 |
| MISCELLANEOUS REVENUES | 1,041,341 | 3,752,472 | 1,024,367 | 1,036,719 |
| OTHER FINANCING SOURCES | 7,395,536 | 6,749,898 | 8,419,649 | 9,198,697 |
| | | | | |
| GRAND TOTAL | 55,081,168 | 59,339,451 | 62,631,838 | 65,784,442 |

| SUMMARIZATION BY FUND: | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|------------------------------------|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| 0101 GENERAL FUND | 15,785,446 | 17,247,479 | 16,077,658 | 17,755,237 |
| 0102 STATE GOVERNMENT FUND-HEALTH | 9,189,774 | 9,986,581 | 10,355,674 | 10,405,227 |
| 0103 STATE GOVT FUND-SOCIAL SVCS | 13,351,821 | 13,992,884 | 16,652,322 | 16,652,322 |
| 1050 PUBLIC SAFETY FUND | 9,363,637 | 9,224,138 | 10,881,005 | 11,325,677 |
| 1058 HIGH TECHNOLOGY GRANT | 151 | 176 | 40 | 40 |
| 1059 LAW ENFORCEMENT DISCRETIONARY | 5,379 | 504,937 | 500,000 | 500,000 |
| 1063 DOJ GRANT 01 | 17,011 | 0 | 0 | 0 |
| 1064 SCAAP GRANT | 1 | 0 | 0 | 0 |
| 1065 DMV SURCHARGE | 27,810 | 29,018 | 24,000 | 24,000 |
| 1066 DRUG ENFORCEMENT | 421 | 491 | 800 | 800 |
| 1067 FEDERAL SEIZURE | 190 | 221 | 0 | 0 |
| 1068 TAGMENT SEIZURE | 1,162 | 455 | 0 | 0 |
| 1069 DRUG ABUSE/GANG ACTIVITY | 820 | 142 | 0 | 0 |
| 1070 INVESTIGATION VEHICLES | 317 | 1,217 | 0 | 0 |
| 1071 CAL BOAT LAUNCHING | 15,983 | 11,233 | 12,000 | 12,000 |
| 1072 MEMORIAL HALL | 23,721 | 24,774 | 10,000 | 20,000 |
| 1074 PROPERTY ADMIN GRANT | 59,591 | 59,519 | 59,197 | 0 |
| 1075 RECORDERS MODERNIZATION | 62,015 | 66,878 | 67,000 | 67,000 |
| 1076 VITAL & HEALTH STATISTICS | 3,031 | 2,975 | 2,000 | 2,000 |
| 1077 MICROGRAPHICS CONVERSION | 10,206 | 10,175 | 10,000 | 10,000 |
| 1078 D.A. SEIZURE | 1,160 | 10,564 | 0 | 0 |
| 1079 COUNTY SLESF | 101,387 | 101,301 | 100,000 | 100,000 |

| SUMMARIZATION BY FUND: | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------------|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| 1080 JAIL SLESF | 5 | 0 | 0 | 0 |
| 1081 D.A. SLESF | 8,024 | 8,001 | 7,828 | 7,828 |
| 1082 PROPERTY CHARACTERISTICS | 8,993 | 9,531 | 0 | 10,000 |
| 1083 CALIFORNIA WASTE MGMT GRANT | 14,189 | 14,267 | 15,745 | 15,745 |
| 1084 CALWORKS INCENTIVE FUND | 46,937 | 11,970 | 183,000 | 183,000 |
| 1085 SUBSTANCE ABUSE PROP 36 | 286,726 | 320,324 | 365,217 | 393,825 |
| 1086 AB1913 PERSONAL PATHWAYS GRANT | 77,368 | 77,575 | 76,563 | 76,563 |
| 1087 SURFACE/GROUND WATER STEWARDSHIP | 18,228 | 0 | 0 | 0 |
| 1088 JUVENILE FACILITY DONATION | 0 | 115 | 0 | 0 |
| 1089 OFFICE OF EDUCATION CONSTRUCTION | 0 | 2,764,168 | 0 | 0 |
| 1090 WILLOWS AIRPORT CAPITAL PROJECT | 58,734 | 0 | 0 | 0 |
| 1091 CHILD SUPPORT SERVICES | 762,974 | 766,659 | 768,132 | 812,132 |
| 1092 OES DOMESTIC EQUIP GRANT | 180 | 43 | 0 | 0 |
| 1093 GROUNDWATER GRANT | 277,597 | 581,719 | 580,000 | 588,225 |
| 1095 PER CAPITA PARK GRANT | 30,000 | 0 | 0 | 0 |
| 1096 WEED MANAGEMENT GRANT | 18,164 | 2,966 | 0 | 0 |
| 1097 DOJ GRANT 02 | 148 | 33 | 0 | 0 |
| 1098 BIO TERRORISM GRANT | 166,247 | 238,768 | 143,988 | 143,988 |
| 1099 JAIL SLESF 02-03 | 120 | 0 | 0 | 0 |
| 1100 ROAD FUND | 2,854,293 | 2,393,459 | 4,523,167 | 5,045,306 |
| 1101 SHERIFF CLEEP GRANT 02/03 | 162 | 32 | 0 | 0 |
| 1105 HISTORICAL RECORDS | 0 | 635 | 0 | 200 |

| SUMMARIZATION BY FUND: | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------------|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| 1106 JAIL SLESF 03/04 | 7,881 | 1 | 0 | 0 |
| 1107 SURFACE WATER PROP 13/419 | 0 | 63,732 | 146,464 | 146,464 |
| 1108 PER CAPITA GRANT 2002 | 0 | 0 | 201,500 | 201,500 |
| 1109 PRISM GRANT | 0 | 72,725 | 189,400 | 189,400 |
| 1110 TITLE III FOREST RESERVES | 27,510 | 1,106 | 1,120 | 1,120 |
| 1111 IHSS PUBLIC AUTHORITY FUND | 133,018 | 158,072 | 260,291 | 260,291 |
| 1112 WIC PROGRAM | 310 | 1 | 0 | 0 |
| 1114 DEA H&S GRANT | 10,003 | 12,161 | 10,000 | 10,000 |
| 1117 SSD STUART FOUNDATION GRANT | 0 | 25,265 | 0 | 0 |
| 1118 JAIL SLESF 04-05 | 0 | 7,998 | 60 | 60 |
| 1119 CO DNA ID PROP 69 | 0 | 1,950 | 0 | 7,200 |
| 1120 ST DNAID PROP 69 | 0 | 4,540 | 0 | 16,800 |
| 1121 JAIL SLESF 05/06 | 0 | 0 | 8,000 | 8,000 |
| 1122 SHERIFF-HC DONATIONS | 0 | 3,505 | 0 | 0 |
| 1150 ADVERTISING FUND | 7,816 | 11,900 | 10,000 | 10,000 |
| 1200 FISH & GAME FUND | 5,939 | 6,068 | 3,100 | 3,100 |
| 1250 SUPERINTENDENT OF SCHOOLS | 108,867 | 227,390 | 109,725 | 109,725 |
| 2000 ACCUMULATED CAPITAL OUTLAY | 2,851 | 324 | 30 | 314,398 |
| 2150 CAPITAL PROJECTS | 1,859,187 | 10,174 | 10,429 | 82,429 |
| 3050 DEBT SERVICE FUND | 267,612 | 267,102 | 266,383 | 272,840 |
| 6811 SAFER COMMUNITY TECHNOLOGY GRANT | 52 | 17 | 0 | 0 |
| GRAND TOTAL | 55,081,168 | 59,339,451 | 62,631,838 | 65,784,442 |

| | 2003-04 ACTUAL | | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|--|---------------------|----------------------|-----------------------|----------------------|
| REVENUE CLASSIFICATION | REVENUES | REVENUES | REQUESTS | BUDGET |
| TAXES | | | | |
| 14010 PROP TAX-CURRENT SECURED 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 3,368,174 99,175 | 3,558,557 105,547 | 3,611,820 101,325 | 3,811,820 101,325 |
| 14020 PROP TAX-CURRENT UNSECURED 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 132,451 4,027 | 136,273 4,157 | 113,000 2,700 | 128,000 2,700 |
| 14030 PROP TAX-PRIOR SECURED 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | (14,276) (347) | 4,302 133 | | |
| 14040 PROP TAX-PRIOR UNSECURED 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 5,546 169 | 861 26 | | |
| 14046 SB813 CURRENT SECURED 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 87,776 2,668 | 241,145 5,103 | 135,000 1,100 | 245,000 1,100 |
| 14050 ERAF III OFFSET 01011005 BOARD RESOURCES | | (302,192) | (302,192) | (302,192) |
| 14060 SALES & USE TAXES 01011005 BOARD RESOURCES | 1,198,080 | 870,462 | 800,000 | 820,000 |
| 14061 SALES & USE TAX COMPENSATION 01011005 BOARD RESOURCES | | 323,210 | | 300,000 |
| 14071 TRANSIENT TAX 01011005 BOARD RESOURCES | 8,468 | 5,363 | 8,000 | 8,000 |
| 14072 PROPERTY TRANSFER TAX 01012220 RECORDER | 113,779 | 177,982 | 126,000 | 219,000 |
| 14073 AIRPLANE TAX 01011005 BOARD RESOURCES | 12,933 | 14,928 | 14,000 | 14,000 |
| 14074 RACE HORSE TAX 01011005 BOARD RESOURCES | 172 | | | |
| 14075 TIMBER TAX 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 90 2 | 3,360 61 | 1,100 | 1,100 |
| COUNTY OF GLENN 2005-2006 FINAL BUDGET | | | | 32 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 14079 VLF IN LIEU PROP TAX 01011005 BOARD RESOURCES | | 2,116,578 | 2,106,000 | 2,116,000 |
| · · · · · · · · · · · · · · · · · · · | | , -, | , - , | , -, |
| TOTAL TAXES | 5,018,885 | 7,265,856 | 6,717,853 | 7,465,853 |
| LICENSE, PERMIT & FRANCHISES | | | | |
| 24100 ANIMAL LICENSES | | | | |
| 01012290 ANIMAL CONTROL | 65,419 | 75,025 | 68,574 | 68,574 |
| 24110 ANIMAL ADOPTION FEE | | | | |
| 01012290 ANIMAL CONTROL | | 1,840 | | |
| 24120 CONSTRUCTION PERMITS | | | | |
| 01012200 BUILDING INSPECTOR | 325,139 | 328,381 | 267,429 | 341,250 |
| 24130 TRANSPORTATION PERMIT | | | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 11,009 | 16,853 | 10,000 | 10,000 |
| 24131 ENCROACHMENT PERMIT | | | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 9,354 | 7,406 | 8,500 | 8,925 |
| 24140 ZONING PERMITS | | | | |
| 01012280 PLANNING | 23,742 | 22,873 | 18,000 | 23,100 |
| 01012281 ARTOIS WATER/HOUSING SURVEY | 25 | | | |
| 24141 WILLIAMSON ACT APPS | | | | |
| 01012280 PLANNING | 11,500 | 4,758 | 20,000 | 5,250 |
| 24150 FRANCHISE FEES | | | | |
| 01011005 BOARD RESOURCES | 517,992 | 558,205 | 518,000 | 518,000 |
| 01203010 ROAD CONSTRUCTION & MAINT | 5,704 | 1,778 | 6,500 | 6,825 |
| 24160 OTHER LICENSES & PERMITS | | | | |
| 01012200 BUILDING INSPECTOR | 250 | 250 | 250 | 263 |
| 01012220 RECORDER | 3,381 | 3,406 | | |
| 01012280 PLANNING | 34,984 | 50,399 | 30,000 | 52,500 |
| 01042110 SHERIFF | 2,800 | 1,693 | 3,000 | 3,000 |
| 24162 BURIAL FEES | | | | |
| 01012220 RECORDER | 640 | 576 | 600 | 600 |
| 01042110 SHERIFF | 170 | 160 | 100 | 100 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 24163 AID TO INDIGENT BURIALS 01015090 AID TO INDIGENTS | 240 | 220 | 200 | 200 |
| 01015090 AD TO INDIGENTS | 340 | 320 | 300 | 300 |
| TOTAL LICENSE, PERMIT & FRANCHISES | 1,012,448 | 1,073,923 | 951,253 | 1,038,687 |
| FINES, FORFEITURE & PENALTIES | | | | |
| 34200 MTR VEH FINES 1463.001 PC | | | | |
| 01012040 COURT REVENUES | 229,111 | 234,555 | 233,435 | 233,435 |
| 01042150 PROBATION DEPARTMENT | 17,026 | 14,248 | 16,000 | 16,000 |
| 34203 TRFFC SCH BAIL 42007VC | | | | |
| 01012040 COURT REVENUES | 431,893 | 413,551 | 441,843 | 441,843 |
| 01042150 PROBATION DEPARTMENT | 20,050 | 19,955 | 20,000 | 20,000 |
| | | | | |
| 34204 CO 33% POC 40611VC | 7 4 0 4 | 7 4 7 0 | 4 800 | 4 800 |
| 01012040 COURT REVENUES | 7,101 | 7,170 | 4,800 | 4,800 |
| 34207 EMS 76104GC | | | | |
| 01014022 COUNTY HOSPITAL | 26,742 | 18,934 | | |
| 34208 ELECTRONIC MONITOR 1203.016PC | | | | |
| 01042150 PROBATION DEPARTMENT | 28,877 | 24,269 | 44,500 | 34,500 |
| | - , - | , | , | - , |
| 35230 MUNICIPAL COURT FINES | | | | |
| 01052600 CO-DNA IDENTIFICATION PROP 69 | | 1,944 | | 7,200 |
| 01052601 ST-DNA IDENTIFICATION PROP 69 01602270 FISH AND GAME PROPAGATION | 3,505 | 4,536 2,570 | 1,600 | 16,800 1,600 |
| 01002270 FISH AND GAME FROFAGATION | 3,505 | 2,570 | 1,000 | 1,000 |
| 35250 AG CODE FINES | | | | |
| 01012180 AGRICULTURAL COMMISSIONER | 4,922 | 1,901 | 2,000 | 2,000 |
| 35255 PARKING CITATION | | | | |
| 01042110 SHERIFF | 570 | 2,450 | 400 | 400 |
| 01054620 CAL BOAT LAUNCHING | 1,094 | 116 | 1,000 | 1,000 |
| | | | | |
| 36300 NSF CHARGES/FORFEITURES 01012040 COURT REVENUES | 395 | 644 | 300 | 300 |
| 01012040 COOKT NEVENDES | 393 | 044 | 300 | 300 |
| 36301 PENALTIES | | | | |
| 01012040 COURT REVENUES | 83,353 | 86,087 | 89,600 | 89,600 |
| | 4,351 | 3,327 | 5,500 | 5,500 |
| 01602270 FISH AND GAME PROPAGATION | 2,196 | 1,555 | 1,000 | 1,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 37320 PENALTIES/COST DELQ TAXES | | | | |
| 01011040 DEPARTMENT OF FINANCE | 362,446 | 246,179 | 212,500 | 226,500 |
| TOTAL FINES, FORFEITURE & PENALTIES | 1,223,629 | 1,083,991 | 1,074,478 | 1,102,478 |
| REVENUE USE OF MONEY & PROPERTY | | | | |
| 44300 INTEREST | | | | |
| 01011005 BOARD RESOURCES | 92,085 | 138,050 | 90,000 | 141,416 |
| 01011040 DEPARTMENT OF FINANCE | 3 | , | , | , - |
| 01011061 TAX REVENUE ANTICIPATION | 111,403 | 220,700 | 190,538 | 233,858 |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 83 | | | |
| 01024010 PUBLIC HEALTH | 47 | | | |
| 01042165 DOJ-DRUG COURT | (17) | | | |
| 01050207 WILLOWS AIRPORT CAPITAL PROJ | 0 | | | |
| 01050347 CALWORKS INCENTIVE | 3,462 | 4,412 | | |
| 01051000 TITLE III FOREST RESERVES | 845 | 1,106 | 1,120 | 1,120 |
| 01051050 HISTORICAL RECORDS | | 0 | | |
| 01052114 SAFER COMM TECHNOLOGY GRANT | 52 | 17 | | |
| 01052118 DOJ GRANT 01 | 37 | | | |
| 01052119 SCAAP GRANT | 1 | | | |
| 01052120 HIGH TECHNOLOGY GRANT | 151 | 176 | 40 | 40 |
| 01052121 DOJ GRANT 02 | 148 | 33 | | |
| 01052122 SHERIFF CLEEP GRANT 02/03 | 162 | 32 | | |
| 01052125 JAIL SLESF 02/03 | 120 | | | |
| 01052127 DEA H&S GRANT | 3 | 89 | | |
| 01052128 JAIL SLESF 04-05 | | 90 | 60 | 60 |
| 01052129 JAIL SLESF 05/06 | | 4 | 50 | 50 |
| 01052130 SHERIFF-HC DONATIONS | 0.0 | 4 | | |
| 01052181 SURFACE/GRD WTR STEWARDSHIP 01052183 WEED MANAGEMENT GRANT | 83 259 | 59 | | |
| 01052183 WEED MANAGEMENT GRANT 01052184 SURFACE WATER PROP 13/419 | 209 | 282 | 500 | 500 |
| 01052261 OES DOMESTIC EQUIP GRANT | 180 | 43 | 500 | 500 |
| 01052545 LAW ENFORCEMENT DISCRETION | 5,379 | 4,937 | | |
| 01052550 COUNTY SLESF | 1,387 | 1,301 | | |
| 01052551 JAIL SLESF 01/02 | 5 | 1,001 | | |
| 01052552 D.A. SLESF | 196 | 93 | | |
| 01052553 AB1913 PERSONAL PATHWAYS | 1,576 | 1,783 | | |
| 01052555 JAIL SLESF 03/04 | 53 | 1 | | |
| 01052570 DMV SURCHARGE | 380 | 153 | | |
| 01052600 CO-DNA IDENTIFICATION PROP 69 | | 6 | | |
| 01052601 ST-DNA IDENTIFICATION PROP 69 | | 4 | | |
| 01053440 PROPERTY CHARACTERISTICS | 139 | 107 | | |
| 01053441 PROPERTY ADMIN GRANT | 394 | 322 | | |
| 01054010 CALIFORNIA WASTE MGMT GRANT | | 84 | 45 | 45 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| REVENUE CLASSIFICATION | REVENUE3 | REVENUES | REQUESTS | BODGET |
| 44300 INTEREST CONTINUED | | | | |
| 01054011 BIO TERRORISM GRANT | 1,145 | 973 | | |
| 01054014 SUBSTANCE ABUSE PROP 36 | 4,580 | 3,823 | | |
| 01054025 HEALTH WIC ADVANCE | 310 | 1 | | |
| 01054110 JUVENILE FACILITY DONATION | 0 | 115 | | |
| 01054380 RECORDERS MODERNIZATION | 868 | 1,105 | | |
| 01054400 DRUG ENFORCEMENT | 421 | 491 | 800 | 800 |
| 01054401 FEDERAL SEIZURE | 190 | 221 | | |
| 01054403 TAGMENT SEIZURE | 1,162 | 455 | | |
| 01054404 DRUG ABUSE/GANG ACTIVITY | 24 | 38 | | |
| 01054410 INVESTIGATIVE VEHICLES | 317 | 377 | | |
| 01054420 D.A. SEIZURE | 344 | 458 | | |
| 01054620 CAL BOAT LAUNCHING | 231 | 425 | 1,000 | 1,000 |
| 01054680 VITAL & HEALTH STATISTICS | 98 | 80 | | , |
| 01054840 MEMORIAL HALL | 536 | 999 | | |
| 01054890 MICROGRAPHICS CONVERSION | 236 | 228 | | |
| 01055011 IHSS PUBLIC AUTHORITY | 75 | 109 | | |
| 01055012 SSD STUART FOUNDATION GRANT | | 265 | | |
| 01055340 CHILD SUPPORT SERVICES | 560 | 559 | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 3,566 | 6,682 | 5,300 | 5,300 |
| 01301130 A.C.O. CAPITAL OUTLAY | 2,851 | 324 | 30 | 30 |
| 01602270 FISH AND GAME PROPAGATION | 239 | 312 | 500 | 500 |
| 01751135 COURT CONSOLIDATION | 2,804 | 10,174 | 10,429 | 10,429 |
| 01761000 OFFICE OF ED CONSTRUCTION | _, | 14,168 | , | |
| 01906020 SUPERINTENDENT OF SCHOOLS | 449 | 2,076 | 1,000 | 1,000 |
| | | , | , | , |
| 44320 RENTS & CONCESSIONS | | | | |
| 01014022 COUNTY HOSPITAL | 100 | 100 | 100 | 100 |
| 01054840 MEMORIAL HALL | 23,185 | 23,775 | 10,000 | 20,000 |
| 01203010 ROAD CONSTRUCTION & MAINT | 110 | 572 | 200 | 200 |
| | | | | |
| 44330 ROYALTIES | | | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 5,648 | 5,941 | 1,200 | 1,200 |
| TOTAL REVENUE USE OF MONEY & PROPERTY | 268,664 | 448,727 | 312,912 | 417,648 |
| INTERGOVERNMENTAL REVENUE | | | | |
| | | | | |
| 52100 HIGHWAY USERS TAX 01203010 ROAD CONSTRUCTION & MAINT | 1,563,285 | 1,579,081 | 1,580,000 | 1,580,000 |
| | 1,000,200 | 1,073,001 | 1,000,000 | 1,000,000 |
| 52200 MOTOR VEHICLE IN-LIEU TAX | | | | |
| 01011005 BOARD RESOURCES | 1,013,937 | 555,303 | | |
| | | | | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 52201 VLF REALIGNMENT | | | | |
| 01011005 BOARD RESOURCES | 3,291 | 2,992 | | |
| 01024010 PUBLIC HEALTH | 169,379 | 423,522 | 419,504 | 419,504 |
| 01024012 COMMUNITY MENTAL HEALTH | 163,655 | 258,567 | 215,000 | 215,000 |
| 01024060 CMSP REALIGNMENT | 395,448 | 847,439 | 624,533 | 624,533 |
| 01024170 CALIF CHILDREN'S SERVICES | 676 | | 826 | 826 |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 6,784 | | | |
| 01025030 FOSTER CARE | 6,569 | | | |
| 01025280 AID TO ADOPTIONS | 569 | | | |
| 01042158 DELINQUENCY PREVENTION | 531 | | 2,076 | 2,076 |
| 52202 VLF REALIGNMENT GROWTH | | | | |
| 01024010 PUBLIC HEALTH | 44,086 | 32,211 | | |
| 01024012 COMMUNITY MENTAL HEALTH | 72,171 | 42,278 | | |
| 01024060 CMSP REALIGNMENT | 68,196 | 49,827 | | |
| 01024170 CALIF CHILDREN'S SERVICES | 3,280 | 2,363 | 2,719 | 2,719 |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 12,592 | 47,818 | | |
| 01025030 FOSTER CARE | 12,060 | | | |
| 01025280 AID TO ADOPTIONS | 891 | | | |
| 01042150 PROBATION DEPARTMENT | | 282 | | |
| 01042158 DELINQUENCY PREVENTION | 974 | 1,574 | | |
| 52203 R & T 11005.4/11005.7 VLF | | | | |
| 01011005 BOARD RESOURCES | 20,925 | | | |
| 52204 SPECIAL BITR MTR-VEH | | | | |
| 01011005 BOARD RESOURCES | 647,662 | | | |
| 52205 VEHICLE LICENSE FEES | | | | |
| 01042110 SHERIFF | | 1,493 | | |
| | | 1,435 | | |
| 52300 ST PUB ASST ADMIN | | | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 3,029,108 | 3,672,773 | 4,434,565 | 4,434,565 |
| 01055011 IHSS PUBLIC AUTHORITY | 50,136 | 60,920 | 106,928 | 106,928 |
| 52310 REALIGN-SOC SVCS ADMIN | | | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 615,494 | | 524,287 | 524,287 |
| 01055011 IHSS PUBLIC AUTHORITY | 27,535 | | 54,661 | 54,661 |
| | | | - , | - ,, |
| 52350 ST AID-AFDC | | | | |
| 01025020 CALWORKS AFDC | 1,365,939 | 1,438,809 | 1,948,050 | 1,948,050 |
| 01025030 FOSTER CARE | 1,504 | · • | · · | · · |
| | | | | |
| 52351 ST AID-FOSTER CARE 01025030 FOSTER CARE | 457,374 | 275 440 | 515,891 | 51E 001 |
| UTUZUUUT UUTEN UARE | 437,374 | 375,140 | 515,691 | 515,891 |
| | | | | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 52355 ST AID-ADOPTIONS | | | | |
| 01025280 AID TO ADOPTIONS | 244,357 | 247,022 | 228,000 | 228,000 |
| 52356 STATE AID-SOCIAL SERVICES | | | | |
| 01025020 CALWORKS AFDC | 39,102 | 29,043 | | |
| 01025030 FOSTER CARE | 37,547 | 32,054 | | |
| | | · | | |
| 52390 REALIGN-SOC SVCS PROGRAMS | | | | |
| 01024170 CALIF CHILDREN'S SERVICES | 95,483 | 62,158 | 84,792 | 84,792 |
| 01025010 SOCIAL SERVICE ADMINISTRATION | | 342,346 | | |
| 01025011 IHSS PROVIDERS | 689,463 | 696,592 | 800,000 | 800,000 |
| 01025030 FOSTER CARE | 306,927 | 421,810 | 714,322 | 714,322 |
| 01025280 AID TO ADOPTIONS | 81,079 | 86,450 | 84,000 | 84,000 |
| 01042158 DELINQUENCY PREVENTION | 53,020 | 54,737 | 68,118 | 68,118 |
| 01055011 IHSS PUBLIC AUTHORITY | | 34,031 | | |
| | | | | |
| 52400 ST AID-MENTAL HEALTH 01024012 COMMUNITY MENTAL HEALTH | 205 074 | 212.055 | 212 055 | 212 055 |
| 01024012 COMMONTER TAL REALTH | 305,974 | 312,955 | 312,955 | 312,955 |
| 52401 AB3632 ST MENTAL HEALTH | | | | |
| 01024012 COMMUNITY MENTAL HEALTH | 40,000 | 7,717 | 40,000 | 40,000 |
| | | , | , | , |
| 52402 PROP 63 MENTAL HEALTH | | | | |
| 01024012 COMMUNITY MENTAL HEALTH | | 83,819 | 184,000 | 184,000 |
| | | | | |
| 52420 REALIGN-MENTAL HEALTH | | | | |
| 01024012 COMMUNITY MENTAL HEALTH | 587,537 | 808,229 | 756,000 | 756,000 |
| 52440 ST AID-ALCOHOL/DRUG | | | | |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 107,394 | 107,318 | 107,394 | 107,394 |
| | 101,001 | 101,010 | 107,001 | 101,001 |
| 52441 PROP 36 ALCOHOL/DRUG | | | | |
| 01054014 SUBSTANCE ABUSE PROP 36 | 281,876 | 298,236 | 364,217 | 392,825 |
| | | | | |
| 52450 SALES TAX REALIGNMENT | | | | |
| 01024010 PUBLIC HEALTH | 209,641 | 250,404 | 167,649 | 167,649 |
| 01024060 CMSP REALIGNMENT | 324,286 | 252,620 | 210,000 | 210,000 |
| 52451 SALES TAX REALIGN GROWTH | | | | |
| 01024170 CALIF CHILDREN'S SERVICES | | 4,680 | | |
| 01042158 DELINQUENCY PREVENTION | | | | |
| 01042158 DELINQUENCI PREVENTION | | 3,675 | | |
| 52470 TCM/MAA MEDI-CAL ADMIN | | | | |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | | 5,363 | 5,000 | 5,000 |
| 01024012 COMMUNITY MENTAL HEALTH | 41,671 | 38,289 | 100,000 | 100,000 |
| | , | 20,200 | , | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 52471 MEDI-CAL REVENUE 01024012 COMMUNITY MENTAL HEALTH 01024170 CALIF CHILDREN'S SERVICES | 1,380,941 32,482 | 1,382,085 56,401 | 1,210,000 70,382 | 1,210,000 70,382 |
| 52473 EPSDT-HEALTH 01024012 COMMUNITY MENTAL HEALTH | 457,555 | 554,692 | 580,000 | 580,000 |
| 52474 AIDS BLOCK GRANT 01024010 PUBLIC HEALTH | 58,008 | 58,045 | 13,426 | 13,426 |
| 52476 CCS ADMIN FEES 01024170 CALIF CHILDREN'S SERVICES | 107,007 | 97,449 | 75,485 | 75,485 |
| 52478 ST AID-TOBACCO 01024010 PUBLIC HEALTH | 197,065 | 143,963 | 150,000 | 150,000 |
| 52479 ST CHDP 01024010 PUBLIC HEALTH | 75,439 | 70,905 | 129,781 | 129,781 |
| 52480 STATE-LEAD 01024010 PUBLIC HEALTH | 7,549 | 7,641 | 13,500 | 13,500 |
| 52481 FAMILY LIFE PROGRAM AFLP/ASPPP 01024020 MATERNAL CHILD HEALTH | 94,186 | 92,659 | 121,161 | 121,161 |
| 52482 MENTAL HLTH SAMHSA & PATH 01024012 COMMUNITY MENTAL HEALTH | 84,696 | 107,658 | 170,000 | 170,000 |
| 52484 STATE HLTH-BIO TERRORISM 01054011 BIO TERRORISM GRANT | 115,102 | 230,517 | 136,500 | 136,500 |
| 52485 ST OTHER-HEALTHY FAMILIES 01024012 COMMUNITY MENTAL HEALTH | | 35,255 | 20,000 | 20,000 |
| 52500 STATE FOR AGRICULTURE 01012180 AGRICULTURAL COMMISSIONER 01052181 SURFACE/GRD WTR STEWARDSHIP | 607,409 18,145 | 589,793 | 595,439 | 524,783 |
| 01052182 GROUNDWATER GRANT 01052183 WEED MANAGEMENT GRANT | 261,597 17,905 | 307,899 2,907 | 450,000 | 460,585 |
| 01052184 SURFACE WATER PROP 13/419 01052185 PRISM GRANT | | 63,450 72,725 | 145,964 189,400 | 145,964 189,400 |
| 52519 STATE AID-CONSTRUCTION 01203010 ROAD CONSTRUCTION & MAINT | | | | 521,214 |

| | 2003-04 ACTUAL | | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|--|--|------------------|---------------------------|---------------------------|
| REVENUE CLASSIFICATION | REVENUES | REVENUES | REQUESTS | BUDGET |
| 52570 ST FOR VETERAN'S AFFAIRS 01015180 VETERAN'S SERVICE OFFICER | 12,742 | 12,485 | 10,886 | 10,886 |
| 52580 HOPTR 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 68,207 2,074 | 67,387 2,056 | 67,000 1,800 | 67,000 1,800 |
| 52590 OPEN SPACE 01011005 BOARD RESOURCES | 1,006,263 | 1,031,909 | 1,031,000 | 1,031,000 |
| 52620 STATE MANDATED COST 01011005 BOARD RESOURCES | 7 | 8,123 | | |
| 52640 STATE-ELECTIONS REIMB 01011100 GENERAL & SPECIAL ELECTIONS | | | | 39,000 |
| 52641 ST-ELECTION AUTOMATION 01011100 GENERAL & SPECIAL ELECTIONS | | | | 180,968 |
| 52819 STATE-LAW ENFORCEMENT FUNDING 01052545 LAW ENFORCEMENT DISCRETION | | 500,000 | 500,000 | 500,000 |
| 52820 PUBLIC SAFETY SALES TAX 01041005 CASH TRANSFERS | 1,227,627 | 1,433,829 | 1,281,463 | 1,281,463 |
| 52875 STATE OTHER 01042155 JUVENILE HALL 01052128 JAIL SLESF 04-05 | 633 | 1,983 7,908 | 2,000 | 2,000 |
| 01052129 JAIL SLESF 05/06 01052550 COUNTY SLESF 01052552 D.A. SLESF 01052555 JAIL SLESF 03/04 01054011 BIO TERRORISM GRANT 01751145 JUVENILE FACILITY | 100,000 7,828 7,828 50,000 686,500 | 100,000 7,908 | 7,950 100,000 7,828 | 7,950 100,000 7,828 |
| 52877 STATE OTHER-COURT REIMB 01012100 INDIGENT DEFENSE 01042136 SHERIFF-COURT SECURITY | 100,149 97,141 | 109,657 | 162,903 | 172,296 |
| 52879 STATE GRANT 01057010 PER CAPITA PARK GRANT 01057012 PER CAPITA PARK GRANT 2002 | 30,000 | | 201,500 | 201,500 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| 52881 POST REIMBURSEMENT 01042090 DISTRICT ATTORNEY 01042110 SHERIFF 01042113 SHERIFF'S DISPATCH | 70 9,775 | 9,905 | 8,000 3,000 | 8,000 5,000 |
| 52882 DOJ DRUG COURT GRANT 01024017 DRUG COURT | 107,908 | | | |
| 52900 OFF HWY MOTOR VEH FEE 01011005 BOARD RESOURCES | 651 | 487 | 500 | 500 |
| 52901 BLOCK GRANT-STABILIZATION 01011005 BOARD RESOURCES | 124,000 | 124,000 | 124,000 | 124,000 |
| 52902 9-1-1 REIMBURSEMENT 01012280 PLANNING | 2,815 | 7,979 | 3,200 | 8,000 |
| 52904 AG COMM/SER REPAIRMAN 01012180 AGRICULTURAL COMMISSIONER | 1,669 | 2,220 | 2,590 | 2,590 |
| 52906 STATE OES REVENUE 01012260 EMERGENCY SERVICES 01042123 OES DOMESTIC PREPAREDNESS 01042126 HOMELAND SECURITY PART 2 | 23,749 41,381 2,489 | (6,149) | 23,871 | 23,871 |
| 52911 DMV REGISTRATION FEE 01052570 DMV SURCHARGE | 27,430 | 28,866 | 24,000 | 24,000 |
| 52912 ST OTHER - BOATING 01042360 BOAT PATROL 01042361 BOATING SAFETY EQUIP GRANT | 101,818 | 49,497 11,085 | 179,514 15,000 | 108,111 15,000 |
| 52915 STATE BD OF CORRECTIONS 01042142 JAIL-STANDARDS & TRAINING 01042156 PROBATION STC | 1,654 2,075 | | | |
| 52920 STATE PRISONERS 01042140 JAIL | 118 | | 5,000 | 5,000 |
| 52928 STATE SYSTEMS OF CARE 01024012 COMMUNITY MENTAL HEALTH | 152,570 | | | |
| 52940 RSTP EXCHANGE 01203010 ROAD CONSTRUCTION & MAINT | 312,817 | 312,817 | 312,817 | 312,817 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--|--|--|--|
| | | | | |
| 52950 TEA EXCHANGE 01203010 ROAD CONSTRUCTION & MAINT | 46,213 | | | |
| 52951 STATE OTHER-DAIRY ELEMENT 01012270 GEN PLAN-DAIRY ELEMENT | 92,355 | 44,305 | 350,000 | 213,340 |
| 54100 FED PUB ASSIST ADMIN 01025010 SOCIAL SERVICE ADMINISTRATION 01042150 PROBATION DEPARTMENT 01050347 CALWORKS INCENTIVE 01055011 IHSS PUBLIC AUTHORITY | 3,614,080 59,980 9,536 55,272 | 3,767,745 64,897 7,558 63,012 | 4,228,245 50,000 183,000 98,702 | 4,228,245 80,000 183,000 98,702 |
| 54110 FED CHILD SUPPORT ADMIN 01055340 CHILD SUPPORT SERVICES | 762,414 | 765,761 | 768,132 | 812,132 |
| 54150 FED AID-AFDC 01025020 CALWORKS AFDC | 1,506,315 | 1,609,110 | 1,659,450 | 1,659,450 |
| 54151 FED AID-FOSTER CARE 01025030 FOSTER CARE | 547,044 | 506,806 | 558,881 | 558,881 |
| 54156 FED AID-ADOPTIONS 01025280 AID TO ADOPTIONS | 321,842 | 313,639 | 388,000 | 388,000 |
| 54157 FED AID-INDOCHINESE 01025290 AID TO INDOCHINESE | | | 2,000 | 2,000 |
| 54250 FED BLOCK GRANT DRUG 01024014 ALCOHOL & DRUG ABUSE SVCS | 596,430 | 475,368 | 663,120 | 663,120 |
| 54251 FEDERAL SYSTEMS OF CARE 01024012 COMMUNITY MENTAL HEALTH | 542,952 | 803,359 | 1,098,976 | 1,098,976 |
| 54252 FEDERAL HEALTH-WIC 01024025 WOMEN, INFANTS & CHILDREN | 252,632 | 329,408 | 371,110 | 371,110 |
| 54460 FEDERAL FOREST RESERVE 01051000 TITLE III FOREST RESERVES 01203010 ROAD CONSTRUCTION & MAINT | 26,591 301,363 | 305,281 | 307,000 | 307,000 |
| 54470 FEDERAL IN-LIEU TAX 01011005 BOARD RESOURCES 01906020 SUPERINTENDENT OF SCHOOLS | 90,850 650 | 119,754 590 | 99,840 700 | 119,840 700 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 54471 FEDERAL-OTHER | | | 10.000 | 40.000 |
| 01015090 AID TO INDIGENTS | | 80,802 | 40,000 | 40,000 |
| 01042119 DEA OCDTF GRANT 01042140 JAIL | 222.060 | 567 | F 000 | E 000 |
| 01042155 JUVENILE HALL | 228,960 8,601 | 2,703 | 5,000 15,000 | 5,000 35,000 |
| 01042155 JOVENILE HALL 01042156 PROBATION STC | 1,253 | 27,207 | 15,000 | 35,000 |
| 01052118 DOJ GRANT 01 | 16,974 | | | |
| 01052178 DOJ GRANT 01 01052127 DEA H&S GRANT | 10,000 | | 10,000 | 10,000 |
| UTUSZTZY DEATING GRANT | 10,000 | | 10,000 | 10,000 |
| 54472 FEDERAL-GRANT | | | | |
| 01041201 SHERIFF/PROBATION COMPUTER | | 19,235 | 19,235 | 19,235 |
| 01042092 VERTICAL PROSECUTION | 40,231 | 42,714 | 22,955 | 22,955 |
| 01042110 SHERIFF | | 2,292 | | |
| 01042118 FEMA EOP GRANT | 67,655 | | | |
| 01042123 OES DOMESTIC PREPAREDNESS | 28,062 | 47,844 | 16,474 | 16,474 |
| 01042124 HOMELAND SECURITY-PART 1 | 23,401 | 7,132 | | |
| 01042126 HOMELAND SECURITY PART 2 | 56,746 | 18,414 | 32,992 | 32,992 |
| 01042128 HOMELAND SECURITY EQUIPMENT | | 20,198 | | |
| 01042129 HOMELAND SEC LAW ENFORCEMENT | | 26,812 | | |
| 01042153 OJP USE GANG GRANT | 14,320 | | | |
| 01042154 HABITUAL OFFENDER GRANT (SHO) | 143,892 | (1,354) | | |
| 01042165 DOJ-DRUG COURT | 107,944 | 203 | | |
| 01052127 DEA H&S GRANT | | 12,072 | | |
| 54475 FEDERAL HOMELAND SECURITY | | | | |
| 01042110 SHERIFF | 8,431 | | | |
| 01042124 HOMELAND SECURITY-PART 1 | | | 2,558 | 2,558 |
| 01042127 HOMELAND SEC CITIZEN'S CORP | | | 16,021 | 16,021 |
| 01042128 HOMELAND SECURITY EQUIPMENT | | | 164,733 | 164,733 |
| 01042129 HOMELAND SEC LAW ENFORCEMENT | | | 38,932 | 38,932 |
| 01042130 HOMELAND SECURITY GRANT 05 | | | 211,119 | 211,119 |
| 54552 CA WASTE MGMT GRANT | | | | |
| 01054010 CALIFORNIA WASTE MGMT GRANT | 14,189 | 14,184 | 15,700 | 15,700 |
| 54600 FEDERAL-OTHER | | | | |
| 01042113 SHERIFF'S DISPATCH | | 800 | | |
| 01042113 SHERIFF 3 DISFATCH | | 800 | | |
| 54611 FEDERAL GRAZING FEES | | | | |
| 01011005 BOARD RESOURCES | 61 | 6 | | |
| 54612 FEDERAL ROAD PROJECTS | | | | |
| 01203012 ROAD CAPITAL CONSTRUCTION | 411,438 | 42,843 | 1,965,000 | 1,965,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 54614 OCJP GRANT | | | | |
| 01042114 SPECIAL INVESTIGATIONS TAGMENT | 187,437 | 184,671 | 188,969 | 180,548 |
| 01042160 PROBATION SPECIALIZED UNIT | 72,074 | 66,460 | 20,518 | 7,110 |
| 54615 FEDERAL COPS GRANT | | | | |
| 01042115 COPS UNIVERSAL HIRING | | 3,791 | | |
| 01042116 COPS IN SCHOOLS | 24,290 | | | |
| 54616 FEDERAL CHALLENGE GRANT | | | | |
| 01042167 PROBATION CHALLENGE GRANT | | 10,000 | | |
| 01052553 AB1913 PERSONAL PATHWAYS | 75,792 | 75,792 | 76,563 | 76,563 |
| 54618 TITLE IV-A TANF PROBATION | | | | |
| 01042150 PROBATION DEPARTMENT | 78,913 | 80,913 | 84,400 | 84,400 |
| 01042155 JUVENILE HALL | 9,000 | 9,000 | 9,000 | 9,000 |
| 54619 FED-ELECTIONS AUTOMATION | | | | |
| 01011100 GENERAL & SPECIAL ELECTIONS | | | | 251,196 |
| 56200 OTHER GOVT AGENCIES | | | | |
| 01011121 IN-HOUSE PROJECTS | | | 25,000 | 25,000 |
| 01016051 COOP EXTENSION SPECIAL PROJ | | 19,405 | 20,000 | 20,000 |
| 01024010 PUBLIC HEALTH | 265,020 | 144,173 | 90,887 | 90,887 |
| 01024012 COMMUNITY MENTAL HEALTH | 150,242 | 112,140 | 110,000 | 110,000 |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 88,590 | 96,465 | 98,000 | 98,000 |
| 01024015 MENTAL HEALTH USER'S GROUP | 477,735 | 471,365 | 457,820 | 457,820 |
| 01024017 DRUG COURT | 164,959 | 199,524 | 182,699 | 182,699 |
| 01024020 MATERNAL CHILD HEALTH | 110,130 | 105,781 | 111,714 | 111,714 |
| 01050347 CALWORKS INCENTIVE | 33,939 | | | |
| 01052182 GROUNDWATER GRANT | 16,000 | 272,821 | 130,000 | 127,640 |
| 01401140 ADVERTISING CO RESOURCES | 2,000 | | 2,000 | 2,000 |
| 01751145 JUVENILE FACILITY | 30,000 | | | |
| 01761000 OFFICE OF ED CONSTRUCTION | | 137,500 | | |
| 67005 INTER REV-#207 AIRPORT | | | | |
| 01011120 FACILITIES MAINTENANCE | | | | 30,000 |
| 67006 INTER REV-#222 VEG & ENV | | | | |
| 01011005 BOARD RESOURCES | 20,000 | | | |
| 01012180 AGRICULTURAL COMMISSIONER | 5,500 | 20,733 | 10,000 | 15,500 |
| 67014 INTER REV-#345 CO CLERK | | | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | | 41,993 | 46,000 | 46,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 67032 INTER REV-#453 CRIMINAL FAC 01811138 JAIL DEBT SERVICE | 105,900 | 161,983 | 155,376 | 155,376 |
| 67033 INTER REV-#454 CRTHSE TRST 01751135 COURT CONSOLIDATION | 626,738 | | | |
| 67034 INTER REV-#459 EMS 01024010 PUBLIC HEALTH | 17,920 | 13,140 | 6,270 | 6,270 |
| 67046 INTER REV-#494 AB2086 STATHAM 01024014 ALCOHOL & DRUG ABUSE SVCS | | | 11,169 | 11,169 |
| 67048 INTER REV-#521 AIR POLLUTION 01012180 AGRICULTURAL COMMISSIONER | 32,000 | 50,880 | 32,000 | 46,000 |
| 67054 INTER REVENUE 01054014 SUBSTANCE ABUSE PROP 36 | | 15,854 | | |
| 67056 INTER REV-#202 HOSPITAL 01014022 COUNTY HOSPITAL | 11,655 | 13,345 | 15,544 | 15,544 |
| 67063 INTER REV-#426 TRANSPORTATION 01012280 PLANNING | | 7,276 | | |
| 67068 INTER REV-#401 DELINQ TAX COST 01011040 DEPARTMENT OF FINANCE 01011200 DP-PROPERTY TAX SYSTEM | 50,000 3,362 | | | |
| 67072 INTER REV-SOC SVCS TRUSTS 01025010 SOCIAL SERVICE ADMINISTRATION 01025030 FOSTER CARE | 150,845 | 43,484 | | |
| 67075 INTER REV-#475 ELECTIONS TRUST 01011100 GENERAL & SPECIAL ELECTIONS | 1,142 | 4,000 | 4,000 | |
| 67076 INTER REV-#497 01024010 PUBLIC HEALTH 01024020 MATERNAL CHILD HEALTH 01024170 CALIF CHILDREN'S SERVICES | 87,320 64,447 5,307 | 200,000 3,079 5,760 | 1,302 | 1,302 |
| 67083 INTER REV-#472 INMATE WELFARE 01042140 JAIL | 30,000 | 30,000 | 30,000 | 30,000 |
| 67091 INTER REV-#5212 VEHICLE REG 01012180 AGRICULTURAL COMMISSIONER | 18,000 | 18,262 | 18,000 | 19,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 67094 INTER REV-#2224170 TRI CO BEE 01012180 AGRICULTURAL COMMISSIONER | 6,000 | 6,000 | 6,000 | 6,000 |
| 67098 INTER REV-#105 SPEC REVENUE 01012220 RECORDER | 5,310 | | | |
| 67099 INTER REV-#4601000 LAFCO 01012280 PLANNING | 14,000 | 14,000 | 14,000 | |
| 67103 INTER REV-#525 OLIVE PEST 01012180 AGRICULTURAL COMMISSIONER | 10,000 | 9,000 | 6,000 | 10,000 |
| 67105 INTER REV-#461 CAR SEAT 01024010 PUBLIC HEALTH | 20,000 | 14,639 | 3,720 | 3,720 |
| 67106 INTER REV-#404 01042135 SHERIFF-CIVIL DIVISION | | | 5,800 | 5,800 |
| 67107 INTER REV-#205 ORLAND AIRPORT 01011120 FACILITIES MAINTENANCE | | | | 30,000 |
| 67108 INTER REV-#445 TOBACCO 01024010 PUBLIC HEALTH | 3,534 | | | |
| 67109 INTER REV-#370 REALIGNMENT 01024010 PUBLIC HEALTH 01024020 MATERNAL CHILD HEALTH | | 33,329 | 362,960 28,324 | 412,513 28,324 |
| 67110 INTER REV-#225 HLTH SVCS 01024010 PUBLIC HEALTH | | | 5,291 | 5,291 |
| 67111 INTER REV-#499 COMM ACTION 01025010 SOCIAL SERVICE ADMINISTRATION | | | 80,100 | 80,100 |
| 67112 INTER REV-#2261 PERMIT CENTER 01811140 PPWA PERMIT CENTER DEBT | | | | 6,457 |
| TOTAL INTERGOVERNMENTAL REVENUE | 34,108,257 | 33,507,754 | 38,634,648 | 39,616,014 |
| CHARGES FOR CURRENT SERVICES | | | | |
| 61100 ASSESSMENT & COLLECTION FEES 01011070 ASSESSOR | | 70 | | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 61101 OTHER-REDEMPTION FEE | | | | |
| 01011005 BOARD RESOURCES | 3,105 | 2,460 | 2,300 | 2,300 |
| | | | | |
| 61102 OTHER SB813 ADMIN 01011040 DEPARTMENT OF FINANCE | 0.324 | 10 110 | 0.644 | 0.644 |
| 01011040 DEPARTMENT OF FINANCE 01011070 ASSESSOR | 9,334 20,072 | 12,443 37,329 | 9,644 27,500 | 9,644 27,500 |
| 01011070 ASSESSOR | 20,072 | 57,529 | 27,500 | 27,500 |
| 61103 TAX ADMIN FEE SB2557 | | | | |
| 01011040 DEPARTMENT OF FINANCE | 44,536 | 56,268 | 60,000 | 60,000 |
| 01011070 ASSESSOR | 105,639 | 73,773 | 115,000 | 115,000 |
| 01011200 DP-PROPERTY TAX SYSTEM | 12,403 | 5,200 | 12,000 | 12,000 |
| | | | | |
| 61300 AUDITING & ACCOUNTING FEES 01011005 BOARD RESOURCES | | 11 920 | | |
| 01011003 BOARD RESOURCES 01011040 DEPARTMENT OF FINANCE | 63,023 | 11,820 63,101 | 44,743 | 54,743 |
| 01011051 ANNUAL AUDIT | 16,130 | 1,505 | 1,500 | 1,500 |
| | 10,150 | 1,000 | 1,500 | 1,000 |
| 61500 NEEDHAM REPEATER | | | | |
| 01042113 SHERIFF'S DISPATCH | 1,182 | 1,746 | 2,300 | 2,300 |
| | | | | |
| 61800 ELECTION SERVICES | | | | |
| 01011100 GENERAL & SPECIAL ELECTIONS | 3,977 | 7,824 | 9,000 | 9,000 |
| 01011110 SCHOOL ELECTIONS | | | 10,000 | 10,000 |
| 62000 LEGAL SERVICES | | | | |
| 01011080 COUNTY COUNSEL | 37,580 | 23,051 | 34,000 | 500 |
| 01042090 DISTRICT ATTORNEY | 274 | 1,031 | 01,000 | 000 |
| | | ., | | |
| 62001 PUBLIC DEFENDER FEES | | | | |
| 01012100 INDIGENT DEFENSE | 15,409 | 19,322 | 10,500 | 10,500 |
| | | | | |
| 62100 PLANNING & ENGINEERING 01011180 SURVEYOR AND ENGINEER | 10.050 | 10.000 | 22.020 | 00 770 |
| 01012280 PLANNING | 10,052 23,143 | 12,982 | 23,020 26,000 | 23,770 |
| 01203010 ROAD CONSTRUCTION & MAINT | 23,143 | 36,235 | 20,000 | 37,800 100 |
| 01203010 ROAD CONSTRUCTION & MAINT | | | 100 | 100 |
| 62300 AGRICULTURAL SERVICES | | | | |
| 01012180 AGRICULTURAL COMMISSIONER | 68,705 | 98,004 | 87,000 | 83,100 |
| | | | | |
| 62500 CIVIL PROCESS FEES | | | | |
| 01042135 SHERIFF-CIVIL DIVISION | 21,364 | 18,893 | 25,000 | 25,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 62700 COURT FEES & COSTS | | | | |
| 01012040 COURT REVENUES | 261 | 1,272 | 3,300 | 3,300 |
| 01012220 RECORDER | 10,759 | 13,359 | 11,700 | 11,700 |
| 01042150 PROBATION DEPARTMENT | 20,984 | 24,947 | 18,000 | 18,000 |
| 62701 COURT COLLECTION FEES | | | | |
| 01012040 COURT REVENUES | 160,542 | 139,485 | 145,400 | 145,400 |
| 62761 MEDIATION FEES | | | | |
| 01012040 COURT REVENUES | 740 | 740 | 600 | 600 |
| | 740 | 740 | 000 | 000 |
| 62850 CIVIL FEES | | | | |
| 01012040 COURT REVENUES | 15,600 | 3,759 | 10,000 | 10,000 |
| 62855 CIVIL ASSESSMENT | | | | |
| 01012040 COURT REVENUES | 67,668 | 63,834 | 68,500 | 68,500 |
| | | | | |
| 62856 \$5 FINE ADM FEE 1205PC | <i>(,)</i> | | | |
| 01012040 COURT REVENUES | (16,087) | | | |
| 62858 DRUG COURT FEES | | | | |
| 01024017 DRUG COURT | 2,329 | 2,014 | 3,000 | 3,000 |
| 01042150 PROBATION DEPARTMENT | 6,093 | 4,060 | 6,000 | 6,000 |
| 62859 EXPULSION APPLICATION FEE | | | | |
| 01042150 PROBATION DEPARTMENT | 570 | 215 | | |
| | | | | |
| 63500 PUBLIC GUARDIAN FEES | | | | |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 18,790 | 14,865 | 24,000 | 24,000 |
| 63501 PUBLIC ADMINISTRATOR | | | | |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 3,092 | 41,470 | 12,000 | 12,000 |
| | | | | |
| 63502 PUBLIC GUARDIAN BOND 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 6,334 | 1,694 | 6,900 | 6,900 |
| | 0,001 | ., | 0,000 | 0,000 |
| 63503 REPRESENTATIVE PAYEE | | | | |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 3,786 | 4,127 | 2,500 | 2,500 |
| 64120 HUMANE SERVICES | | | | |
| 01012290 ANIMAL CONTROL | 57,426 | 61,767 | 64,971 | 72,971 |
| | | | | |
| 64250 LAW ENFORCEMENT SVCS | | | | |
| 01042110 SHERIFF | 50,593 | 42,557 | 56,350 | 56,350 |
| 01042116 COPS IN SCHOOLS | 10,000 | 20,000 | 20,000 | 15,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 64251 DISPATCH FEES | | | | |
| 01042113 SHERIFF'S DISPATCH | 106,492 | 113,786 | 106,492 | 106,492 |
| 64252 FINGERPRINT FEES | | | | |
| 01042110 SHERIFF | 1,012 | 1,652 | 808 | 808 |
| | | | | |
| 64320 RECORDING FEES | 00 504 | <u></u> | 70.000 | 05 000 |
| | 62,581 | 66,690 65 772 | 76,000 | 65,000 |
| 01054380 RECORDERS MODERNIZATION | 61,147 | 65,773 | 67,000 | 67,000 |
| 64510 ROAD & STREET SERVICE | | | | |
| 01203010 ROAD CONSTRUCTION & MAINT | | | 4,000 | 4,000 |
| 65100 1ST OFFENDER FEES | | | | |
| 01012220 RECORDER | | 25 | | |
| 01012280 PLANNING | | 100 | | |
| | | | | |
| 65101 PUBLIC GUARDIAN LPS FEE | | | | |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 65,189 | 75,079 | 69,900 | 69,900 |
| 65102 ENVIRONMENTAL HLTH FEE | | | | |
| 01012220 RECORDER | 1,325 | 1,550 | 1,400 | 1,400 |
| 01024010 PUBLIC HEALTH | 92,511 | 91,412 | 70,891 | 70,891 |
| | | | | |
| 65103 PATIENT/CLIENT FEES | | | | |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 309 | 916 | 1,500 | 1,500 |
| 01024017 DRUG COURT 01054014 SUBSTANCE ABUSE PROP 36 | 19 270 | 188 | 1,000 | 1,000 |
| 01034014 SOBSTANCE ABUSE FROF 30 | 270 | 100 | 1,000 | 1,000 |
| 65200 MENTAL HEALTH SERVICES | | | | |
| 01024012 COMMUNITY MENTAL HEALTH | 31,282 | 57,072 | 55,000 | 55,000 |
| 65300 CA CHILDREN'S SERVICE | | | | |
| 01024170 CALIF CHILDREN'S SERVICES | 140 | 340 | 250 | 250 |
| | | | | |
| 65601 IHSS | | | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 800 | | | |
| 65602 MAINT OF PRISONERS | | | | |
| 01042140 JAIL | 99 | | | |
| 01042155 JUVENILE HALL | 8,449 | 7,743 | 15,000 | 15,000 |
| | | , - | | |
| 65603 BOOKING FEES | | | | |
| 01042140 JAIL | 41,684 | 57,988 | 44,000 | 44,000 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 65604 INCARCARATION COSTS | 5 000 | 7 4 0 0 | 7 000 | 7 000 |
| 01042140 JAIL 01042150 PROBATION DEPARTMENT | 5,632 17 | 7,102 621 | 7,000 | 7,000 500 |
| 01042130 PROBATION DEPARTMENT | 17 | 021 | | 500 |
| 65605 INMATE MEDICAL REIMB | | | | |
| 01042140 JAIL | 765 | 483 | 600 | 600 |
| 65606 OUT OF COUNTY HOUSING | | | | |
| 01042140 JAIL | 333,330 | 214,121 | 274,250 | 274,250 |
| 01042155 JUVENILE HALL | 45,960 | 128,315 | 85,000 | 138,068 |
| 65607 PAROLE HOLDS | | | | |
| 01042140 JAIL | 18,855 | 20,296 | 10,000 | 10,000 |
| | | | | |
| 65608 BOARD & CARE-JUVENILE HALL 01042140 JAIL | 7 202 | 12 005 | 14 000 | 14 000 |
| 01042140 JAIL | 7,292 | 13,995 | 14,000 | 14,000 |
| 65610 INMATE TRANSPORTATION | | | | |
| 01042140 JAIL | 2,564 | 2,512 | | |
| 66100 A-87 COST ALLOCATION | | | | |
| 01011013 COUNTY ADMINISTRATIVE OFFICER | | | 107,427 | 107,427 |
| 01011040 DEPARTMENT OF FINANCE | 579,972 | 614,296 | 397,042 | 527,867 |
| 01011051 ANNUAL AUDIT | 27,655 | 23,073 | 8,184 | 18,756 |
| 01011080 COUNTY COUNSEL | 234,418 | 291,452 | 285,533 | 224,006 |
| 01011090 PERSONNEL DEPARTMENT | 278,369 | 303,753 | 285,271 | 291,514 |
| 01011120 FACILITIES MAINTENANCE | 1,063,841 | 1,185,643 | 1,128,024 | 1,070,469 |
| 01011150 GENERAL INSURANCE | 290,356 | 457,280 | 530,488 | 464,823 |
| 01011170 EMPLOYEE BENEFITS | 39,695 | 45,226 | 29,819 | 35,884 |
| 01011200 DP-PROPERTY TAX SYSTEM | 80,048 | 95,930 | 42,417 | 62,938 |
| 66300 INVESTMENT ADMIN FEE | | | | |
| 01011040 DEPARTMENT OF FINANCE | 77,741 | 69,446 | 62,000 | 62,000 |
| 66550 OTHER CHARGES FOR SERVICES | | | | |
| 01011020 CLERK OF THE BOARD | | 58 | | |
| 01011040 DEPARTMENT OF FINANCE | 15,678 | 9,548 | 11,000 | 11,000 |
| 01011070 ASSESSOR | -, | - , | 5,500 | 5,500 |
| 01011080 COUNTY COUNSEL | 2,700 | | 2,550 | |
| 01011090 PERSONNEL DEPARTMENT | 33,907 | 77,307 | 93,567 | 93,567 |
| 01011100 GENERAL & SPECIAL ELECTIONS | 1,912 | 2,351 | 1,000 | 1,000 |
| 01011120 FACILITIES MAINTENANCE | 2,488 | 77 | 30,125 | 180,125 |
| 01011170 EMPLOYEE BENEFITS | 2,055 | 943 | | |
| 01011180 SURVEYOR AND ENGINEER | 96 | 23,276 | 33,377 | 33,377 |
| 01012200 BUILDING INSPECTOR | | | | 40,000 |
| 01012210 MICROGRAPHICS | 3,107 | | | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|---|-------------------------------|-------------------------------|-----------------------|--------------------|
| REVENUE CLASSIFICATION | REVENUES | REVENUES | REQUESTS | BUDGET |
| 66550 OTHER CHARGES FOR SERVICES CONTINUE | П | | | |
| 01012220 RECORDER | 39,389 | 40,041 | 41,000 | 41,000 |
| 01012280 PLANNING | 10,545 | 53,613 | 50,000 | 148,743 |
| 01012287 MITIGATION MONITORING | 13,029 | 8,779 | 12,000 | 110,710 |
| 01012288 SMARA-PLANNING | 39,373 | 53,049 | 31,000 | |
| 01012290 ANIMAL CONTROL | (40) | (80) | 01,000 | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | (10) | 5,091 | | |
| 01042090 DISTRICT ATTORNEY | 20,576 | 2,598 | 15,000 | 15,000 |
| 01042110 SHERIFF | 668 | 3,775 | 10,350 | 10,350 |
| 01042113 SHERIFF'S DISPATCH | 1,820 | 1,365 | 1,000 | 1,000 |
| 01042140 JAIL | 91 | 1,000 | 1,000 | 1,000 |
| 01042150 PROBATION DEPARTMENT | 52,223 | 18,741 | 30,000 | 30,000 |
| 01042151 DOMESTIC VIOLENCE GRANT | 11,814 | | 00,000 | 00,000 |
| 01042163 PROBATION PROP 36 | 4,663 | | | |
| 01053440 PROPERTY CHARACTERISTICS | 8,853 | 9,424 | | 10,000 |
| 01054620 CAL BOAT LAUNCHING | 10,913 | 10,270 | 10,000 | 10,000 |
| 01203010 ROAD CONSTRUCTION & MAINT | 146,664 | 79,723 | 125,500 | 125,500 |
| | , | , | 0,000 | 0,000 |
| 66551 ADMINISTRATION FEES | | | | |
| 01011120 FACILITIES MAINTENANCE | | 1,688 | 1,688 | 46,688 |
| 01012180 AGRICULTURAL COMMISSIONER | | | 26,000 | |
| 01012280 PLANNING | | 12,427 | | 68,300 |
| 01042090 DISTRICT ATTORNEY | 2,708 | 2,803 | 1,500 | 1,500 |
| 01203010 ROAD CONSTRUCTION & MAINT | 4,000 | 3,532 | 3,500 | 3,675 |
| | | | | |
| 66552 MISCELLANEOUS REVENUE | | | 000 | |
| 01015090 AID TO INDIGENTS | | | 200 | 200 |
| 01041201 SHERIFF/PROBATION COMPUTER | 0.400 | 1,451 | 8,000 | 8,000 |
| 01042110 SHERIFF | 2,186 | (68) | | |
| 01054620 CAL BOAT LAUNCHING | 0.000 | 421 | 0.000 | 0.000 |
| 01054680 VITAL & HEALTH STATISTICS | 2,933 | 2,895 | 2,000 | 2,000 |
| 01054890 MICROGRAPHICS CONVERSION | 9,970 | 9,947 | 10,000 | 10,000 |
| | 10,409 | 508 | 123,500 | 123,500 |
| 01401140 ADVERTISING CO RESOURCES | 4,816 | | 7,000 | |
| 66553 GRANT REVENUE | | | | |
| 01012280 PLANNING | | | | 135,000 |
| 01012293 CDBG PTA FACILITY GRANT | | | 9,000 | , |
| 01012294 CDBG PTA INFRASTRUCTURE | | | 9,000 | |
| 01050207 WILLOWS AIRPORT CAPITAL PROJ | 58,436 | | 0,000 | |
| 01053441 PROPERTY ADMIN GRANT | 59,197 | 59,197 | 59,197 | |
| 01055012 SSD STUART FOUNDATION GRANT | | 25,000 | , | |
| | | - , | | |
| TOTAL CHARGES FOR CURRENT SERVICES | 5,012,408 | 5,456,829 | 5,496,678 | 5,908,346 |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| MISCELLANEOUS REVENUE | | | | |
| 72000 WELFARE REPAYMENTS | | | | |
| 01025011 IHSS PROVIDERS | | 1,407 | | |
| 01025020 CALWORKS AFDC | 12,633 | 9,334 | | |
| 01025030 FOSTER CARE | 3,364 | 889 | | |
| 01025280 AID TO ADOPTIONS | 3,150 | | | |
| 72100 OTHER SALES | | | | |
| 01012180 AGRICULTURAL COMMISSIONER | 7,720 | 6,668 | 5,500 | 5,500 |
| 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | 35 | -, | -, | -, |
| 01012280 PLANNING | 2,355 | 1,492 | 2,000 | 2,000 |
| 01051050 HISTORICAL RECORDS | , | 635 | , | 200 |
| 72150 XEROX PAPER CHARGES | | | | |
| 01011090 PERSONNEL DEPARTMENT | 45 | | | |
| 01042090 DISTRICT ATTORNEY | 1,022 | 961 | | |
| 01042090 DISTRICT ATTORNET | 1,022 | 901 | | |
| 74110 FUND RAISING PROCEEDS | | | | |
| 01401140 ADVERTISING CO RESOURCES | | 5,900 | | 4,500 |
| 74112 MISCELLANEOUS REVENUE | | | | |
| 01011005 BOARD RESOURCES | | 5,836 | | |
| 01011020 CLERK OF THE BOARD | 559 | 191 | | |
| 01011040 DEPARTMENT OF FINANCE | 456 | 825 | | |
| 01011080 COUNTY COUNSEL | | 25 | | |
| 01011090 PERSONNEL DEPARTMENT | 14 | 11 | | |
| 01011120 FACILITIES MAINTENANCE | 1,612 | 3,867 | | 6,000 |
| 01011170 EMPLOYEE BENEFITS | | 39 | | |
| 01012040 COURT REVENUES | 1,078 | 557 | | |
| 01012180 AGRICULTURAL COMMISSIONER | 2,338 | 4,068 | 2,000 | 2,500 |
| 01012220 RECORDER | 30 | 30 | | |
| 01012280 PLANNING | | 125 | | |
| 01015090 AID TO INDIGENTS | | | 700 | 700 |
| 01015180 VETERAN'S SERVICE OFFICER | 32 | | | |
| 01016050 COOPERATIVE EXTENSION | 1,689 | 1,240 | 1,300 | 9,962 |
| 01024010 PUBLIC HEALTH | 14,618 | 15,749 | 56,804 | 56,804 |
| 01024012 COMMUNITY MENTAL HEALTH | 54,393 | 45,146 | 91,692 | 91,692 |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 1,090 | 120 | 53,474 | 53,474 |
| 01024020 MATERNAL CHILD HEALTH | 25,598 | 27,950 | 23,100 | 23,100 |
| 01024170 CALIF CHILDREN'S SERVICES | 613 | 892 | 1,516 | 1,516 |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 42,684 | 1,738 | | |
| 01025020 CALWORKS AFDC | | 9,676 | | |
| 01025030 FOSTER CARE | 27,710 | 34,510 | | |
| 01040000 PUBLIC SAFETY FUND | | (78) | | |
| 01041005 CASH TRANSFERS | 1,908 | | | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | DEPARTMENT | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|------------|------------------------------|
| | REVENUES | REVENCES | REQUEUTO | DODGET |
| 74112 MISCELLANEOUS REVENUE CONTINUED | | | | |
| 01042090 DISTRICT ATTORNEY | | 1,339 | | |
| 01042110 SHERIFF | 370 | | | |
| 01042150 PROBATION DEPARTMENT | 11,414 | 802 | | |
| 01042151 DOMESTIC VIOLENCE GRANT | 317 | | | |
| 01042155 JUVENILE HALL | 177 | 2,000 | | |
| 01042159 CHILDREN 0-5 & FAMILIES | 23,665 | 2,462 | | |
| 01052182 GROUNDWATER GRANT | | 1,000 | | |
| 01054014 SUBSTANCE ABUSE PROP 36 | | 28 | | |
| 01054620 CAL BOAT LAUNCHING | 3,746 | | | |
| 01055340 CHILD SUPPORT SERVICES | | 338 | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 8,760 | 727 | 60,000 | 60,000 |
| 74114 DONATIONS | | | | |
| 01011005 BOARD RESOURCES | 100 | | | |
| 01012170 FLOOD CONTROL | 10,000 | | | |
| 01015180 VETERAN'S SERVICE OFFICER | 10 | | | |
| 01042155 JUVENILE HALL | 197 | | | |
| 01052130 SHERIFF-HC DONATIONS | | 3,501 | | |
| 74115 JURY FEE RETURNS | | | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 15 | | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 40 | 45 | 50 | 50 |
| 74116 CANCEL STALE CHECKS | | | | |
| 01012220 RECORDER | | 172 | | |
| 01012220 RECORDER 01012290 ANIMAL CONTROL | | 172 | | |
| 01015090 AID TO INDIGENTS | 30 | 504 | | |
| 01024010 PUBLIC HEALTH | 167 | 504 | | |
| 01024012 COMMUNITY MENTAL HEALTH | 107 | | | |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 127 | | | |
| 01024017 DRUG COURT | | 34 | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | | 22 | | |
| 01025020 CALWORKS AFDC | 837 | 53 | | |
| 01025280 AID TO ADOPTIONS | 468 | | | |
| 01042090 DISTRICT ATTORNEY | | 24 | | |
| 01051000 TITLE III FOREST RESERVES | 75 | | | |
| 01054014 SUBSTANCE ABUSE PROP 36 | | 27 | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 85 | | | |
| 74118 REFUNDS & REBATES | | | | |
| 01011040 DEPARTMENT OF FINANCE | 1,478 | 1,790 | | |
| 01011080 COUNTY COUNSEL | 225 | 20 | | |
| 01024010 PUBLIC HEALTH | 220 | 71 | | |
| 01024012 COMMUNITY MENTAL HEALTH | | 185 | | |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | | 59 | | |
| | | | | |

COUNTY OF GLENN ANALYSIS OF FINANCING SOURCES BUDGET FOR FISCAL YEAR 2005-2006

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 74118 REFUNDS & REBATES CONTINUED | | | | |
| 01024017 DRUG COURT | | 20 | | |
| 01024020 MATERNAL CHILD HEALTH 01024025 WOMEN, INFANTS & CHILDREN | | 28 25 | | |
| 01024025 WOMEN, INPARTS & CHIEDREN 01024170 CALIF CHILDREN'S SERVICES | | 12 | | |
| 01042110 SHERIFF | 600 | 348 | | |
| 01042140 JAIL | 132 | 270 | | |
| 01042360 BOAT PATROL | 12 | | | |
| 01054011 BIO TERRORISM GRANT | | 6 | | |
| 01054014 SUBSTANCE ABUSE PROP 36 | | 20 | | |
| 01602270 FISH AND GAME PROPAGATION | | 1,631 | | |
| 01751145 JUVENILE FACILITY | 181 | | | |
| | | | | |
| 74121 A-87 COST ALLOC REBATE 01011180 SURVEYOR AND ENGINEER | | 2 24 0 | 700 | 789 |
| 01011180 SURVEYOR AND ENGINEER 01012050 JUVENILE JUSTICE COMMISSION | | 3,318 2 | 789 | 789 |
| 01012050 JOVENILE JOSTICE COMMISSION 01012100 INDIGENT DEFENSE | | 2 | 32,718 | 32,718 |
| 01012230 CORONER | | 3,018 | 52,710 | 52,710 |
| 01012260 EMERGENCY SERVICES | 5,455 | 11,511 | | |
| 01014022 COUNTY HOSPITAL | 63,671 | , | | |
| 01015180 VETERAN'S SERVICE OFFICER | , | | 5,794 | 5,794 |
| 01042135 SHERIFF-CIVIL DIVISION | 570 | 6,900 | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 12,259 | | | |
| 74122 10% REST REBATE SB144 | | | | |
| 01012040 COURT REVENUES | 1,448 | 4,471 | 2,500 | 2,500 |
| 01042150 PROBATION DEPARTMENT | 1,596 | 1,790 | 2,000 | 2,000 |
| 74123 WORKERS COMP REBATE | | | | |
| 01042110 SHERIFF | | | 3,086 | 3,086 |
| 01042140 JAIL | | | 4,158 | 4,158 |
| | | | ., | ., |
| 74124 INSURANCE REIMB | | | | |
| 01011120 FACILITIES MAINTENANCE | | 2,163 | | |
| 74126 SALARY REIMB | | | | |
| 01011120 FACILITIES MAINTENANCE | 14,990 | 31,275 | 4,000 | 45,000 |
| 01012220 RECORDER | , | 135 | ., | |
| 01042110 SHERIFF | | 264 | | |
| 01042150 PROBATION DEPARTMENT | 16,844 | 47,787 | 24,267 | 24,267 |
| 01042151 DOMESTIC VIOLENCE GRANT | 78,186 | 45,000 | 45,000 | 45,000 |
| 01042159 CHILDREN 0-5 & FAMILIES | 41,206 | 70,791 | 69,585 | |
| 01042161 SAMSHA GRANT | 74,441 | 124,409 | 102,568 | 102,568 |
| 01042162 PROBATION SARB PROGRAM | 24,324 | 27,553 | 30,831 | 30,831 |
| 01042163 PROBATION PROP 36 | 59,816 | 64,516 | 69,132 | 67,957 |
| 01042164 PARTNERSHIP GRANT | 43,473 | 46,255 | 49,553 | 49,553 |

COUNTY OF GLENN 2005-2006 FINAL BUDGET

COUNTY OF GLENN ANALYSIS OF FINANCING SOURCES BUDGET FOR FISCAL YEAR 2005-2006

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|--|-------------------------------|-------------------------------|-----------------------|--------------------|
| REVENUE CLASSIFICATION | REVENUES | REVENUES | REQUESTS | BUDGET |
| 74128 SEIZURE 01054404 DRUG ABUSE/GANG ACTIVITY 01054420 D.A. SEIZURE | 796 816 | 104 10,106 | | |
| 74135 SUPPLY REIMBURSEMENT 01011120 FACILITIES MAINTENANCE | 5,974 | 10,627 | 250 | 10,000 |
| 74137 TOBACCO SETTLEMENT 01011005 BOARD RESOURCES | 289,463 | 285,931 | 270,000 | 280,000 |
| 74140 BAD CHECK RECOVERY 01011040 DEPARTMENT OF FINANCE | | 22 | | |
| 75100 STATE-GRANT REVENUE 01012280 PLANNING | | 21 | | |
| 77350 STORAGE FEE 01042110 SHERIFF | 305 | 1,465 | | |
| 77453 INTER REV-#200 SOLID WASTE 01401140 ADVERTISING CO RESOURCES | | 5,000 | | 2,500 |
| 78100 SALE OF FIXED ASSETS 01203010 ROAD CONSTRUCTION & MAINT 01906020 SUPERINTENDENT OF SCHOOLS | 1,569 | 29,670 107,641 | 10,000 | 10,000 |
| 78101 SALE OF WEAPONS 01054410 INVESTIGATIVE VEHICLES | | 840 | | |
| 78102 TAX SALE PROCEEDS 01011005 BOARD RESOURCES | 31,393 | | | |
| 78103 AUCTION PROCEEDS 01011005 BOARD RESOURCES | 2,646 | | | |
| 78203 LOAN PROCEEDS 01761000 OFFICE OF ED CONSTRUCTION | | 2,612,500 | | |
| TOTAL MISCELLANEOUS REVENUE | 1,041,341 | 3,752,472 | 1,024,367 | 1,036,719 |
| OTHER FINANCING SOURCES | | | | |
| 86000 OTI-#101 GENERAL FUND 01011070 ASSESSOR 01024010 PUBLIC HEALTH | | 14,000 | 11,264 | 11,264 |
| COUNTY OF GLENN 2005-2006 FINAL BUDGET | | | | 55 |

COUNTY OF GLENN 2005-2006 FINAL BUDGET

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| | | | | |
| 86000 OTI-#101 GENERAL FUND CONTINUED 01024012 COMMUNITY MENTAL HEALTH | 15,360 | | | |
| 01024012 COMMONT I MENTAL REALTH | 23,372 | 24,829 | 26,500 | 26,500 |
| 01024060 CMSP REALIGNMENT | 33,989 | 33,989 | 33,989 | 33,989 |
| 01024170 CALIF CHILDREN'S SERVICES | 32,157 | 55,505 | 55,505 | 55,505 |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 02,107 | 109,985 | | |
| 01025020 CALWORKS AFDC | 35,415 | 46,161 | 92,500 | 92,500 |
| 01025030 FOSTER CARE | 155,453 | 101,385 | 165,031 | 165,031 |
| 01041005 CASH TRANSFERS | 5,169,618 | 5,100,833 | 6,423,645 | 6,932,348 |
| 01050207 WILLOWS AIRPORT CAPITAL PROJ | 298 | | | |
| 01301130 A.C.O. CAPITAL OUTLAY | | | | 314,368 |
| 01401140 ADVERTISING CO RESOURCES | 1,000 | 1,000 | 1,000 | 1,000 |
| 01751145 JUVENILE FACILITY | 47,286 | | | |
| 01751148 ELECTIONS REMODEL | | | | 30,000 |
| 86001 OTI-#102 STATE GOVT FUND | | | | |
| 01054011 BIO TERRORISM GRANT | | 7,273 | 7,488 | 7,488 |
| 01054014 SUBSTANCE ABUSE PROP 36 | | 2,147 | | |
| 86003 OTI-#104 PUBLIC SAFETY | | | | |
| 01751145 JUVENILE FACILITY | 20,000 | | | |
| 01811138 JAIL DEBT SERVICE | 20,000 | 12,630 | 56,667 | 56,667 |
| 01811145 JUVENILE HALL DEBT SERVICE | 45,989 | 45,989 | 45,990 | 45,990 |
| | | | | |
| 86004 OTI-#130 ACO | 445 670 | | | |
| 01751145 JUVENILE FACILITY 01811138 JAIL DEBT SERVICE | 445,679 | 46 500 | 9.250 | 9.250 |
| UTOTTTSO JAL DEDT SERVICE | 115,723 | 46,500 | 8,350 | 8,350 |
| 86020 OTI-#101 GENERAL FUND MATCH | | | | |
| 01024010 PUBLIC HEALTH | 58,501 | 58,501 | 58,501 | 58,501 |
| 86022 OTI-#105 SPEC REV FUND | | | | |
| 01011005 BOARD RESOURCES | 190,000 | | | |
| 01011070 ASSESSOR | 36,525 | 27,920 | 24,000 | 14,000 |
| 01011120 FACILITIES MAINTENANCE | · | , | 20,000 | 21,500 |
| 01012180 AGRICULTURAL COMMISSIONER | | | | 45,227 |
| 01012210 MICROGRAPHICS | 10,000 | | | |
| 01012220 RECORDER | 77,673 | 79,615 | 114,000 | 67,000 |
| 01024010 PUBLIC HEALTH | 88,073 | 50,851 | 43,721 | 43,721 |
| 01024012 COMMUNITY MENTAL HEALTH | 107 | | 11,000 | 11,000 |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 57,645 | 35,620 | 33,904 | 33,904 |
| 01024017 DRUG COURT | 47,244 | 49,625 | 54,562 | 54,562 |
| 01024025 WOMEN, INFANTS & CHILDREN | 30,403 | | | |
| 01025010 SOCIAL SERVICE ADMINISTRATION | 21,811 | | 183,000 | 183,000 |
| 01041201 SHERIFF/PROBATION COMPUTER | 47,973 | 24,000 | 24,000 | 24,000 |
| 01042090 DISTRICT ATTORNEY | 18,169 | | | |

| REVENUE CLASSIFICATION | 2003-04 ACTUAL REVENUES | 2004-05 ACTUAL REVENUES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--|---|--|--|
| 86022 OTI-#105 SPEC REV FUND CONTINUED 01042110 SHERIFF 01042115 COPS UNIVERSAL HIRING 01042119 DEA OCDTF GRANT 01751148 ELECTIONS REMODEL | 163,019 | 500,000 32,250 1,151 | 500,000 32,250 | 500,000 32,250 42,000 |
| 91000 INTRAFUND TRANSFERS 01011120 FACILITIES MAINTENANCE 01012280 PLANNING 01024010 PUBLIC HEALTH 01024012 COMMUNITY MENTAL HEALTH 01024014 ALCOHOL & DRUG ABUSE SVCS 01024017 DRUG COURT 01024020 MATERNAL CHILD HEALTH 01024170 CALIF CHILDREN'S SERVICES | 25,000 34,000 121,423 98,797 61,974 58,046 7,815 | 51,204 60,297 99,852 79,558 45,848 6,887 | 25,000 80,750 117,210 116,971 48,584 4,285 47,994 7,493 | 117,210 116,971 48,584 4,285 47,994 7,493 |
| TOTAL OTHER FINANCING SOURCES | 7,395,536 | 6,749,898 | 8,419,649 | 9,198,697 |
| GRAND TOTAL | 55,081,168 | 59,339,451 | 62,631,838 | 65,784,442 |

COUNTY OF GLENN STATE OF CALIFORNIA

ANALYSIS OF CURRENT PROPERTY TAXES AND ASSESSED VALUATION

FOR FISCAL YEAR 2005-2006

| 190 Supt of Schools 114,086 114,086 4,558 4,558 190 Supt of Schools 114,086 4,558 4,558 4,558 TOTAL 3,959,866 3,959,866 154,064 10 154,064 COUNTY WIDE TAX BASE COUNTY WIDE TAX BASE Total Unsecured (10) (11) (12) (13) Unsecured (10) (11) (12) (13) (14) (15) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 MPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 | | CURRE | NT SECURED | PROPERTY | TAXES | CURRENT UNSECURED PROPERTY TAXES | | | |
|---|-----------------------|------------------|------------|-------------|----------------|----------------------------------|---------------|---------------------|---------------|
| COUNTY FUNDS County wide Tax Rate Rate 3 Amount 4 Total Secured 5 County wide Tax Rate Rate Rate Amount Amount Total Unsecured 9 101 General Fund 3,845,780 3,845,780 149,505 149,505 149,505 190 Supt of Schools 114,086 4,558 149,505 4,558 TOTAL 3,959,866 0 3,959,866 154,064 0 154,064 COUNTY WIDE TAX BASE Total Notal Total Secured & 101 101 <td></td> <td>Apportionment</td> <td>Voter App</td> <td>roved Dept</td> <td></td> <td>Apportionment</td> <td>Voter Appro</td> <td colspan="2">Voter Approved Dept</td> | | Apportionment | Voter App | roved Dept | | Apportionment | Voter Appro | Voter Approved Dept | |
| Tax Rate Rate Amount Secured Tax Rate Rate Amount Unsecured 9 101 General Fund 3,845,780 3,845,780 149,505 154,064 154,064 154,064 154,064 154,064 154,064 154,064 154,064 154,064 160,111,10,111,111,119,111,11,11,11,11,11,11,11,11 | | from | | | 1 | from | | | |
| 1 2 3 4 5 6 7 8 9 101 General Fund 3,845,780 3,845,780 149,505 149,505 149,505 149,505 190 Supt of Schools 114,086 114,086 4,558 4,558 4,558 100 Supt of Schools 114,086 3,959,866 154,064 10 154,064 COUNTYWIDE TAX BASE COUNTYWIDE TAX BASE Total Unsecured (10) 120,648,0444 374,289 25,017 16,011,048 162,158,013 MPROVEMENTS 926,848,0444 374,289 926,885,333 8,006,819 34,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS 128,588,4865 25,884,865 937,416 26,822,281 Total Assessed Valuation 1,792,007,567 2,579,414 1,794,586,981 | COUNTY FUNDS | Countyw ide | | | Total | Countyw ide | | | Total |
| Internal | | Tax Rate | Rate | Amount | Secured | Tax Rate | Rate | Amount | Unsecured |
| 190 Supt of Schools 114,086 114,086 4,558 4,558 190 Supt of Schools 114,086 4,558 4,558 4,558 TOTAL 3,959,866 154,064 154,064 154,064 COUNTYWIDE TAX BASE COUNTYWIDE TAX BASE Image: colspan="2">COUNTYWIDE TAX BASE Image: colspan="2">COUNTYWIDE TAX BASE Image: colspan="2">COUNTYWIDE TAX BASE Image: colspan="2">Total Secured (10) Image: colspan="2">Total Image: colspan="2">Secured Roll Image: colspan="2">Total Secured (10) Image: colspan="2">Total Image: colspan="2">Secured Roll Image: colspan="2">Total Image: colspan="2">Secured Roll Image: colspan="2">Total Image: colspan="2">Secured Roll Image: colspan="2">Total Image: colspan="2">Total Assessed Image: colspan="2">Total Assessed Valuation Image: colspan="2">Total Assessed Valuation | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| TOTAL 3,959,866 154,064 154,064 COUNTYWIDE TAX BASE COUNTYWIDE TAX BASE Total Secured COUNTYWIDE TAX BASE COUNTYWIDE TAX BASE Total Secured & SECURED ROLL Total Secured & (10) (11) (12) (13) (14) (15) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 MPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS 1 1 1 1 26,884,865 937,416 26,822,281 Homeow ners 33,555,677 14,000 33,569,677 14,000 33,503,653 LESS ALLOWANCE FOR: 1,792,007,56 | 101 General Fund | 3,845,780 | | | 3,845,780 | 149,505 | | | 149,505 |
| COUNTY WIDE TAX BASE COUNTY WIDE TAX BASE SECURED ROLL Total Total Locally State Total Secured (10) (11) (12) (13) (14) (15) LAND 798,806,052 2.003,584 800,809,636 1,611,948 802,421,584 MPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | 190 Supt of Schools | 114,086 | | | 114,086 | 4,558 | | | 4,558 |
| COUNTY WIDE TAX BASE COUNTY WIDE TAX BASE SECURED ROLL Total Total Locally State Total Secured (10) (11) (12) (13) (14) (15) LAND 798,806,052 2.003,584 800,809,636 1,611,948 802,421,584 MPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | | | | | | | | |
| SECURED ROLL Total Total Locally State Total Secured (10) (11) (12) (13) Unsecured (10) (11) (12) (13) (14) (15) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | TOTAL | 3,959,866 | | | 3,959,866 | 154,064 | | | 154,064 |
| Locally State Total Unsecured Secured & (10) (11) (12) (13) (14) (15) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS 1 25,884,865 25,884,865 937,416 26,822,281 Total Assessed Valuation 1,792,007,567 2,579,414 1,794,586,981 78,448,553 1,873,035,534 LESS ALLOWANCE FOR: | | | | COU | NTY WIDE TAX E | ASE | | | |
| Locally (10) State Assessed (11) Total Assessed (12) Unsecured Roll (13) Secured Roll (14) Secured Unsecured (15) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | | | | | SECURED ROLL | | | |
| Assessed (10) Assessed (11) Secured (12) Roll (13) Unsecured (14) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | | | | | | | | Total |
| (10) (11) (12) (13) (14) (15) LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | | | | Locally | State | Total | Unsecured | Secured & |
| LAND 798,806,052 2,003,584 800,809,636 1,611,948 802,421,584 IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | | | | Assessed | Assessed | Secured | Roll | Unsecured |
| IMPROVEMENTS 926,484,044 374,289 926,858,333 8,006,819 934,865,152 PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | (10) | | | (11) | (12) | (13) | (14) | (15) |
| PERSONAL PROPERTY 126,158,013 201,541 126,359,554 69,781,202 196,140,756 Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | LAND | | | | , , | , , | | , , | , , |
| Total Assessed Valuation 1,851,448,109 2,579,414 1,854,027,523 79,399,969 1,933,427,492 LESS EXEMPTIONS | | | | | | | | | |
| LESS EXEMPTIONS 33,555,677 33,555,677 14,000 33,569,677 Other 25,884,865 25,884,865 937,416 26,822,281 Total Assessed Valuation 1,792,007,567 2,579,414 1,794,586,981 78,448,553 1,873,035,534 LESS ALLOWANCE FOR: Delinquencies: (11)% (12)% (13)% (14)% % (14)% % | | | | | | , | , , | | |
| Homeow ners 33,555,677 14,000 33,569,677 Other 25,884,865 25,884,865 937,416 26,822,281 Total Assessed Valuation 1,792,007,567 2,579,414 1,794,586,981 78,448,553 1,873,035,534 LESS ALLOWANCE FOR: Delinquencies: (11)% (12)% (13)% (14)% % 14)% % | Total As | sessed Valuation | n | | 1,851,448,109 | 2,579,414 | 1,854,027,523 | 79,399,969 | 1,933,427,492 |
| Other 25,884,865 25,884,865 937,416 26,822,281 Total Assessed Valuation 1,792,007,567 2,579,414 1,794,586,981 78,448,553 1,873,035,534 LESS ALLOWANCE FOR: Delinquencies: (11)% (12)% (13)% (14)% % 14)% | LESS EXEMPTIONS | | | | | | | | |
| Total Assessed Valuation 1,792,007,567 2,579,414 1,794,586,981 78,448,553 1,873,035,534 LESS ALLOWANCE FOR: Delinquencies: (11)% (12)% (13)% (14)% % <t< td=""><td>Homeow</td><td>ners</td><td></td><td></td><td>33,555,677</td><td></td><td>33,555,677</td><td>14,000</td><td>33,569,677</td></t<> | Homeow | ners | | | 33,555,677 | | 33,555,677 | 14,000 | 33,569,677 |
| LESS ALLOWANCE FOR: Delinquencies: (11)% (12)% (13)% (14)% Identify | Other | | | | 25,884,865 | | 25,884,865 | 937,416 | 26,822,281 |
| Delinquencies: (11)% (12)% (13)% (14)% Identify | Total As | sessed Valuatio | n | | 1,792,007,567 | 2,579,414 | 1,794,586,981 | 78,448,553 | 1,873,035,534 |
| Delinquencies: (11)% (12)% (13)% (14)% Identify | | | | | | | | | |
| Identify | | - | 9/ (12) | 9/ (13) | 9/ (11) | 0/ | | | |
| Adjusted Valuation for Estimated Tax Revenue Computation) | - | | _76 (12) | % (13) | 78 (14) | 70 | | | |
| | (Adjusted Valuation f | or Estimated Tax | Revenue C | omputation) | | | | | |

COUNTY OF GLENN SUMMARY OF COUNTY FINANCING REQUIREMENT BUDGET FOR FISCAL YEAR 2005-2006

| SUMMARIZATION BY FUNCTION | 2003-04 ACTUAL EXPENDITURES | 2004-05 ACTUAL EXPENDITURES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|
| | | | | |
| GENERAL GOVERNMENT | 13,031,118 | 13,723,260 | 14,313,334 | 15,867,296 |
| PUBLIC PROTECTION | 15,208,129 | 15,508,133 | 18,011,707 | 18,542,359 |
| PUBLIC WAYS & FACILITIES | 2,707,969 | 2,603,066 | 4,523,167 | 5,045,306 |
| HEALTH & SANITATION | 10,007,881 | 10,938,704 | 11,274,800 | 11,274,800 |
| PUBLIC ASSISTANCE | 13,708,751 | 14,388,181 | 17,319,390 | 17,319,396 |
| EDUCATION | 452,064 | 346,601 | 425,919 | 478,911 |
| DEBT SERVICE | 267,612 | 267,102 | 266,383 | 272,840 |
| CONTINGENCY | 0 | 0 | 200,000 | 500,000 |
| | | | | |
| GRAND TOTAL | 55,383,524 | 57,775,047 | 66,334,700 | 69,300,908 |

SCHEDULE 8A

COUNTY OF GLENN SUMMARY OF COUNTY BUDGET REQUIREMENTS BUDGET FOR FISCAL YEAR 2005-2006

| | 2003-04 | 2004-05 | 2005-06 | 2005-06 |
|--|--------------|--------------|------------------------|-------------------|
| ORGANIZATION KEYS GROUPED BY FUNCTION | ACTUAL | EXPENDITURES | DEPARTMENT REQUESTS | ADOPTED BUDGET |
| GROOPED BIT ONCTION | EXPENDITORES | EXPENDITORES | REQUESTS | BODGLT |
| GENERAL GOVERNMENT | | | | |
| 01011005 BOARD RESOURCES | 5,684,120 | 5,544,642 | 6,940,032 | 7,713,103 |
| 01011010 BOARD OF SUPERVISORS | 441,726 | 500,352 | 286,243 | 289,184 |
| 01011011 BRD OF SUPES/SPECIAL GRANT | 11,629 | 6,791 | 6,791 | 6,791 |
| 01011012 COUNTY FACILITIES COMMITTEE | 370 | 331 | 0,751 | 0,701 |
| 01011013 COUNTY ADMIN OFFICER | 010 | 31,086 | 180,000 | 180,085 |
| 01011020 CLERK OF THE BOARD | 234,278 | 250,781 | 260,141 | 288,669 |
| 01011040 DEPARTMENT OF FINANCE | 844,925 | 859,875 | 931,717 | 932,120 |
| 01011051 ANNUAL AUDIT | 39,625 | 45,500 | 49,000 | 49,000 |
| 01011061 TAX REVENUE ANTICIPATION | 103,700 | 176,847 | 176,848 | 226,998 |
| 01011070 ASSESSOR | 868,823 | 957,613 | 831,825 | 869,449 |
| 01011080 COUNTY COUNSEL | 375,982 | 393,391 | 320,542 | 332,939 |
| 01011090 PERSONNEL DEPARTMENT | 280,079 | 321,061 | 328,914 | 329,033 |
| 01011095 SAFETY COMMITTEE | 200,010 | 021,001 | 4,050 | 4,050 |
| 01011100 GENERAL & SPECIAL ELECTIONS | 184,482 | 148,788 | 158,252 | 644,268 |
| 01011110 SCHOOL ELECTIONS | , | , | 10,000 | 10,000 |
| 01011120 FACILITIES MAINTENANCE | 1,148,956 | 1,158,767 | 1,192,242 | 1,443,281 |
| 01011121 IN-HOUSE PROJECTS | 7,624 | 1,096 | 25,000 | 25,000 |
| 01011150 GENERAL INSURANCE | 473,237 | 496,899 | 546,600 | 546,600 |
| 01011170 EMPLOYEE BENEFITS | 36,979 | 30,037 | 27,729 | 27,729 |
| 01011180 SURVEYOR AND ENGINEER | 71,961 | 72,000 | 72,000 | 72,750 |
| 01011200 DP-PROPERTY TAX SYSTEM | 59,824 | 63,346 | 84,762 | 108,532 |
| 01011201 DP-FINANCE NETWORK | 86,932 | 85,883 | 93,300 | 211,500 |
| 01011202 DP CO-WIDE NETWORK | 14,115 | 12,022 | 15,500 | 15,500 |
| 01012210 MICROGRAPHICS | 79,527 | , - | - , | -, |
| 01051000 TITLE III FOREST RESERVES | 5,384 | 13,635 | 10,000 | 10,000 |
| 01051050 HISTORICAL RECORDS | | | | 835 |
| 01053440 PROPERTY CHARACTERISTICS | 19,084 | | 10,000 | 19,824 |
| 01053441 PROPERTY ADMIN GRANT | 48,658 | 79,394 | 59,197 | 16,176 |
| 01054380 RECORDERS MODERNIZATION | 81,894 | 66,601 | 104,000 | 77,000 |
| 01054620 CAL BOAT LAUNCHING | 6,750 | 2,096 | 12,000 | 12,000 |
| 01054680 VITAL & HEALTH STATISTICS | 6,093 | 869 | 875 | 875 |
| 01054840 MEMORIAL HALL | 1,725 | 1,668 | 10,000 | 20,000 |
| 01054890 MICROGRAPHICS CONVERSION | 11,800 | 19,300 | 11,800 | 11,800 |
| 01057010 PER CAPITA PARK GRANT | 11,836 | | | |
| 01057012 PER CAPITA PARK GRANT 2002 | | | 200,000 | 201,500 |
| 01301130 A.C.O. CAPITAL OUTLAY | 561,402 | 46,500 | 8,350 | 8,350 |
| 01401140 ADVERTISING CO RESOURCES | 7,816 | 6,411 | 10,000 | 10,000 |
| 01751135 COURT CONSOLIDATION | 37,399 | | 647,595 | 612,746 |
| 01751145 JUVENILE FACILITY | 1,182,385 | 47,286 | | |
| 01751148 ELECTIONS REMODEL | | | | 72,000 |
| 01761000 OFFICE OF ED CONSTRUCTION | | 2,282,391 | 688,029 | 467,609 |
| TOTAL GENERAL GOVERNMENT | 13,031,118 | 13,723,260 | 14,313,334 | 15,867,296 |

SCHEDULE 8A

COUNTY OF GLENN SUMMARY OF COUNTY BUDGET REQUIREMENTS BUDGET FOR FISCAL YEAR 2005-2006

| ORGANIZATION KEYS | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|--|-------------------|-------------------|-----------------------|--------------------|
| GROUPED BY FUNCTION | EXPENDITURES | EXPENDITURES | REQUESTS | BUDGET |
| | | | | |
| PUBLIC PROTECTION | | | | |
| 01012040 COURT REVENUES | 581,834 | 581,885 | 580,664 | 585,664 |
| 01012050 JUVENILE JUSTICE COMMISSION | 703 | 684 | 1,224 | 1,224 |
| 01012060 GRAND JURY | 19,938 | 14,038 | 19,004 | 19,004 |
| 01012100 INDIGENT DEFENSE | 368,847 | 325,864 | 330,859 | 330,859 |
| 01012170 FLOOD CONTROL | 41,769 | 14,906 | 38,945 | 38,945 |
| 01012180 AGRICULTURAL COMMISSIONER | 1,100,374 | 1,132,903 | 1,160,910 | 1,133,686 |
| 01012200 BUILDING INSPECTOR | 250,568 | 281,262 | 403,121 | 552,225 |
| 01012220 RECORDER | 318,357 | 344,744 | 354,344 | 354,463 |
| 01012230 CORONER | 63,772 | 39,457 | 52,712 | 52,712 |
| 01012240 PUBLIC ADMIN/GUARDIAN | 150,038 | 177,447 | 167,032 | 167,102 |
| 01012260 EMERGENCY SERVICES | 25,576 | 23,077 | 24,712 | 24,731 |
| 01012270 GEN PLAN-DAIRY ELEMENT | 95,137 | 131,135 | 350,000 | 213,341 |
| 01012280 PLANNING | 464,536 | 584,043 | 795,527 | 1,002,429 |
| 01012287 MITIGATION MONITORING | 12,000 | 8,779 | 12,000 | |
| 01012288 SMARA-PLANNING | 22,723 | 52,978 | 31,000 | |
| 01012290 ANIMAL CONTROL | 264,801 | 252,560 | 293,035 | 302,987 |
| 01012293 CDBG PTA FACILITY GRANT | , | , | 9,000 | , |
| 01012294 CDBG PTA INFRASTRUCTURE | | | 9,000 | |
| 01041005 CASH TRANSFERS | | 12,630 | 56,667 | 56,667 |
| 01041201 SHERIFF/PROBATION COMPUTER | 63,980 | 71,664 | 142,800 | 149,300 |
| 01042090 DISTRICT ATTORNEY | 710,938 | 758,528 | 805,198 | 937,394 |
| 01042092 VERTICAL PROSECUTION GRANT | 40,231 | 42,715 | 22,955 | 22,955 |
| 01042110 SHERIFF | 2,867,709 | 2,844,117 | 3,148,223 | 3,248,061 |
| 01042113 SHERIFF'S DISPATCH | 305,561 | 339,247 | 367,006 | 428,575 |
| 01042114 SPECIAL INVESTIGATIONS | 187,437 | 184,671 | 188,969 | 191,864 |
| 01042115 COPS UNIVERSAL HIRING | 152,623 | 99,644 | 153,221 | 221,251 |
| 01042116 COPS IN SCHOOLS | 59,607 | 52,862 | 80,654 | 79,463 |
| 01042118 FEMA EOP GRANT | 67,655 | 01,001 | 00,001 | , |
| 01042119 DEA OCDTF GRANT | 01,000 | 1,818 | | |
| 01042123 OES DOMESTIC PREPAREDNESS | 69,444 | 47,862 | 16,474 | 16,474 |
| 01042124 HOMELAND SECURITY-PART 1 | 5,245 | 25,288 | 2,558 | 2,558 |
| 01042126 HOMELAND SECURITY PART 2 | 59,000 | 18,413 | 32,992 | 32,992 |
| 01042127 HOMELAND SEC CITIZEN'S CORP | 00,000 | 10,110 | 16,021 | 16,021 |
| 01042128 HOMELAND SECURITY EQUIP | | 20,198 | 164,733 | 164,733 |
| 01042129 HOMELAND SEC LAW ENFORCE | | 26,811 | 38,932 | 38,932 |
| 01042130 HOMELAND SECURITY GRANT 05 | | 20,011 | 211,119 | 211,119 |
| 01042135 SHERIFF-CIVIL DIVISION | 109,062 | 105,825 | 133,467 | 204,792 |
| 01042136 SHERIFF-COURT SECURITY | 118,085 | 121,474 | 162,903 | 172,296 |
| 01042140 JAIL | 2,394,708 | 2,342,915 | 2,827,015 | 2,824,483 |
| 01042150 PROBATION DEPARTMENT | 719,502 | 611,425 | 659,725 | 731,988 |
| 01042151 DOMESTIC VIOLENCE GRANT | 90,317 | 45,000 | 45,000 | 49,052 |
| 01042151 DOMESTIC VIOLENCE GRANT 01042154 HABITUAL OFFENDER GRANT | 143,892 | 40,000 | 40,000 | 49,052 |
| 01042155 JUVENILE HALL | 692,642 | 882,288 | 983,495 | 1,066,841 |
| | | 002,200 | 903,493 | 1,000,041 |
| | 4,482 54,484 | 50.000 | 70 404 | 70 104 |
| 01042158 DELINQUENCY PREVENTION | 54,484 | 59,986 | 70,194 | 70,194 |

SCHEDULE 8A

| ORGANIZATION KEYS | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|--|-------------------|-------------------|-----------------------|--------------------|
| GROUPED BY FUNCTION | EXPENDITURES | EXPENDITURES | REQUESTS | BUDGET |
| | | | | |
| PUBLIC PROTECTION CONTINUED | | | | |
| 01042159 CHILDREN 0-5 & FAMILIES | 64,871 | 75,148 | 69,585 | |
| 01042160 PROBATION SPECIALIZED UNIT | 98,805 | 73,094 | 27,001 | 7,110 |
| 01042161 SAMSHA GRANT | 74,363 | 97,388 | 102,568 | 102,568 |
| 01042162 PROBATION SARB PROGRAM | 24,324 | 27,553 | 30,831 | 30,831 |
| 01042163 PROBATION PROP 36 | 64,479 | 64,466 | 69,132 | 67,957 |
| 01042164 PARTNERSHIP GRANT | 41,614 | 46,255 | 49,553 | 49,553 |
| 01042165 DOJ-DRUG COURT | 107,927 | | | |
| 01042167 PROBATION CHALLENGE GRANT | | 10,000 | | |
| 01042360 BOAT PATROL | 108,383 | 105,875 | 187,014 | 114,653 |
| 01042361 BOATING SAFETY EQUIP GRANT | | 11,084 | 15,000 | 15,000 |
| 01052114 SAFER COMM TECH GRANT | 538 | 2,616 | | |
| 01052116 DOJ GRANT 99 | 205 | | | |
| 01052117 DOJ GRANT 00 | 437 | | | |
| 01052118 DOJ GRANT 01 | 13,554 | | | |
| 01052119 SCAAP GRANT | 95 | | | |
| 01052120 HIGH TECHNOLOGY GRANT | | | 10,000 | 10,000 |
| 01052121 DOJ GRANT 02 | 6,727 | 7,646 | | |
| 01052122 SHERIFF CLEEP GRANT 02/03 | 16,952 | 2,258 | 905 | 524 |
| 01052125 JAIL SLESF 02/03 | 9,318 | | | |
| 01052127 DEA H&S GRANT | 15 | 7,691 | 10,000 | 10,000 |
| 01052128 JAIL SLESF 04-05 | | | 8,000 | 8,000 |
| 01052129 JAIL SLESF 05/06 | | | 8,000 | 8,000 |
| 01052130 SHERIFF-HC DONATIONS | | 349 | , | 3,152 |
| 01052181 SURFACE/GRD WTR STEWARD | 19,110 | 3,584 | | , |
| 01052182 GROUNDWATER GRANT | 413,806 | 572,325 | 580,000 | 401,100 |
| 01052183 WEED MANAGEMENT GRANT | 18,500 | 9,464 | , | , |
| 01052184 SURFACE WATER PROP 13/419 | , | 67,146 | 141,464 | 143,050 |
| 01052185 PRISM GRANT | | 93,521 | 175,400 | 168,604 |
| 01052261 OES DOMESTIC EQUIP GRANT | 11,016 | 1,351 | -, | , |
| 01052545 LAW ENFORCEMENT DISCRETION | 367,308 | 597,360 | 500,000 | 532,250 |
| 01052550 COUNTY SLESF | 134,756 | 63,662 | 157,669 | 178,278 |
| 01052552 D.A. SLESF | 9,669 | 16,023 | - , | -, - |
| 01052553 AB1913 PERSONAL PATHWAYS | 73,006 | 77,264 | 76,563 | 76,740 |
| 01052555 JAIL SLESF 03/04 | 7,828 | 54 | -, | -, - |
| 01052570 DMV SURCHARGE | 47,878 | 24,000 | 24,000 | 24,000 |
| 01052600 CO-DNA IDENTIFICATION PROP 69 | , | , | , | 7,200 |
| 01052601 ST-DNA IDENTIFICATION PROP 69 | | 4,540 | | 16,800 |
| 01054400 DRUG ENFORCEMENT | | 1,010 | 10,000 | 10,000 |
| 01054410 INVESTIGATIVE VEHICLES | | | 19,619 | 19,619 |
| 01054420 D.A. SEIZURE | 8,500 | | .0,010 | .0,010 |
| 01055340 CHILD SUPPORT SERVICES | 762,403 | 762,375 | 768,132 | 812,132 |
| 01602270 FISH AND GAME PROPAGATION | 4,168 | 2,896 | 7,861 | 7,861 |
| | | 2,000 | 7,001 | 7,001 |
| TOTAL PUBLIC PROTECTION | 15,208,129 | 15,508,133 | 18,011,707 | 18,542,359 |

SCHEDULE 8A

| ORGANIZATION KEYS GROUPED BY FUNCTION | 2003-04 ACTUAL EXPENDITURES | 2004-05 ACTUAL EXPENDITURES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|
| PUBLIC WAYS & FACILITIES | | | | |
| 01050207 WILLOWS AIRPORT CAP PROJ | 9,046 | | | |
| 01203010 ROAD CONSTRUCTION & MAINT | 2,281,731 | 2,580,084 | 2,558,167 | 3,080,306 |
| 01203012 ROAD CAPITAL CONSTRUCTION | 417,192 | 22,981 | 1,965,000 | 1,965,000 |
| 01203012 ROAD CAFITAL CONSTRUCTION | 417,192 | 22,901 | 1,905,000 | 1,905,000 |
| TOTAL PUBLIC WAYS & FACILITIES | 2,707,969 | 2,603,066 | 4,523,167 | 5,045,306 |
| | | | | |
| | 044.055 | 070 540 | 004470 | 004470 |
| 01014022 COUNTY HOSPITAL | 311,655 | 378,518 | 394,176 | 394,176 |
| | 1,530,300 | 1,635,525 | 1,721,379 | 1,721,379 |
| 01024012 COMMUNITY MENTAL HEALTH | 4,180,030 | 4,749,299 | 5,071,594 | 5,071,594 |
| 01024014 ALCOHOL & DRUG ABUSE SVCS | 913,560 | 795,424 | 1,017,145 | 1,017,145 |
| 01024015 MENTAL HEALTH USER'S GROUP | 477,735 345,830 | 471,365 | 457,820 | 457,820 |
| 01024017 DRUG COURT | • | 276,045 | 271,046 | 271,046 |
| 01024020 MATERNAL CHILD HEALTH 01024025 WOMEN, INFANTS & CHILDREN | 352,406 283,035 | 308,673 329,433 | 332,293 371,110 | 332,293 371,110 |
| 01024025 WOMEN, INFANTS & CHILDREN 01024060 CMSP REALIGNMENT | 283,035 821,919 | 329,433 1,183,875 | 868,522 | 868,522 |
| 01024000 CMSP REALIGNMENT 01024170 CALIF CHILDREN'S SERVICES | 284,959 | 236,942 | 244,765 | 244,765 |
| 01054010 CALIFORNIA WASTE MGMT | 14,189 | 14,513 | 15,745 | 15,745 |
| 01054011 BIO TERRORISM GRANT | 128,394 | 238,768 | 143,988 | 143,988 |
| 01054014 SUBSTANCE ABUSE PROP 36 | 333,466 | 320,324 | 365,217 | 365,217 |
| 01054014 SOBSTANCE ABOSE PROP 30 01054025 HEALTH WIC ADVANCE | 30,403 | 320,324 | 303,217 | 305,217 |
| 01034023 HEALTH WIC AD VANCE | 30,403 | | | |
| TOTAL HEALTH & SANITATION | 10,007,881 | 10,938,704 | 11,274,800 | 11,274,800 |
| | | | | |
| | 100.000 | 164.004 | 170 507 | 170 507 |
| 01015090 AID TO INDIGENTS 01015180 VETERAN'S SERVICE OFFICER | 128,800 | 164,804 66,901 | 172,597 36,173 | 172,597 36,186 |
| 01015100 VETERANS SERVICE OFFICER 01015300 SENIOR NUTRITION PROGRAM | 65,640 7,735 | 54 | 30,173 | 30,100 |
| 01025010 SOCIAL SERVICE ADMIN | 7,343,367 | 8,032,994 | , 9,496,197 | 9,496,197 |
| 01025011 IHSS PROVIDERS | 689,463 | 697,999 | 800,000 | 800,000 |
| 01025020 CALWORKS AFDC | 2,960,240 | 3,142,186 | 3,700,000 | 3,700,000 |
| 01025030 FOSTER CARE | 1,706,396 | 1,472,594 | 1,954,125 | 1,954,125 |
| 01025280 AID TO ADOPTIONS | 652,355 | 647,111 | 700,000 | 700,000 |
| 01025290 AID TO INDOCHINESE | 002,000 | 077,111 | 2,000 | 2,000 |
| 01050347 CALWORKS INCENTIVE | 21,811 | | 183,000 | 183,000 |
| 01055011 IHSS PUBLIC AUTHORITY | 132,944 | 157,963 | 260,291 | 260,291 |
| 01055012 SSD STUART FOUNDATION | 102,011 | 5,575 | 15,000 | 15,000 |
| TOTAL PUBLIC ASSISTANCE | 13,708,751 | 14,388,181 | 17,319,390 | 17,319,396 |
| | | | | |

SCHEDULE 8A

| ORGANIZATION KEYS GROUPED BY FUNCTION | 2003-04 ACTUAL EXPENDITURES | 2004-05 ACTUAL EXPENDITURES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|
| EDUCATION | | | | |
| 01016010 BOARD OF EDUCATION | | | 3,000 | 3,000 |
| 01016040 COUNTY LIBRARY | 178,281 | 111,643 | 112,567 | 127,567 |
| 01016050 COOPERATIVE EXTENSION | 228,783 | 170,609 | 165,232 | 203,224 |
| 01016051 COOP EXT SPECIAL PROJECT | | 19,349 | | |
| 01906020 SUPERINTENDENT OF SCHOOLS | 45,000 | 45,000 | 145,120 | 145,120 |
| TOTAL EDUCATION | 452,064 | 346,601 | 425,919 | 478,911 |
| DEBT SERVICE | | | | |
| 01811138 JAIL DEBT SERVICE 01811140 PPWA PERMIT CENTER DEBT | 221,623 | 221,113 | 220,393 | 220,393 6,457 |
| 01811145 JUVENILE HALL DEBT SERVICE | 45,989 | 45,989 | 45,990 | 45,990 |
| TOTAL DEBT SERVICE | 267,612 | 267,102 | 266,383 | 272,840 |
| | | | | |
| CONTINGENCY 01017020 CONTINGENCY | | | 200,000 | 500,000 |
| TOTAL CONTINGENCY | 0 | 0 | 200,000 | 500,000 |
| GRAND TOTAL | 55,383,524 | 57,775,047 | 66,334,700 | 69,300,908 |

| SUMMARIZATION BY FUND | 2003-04 ACTUAL | 2004-05 ACTUAL EXPENDITURES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|-----------------------------------|-------------------|-----------------------------------|-----------------------------------|------------------------------|
| SUMMARIZATION BT FUND | EXPENDITORES | EXPENDITORES | REQUESTS | BUDGET |
| 0101 GENERAL FUND | 15,750,760 | 16,034,749 | 18,258,329 | 20,542,703 |
| 0102 STATE GOVERNMENT FUND-HEALTH | 9,189,774 | 9,986,581 | 10,355,674 | 10,355,674 |
| 0103 STATE GOVT FUND-SOCIAL SVCS | 13,351,821 | 13,992,884 | 16,652,322 | 16,652,322 |
| 1050 PUBLIC SAFETY FUND | 9,501,367 | 9,226,247 | 10,881,005 | 11,325,677 |
| 1058 HIGH TECHNOLOGY GRANT | 0 | 0 | 10,000 | 10,000 |
| 1059 LAW ENFORCEMENT DISCRETION | 367,308 | 597,360 | 500,000 | 532,250 |
| 1061 DOJ GRANT 99 | 205 | 0 | 0 | 0 |
| 1062 DOJ GRANT 00 | 437 | 0 | 0 | 0 |
| 1063 DOJ GRANT 01 | 13,554 | 0 | 0 | 0 |
| 1064 SCAAP GRANT | 95 | 0 | 0 | 0 |
| 1065 DMV SURCHARGE | 47,878 | 24,000 | 24,000 | 24,000 |
| 1066 DRUG ENFORCEMENT | 0 | 0 | 10,000 | 10,000 |
| 1070 INVESTIGATION VEHICLES | 0 | 0 | 19,619 | 19,619 |
| 1071 CAL BOAT LAUNCHING | 6,750 | 2,096 | 12,000 | 12,000 |
| 1072 MEMORIAL HALL | 1,725 | 1,668 | 10,000 | 20,000 |
| 1074 PROPERTY ADMIN GRANT | 48,658 | 79,394 | 59,197 | 16,176 |
| 1075 RECORDERS MODERNIZATION | 81,894 | 66,601 | 104,000 | 77,000 |
| 1076 VITAL & HEALTH STATISTICS | 6,093 | 869 | 875 | 875 |
| 1077 MICROGRAPHICS CONVERSION | 11,800 | 19,300 | 11,800 | 11,800 |
| 1078 D.A. SEIZURE | 8,500 | 0 | 0 | 0 |
| 1079 COUNTY SLESF | 134,756 | 63,662 | 157,669 | 178,278 |
| 1081 D.A. SLESF | 9,669 | 16,023 | 0 | 0 |
| 1082 PROPERTY CHARACTERISTICS | 19,084 | 0 | 10,000 | 19,824 |

| SUMMARIZATION BY FUND | 2003-04 ACTUAL EXPENDITURES | 2004-05 ACTUAL EXPENDITURES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|
| 1083 CALIFORNIA WASTE MGMT GRANT | 14,189 | 14,513 | 15,745 | 15,745 |
| 1084 CALWORKS INCENTIVE FUND | 21,811 | 0 | 183,000 | 183,000 |
| 1085 SUBSTANCE ABUSE PROP 36 | 333,466 | 320,324 | 365,217 | 365,217 |
| 1086 AB1913 PERSONAL PATHWAYS | 73,006 | 77,264 | 76,563 | 76,740 |
| 1087 SURFACE/GRD WTR STEWARDSHIP | 19,110 | 3,584 | 0 | 0 |
| 1089 OFFICE OF ED CONSTRUCTION | 0 | 2,282,391 | 688,029 | 467,609 |
| 1090 WILLOWS AIRPORT CAPITAL PROJ | 9,046 | 0 | 0 | 0 |
| 1091 CHILD SUPPORT SERVICES | 762,403 | 762,375 | 768,132 | 812,132 |
| 1092 OES DOMESTIC EQUIP GRANT | 11,016 | 1,351 | 0 | 0 |
| 1093 GROUNDWATER GRANT | 413,806 | 572,325 | 580,000 | 401,100 |
| 1095 PER CAPITA PARK GRANT | 11,836 | 0 | 0 | 0 |
| 1096 WEED MANAGEMENT GRANT | 18,500 | 9,464 | 0 | 0 |
| 1097 DOJ GRANT 02 | 6,727 | 7,646 | 0 | 0 |
| 1098 BIO TERRORISM GRANT | 128,394 | 238,768 | 143,988 | 143,988 |
| 1099 JAIL SLESF 02-03 | 9,318 | 0 | 0 | 0 |
| 1100 ROAD FUND | 2,698,923 | 2,603,066 | 4,523,167 | 5,045,306 |
| 1101 SHERIFF CLEEP GRANT 02/03 | 16,952 | 2,258 | 905 | 524 |
| 1105 HISTORICAL RECORDS | 0 | 0 | 0 | 835 |
| 1106 JAIL SLESF 03/04 | 7,828 | 54 | 0 | 0 |
| 1107 SURFACE WATER PROP 13/419 | 0 | 67,146 | 141,464 | 143,050 |
| 1108 PER CAPITA GRANT 2002 | 0 | 0 | 200,000 | 201,500 |
| 1109 PRISMGRANT | 0 | 93,521 | 175,400 | 168,604 |
| 1110 TITLE III FOREST RESERVES | 5,384 | 13,635 | 10,000 | 10,000 |

| SUMMARIZATION BY FUND | 2003-04 2004- ACTUAL ACTU EXPENDITURES EXPENDITURI | | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|----------------------------------|--|------------|-----------------------------------|------------------------------|
| 1111 IHSS PUBLIC AUTHORITY FUND | 132,944 | 157,963 | 260,291 | 260,291 |
| 1112 WIC PROGRAM | 30,403 | 0 | 0 | 0 |
| 1114 DEA H&S GRANT | 15 | 7,691 | 10,000 | 10,000 |
| 1117 SSD STUART FOUNDATION GRANT | 0 | 5,575 | 15,000 | 15,000 |
| 1118 JAIL SLESF 04-05 | 0 | 0 | 8,000 | 8,000 |
| 1119 CO DNA ID PROP 69 | 0 | 0 | 0 | 7,200 |
| 1120 ST DNAID PROP 69 | 0 | 4,540 | 0 | 16,800 |
| 1121 JAIL SLESF 05/06 | 0 | 0 | 8,000 | 8,000 |
| 1122 SHERIFF-HC DONATIONS | 0 | 349 | 0 | 3,152 |
| 1150 ADVERTISING FUND | 7,816 | 6,411 | 10,000 | 10,000 |
| 1200 FISH & GAME FUND | 4,168 | 2,896 | 7,861 | 7,861 |
| 1250 SUPERINTENDENT OF SCHOOLS | 45,000 | 45,000 | 145,120 | 145,120 |
| 2000 ACCUMULATED CAPITAL OUTLAY | 561,402 | 46,500 | 8,350 | 8,350 |
| 2150 CAPITAL PROJECTS | 1,219,783 | 47,286 | 647,595 | 684,746 |
| 3050 DEBT SERVICE FUND | 267,612 | 267,102 | 266,383 | 272,840 |
| 6811 SAFER COMM TECHNOLOGY GRANT | 538 | 2,616 | 0 | 0 |
| GRAND TOTAL | 55,383,524 | 57,775,047 | 66,334,700 | 69,300,908 |

SCHEDULE 8C

COUNTY OF GLENN EXPENDITURE SUMMARY BY OBJECT BUDGET FOR FISCAL YEAR 2005-2006

| CLASSIFICATION | 2003-04 ACTUAL EXPENDITURES | 2004-05 ACTUAL EXPENDITURES | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------|
| | | | | |
| SALARIES & BENEFITS SALARIES | 14,634,363 | 14,194,776 | 15,966,602 | 16,411,134 |
| EMPLOYEE BENEFITS | 6,023,148 | 6,896,207 | 8,863,093 | 9,208,890 |
| TOTAL SALARIES & BENEFITS | 20,657,511 | 21,090,983 | 24,829,695 | 25,620,024 |
| | | | | |
| SERVICES & SUPPLIES | 13,270,544 | 14,346,316 | 16,282,287 | 17,172,781 |
| OTHER CHARGES | 12,226,842 | 12,785,172 | 13,961,483 | 14,044,322 |
| FIXED ASSETS | 1,480,716 | 2,385,993 | 1,932,364 | 1,967,044 |
| DEBT SERVICE | | | | |
| PRINCIPAL | 208,633 | 215,700 | 252,208 | 257,051 |
| INTEREST | 143,742 | 200,985 | 311,879 | 363,354 |
| TOTAL DEBT SERVICE | 352,375 | 416,685 | 564,087 | 620,405 |
| OTHER FINANCING USES | 6,988,482 | 6,406,253 | 7,971,362 | 8,856,160 |
| INTRAFUND TRANSFER | 407,055 | 343,645 | 448,287 | 342,537 |
| CONTINGENCY | 0 | 0 | 345,135 | 677,635 |
| | | | | |
| GRAND TOTAL | 55,383,524 | 57,775,047 | 66,334,700 | 69,300,908 |

2005-2006 FINAL BUDGET FIXED ASSET REQUESTS

| | DEPARTMENT | DESCRIPTION | LAND | STRUCTURE & IMPROVEMENT | EQUIPMENT | TOTAL |
|------------|----------------------------------|--------------------------|------|-------------------------|-----------|--------------------|
| GENERAL FU | IND | | | | | |
| 01011020 | | Computer Equipment | | | 17,035 | 17,035 |
| 01011120 | Facilities Maintenance | Law n Mow er | | | 20,000 | 20,000 |
| 01011200 | Data Processing-Taxes | Computer Equipment | | | 5,400 | 5,400 |
| 01011201 | Data Processing-Finance | Computer Equipment | | | 106,300 | 106,300 |
| TOTAL GENE | RAL FUND | | 0 | 0 | 148,735 | 148,735 |
| STATE GOV | ERNM ENT FUND | | | | | |
| 01024012 | Mental Health | Computer Equipment | | | 150,000 | 150,000 |
| 01024014 | Alcohol & Drug | Computer Equipment | | | 50,000 | 50,000 |
| 01025010 | Social Services Administration | Computer Equipment | | | 30,000 | 30,000 |
| 01025010 | Social Services Administration | Vehicles | | | 36,000 | 36,000 |
| 01025010 | Social Services Administration | Special Dept Equipment | | | 300,000 | 300,000 |
| TOTAL STAT | 'E GOVT FUND | | 0 | 0 | 566,000 | 566,000 |
| PUBLIC SAF | | | | | 07 000 | 07.000 |
| 01041201 | Sheriff/Probation Computer | Computer Equipment | | | 87,800 | 87,800 |
| 01042123 | OES Domestic Preparedness | Special Dept Equipment | | | 16,474 | 16,474 |
| 01042128 | Homeland Security Grant | Special Dept Equipment | | | 67,000 | 67,000 |
| 01042130 | Homeland Security 05 | Special Dept Equipment | | 40 500 | 121,503 | 121,503 |
| 01042361 | Boating Safety Equipment Grant | Buildings & Improvements | 0 | 10,500 | 000 777 | 10,500 |
| TOTAL PUBL | IC SAFETY FUND | | 0 | 10,500 | 292,777 | 303,277 |
| | VENUE FUNDS | Duildingo 8 Improvemento | | 120 500 | | 120 500 |
| | Per Capita Park Grant 2002 | Buildings & Improvements | 0 | 138,500 138,500 | 0 | 138,500 138,500 |
| IOTAL SPLO | IAL REVENUE FUNDS | | 0 | 130,500 | 0 | 138,500 |
| ROAD FUND | | | | | | |
| 01203010 | Road Construction & Maint | Miscellaneous Equipment | | | 55,000 | 55,000 |
| TOTAL ROAD |) FUND | | 0 | 0 | 55,000 | 55,000 |
| - | ROJECTS FUND | | | | | |
| 01751135 | Court Consolidation | Buildings & Improvements | | 543,745 | | 543,745 |
| 01751148 | Elections Remodel | Buildings & Improvements | | 65,500 | | 65,500 |
| 01761000 | Office of Education Construction | Buildings & Improvements | | 146,287 | | 146,287 |
| IOTAL CAPI | TAL PROJECTS FUND | | 0 | 755,532 | 0 | 755,532 |
| TOTAL OPER | ATING FUNDS FIXED ASSET REQ | UESTS | 0 | 904,532 | 1,062,512 | 1,967,044 |
| OTHER FUND | S | | | | | |
| 02060000 | Orland Airport Grant | Buildings & Improvements | | 265,000 | | 265,000 |
| 02190000 | Service Center Equip Reserve | Vehicles | | | 400,000 | 400,000 |
| 04281000 | Fixed Route Transit | Vehicles | | | 184,000 | 184,000 |
| 05010000 | Artois Fire District | Special Dept Equipment | | | 2,650 | 2,650 |
| 05022000 | Hamilton Fire District | Buildings & Improvements | | 15,000 | | 15,000 |
| 05022000 | Hamilton Fire District | Vehicles | | | 50,000 | 50,000 |
| 05022010 | Bayliss Fire District | Vehicles | | | 16,000 | 16,000 |
| 05050000 | Willows Rural Fire District | Special Dept Equipment | | | 42,135 | 42,135 |
| 06240000 | Ord Fire District | Vehicles | | | 2,000 | 2,000 |
| 06880000 | N.E. Willows CSD | Miscellaneous Equipment | | | 20,000 | 20,000 |
| TOTAL OTHE | RFUNDS | · · · | 0 | 280,000 | 716,785 | 996,785 |
| | AL FIXED ASSET REQUESTS | | 0 | 1,184,532 | 1,779,297 | 2,963,829 |
| | | | 0 | 1,104,002 | 1,113,231 | 2,303,029 |

This Page Intentionally Left Blank

DEPARTMENT 01011005 BOARD RESOURCES/TRANSFERS BOARD OF SUPERVISORS

FUNCTION GENERA ACTIVITY FINANCE

GENERAL GOVERNMENT FINANCE

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|--|--|--|---|
| REVENUES | | | | |
| TAXES LICENSE, PERMIT & FRANCHISES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 4,799,413 517,992 92,085 2,995,854 3,105 323,603 190,000 | 6,972,847 558,205 138,050 1,909,960 14,280 291,767 0 | 6,485,628 518,000 90,000 1,322,340 2,300 270,000 0 | 7,140,628 518,000 141,416 1,342,340 2,300 280,000 0 |
| TOTAL REVENUES | 8,922,052 | 9,885,109 | 8,688,268 | 9,424,684 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES OTHER FINANCING USES | 93,001 18,671 5,572,449 | 40,952 27,008 5,476,682 | 99,200 28,402 6,812,430 | 49,200 28,402 7,635,501 |
| TOTAL EXPENSES | 5,684,120 | 5,544,642 | 6,940,032 | 7,713,103 |
| NET COUNTY COST | 3,237,932 | 4,340,467 | 1,748,236 | 1,711,581 |

DEPARTMENT 01011010 BOARD OF SUPERVISORS

BOARD OF SUPERVISORS

FUNCTIONGENERAL GOVERNMENTACTIVITYLEGISLATIVE & ADMINISTRATIVE

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|------------------------------|------------------------------|-----------------------------------|------------------------------|
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 184,170 34,616 222,940 | 197,536 35,576 267,240 | 212,715 38,318 35,210 | 212,812 41,162 35,210 |
| TOTAL EXPENSES | 441,726 | 500,352 | 286,243 | 289,184 |
| NET COUNTY COST | (441,726) | (500,352) | (286,243) | (289,184) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 5.00 | 5.00 | 5.00 | 5.00 |

DESCRIPTION:

The Board of Supervisors is the policy making body of the County of Glenn, and with the assistance and advice of County department heads, performs the administrative as well as legislative function of County government. The Board is vested with both expressed and implied responsibilities that enables and allows them to carry out these functions on behalf of the taxpayers of the County, and to ensure efficiency in government at the local level. The elected five-member board, with one serving as Chairperson, Board of Supervisors serves in various capacities which include reviewing and approving department budgets, purchase of capital assets and budgetary authority for all County departments. The Board researches State and Federal regulations that affect Glenn County, its departments and residents.

DEPARTMENT01011011 BRD OF SPRVSRS/SPECIAL GRANTBOARD OF SUPERVISORSFUNCTIONGENERAL GOVERNMENTEGISLATIVE & ADMINISTRATIVE

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|-----------------|-------------------|-------------------|-----------------------------------|------------------------------|
| EXPENSES | | | | |
| OTHER CHARGES | 11,629 | 6,791 | 6,791 | 6,791 |
| TOTAL EXPENSES | 11,629 | 6,791 | 6,791 | 6,791 |
| NET COUNTY COST | (11,629) | (6,791) | (6,791) | (6,791) |

DESCRIPTION:

The Glenn County Resource Conservation District (RCD) supports ongoing projects conducted with the Natural Resources Conservation Service assisting landowners along Stony Creek improve the watershed health, dairymen improve water quality, ranchers improve range improvement practices, as well as, rice and nut crop producers implement integrated management practices. Funds in the amount of \$6,491 for fiscal year 2005/06 are to help cover operating expenses, liability and workers compensation insurance until grant funds becomes available.

The Central Sacramento Valley Resource Conservation & Development Area Council (RC&D) is a nonprofit organization representing Glenn, Tehama, Colusa and Butte Counties that promotes conservation, development and utilization of resources while creating economic growth and opportunities. The RC&D Council is involved in grant acquisitions, creation of informational literature and leading activities that result in desired community-focused results. Funds in the amount of \$300 for fiscal year 2005/06 are to cover County sponsorship of the RC&D.

| DEPARTMENT FUNCTION ACTIVITY | 01011012 COUNTY FACILITIES COMMITTEE GENERAL GOVERNMENT PROPERTY | PLANNI | ERMEYER NG & PUBLIC WC ⁄ DIRECTOR | ORKS |
|------------------------------------|--|--------|---|--------|
| | | | 2005-06 | 2005-0 |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 370 | 331 | 0 | 0 |
| TOTAL EXPENSES | 370 | 331 | 0 | 0 |
| NET COUNTY COST | (370) | (331) | 0 | 0 |

DESCRIPTION:

This committee was established to review proposed changes to County facilities and make recommendations to the Board of Supervisors. Projects may include, but are not limited to, new construction, alterations, expansions, and/or changes in the use of County facilities. This committee replaced the Land Development, Space and Housing Committee and the Court Consolidation Committee.

| DEPARTMENT | 01011013 COUNTY ADMINISTRATIVE OFFICER | DAVID SHOEMAKER |
|------------|--|-----------------------|
| FUNCTION | GENERAL GOVERNMENT | COUNTY ADMINISTRATIVE |
| ACTIVITY | LEGISLATIVE & ADMINISTRATIVE | OFFICER |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 0 | 0 | 107,427 | 107,427 |
| TOTAL REVENUES | 0 | 0 | 107,427 | 107,427 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 0 0 | 23,924 7,162 | 170,442 9,558 | 170,527 9,558 |
| TOTAL EXPENSES | 0 | 31,086 | 180,000 | 180,085 |
| NET COUNTY COST | 0 | (31,086) | (72,573) | (72,658) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | | 1.00 | 1.00 | 1.00 |

2005-06

ADOPTED

BUDGET

0

0

0

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | 01011020 CLERK OF THE BO GENERAL GOVERNMENT LEGISLATIVE & ADMINISTRA | | Ċ | DAVID SHOEMAKE COUNTY ADMINISTI DFFICER | |
|------------------------------------|--|-------------------|-------------------|---|-----------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 20 ADO BU |
| REVENUES | | | | | |
| | OR CURRENT SERVICES OUS REVENUE | 0 559 | 58 191 | 0 0 | |
| TOTAL REVEN | UES | 559 | 249 | 0 | |

EXPENSES

| SALARIES & EMPLOYEE BENEFITS | 215,189 | 227,120 | 238,946 | 239,039 |
|-------------------------------|-----------|-----------|-----------|-----------|
| SERVICES & SUPPLIES | 16,278 | 20,248 | 19,277 | 30,677 |
| OTHER CHARGES | 2,811 | 3,413 | 1,918 | 1,918 |
| FIXED ASSETS | 0 | 0 | 0 | 17,035 |
| | | | | |
| TOTAL EXPENSES | 234,278 | 250,781 | 260,141 | 288,669 |
| | | | | |
| | <i></i> | <i></i> | | |
| NET COUNTY COST | (233,719) | (250,532) | (260,141) | (288,669) |
| | | | | |
| | | | | |
| POSITION ALLOCATION | | | | |
| BUDGETED FULL-TIME EQUIVALENT | 3.00 | 3.00 | 3.00 | 3.00 |

DESCRIPTION:

In accordance with State law, the office of the County Clerk acts as the Clerk of the Board of Supervisors. This office is also entrusted with the custody of records; provides clerical support to the Board of Supervisors; maintains and monitors databases on County contracts executed by the Board and appointments roster on all County committees and commissions.

This office is charged with the duty of preparation of Board agendas, clerking of Board meetings and maintaining an official record book. The County's Administrative Manual of Policies and Procedures and Codification to the County Code, as required by law, are also maintained within this office. The Clerk of the Board's office also acts as a liaison between County departments and the Board of Supervisors.

DEPARTMENT 01011040 DEPARTMENT OF FINANCE

FUNCTIONGENERAL GOVERNMENTACTIVITYFINANCE

DON SANTORO, CPA DIRECTOR OF FINANCE

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--|----------------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| FINES, FORFEITURE & PENALTIES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 362,446 3 50,000 790,284 1,934 | 246,179 0 825,102 2,637 | 212,500 0 584,429 0 | 226,500 0 725,254 0 |
| TOTAL REVENUES | 1,204,667 | 1,073,917 | 796,929 | 951,754 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 800,604 44,322 | 811,049 48,826 | 860,377 71,340 | 860,780 71,340 |
| TOTAL EXPENSES | 844,925 | 859,875 | 931,717 | 932,120 |
| NET COUNTY COST | 359,741 | 214,043 | (134,788) | 19,634 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 12.00 | 11.00 | 11.00 | 11.00 |

DESCRIPTION:

The Department of Finance exercises general supervision of the financial information and accounts of all departments and agencies under the control of the Board of Supervisors; provides financial information, services, advice and assistance to all County organizations and citizens; establishes accounting policies; manages the county-wide Financial Information System; approves and pays all claims against the County; maintains the official accounting records of the County; processes payroll payments; apportions property tax payments; provides fiscal training to employees; compiles the County's financial reports; coordinates the annual County audit; performs financial, compliance and performance audits; promotes adequate fiscal safeguards; prepares the County budget; monitors budgetary and fiscal activities; prepares the countywide cost allocation (A-87) plan; calculates tax rates; maintains tax rolls; mails tax bills and notices; collects tax payments; receives, records, deposits and accounts for all funds paid to all departments and agencies; maintains investment portfolio; allocates interest earning to all pool participants.

| DEPARTMENT | 01011051 ANNUAL AUDIT | DON SANTORO, CPA |
|------------|------------------------------|---------------------|
| FUNCTION | GENERAL GOVERNMENT | DIRECTOR OF FINANCE |
| ACTIVITY | LEGISLATIVE & ADMINISTRATIVE | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 43,785 | 24,578 | 9,684 | 20,256 |
| TOTAL REVENUES | 43,785 | 24,578 | 9,684 | 20,256 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 39,625 | 45,500 | 49,000 | 49,000 |
| TOTAL EXPENSES | 39,625 | 45,500 | 49,000 | 49,000 |
| NET COUNTY COST | 4,160 | (20,922) | (39,316) | (28,744) |

| DEPARTMENT | 01011061 TAX REVENUE ANTICIPATION | DON SANTORO, CPA |
|------------|-----------------------------------|---------------------|
| FUNCTION | GENERAL GOVERNMENT | DIRECTOR OF FINANCE |
| ACTIVITY | FINANCE | |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 111,403 | 220,700 | 190,538 | 233,858 |
| TOTAL REVENUES | 111,403 | 220,700 | 190,538 | 233,858 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 18,936 | 27,263 | 27,264 | 27,553 |
| OTHER CHARGES | 84,764 | 149,583 | 149,584 | 199,445 |
| TOTAL EXPENSES | 103,700 | 176,847 | 176,848 | 226,998 |
| NET COUNTY COST | 7,702 | 43,853 | 13,690 | 6,860 |

| 01011070 ASSESSOR GENERAL GOVERNMENT FINANCE | | | | -RECORDER |
|--|---------|--|--|---|
| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
| N I | | | | |
| N | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| | | GENERAL GOVERNMENT FINANCE 2003-04 | GENERAL GOVERNMENT FINANCE 2003-04 2004-05 | GENERAL GOVERNMENT ASSESSOR, CLERK FINANCE 2005-06 2003-04 2004-05 DEPARTMENT |

CHARGES FOR CURRENT SERVICES 125.711 111.172 148.000 148.000 OTHER FINANCING SOURCES 36,525 41,920 24,000 14,000 TOTAL REVENUES 162,236 153,092 172,000 162,000 **EXPENSES** SALARIES & EMPLOYEE BENEFITS 706,160 606,872 671,218 705,136 SERVICES & SUPPLIES 89,173 99,808 75,816 112,416 172,778 OTHER CHARGES 186,586 50,873 50,873 TOTAL EXPENSES 868,823 957,613 831,825 869,449 NET COUNTY COST (706, 587)(804, 521)(659, 825)(707, 449)**POSITION ALLOCATION** BUDGETED FULL-TIME EQUIVALENT 10.00 10.00 10.00 10.00

DESCRIPTON:

The Assessor's Office is required by law to place a taxable value on all assessable property in the county. Assessable property includes houses, factories, boats, aircraft, mobile homes and gas and mineral rights. This office maintains and reviews the assessment roll, which reflects the current status of ownership of a given property, the owner's address, the value of land and improvements and personal property. In the process of compiling the assessment roll, the staff establishes correct base years, accurate changes of title ownership, proper audit procedures and appropriate appraisal methodologies. The Assessor is required by law to furnish an estimated total valuation of each item in the assessment roll no later than May 15th of each year.

| DEPARTMENT | 01011080 COUNTY COUNSEL |
|------------|-------------------------|
| FUNCTION | GENERAL GOVERNMENT |
| ACTIVITY | COUNSEL |

THOMAS AGIN COUNTY COUNSEL

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------|-----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 274,698 225 | 314,503 45 | 322,083 0 | 224,506 0 |
| TOTAL REVENUES | 274,923 | 314,548 | 322,083 | 224,506 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 271,545 49,764 54,674 | 279,972 78,411 35,008 | 288,887 31,655 0 | 289,029 43,910 0 |
| TOTAL EXPENSES | 375,982 | 393,391 | 320,542 | 332,939 |
| NET COUNTY COST | (101,059) | (78,844) | 1,541 | (108,433) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 3.00 | 3.00 | 3.00 | 3.00 |

DESCRIPTION:

The Office of the County Counsel provides legal representation, advice and counsel to the Board of Supervisors, all County departments, special districts, and other public agencies, as mandated and authorized by County and State statutes. The department consists of the County Counsel and an Executive Assistant, as well as a HIPAA Privacy and Security Officer.

The office provides a broad range of services directed at promoting the objectives of the County while protecting the County from loss and risk. Those services include advising on the law as it applies to County operations; drafting legal documents; and representing the County in some civil actions, the Public Guardian/Public Administrator in conservatorship cases and contracting with outside counsel for most civil cases, dependency court cases and for Bond issues.

DEPARTMENT01011090 PERSONNEL DEPARTMENTFUNCTIONGENERAL GOVERNMENTACTIVITYPERSONNEL

JOHN GRECO PERSONNEL DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 312,276 59 | 381,060 11 | 378,838 0 | 385,081 0 |
| TOTAL REVENUES | 312,336 | 381,071 | 378,838 | 385,081 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 238,545 41,534 | 233,855 87,206 | 248,380 80,534 | 248,499 80,534 |
| TOTAL EXPENSES | 280,079 | 321,061 | 328,914 | 329,033 |
| NET COUNTY COST | 32,257 | 60,010 | 49,924 | 56,048 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 4.00 | 3.50 | 3.50 | 3.50 |

DESCRIPTION:

Under administrative direction of the Board of Supervisors and the County Administrative Officer, the Personnel Department is responsible for the continuing development and administration of the countywide personnel program consisting of classification, pay, employee relations, recruitment and selection, affirmative action, employee benefits and the safety program.

2005-06 ADOPTED BUDGET

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | 01011095 SAFETY COMMITTEE GENERAL GOVERNMENT PERSONNEL | E JOHN GRECO PERSONNEL DIR | | | TOR |
|------------------------------------|--|-------------------------------|---------|------------|-----|
| | | | | 2005-06 | |
| | | 2003-04 | 2004-05 | DEPARTMENT | AD |
| CLASSIFICATIO | N | ACTUAL | ACTUAL | REQUESTS | В |
| | | | | | |

| EXPENSES | | | | |
|---------------------|---|---|---------|---------|
| SERVICES & SUPPLIES | 0 | 0 | 4,050 | 4,050 |
| TOTAL EXPENSES | 0 | 0 | 4,050 | 4,050 |
| NET COUNTY COST | 0 | 0 | (4,050) | (4,050) |

DESCRIPTION:

Prohibits disability based discrimination and requires that disability accommodations in employment and services be met.

DEPARTMENT01011100 GENERAL & SPECIAL ELECTIONSVINCE MINTOFUNCTIONGENERAL GOVERNMENTASSESSOR, CLERK-RECORDERACTIVITYELECTIONS

| | | | 2005-06 | 2005-06 |
|--|-----------|-----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 1,142 | 4,000 | 4,000 | 471,164 |
| CHARGES FOR CURRENT SERVICES | 5,890 | 10,175 | 10,000 | 10,000 |
| TOTAL REVENUES | 7,032 | 14,175 | 14,000 | 481,164 |
| | | | | |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 50,060 | 52,182 | 54,286 | 69,138 |
| SERVICES & SUPPLIES | 117,274 | 77,311 | 88,711 | 529,875 |
| OTHER CHARGES | 17,147 | 19,295 | 15,255 | 15,255 |
| OTHER FINANCING USES | 0 | 0 | 0 | 30,000 |
| TOTAL EXPENSES | 184,482 | 148,788 | 158,252 | 644,268 |
| NET COUNTY COST | (177,450) | (134,612) | (144,252) | (163,104) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.00 | 1.00 | 1.00 | 2.00 |

DESCRIPTION:

The County Clerk is the Registrar of Voters. This department is responsible for the conduct of nearly all elections, including Federal, State, County, Cities, Schools and Special Districts. The Elections Office relies heavily on specific election related software and hardware including voting equipment. The staff employs and trains over 100 people for major elections.

| DEPARTMENT FUNCTION ACTIVITY | 01011110 SCHOOL ELECTION GENERAL GOVERNMENT ELECTIONS | S | VINCE MINTO ASSESSOR, CLERK-RECORDE | | |
|------------------------------------|---|---------|--|-----------------------|--------------------|
| | | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
| CLASSIFICATIO | DN | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | | |
| CHARGES FO | OR CURRENT SERVICES | 0 | 0 | 10,000 | 10,000 |
| TOTAL REVEN | JES | 0 | 0 | 10,000 | 10,000 |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 0 | 0 | 10,000 | 10,000 |

0

0

0

0

10,000

0

TOTAL EXPENSES

NET COUNTY COST

10,000

0

DAN OBERMEYER

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

DEPARTMENT 01011120 FACILITIES MAINTENANCE

| FUNCTION GENERAL GOVERNMENT ACTIVITY PROPERTY | PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | | |
|---|--|-------------------------------|-----------------------------------|---|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 0 1,066,329 22,575 25,000 | 0 1,187,408 47,933 0 | 0 1,159,837 4,250 45,000 | 60,000 1,297,282 61,000 21,500 |
| TOTAL REVENUES | 1,113,905 | 1,235,341 | 1,209,087 | 1,439,782 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES FIXED ASSETS | 635,388 513,568 0 | 622,521 536,246 0 | 616,880 575,362 0 | 780,581 642,700 20,000 |
| TOTAL EXPENSES | 1,148,956 | 1,158,767 | 1,192,242 | 1,443,281 |
| NET COUNTY COST | (35,051) | 76,573 | 16,845 | (3,499) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 12.00 | 13.00 | 11.00 | 14.00 |

DESCRIPTION:

This department provides maintenance and upkeep of County buildings, adjacent grounds, parks, boat launch facilities, libraries and secured facilities. To insure successful day-to-day operations, this department oversees custodial services, purchasing of related supplies and administers contractual agreements for repairs, alterations and new construction of these facilities. This department is also responsible for writing and administering a variety of construction related grant projects.

| DEPARTMENT FUNCTION ACTIVITY | 01011121 IN-HOUSE PROJECTS GENERAL GOVERNMENT PROPERTY | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | | |
|------------------------------------|---|---|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| INTERGOVEI | RNMENTAL REVENUE | 0 | 0 | 25,000 | 25,000 |
| TOTAL REVEN | UES | 0 | 0 | 25,000 | 25,000 |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 7,624 | 1,096 | 25,000 | 25,000 |
| TOTAL EXPENS | SES | 7,624 | 1,096 | 25,000 | 25,000 |
| NET COUNTY (| COST | (7,624) | (1,096) | 0 | 0 |

DESCRIPTION:

In-House Projects are generally smaller in scale and are both site and funding specific. Building Services staff or with the aid of outside contractors perform additions and/or alterations to various facilities to meet special requests and needs of various departments.

| DEPARTMENT | 01011150 GENERAL INSURANCE/SURETY BONDS | DON SANTORO, CPA |
|------------|---|---------------------|
| FUNCTION | GENERAL GOVERNMENT | DIRECTOR OF FINANCE |
| ACTIVITY | OTHER GENERAL | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 290,356 | 457,280 | 530,488 | 464,823 |
| TOTAL REVENUES | 290,356 | 457,280 | 530,488 | 464,823 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 473,237 | 496,899 | 546,600 | 546,600 |
| TOTAL EXPENSES | 473,237 | 496,899 | 546,600 | 546,600 |
| NET COUNTY COST | (182,881) | (39,619) | (16,112) | (81,777) |

JOHN GRECO

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONGENERAL GOVERNMENTACTIVITYOTHER GENERAL | | PERSONNEL DIRECTOR | | | |
|---|-------------------|--------------------|-----------------------------------|------------------------------|--|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 41,750 0 | 46,169 39 | 29,819 0 | 35,884 0 | |
| TOTAL REVENUES | 41,750 | 46,208 | 29,819 | 35,884 | |
| EXPENSES | | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 3,242 33,737 | 91 29,946 | 0 27,729 | 0 27,729 | |
| TOTAL EXPENSES | 36,979 | 30,037 | 27,729 | 27,729 | |
| NET COUNTY COST | 4,771 | 16,172 | 2,090 | 8,155 | |

COUNTY OF GLENN 2005-2006 FINAL BUDGET

DEPARTMENT 01011170 EMPLOYEE BENEFITS

| DEPARTMENT FUNCTION ACTIVITY | T 01011180 SURVEYOR AND ENGINEER GENERAL GOVERNMENT OTHER GENERAL | | DAN OBERMEYER PLANNING & PUBLIC WORKS DIRECTOR | | |
|------------------------------------|---|-------------------|--|-----------------------------------|------------------------------|
| CLASSIFICATIO | N | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| | OR CURRENT SERVICES OUS REVENUE | 10,148 0 | 36,258 3,318 | 56,397 789 | 57,147 789 |
| TOTAL REVEN | JES | 10,148 | 39,576 | 57,186 | 57,936 |
| EXPENSES | | | | | |
| SERVICES & OTHER CHAR | | 70,344 1,617 | 72,000 0 | 72,000 0 | 72,000 750 |
| TOTAL EXPENS | SES | 71,961 | 72,000 | 72,000 | 72,750 |
| NET COUNTY C | COST | (61,812) | (32,424) | (14,814) | (14,814) |

DEPARTMENT01011200 DP-PROPERTY TAX SYSTEMDON SANTORO, CPAFUNCTIONGENERAL GOVERNMENTDIRECTOR OF FINANCEACTIVITYOTHER GENERALDIRECTOR OF FINANCE

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES | 3,362 92,451 | 0 101,130 | 0 54,417 | 0 74,938 |
| TOTAL REVENUES | 95,813 | 101,130 | 54,417 | 74,938 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES FIXED ASSETS | 59,824 0 | 56,898 6,448 | 84,762 0 | 103,132 5,400 |
| TOTAL EXPENSES | 59,824 | 63,346 | 84,762 | 108,532 |
| NET COUNTY COST | 35,989 | 37,784 | (30,345) | (33,594) |

| DEPARTMENT FUNCTION ACTIVITY | 01011201 DP-FINANCE NETV GENERAL GOVERNMENT OTHER GENERAL | DON SANTORO, CPA DIRECTOR OF FINANCE | | | |
|------------------------------------|---|---|---------|------------|---------|
| | | | | 2005-06 | 2005-06 |
| | | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATIC | N | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 86,932 | 85,883 | 93,300 | 105,200 |
| FIXED ASSET | S | 0 | 0 | 0 | 106,300 |
| TOTAL EXPENS | ES | 86,932 | 85,883 | 93,300 | 211,500 |

| NET COUNTY COST | (86,932) | (85,883) | (93,300) | (211,500) |
|-----------------|----------|----------|----------|-----------|
| | | | | |

| DEPARTMENT | 01011202 DP-COUNTYWIDE NETWORK | DON SANTORO, CPA |
|------------|--------------------------------|---------------------|
| FUNCTION | GENERAL GOVERNMENT | DIRECTOR OF FINANCE |
| ACTIVITY | OTHER GENERAL | |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 14,115 | 12,022 | 15,500 | 15,500 |
| TOTAL EXPENSES | 14,115 | 12,022 | 15,500 | 15,500 |
| NET COUNTY COST | (14,115) | (12,021) | (15,500) | (15,500) |

| DEPARTMENT | 01012210 MICROGRAPHICS |
|------------|------------------------|
| FUNCTION | GENERAL GOVERNMENT |
| ACTIVITY | OTHER GENERAL |

VINCE MINTO ASSESSOR, CLERK-RECORDER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---------------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES OTHER FINANCING SOURCES | 3,107 10,000 | 0 0 | 0 0 | 0 0 |
| TOTAL REVENUES | 13,107 | 0 | 0 | 0 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 50,286 9,272 19,968 | 0 0 0 | 0 0 0 | 0 0 0 |
| TOTAL EXPENSES | 79,527 | 0 | 0 | 0 |
| NET COUNTY COST | (66,419) | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.00 | | | |

DESCRIPTION:

This department films all recorded and filed documents in the Clerk-Recorder's Office. The microfilm is processed in-house and copies are produced for purchase and public use. Since 1998, an automated Recording System was implemented, which allows staff to scan documents. Images and indexes are easily accessible through the use of a computer. Security copies are stored in a Federal vault in Tahoe City. Micrographics services are available and utilized by other county offices. Effective fiscal year 2004-2005 this budget unit has been consolidated with the Recorder's budget. Staff has been transferred to the Assessor's Office.

| DEPARTMENT | 01051000 TITLE III FOREST RESERVES | DON SANTORO, CPA |
|------------|------------------------------------|---------------------|
| FUNCTION | GENERAL GOVERNMENT | DIRECTOR OF FINANCE |
| ACTIVITY | FINANCE | |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|----------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 845 | 1,106 | 1,120 | 1,120 |
| INTERGOVERNMENTAL REVENUE | 26,591 | 0 | 0 | 0 |
| MISCELLANEOUS REVENUE | 75 | 0 | 0 | 0 |
| TOTAL REVENUES | 27,510 | 1,106 | 1,120 | 1,120 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 5,384 | 13,635 | 10,000 | 10,000 |
| TOTAL EXPENSES | 5,384 | 13,635 | 10,000 | 10,000 |
| NET COUNTY COST | 22,127 | (12,530) | (8,880) | (8,880) |

| DEPARTMENT FUNCTION ACTIVITY | 01051050 HISTORICAL RECOR GENERAL GOVERNMENT OTHER GENERAL | DRDS DAVID SHOEMAKER COUNTY ADMINISTRATIVE OFFICER | | | |
|------------------------------------|--|--|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| | SE OF MONEY & PROPERTY OUS REVENUE | 0 0 | 0 635 | 0 0 | 0 200 |
| TOTAL REVEN | JES | 0 | 635 | 0 | 200 |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 0 | 0 | 0 | 835 |
| TOTAL EXPENS | SES | 0 | 0 | 0 | 835 |
| NET COUNTY C | COST | 0 | 635 | 0 | (635) |

| DEPARTMENT | 01053440 PROPERTY CHARACTERISTICS | VINCE MINTO |
|------------|-----------------------------------|--------------------------|
| FUNCTION | GENERAL GOVERNMENT | ASSESSOR, CLERK-RECORDER |
| ACTIVITY | FINANCE | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES | 139 8,853 | 107 9,424 | 0 0 | 0 10,000 |
| TOTAL REVENUES | 8,993 | 9,531 | 0 | 10,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 6,259 | 0 | 0 | 0 |
| OTHER FINANCING USES | 12,825 | 0 | 10,000 | 19,824 |
| TOTAL EXPENSES | 19,084 | 0 | 10,000 | 19,824 |
| NET COUNTY COST | (10,092) | 9,531 | (10,000) | (9,824) |

VINCE MINTO

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTION GENERAL GOVERNMENT ACTIVITY FINANCE | GRANI | ASSESSOR, CLERK-RECORDE | | -RECORDER |
|---|-------------------|-------------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES | 394 59,197 | 322 59,197 | 0 59,197 | 0 0 |
| TOTAL REVENUES | 59,591 | 59,519 | 59,197 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER FINANCING USES | 24,958 23,700 | 37,474 41,920 | 45,197 14,000 | 0 16,176 |
| TOTAL EXPENSES | 48,658 | 79,394 | 59,197 | 16,176 |
| NET COUNTY COST | 10,933 | (19,875) | 0 | (16,176) |

DEPARTMENT 01053441 PROPERTY ADMIN GRANT

| DEPARTMENT | 01054380 RECORDERS MODERNIZATION | VINCE MINTO |
|------------|----------------------------------|--------------------------|
| FUNCTION | GENERAL GOVERNMENT | ASSESSOR, CLERK-RECORDER |
| ACTIVITY | OTHER GENERAL | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES | 868 61,147 | 1,105 65,773 | 0 67,000 | 0 67,000 |
| TOTAL REVENUES | 62,015 | 66,878 | 67,000 | 67,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER FINANCING USES | 4,221 77,673 | 4,486 62,115 | 0 104,000 | 0 77,000 |
| TOTAL EXPENSES | 81,894 | 66,601 | 104,000 | 77,000 |
| NET COUNTY COST | (19,879) | 276 | (37,000) | (10,000) |

DAN OBERMEYER

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONGENERAL GOVERNMENTACTIVITYPROPERTY | PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | | |
|---|--|---------------------------|-----------------------------------|-------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| FINES, FORFEITURE & PENALTIES REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 1,094 231 10,913 3,746 | 116 425 10,691 0 | 1,000 1,000 10,000 0 | 1,000 1,000 10,000 0 |
| TOTAL REVENUES | 15,983 | 11,233 | 12,000 | 12,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 6,750 | 2,096 | 12,000 | 12,000 |
| TOTAL EXPENSES | 6,750 | 2,096 | 12,000 | 12,000 |
| NET COUNTY COST | 9,233 | 9,137 | 0 | 0 |

DESCRIPTION:

This account was established solely for the operation and maintenance of the boat launch facilities under the control of Glenn County. A fee of \$3.00 for launching & retrieval of boats is imposed and collected at the site or an annual unlimited use permit may be purchased for \$30.00 at the Building Services Department.

DEPARTMENT 01054620 CAL BOAT LAUNCHING

| DEPARTMENT | 01054680 VITAL & HEALTH STATISTICS | VINCE MINTO |
|------------|------------------------------------|--------------------------|
| FUNCTION | GENERAL GOVERNMENT | ASSESSOR, CLERK-RECORDER |
| ACTIVITY | OTHER GENERAL | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES | 98 2,933 | 80 2,895 | 0 2,000 | 0 2,000 |
| TOTAL REVENUES | 3,031 | 2,975 | 2,000 | 2,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 783 5,310 | 869 0 | 875 0 | 875 0 |
| TOTAL EXPENSES | 6,093 | 869 | 875 | 875 |
| NET COUNTY COST | (3,062) | 2,106 | 1,125 | 1,125 |

| DEPARTMENT01054840 MEMORIAL HALLFUNCTIONGENERAL GOVERNMENTACTIVITYPROPERTY | | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|--|-------------------|---|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 23,721 | 24,774 | 10,000 | 20,000 |
| TOTAL REVENUES | 23,721 | 24,774 | 10,000 | 20,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 1,725 | 1,668 | 10,000 | 20,000 |
| TOTAL EXPENSES | 1,725 | 1,668 | 10,000 | 20,000 |
| NET COUNTY COST | 21,996 | 23,106 | 0 | 0 |

DESCRIPTION: The Memorial Hall Fund was established for any hall related maintenance costs. Rental fees and retained cleaning deposits are the source of funding for this account.

| DEPARTMENT | 01054890 MICROGRAPHICS CONVERSION | VINCE MINTO |
|------------|-----------------------------------|--------------------------|
| FUNCTION | GENERAL GOVERNMENT | ASSESSOR, CLERK-RECORDER |
| ACTIVITY | OTHER GENERAL | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES | 236 9,970 | 228 9,947 | 0 10,000 | 0 10,000 |
| TOTAL REVENUES | 10,206 | 10,175 | 10,000 | 10,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER FINANCING USES | 1,800 10,000 | 1,800 17,500 | 1,800 10,000 | 1,800 10,000 |
| TOTAL EXPENSES | 11,800 | 19,300 | 11,800 | 11,800 |
| NET COUNTY COST | (1,594) | (9,125) | (1,800) | (1,800) |

| DEPARTMENT FUNCTION ACTIVITY | T 01057010 PER CAPITA PARK GRANT GENERAL GOVERNMENT PROPERTY | | F | DAN OBERMEYER PLANNING & PUBLI AGENCY DIRECTOR | |
|------------------------------------|---|-------------------|-------------------|--|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| INTERGOVE | RNMENTAL REVENUE | 30,000 | 0 | 0 | 0 |
| TOTAL REVEN | UES | 30,000 | 0 | 0 | 0 |
| EXPENSES | | | | | |
| FIXED ASSE | rs | 11,836 | 0 | 0 | 0 |
| TOTAL EXPENS | SES | 11,836 | 0 | 0 | 0 |
| NET COUNTY (| COST | 18,164 | 0 | 0 | 0 |

138,500

21,500

26,000

201,500

0

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | T 01057012 PER CAPITA PARK GRANT 2002 GENERAL GOVERNMENT PROPERTY | | F | DAN OBERMEYER PLANNING & PUBLIC AGENCY DIRECTOR | |
|------------------------------------|---|-------------------|-------------------|---|------------------------------|
| CLASSIFICATIC | N | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| INTERGOVEF | RNMENTAL REVENUE | 0 | 0 | 201,500 | 201,500 |
| TOTAL REVEN | JES | 0 | 0 | 201,500 | 201,500 |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 0 | 0 | 50,200 | 15,500 |

0

0

0

0

0

0

0

0

0

0

129,800

200,000

1,500

20,000

0

DESCRIPTION: Grant funding is intended to maintain a high quality of life for California's growing population by providing a continuing investment in parks and recreational facilities. The intent of this funding includes improvements to the Hamilton City Park, Orland Memorial Hall, Willows Memorial Hall, Ord Bend Park, Bayliss Library, and Willows Memorial Park and a land acquisition for a proposed day park in the Artois area.

FIXED ASSETS

TOTAL EXPENSES

NET COUNTY COST

OTHER FINANCING USES

APPROPRIATIONS FOR CONTINGENCY

| DEPARTMENT | 01301130 A.C.O. CAPITAL OUTLAY | DON SANTORO, CPA |
|------------|--------------------------------|---------------------|
| FUNCTION | GENERAL GOVERNMENT | DIRECTOR OF FINANCE |
| ACTIVITY | PLANT ACQUISITION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY OTHER FINANCING SOURCES | 2,851 0 | 324 0 | 30 0 | 30 314,368 |
| TOTAL REVENUES | 2,851 | 324 | 30 | 314,398 |
| EXPENSES | | | | |
| OTHER FINANCING USES | 561,402 | 46,500 | 8,350 | 8,350 |
| TOTAL EXPENSES | 561,402 | 46,500 | 8,350 | 8,350 |
| NET COUNTY COST | (558,551) | (46,176) | (8,320) | 306,048 |

| DEPARTMENT | 01401140 ADVERTISING COUNTY RESOURCES | DAN OBERMEYER |
|------------|---------------------------------------|-------------------------|
| FUNCTION | GENERAL GOVERNMENT | PLANNING & PUBLIC WORKS |
| ACTIVITY | PROMOTION | AGENCY DIRECTOR |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|------------------------------|---------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 2,000 4,816 0 1,000 | 0 0 10,900 1,000 | 2,000 7,000 0 1,000 | 2,000 0 7,000 1,000 |
| TOTAL REVENUES | 7,816 | 11,900 | 10,000 | 10,000 |
| | - 0/0 | | 10 000 | |
| SERVICES & SUPPLIES | 7,816 | 6,411 | 10,000 | 10,000 |
| TOTAL EXPENSES | 7,816 | 6,411 | 10,000 | 10,000 |
| NET COUNTY COST | 0 | 5,489 | 0 | 0 |

DESCRIPTION:

This activity includes the State Fair Exhibit. The County exhibit for the State Fair is an annual project requiring management of a contract with a local contractor to design, construct, transport, erect and dismantle the exhibit. Management includes coordination of volunteers to staff the State Fair Glenn County booth. Funding comes from the County, Cities, the general public and businesses.

2005-06

2005 06

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT | 01751135 COURT CONSOLIDATION | DAN OBERMEYER |
|------------|------------------------------|-------------------------|
| FUNCTION | GENERAL GOVERNMENT | PLANNING & PUBLIC WORKS |
| ACTIVITY | PLANT ACQUISITION | AGENCY DIRECTOR |
| | | |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 2,804 | 10,174 | 10,429 | 10,429 |
| INTERGOVERNMENTAL REVENUE | 626,738 | 0 | 0 | 0 |
| | 020,100 | 0 | | <u> </u> |
| TOTAL REVENUES | 629,542 | 10,174 | 10,429 | 10,429 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 37,399 | 0 | 24,000 | 24,000 |
| OTHER CHARGES | 0 | 0 | 45,001 | 45,001 |
| FIXED ASSETS | 0 | 0 | 578,594 | 543,745 |
| TOTAL EXPENSES | 37,399 | 0 | 647,595 | 612,746 |
| NET COUNTY COST | 592,143 | 10,174 | (637,166) | (602,317) |
| | | | | |

DESCRIPTION:

This fund was established many years ago and has been used for architectural services for the expansion of the Glenn County Courthouse in compliance with the DSA "Facilities Master Plan". As of January 1, 2004, counties must obtain approval from the Administrative Office of the Court (AOC) for any expenditure of funds from the Courthouse Construction Fund pursuit to Section 76100 of the California Government Code. Approval is not required if the expenditure is for: (1) repayment or refunding of existing bonded indebtedness with respect to a building containing court facilities to achieve monetary savings to the County; (2) payment of pending phases of maintenance projects; (3) payment for pending phases of projects involving court facilities; and (4) lease payments for court facilities. Funding will be used to upgrade county-owned facilities in the transfer of facilities from the County to the State.

| DEPARTMENT FUNCTION ACTIVITY | 01751145 JUVENILE FACILITY GENERAL GOVERNMENT PLANT ACQUISITION | (| F | DAN OBERMEYER PLANNING & PUBLI AGENCY DIRECTOF | |
|------------------------------------|---|--|-------------------|--|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| MISCELLANE | RNMENTAL REVENUE OUS REVENUE NCING SOURCES | 716,500 181 512,965 1,229,646 | 0 0 0 | 0 0 0 | 0 0 0 |
| EXPENSES | | | | | |
| SERVICES & FIXED ASSET | | 16,090 1,166,295 | 0 47,286 | 0 0 | 0 0 |
| TOTAL EXPENS | SES | 1,182,385 | 47,286 | 0 | 0 |
| NET COUNTY C | COST | 47,261 | (47,286) | 0 | 0 |

| DEPARTMENT FUNCTION ACTIVITY | 01751148 ELECTIONS REMO GENERAL GOVERNMENT PLANT ACQUISITION | DEL | F | DAN OBERMEYER PLANNING & PUBL AGENCY DIRECTO | IC WORKS |
|------------------------------------|--|-------------------|-------------------|--|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| OTHER FINAN | NCING SOURCES | 0 | 0 | 0 | 72,000 |
| TOTAL REVEN | JES | 0 | 0 | 0 | 72,000 |
| EXPENSES | | | | | |
| FIXED ASSET | ſS | 0 | 0 | 0 | 65,500 |
| APPROPRIAT | TIONS FOR CONTINGENCY | 0 | 0 | 0 | 6,500 |
| TOTAL EXPENS | SES | 0 | 0 | 0 | 72,000 |
| NET COUNTY C | COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 01761000 OFFICE OF ED CONSTRUCTION PROJ | DAN OBERMEYER |
|------------|---|-------------------------|
| FUNCTION | GENERAL GOVERNMENT | PLANNING & PUBLIC WORKS |
| ACTIVITY | PLANT ACQUISITION | AGENCY DIRECTOR |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|-----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 0 | 14,168 | 0 | 0 |
| INTERGOVERNMENTAL REVENUE | 0 | 137,500 | 0 | 0 |
| MISCELLANEOUS REVENUE | 0 | 2,612,500 | 0 | 0 |
| TOTAL REVENUES | 0 | 2,764,168 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 282,526 | 188,201 | 176,187 |
| FIXED ASSETS | 0 | 1,999,864 | 354,693 | 146,287 |
| APPROPRIATIONS FOR CONTINGENCY | 0 | 0 | 145,135 | 145,135 |
| TOTAL EXPENSES | 0 | 2,282,391 | 688,029 | 467,609 |
| NET COUNTY COST | 0 | 481,777 | (688,029) | (467,609) |

This Page Intentionally Left Blank

| DEPARTMENT | 01012040 COURT REVENUES |
|------------|-------------------------|
| FUNCTION | PUBLIC PROTECTION |

JUDICIAL

ACTIVITY

DON SANTORO, CPA DIRECTOR OF FINANCE

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------|-----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| FINES, FORFEITURE & PENALTIES CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 751,852 228,724 2,526 | 742,007 209,090 5,028 | 769,978 227,800 2,500 | 769,978 227,800 2,500 |
| TOTAL REVENUES | 983,102 | 956,124 | 1,000,278 | 1,000,278 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 580,405 1,429 | 580,178 1,707 | 578,976 1,688 | 583,976 1,688 |
| TOTAL EXPENSES | 581,834 | 581,885 | 580,664 | 585,664 |
| NET COUNTY COST | 401,268 | 374,239 | 419,614 | 414,614 |

| DEPARTMENT | 01012050 JUVENILE JUSTICE COMMISSION | LINDA SHELTON |
|------------|--------------------------------------|-------------------------|
| FUNCTION | PUBLIC PROTECTION | CHIEF PROBATION OFFICER |
| ACTIVITY | JUDICIAL | |

| | | | 2005-06 | 2005-06 |
|-----------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 0 | 2 | 0 | 0 |
| TOTAL REVENUES | 0 | 2 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 702 | 684 | 1,215 | 1,215 |
| OTHER CHARGES | 1 | 0 | 9 | 9 |
| TOTAL EXPENSES | 703 | 684 | 1,224 | 1,224 |
| NET COUNTY COST | (702) | (681) | (1,224) | (1,224) |

DESCRIPTION:

The Juvenile Justice and Delinquency Prevention Commission are mandated by the Welfare and Institutions Code to serve as an overseer to juvenile justice agencies and practices within the community.

| FUNCTION | 01012060 GRAND JURY PUBLIC PROTECTION JUDICIAL | | C | GRAND JURY FORE | EMAN |
|-----------------------------|---|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | ١ | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| EXPENSES | | | | | |
| SERVICES & S OTHER CHARC | | 14,387 5,551 | 9,584 4,454 | 15,550 3,454 | 15,550 3,454 |
| TOTAL EXPENSE | ES | 19,938 | 14,038 | 19,004 | 19,004 |
| NET COUNTY CO | DST | (19,938) | (14,038) | (19,004) | (19,004) |

DESCRIPTION:

The Grand Jury is a judicial body comprised of nineteen citizens. It is impaneled to act as an "arm of the court", as authorized by the California Constitution, to be a voice of the people and conscience of the community.

Forty-two states have some form of grand jury. Counties in California impanel county grand juries every year to conduct civil investigations of county and city government and to hear evidence to decide whether to return indictments. The Glenn County Grand Jury performs these functions and produces a Final Report each year that describes its findings and recommendations to local governments.

DEPARTMENT 01012100 INDIGENT DEFENSE FUNCTION PUBLIC PROTECTION

JUDICIAL

THOMAS AGIN COUNTY COUNSEL

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|------------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 100,149 15,409 0 | 0 19,322 0 | 0 10,500 32,718 | 0 10,500 32,718 |
| TOTAL REVENUES | 115,559 | 19,322 | 43,218 | 43,218 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 365,449 3,398 | 309,963 15,901 | 330,859 0 | 330,859 0 |
| TOTAL EXPENSES | 368,847 | 325,864 | 330,859 | 330,859 |
| NET COUNTY COST | (253,289) | (306,542) | (287,641) | (287,641) |

DESCRIPTION:

ACTIVITY

This budget category provides the funding for indigent criminal legal defense as set forth in Government Code Section 27706. This includes indigent criminal defense of minors and adults through sentencing in the Superior Court of Glenn County, as well as representation of potential or current conservatees, both probate and LPS. This also includes payment for investigators and forensic experts.

The County contracts with private attorneys to provide these services. When a conflict arises, the court appoints independent counsel and the County pays the costs pursuant to court order.

| DEPARTMENT FUNCTION ACTIVITY | 01012170 FLOOD CONTROL PUBLIC PROTECTION FLOOD CONTROL, SOIL & WA | DAN OBERMEYER PLANNING & PUBLIC WORKS IER AGENCY DIRECTOR | | | |
|------------------------------------|--|---|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| MISCELLANE | | 10,000 | 0 | 0 | 0 |
| TOTAL REVEN | JES | 10,000 | 0 | 0 | 0 |
| EXPENSES | | | | | |
| SERVICES & OTHER CHAF | | 40,732 1,037 | 13,466 1,440 | 38,233 712 | 38,233 712 |
| TOTAL EXPENS | SES | 41,769 | 14,906 | 38,945 | 38,945 |
| NET COUNTY (| COST | (31,769) | (14,906) | (38,945) | (38,945) |

| DEPARTMENT FUNCTION ACTIVITY | 01012180 AGRICULTURAL CC PUBLIC PROTECTION PROTECTION INSPECTION | MMISSIONER | | MARK BLACK AG COMMISSIONER | : |
|------------------------------------|--|------------|-----------|-------------------------------|-----------|
| | | | | 2005-06 | 2005-06 |
| | | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATIO | DN | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | | |
| REVENUES | | | | | |
| FINES, FORF | EITURE & PENALTIES | 4,922 | 1,901 | 2,000 | 2,000 |
| INTERGOVER | RNMENTAL REVENUE | 680,578 | 696,888 | 670,029 | 623,873 |
| CHARGES FO | OR CURRENT SERVICES | 68,705 | 98,004 | 113,000 | 83,100 |
| MISCELLANE | OUS REVENUE | 10,058 | 10,736 | 7,500 | 8,000 |
| OTHER FINAI | NCING SOURCES | 0 | 0 | 0 | 45,227 |
| TOTAL REVEN | JES | 764,263 | 807,529 | 792,529 | 762,200 |
| EXPENSES | | | | | |
| SALARIES & | EMPLOYEE BENEFITS | 857,236 | 885,008 | 976,079 | 947,781 |
| SERVICES & | SUPPLIES | 171,335 | 162,300 | 136,870 | 137,944 |
| OTHER CHAF | RGES | 71,804 | 61,453 | 47,961 | 47,961 |
| FIXED ASSET | rs | 0 | 24,142 | 0 | 0 |
| TOTAL EXPENS | SES | 1,100,374 | 1,132,903 | 1,160,910 | 1,133,686 |
| NET COUNTY C | COST | (336,111) | (325,374) | (368,381) | (371,486) |
| POSITION ALLO | DCATION | | | | |
| BUDGETED FU | LL-TIME EQUIVALENT | 12.75 | 13.00 | 13.00 | 13.00 |

DESCRIPTION:

The mission of the Agricultural Commissioner is to promote and protect agriculture, the environment and public health. The number one industry in Glenn County is agriculture. The promotion and protection of agriculture is accomplished through educational outreach and the following Regulatory Programs: pest detection, pest eradication, pest management, pest exclusion, pesticide use enforcement, seed certification, nursery, fruit, nuts and vegetable standardization, egg inspection, apiary inspection, statistics, certified unified program, rice straw burn program; educational programs: surface water stewardship, groundwater management, and service programs: weed management, vegetation and environmental management.

Weights and measures protect and promote the economy and commerce of Glenn County. Each year county weights and measures officials inspect and test packaged commodities and all commercially used devices. Transactions derived from the use of such devices are also inspected for accuracy. In addition to inspection activities, weights and measures officials provide education and training to the public as well as the regulated industries. Your weights and measures official is a third-party to virtually any transaction you may make.

DAN OBERMEYER

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYPROTECTION INSPECTION | PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | | |
|---|--|---------------------------------|---------------------------------------|-----------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| LICENSE, PERMIT & FRANCHISES CHARGES FOR CURRENT SERVICES | 325,389 0 | 328,631 0 | 267,679 0 | 341,513 40,000 |
| TOTAL REVENUES | 325,389 | 328,631 | 267,679 | 381,513 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES INTRAFUND TRANSFERS | 166,479 45,276 13,814 25,000 | 207,313 65,075 8,873 0 | 266,025 65,758 46,338 25,000 | 343,435 96,189 112,601 0 |
| TOTAL EXPENSES | 250,568 | 281,262 | 403,121 | 552,225 |
| NET COUNTY COST | 74,820 | 47,370 | (135,442) | (170,712) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 3.00 | 4.00 | 4.00 | 5.00 |

DESCRIPTION:

The building codes are mandated by California legislation and accepted by the general public as a method of ensuring fundamental safety and welfare of the community. The department enforces all building codes, responds to citizen inquiries, monitors violations and hazardous conditions, provides plan-checking services, issues building permits and provides inspection services on all phases of construction. The department provides staff support for the Technical Advisory Committee (TAC), Livestock Operations Committee and works jointly with other County departments on matters of code compliance.

DEPARTMENT 01012200 BUILDING INSPECTOR

| DEPARTMENT | 01012220 RECORDER |
|------------|-------------------|
| FUNCTION | PUBLIC PROTECTION |

OTHER PROTECTION

ACTIVITY

VINCE MINTO ASSESSOR, CLERK-RECORDER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--|---|--|---|
| REVENUES | | | | |
| TAXES LICENSE, PERMIT & FRANCHISES INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 113,779 4,021 5,310 114,055 30 77,673 | 177,982 3,982 0 121,664 337 79,615 | 126,000 600 0 130,100 0 114,000 | 219,000 600 0 119,100 0 67,000 |
| TOTAL REVENUES | 314,868 | 383,580 | 370,700 | 405,700 |
| EXPENSES SALARIES & EMPLOYEE BENEFITS | 222,814 | 242,474 | 257,507 | 257,626 |
| SERVICES & SUPPLIES OTHER CHARGES | 45,098 50,445 | 48,086 54,184 | 39,116 57,721 | 39,116 57,721 |
| TOTAL EXPENSES | 318,357 | 344,744 | 354,344 | 354,463 |
| NET COUNTY COST | (3,489) | 38,835 | 16,356 | 51,237 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 4.00 | 4.00 | 4.00 | 4.00 |

DESCRIPTION:

The Office of Clerk-Recorder is under the classification of "Protection to Persons and Properties". The principal duty is to record, file and preserve documents. Additional duties are the issuance of marriage licenses, fictitious business name statements, passports, and notary bonds. The Clerk-Recorder is also the Local Registrar for births, deaths and marriages. The types of revenue received include but are not limited to marriage license fees; recording fees, recorder modernization fees, and property transfer tax.

| DEPARTMENT01012230 CORONERFUNCTIONPUBLIC PROTECTIONACTIVITYOTHER PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 0 | 3,018 | 0 | 0 |
| TOTAL REVENUES | 0 | 3,018 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 63,276 496 | 39,457 0 | 52,675 37 | 52,675 37 |
| TOTAL EXPENSES | 63,772 | 39,457 | 52,712 | 52,712 |
| NET COUNTY COST | (63,772) | (36,439) | (52,712) | (52,712) |

DESCRIPTION:

The Sheriff-Coroner is responsible for investigating certain types of deaths as set by law. The Coroner's budget has remained the same for a number of years with the understanding that this division is unpredictable. It is always possible that the Sheriff will need to return to the Board of Supervisors with a request for general fund contingency funding.

| DEPARTMENT | 01012240 PUBLIC ADMINISTRATOR/GUARDIAN | DEANNA RAKESTRAW |
|------------|--|------------------|
| FUNCTION | PUBLIC PROTECTION | PUBLIC GUARDIAN |
| ACTIVITY | OTHER PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|----------------------------|----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 83 0 97,191 35 | 0 5,363 137,235 0 | 0 5,000 115,300 0 | 0 5,000 115,300 0 |
| TOTAL REVENUES | 97,309 | 142,598 | 120,300 | 120,300 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 137,758 10,093 2,186 | 145,510 8,248 23,689 | 153,804 11,636 1,592 | 153,874 11,636 1,592 |
| TOTAL EXPENSES | 150,038 | 177,447 | 167,032 | 167,102 |
| NET COUNTY COST | (52,729) | (34,849) | (46,732) | (46,802) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 2.00 | 2.00 | 2.00 |

DESCRIPTION:

The ongoing mission and function of the Public Administrator is to take charge of property within Glenn County of persons who have died, when no executor or administrator has been appointed. The Public Guardian serves as Conservator, after appointment by the Court, of persons who require a conservator and for whom there is no person qualified and willing to act in such capacity.

Our goal is to provide the best possible care to conservatees and their estates at the least cost to the County and be as conservative as possible regarding conservatorship caseloads. We continue to maximize revenues to the County through collection of fees and reimbursement for services from the State of California and Glenn County Mental Health.

DEPARTMENT01012260 EMERGENCY SERVICESFUNCTIONPUBLIC PROTECTIONACTIVITYOTHER PROTECTION

LARRY JONES SHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 23,749 5,455 | (6,149) 11,511 | 23,871 0 | 23,871 0 |
| TOTAL REVENUES | 29,204 | 5,362 | 23,871 | 23,871 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS OTHER CHARGES | 25,576 0 | 23,077 0 | 23,895 817 | 23,914 817 |
| TOTAL EXPENSES | 25,576 | 23,077 | 24,712 | 24,731 |
| NET COUNTY COST | 3,628 | (17,715) | (841) | (860) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 0.25 | 0.25 | 0.25 | 0.25 |

DESCRIPTION:

This is a State funded program, the Emergency Management Performance Grant Program, whose mission is to provide support to integrate hazard identification, risk assessment, risk management and prevention, develop and maintain a plan to prepare for, mitigate, respond to and recover from emergencies through utilization of the SEMS system. The main thrust of this program is to assist in the development of a plan and the coordination of this plan between jurisdictions and special districts.

DEPARTMENT 01012270 GEN PLAN-DAIRY ELEMENT

FUNCTIONPUBLIC PROTECTIONACTIVITYOTHER PROTECTION

DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 92,355 | 44,305 | 350,000 | 213,340 |
| TOTAL REVENUES | 92,355 | 44,305 | 350,000 | 213,340 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES INTRAFUND TRANSFERS | 95,137 0 0 | 131,135 0 0 | 320,000 0 30,000 | 183,341 30,000 0 |
| TOTAL EXPENSES | 95,137 | 131,135 | 350,000 | 213,341 |
| NET COUNTY COST | (2,781) | (86,830) | 0 | (1) |

DESCRIPTION:

The project includes the preparation of a Confined Animal Facilities Element of the County's General Plan and an amendment to the County's Zoning Code. The purpose of this project is to provide for the design, construction, operation, and management of animal confinement facilities in Glenn County for the protection of the quality of the environment; safeguarding the health, safety and general welfare of the population; and providing for the continuation and growth of animal-related industries in the County. This project is funded by a grant from the State Regional Water Quality Control Board.

| DEPARTMENT | 01012280 PLANNING |
|------------|-------------------|
| | |

PUBLIC PROTECTION

OTHER PROTECTION

FUNCTION

ACTIVITY

DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR

| | | | 2005-06 | 2005-06 |
|-------------------------------|-----------|-----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| REVENUES | | | | |
| LICENSE, PERMIT & FRANCHISES | 70,225 | 78,030 | 68,000 | 80,850 |
| INTERGOVERNMENTAL REVENUE | 16,815 | 29,254 | 17,200 | 8,000 |
| CHARGES FOR CURRENT SERVICES | 33,687 | 102,375 | 76,000 | 389,843 |
| MISCELLANEOUS REVENUE | 2,355 | 1,638 | 2,000 | 2,000 |
| OTHER FINANCING SOURCES | 34,000 | 51,204 | 80,750 | 0 |
| | | | | |
| TOTAL REVENUES | 157,083 | 262,501 | 243,950 | 480,693 |
| | | | | |
| | | | | |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 363,757 | 359,318 | 396,514 | 397,423 |
| SERVICES & SUPPLIES | 38,405 | 165,319 | 177,440 | 374,531 |
| OTHER CHARGES | 62,374 | 59,405 | 221,573 | 230,475 |
| | , | , | | · |
| TOTAL EXPENSES | 464,536 | 584,043 | 795,527 | 1,002,429 |
| | - , | , | ,- | ,, - |
| | | | | |
| NET COUNTY COST | (307,453) | (321,541) | (551,577) | (521,736) |
| | (,) | <u> </u> | (/ / | (- ,) |
| POSITION ALLOCATION | | | | |
| BUDGETED FULL-TIME EQUIVALENT | 5.00 | 5.80 | 5.00 | 5.00 |
| | 5.00 | 5.60 | 5.00 | 5.00 |

DESCRIPTION:

The Planning Division exists to implement the County General Plan and Zoning Code adopted by the Board of Supervisors to benefit the citizens of Glenn County. The Planning Division provides review of all Building Permit Applications and processing for various types of development permits including Conditional Use Permits, Administrative Permits and Tentative Parcel Maps. This department is responsible to make sure that permits meet the requirements of the California Environmental Quality Act (CEQA). Planning is responsible for maintenance of the Emergency 911 house numbering system. The department provides staff support for the Technical Advisory Committee (TAC), the Planning Commission, the Airport Land Use Commission and the Local Agency Foundation Commission (LAFCo). The Planning Division provides information on planning and zoning to landowners, realtors, appraisers and developers. They also maintain the Geographic Information System (GIS) for the County and work with other County departments to provide for code enforcement and mitigation monitoring services.

| DEPARTMENT FUNCTION ACTIVITY | 01012281 ARTOIS WATER/H PUBLIC PROTECTION OTHER PROTECTION | DAN OBERMEYER PLANNING & PUBLIC WORK AGENCY DIRECTOR | | | |
|------------------------------------|--|--|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| LICENSE, PE | RMIT & FRANCHISES | 25 | 0 | 0 | 0 |

| | | - | - | - |
|-----------------|----|---|---|---|
| TOTAL REVENUES | 25 | 0 | 0 | 0 |
| NET COUNTY COST | 25 | 0 | 0 | 0 |

| DEPARTMENT FUNCTION ACTIVITY | JNCTION PUBLIC PROTECTION | | F | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|------------------------------------|---------------------------|-------------------|-------------------|---|------------------------------|--|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | | |
| CHARGES FO | OR CURRENT SERVICES | 13,029 | 8,779 | 12,000 | 0 | |
| TOTAL REVEN | UES | 13,029 | 8,779 | 12,000 | 0 | |
| EXPENSES | | | | | | |
| INTRAFUND | TRANSFERS | 12,000 | 8,779 | 12,000 | 0 | |
| TOTAL EXPENS | SES | 12,000 | 8,779 | 12,000 | 0 | |
| NET COUNTY (| COST | 1,029 | 0 | 0 | 0 | |

| DEPARTMENT01012288 SMARA-PLANNINGFUNCTIONPUBLIC PROTECTIONACTIVITYOTHER PROTECTION | | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|--|-------------------|---|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 39,373 | 53,049 | 31,000 | 0 |
| TOTAL REVENUES | 39,373 | 53,049 | 31,000 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 723 | 10,553 | 1,250 | 0 |
| INTRAFUND TRANSFERS | 22,000 | 42,425 | 29,750 | 0 |
| TOTAL EXPENSES | 22,723 | 52,978 | 31,000 | 0 |
| NET COUNTY COST | 16,650 | 71 | 0 | 0 |

DEPARTMENT 01012290 ANIMAL CONTROL FUNCTION PUBLIC PROTECTION

OTHER PROTECTION

RAYMOND CAVIER, SR. ANIMAL CONTROL OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|----------------------------|----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| LICENSE, PERMIT & FRANCHISES CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 65,419 57,386 0 | 76,865 61,687 18 | 68,574 64,971 0 | 68,574 72,971 0 |
| TOTAL REVENUES | 122,805 | 138,570 | 133,545 | 141,545 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 199,570 55,919 9,312 | 184,918 59,993 7,649 | 216,385 52,500 24,150 | 222,937 55,900 24,150 |
| TOTAL EXPENSES | 264,801 | 252,560 | 293,035 | 302,987 |
| NET COUNTY COST | (141,996) | (113,990) | (159,490) | (161,442) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 4.00 | 4.00 | 4.00 | 4.00 |

DESCRIPTION:

ACTIVITY

The Glenn County Animal Control Department is responsible for protecting citizens from zoonotic diseases (primarily rabies) and providing security to citizens from annoyance, intimidation, irritation and injury from animals. The department protects animals from inhumane treatment. The department controls loose livestock on public roads and private property. Furthermore, the department provides the sale and issuance of licenses to ensure rabies control and makes referral to appropriate agencies when necessary.

| DEPARTMENT FUNCTION ACTIVITY | N PUBLIC PROTECTION | | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|------------------------------------|---------------------|-------------------|---|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| CHARGES F | OR CURRENT SERVICES | 0 | 0 | 9,000 | 0 |
| TOTAL REVEN | UES | 0 | 0 | 9,000 | 0 |
| EXPENSES | | | | | |
| SERVICES & | | 0 0 | 0 0 | 4,500 4,500 | 0 0 |
| TOTAL EXPENS | SES | 0 | 0 | 9,000 | 0 |
| NET COUNTY (| COST | 0 | 0 | 0 | 0 |

| DEPARTMENT01012294 CDBG PTA INFRASTRUCTUREFUNCTIONPUBLIC PROTECTIONACTIVITYOTHER PROTECTION | | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|---|-------------------|---|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 0 | 0 | 9,000 | 0 |
| TOTAL REVENUES | 0 | 0 | 9,000 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES INTRAFUND TRANSFERS | 0 | 0 | 4,500 4,500 | 0 0 |
| | | | | |
| TOTAL EXPENSES | 0 | 0 | 9,000 | 0 |

| NET COUNTY COST | 0 | 0 |
|-----------------|---|---|

0

0

DEPARTMENT 01041005 CASH TRANSFERS

BOARD OF SUPERVISORS

FUNCTIONPUBLIC PROTECTIONACTIVITYN/A

| | | | 2005-06 | 2005-06 |
|---------------------------|-----------|-----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 1,227,627 | 1,433,829 | 1,281,463 | 1,281,463 |
| MISCELLANEOUS REVENUE | 1,908 | (78) | 0 | 0 |
| OTHER FINANCING SOURCES | 5,169,618 | 5,100,833 | 6,423,645 | 6,932,348 |
| TOTAL REVENUES | 6,399,154 | 6,534,584 | 7,705,108 | 8,213,811 |
| EXPENSES | | | | |
| OTHER FINANCING USES | 0 | 12,630 | 56,667 | 56,667 |
| TOTAL EXPENSES | 0 | 12,630 | 56,667 | 56,667 |
| NET COUNTY COST | 6,399,154 | 6,521,954 | 7,648,441 | 8,157,144 |

DEPARTMENT01041201 SHERIFF/PROBATION COMPUTERLARRY JONESFUNCTIONPUBLIC PROTECTIONSHERIFF-CORONERACTIVITYPOLICE PROTECTIONSHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|---------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES OTHER FINANCING SOURCES | 0 0 47,973 | 19,235 1,451 24,000 | 19,235 8,000 24,000 | 19,235 8,000 24,000 |
| TOTAL REVENUES | 47,973 | 44,686 | 51,235 | 51,235 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES FIXED ASSETS | 63,980 0 | 71,664 0 | 55,000 87,800 | 61,500 87,800 |
| TOTAL EXPENSES | 63,980 | 71,664 | 142,800 | 149,300 |
| NET COUNTY COST | (16,007) | (26,979) | (91,565) | (98,065) |

| DEPARTMENT | 01042090 DISTRICT ATTORNEY - PROSECUTION | ROBERT HOLZAPFEL |
|------------|--|-------------------|
| FUNCTION | PUBLIC PROTECTION | DISTRICT ATTORNEY |
| ACTIVITY | JUDICIAL | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|---------------------------------|-----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 70 23,558 1,022 18,169 | 0 6,432 2,324 0 | 0 16,500 0 0 | 0 16,500 0 0 |
| TOTAL REVENUES | 42,818 | 8,756 | 16,500 | 16,500 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 630,246 36,339 44,353 | 671,890 38,725 47,913 | 703,741 54,434 47,023 | 835,937 54,434 47,023 |
| TOTAL EXPENSES | 710,938 | 758,528 | 805,198 | 937,394 |
| NET COUNTY COST | (668,120) | (749,772) | (788,698) | (920,894) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 7.70 | 7.70 | 7.70 | 9.00 |

DESCRIPTION: The District Attorney is the County's public prosecutor. This official institutes proceedings before magistrates for the arrest of persons charged with a public offense. The District Attorney may also sponsor, supervise or participate in projects designed to improve the administration of justice. The workload of this office consists of felonies and misdemeanors. The District Attorney is elected to a fouryear term.

| DEPARTMENT | 01042092 VERTICAL PROSECUTION GRANT | ROBERT HOLZAPFEL |
|------------|-------------------------------------|-------------------|
| FUNCTION | PUBLIC PROTECTION | DISTRICT ATTORNEY |
| ACTIVITY | JUDICIAL | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------------|-------------------------------|-----------------------------------|-------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 40,231 | 42,714 | 22,955 | 22,955 |
| TOTAL REVENUES | 40,231 | 42,714 | 22,955 | 22,955 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS | 7,412 6,877 1,529 24,413 | 31,153 5,474 6,088 0 | 12,667 7,438 2,850 0 | 12,667 7,438 2,850 0 |
| TOTAL EXPENSES | 40,231 | 42,715 | 22,955 | 22,955 |
| NET COUNTY COST | 0 | (1) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | | 0.30 | | |

| DEPARTMENT 01042110 SHERIFF FUNCTION PUBLIC PROTECTION ACTIVITY POLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------|-------------|-------------|
| | | | 2005-06 | 2005-06 |
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| | 0.070 | 4 050 | 0.400 | 2 400 |
| LICENSE, PERMIT & FRANCHISES | 2,970 | 1,853 | 3,100 | 3,100 |
| FINES, FORFEITURE & PENALTIES | 570 | 2,450 | 400 | 400 |
| INTERGOVERNMENTAL REVENUE | 18,207 | 13,690 | 8,000 | 8,000 |
| CHARGES FOR CURRENT SERVICES | 54,459 | 47,915 | 67,508 | 67,508 |
| MISCELLANEOUS REVENUE | 1,275 | 2,077 | 3,086 | 3,086 |
| OTHER FINANCING SOURCES | 163,019 | 500,000 | 500,000 | 500,000 |
| TOTAL REVENUES | 240,499 | 567,986 | 582,094 | 582,094 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 2,031,839 | 2,085,800 | 2,365,271 | 2,437,109 |
| SERVICES & SUPPLIES | 361,138 | 387,754 | 435,345 | 463,345 |
| OTHER CHARGES | 474,731 | 363,697 | 347,607 | 347,607 |
| FIXED ASSETS | 0 | 6,865 | 0 | 0 |
| TOTAL EXPENSES | 2,867,709 | 2,844,117 | 3,148,223 | 3,248,061 |
| | | | <i></i> | <i></i> |
| NET COUNTY COST | (2,627,209) | (2,276,131) | (2,566,129) | (2,665,967) |
| POSITION ALLOCATION | | | | |
| BUDGETED FULL-TIME EQUIVALENT | 26.00 | 25.75 | 25.75 | 25.75 |
| DESCRIPTION: | _0.00 | | _00 | |

DESCRIPTION:

The Sheriff's budget provides police protection for all citizens of Glenn County. While its primary function is to respond to calls for service and the investigation of crime in the unincorporated area of the County, the Sheriff must and does respond to requests for assistance from all other law enforcement agencies within the County.

An effective law enforcement agency not only has a direct effect on the citizens residing within its jurisdiction, but also affects the economic base of the area. Without an acceptable crime rate, economic development and growth cannot be expected. Movement of businesses and families into an area certainly cannot be a given, if there is not adequate police protection.

Even though some of the divergent functions of the Sheriff's Department have been given their own budgets, the main administrative and operational functions of law enforcement for the County fall under this budget unit.

LARRY JONES

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | | SHERIFF-CORONER | | | |
|--|----------------------------|----------------------------|-----------------------------------|------------------------------|--|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES | 0 109,494 | 800 116,898 | 3,000 109,792 | 5,000 109,792 | |
| TOTAL REVENUES | 109,494 | 117,698 | 112,792 | 114,792 | |
| EXPENSES | | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 285,748 7,319 12,494 | 322,892 6,348 10,007 | 340,259 19,350 7,397 | 399,828 21,350 7,397 | |
| TOTAL EXPENSES | 305,561 | 339,247 | 367,006 | 428,575 | |
| NET COUNTY COST | (196,067) | (221,549) | (254,214) | (313,783) | |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 6.00 | 6.25 | 6.25 | 7.25 | |

DEPARTMENT 01042113 SHERIFF'S DISPATCH

| DEPARTMENT | 01042114 SPECIAL INVESTIGATIONS TAGMENT | LARRY JONES |
|------------|---|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------|----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 187,437 | 184,671 | 188,969 | 180,548 |
| TOTAL REVENUES | 187,437 | 184,671 | 188,969 | 180,548 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 137,311 31,804 18,322 | 152,536 29,537 2,598 | 151,785 37,184 0 | 154,680 37,184 0 |
| TOTAL EXPENSES | 187,437 | 184,671 | 188,969 | 191,864 |
| NET COUNTY COST | 0 | 0 | 0 | (11,316) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 2.00 | 2.00 | 2.00 |

DEPARTMENT01042115 COPS UNIVERSAL HIRINGFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION

LARRY JONES SHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE OTHER FINANCING SOURCES | 0 0 | 3,791 32,250 | 0 32,250 | 0 32,250 |
| TOTAL REVENUES | 0 | 36,041 | 32,250 | 32,250 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 152,623 | 99,644 | 153,221 | 221,251 |
| TOTAL EXPENSES | 152,623 | 99,644 | 153,221 | 221,251 |
| NET COUNTY COST | (152,623) | (63,603) | (120,971) | (189,001) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 3.00 | 2.00 | 2.00 | 3.00 |

DESCRIPTION:

This grant allows for the formation of the Community Policing Team that will be based in Hamilton City.

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | 01042116 COPS IN SCHOOLS PUBLIC PROTECTION POLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|------------------------------------|--|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| | RNMENTAL REVENUE | 24,290 10,000 | 0 20,000 | 0 20,000 | 0 15,000 |
| TOTAL REVEN | JES | 34,290 | 20,000 | 20,000 | 15,000 |
| EXPENSES | | | | | |
| SALARIES & | EMPLOYEE BENEFITS | 59,607 | 52,862 | 80,654 | 79,463 |
| TOTAL EXPENS | SES | 59,607 | 52,862 | 80,654 | 79,463 |

| NET COUNTY COST | (25,317) | (32,862) | (60,654) | (64,463) |
|--|----------|----------|----------|----------|
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.00 | 1.00 | 1.00 | 1.00 |

DESCRIPTION:

The COPS in Schools grant provides Federal funding for a front-line peace officer position for school campuses for a three-year period. This valuable program has provided much needed services to the school system.

| DEPARTMENT FUNCTION ACTIVITY | 01042118 FEMA EOP GRANT PUBLIC PROTECTION POLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | : |
|------------------------------------|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| INTERGOVER | RNMENTAL REVENUE | 67,655 | 0 | 0 | 0 |
| TOTAL REVEN | JES | 67,655 | 0 | 0 | 0 |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 45,625 | 0 | 0 | 0 |
| OTHER CHAP | RGES | 5,942 | 0 | 0 | 0 |
| FIXED ASSE | rs _ | 16,088 | 0 | 0 | 0 |
| TOTAL EXPENS | SES | 67,655 | 0 | 0 | 0 |
| NET COUNTY C | COST | 0 | 0 | 0 | 0 |

| DEPARTMENT FUNCTION ACTIVITY | 01042119 DEA OCDTF GRANT PUBLIC PROTECTION POLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | | |
|------------------------------------|--|--------------------------------|-------------------|-----------------------------------|------------------------------|--|
| CLASSIFICATIO | N | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | | |
| | NMENTAL REVENUE | 0 0 | 567 1,151 | 0 0 | 0 0 | |
| TOTAL REVENU | JES | 0 | 1,718 | 0 | 0 | |
| EXPENSES | | | | | | |
| SALARIES & | | 0 | 1,818 | 0 | 0 | |
| TOTAL EXPENS | ES | 0 | 1,818 | 0 | 0 | |
| NET COUNTY C | OST | 0 | (100) | 0 | 0 | |

BUDGET

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

ACTUAL

ACTUAL

REQUESTS

| DEPARTMENT FUNCTION ACTIVITY | 01042123 OES DOMESTIC PREPAR PUBLIC PROTECTION POLICE PROTECTION | EDNESS | | ARRY JONES SHERIFF-CORONER | |
|------------------------------------|--|---------|---------|-------------------------------|--------------------|
| | | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |

| REVENUES | |
|----------|--|
| | |

CLASSIFICATION

| INTERGOVERNMENTAL REVENUE | 69,443 | 47,844 | 16,474 | 16,474 |
|-------------------------------------|------------------|-----------------|-------------|-------------|
| TOTAL REVENUES | 69,443 | 47,844 | 16,474 | 16,474 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES FIXED ASSETS | 31,012 38,432 | 7,337 40,524 | 0 16,474 | 0 16,474 |
| TOTAL EXPENSES | 69,444 | 47,862 | 16,474 | 16,474 |
| NET COUNTY COST | 0 | (18) | 0 | 0 |

DEPARTMENT01042124 HOMELAND SECURITY-PART 1LARRY JONESFUNCTIONPUBLIC PROTECTIONSHERIFF-CORONERACTIVITYPOLICE PROTECTIONSHERIFF-CORONER

| | | | 2005-06 | 2005-06 |
|---------------------------|---------|----------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 23,401 | 7,132 | 2,558 | 2,558 |
| TOTAL REVENUES | 23,401 | 7,132 | 2,558 | 2,558 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 5,245 | 8,542 | 2,558 | 2,558 |
| OTHER CHARGES | 0 | 1,935 | 0 | 0 |
| FIXED ASSETS | 0 | 14,811 | 0 | 0 |
| TOTAL EXPENSES | 5,245 | 25,288 | 2,558 | 2,558 |
| NET COUNTY COST | 18,156 | (18,156) | 0 | 0 |

DEPARTMENT01042126 HOMELAND SECURITY PART 2LARRY JONESFUNCTIONPUBLIC PROTECTIONSHERIFF-CORONERACTIVITYPOLICE PROTECTIONSHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 59,235 | 18,414 | 32,992 | 32,992 |
| TOTAL REVENUES | 59,235 | 18,414 | 32,992 | 32,992 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 12,191 | 5,199 | 32,992 | 32,992 |
| OTHER CHARGES | 2,489 | 830 | 0 | 0 |
| FIXED ASSETS | 44,320 | 12,384 | 0 | 0 |
| TOTAL EXPENSES | 59,000 | 18,413 | 32,992 | 32,992 |
| NET COUNTY COST | 235 | 1 | 0 | 0 |

| DEPARTMENT | 01042127 HOMELAND SECURITY CITIZEN'S CORP | LARRY JONES |
|------------|---|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| | | | 2005-06 | 2005-06 |
|---------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 0 | 16,021 | 16,021 |
| TOTAL REVENUES | 0 | 0 | 16,021 | 16,021 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 16,021 | 16,021 |
| TOTAL EXPENSES | 0 | 0 | 16,021 | 16,021 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 01042128 HOMELAND SECURITY EQUIPMENT | LARRY JONES |
|------------|--------------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|-------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 20,198 | 164,733 | 164,733 |
| TOTAL REVENUES | 0 | 20,198 | 164,733 | 164,733 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 20,198 | 92,436 | 92,436 |
| OTHER CHARGES FIXED ASSETS | 0 0 | 0 0 | 5,297 67,000 | 5,297 67,000 |
| TOTAL EXPENSES | 0 | 20,198 | 164,733 | 164,733 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT FUNCTION ACTIVITY | 01042129 HOMELAND SECURI PUBLIC PROTECTION POLICE PROTECTION | | | | |
|------------------------------------|--|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO |)NI | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |

REVENUES

| NEVENOE0 | | | | |
|--------------------------------------|--------|---------------|-------------|-------------|
| INTERGOVERNMENTAL REVENUE | 0 | 26,812 | 38,932 | 38,932 |
| TOTAL REVENUES | 0 | 26,812 | 38,932 | 38,932 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 0 0 | 26,154 657 | 38,932 0 | 38,932 0 |
| TOTAL EXPENSES | 0 | 26,811 | 38,932 | 38,932 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 01042130 HOMELAND SECURITY GRANT 05 | LARRY JONES |
|------------|-------------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 0 | 211,119 | 211,119 |
| TOTAL REVENUES | 0 | 0 | 211,119 | 211,119 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS | 0 0 0 | 0 0 0 | 84,338 5,278 121,503 | 84,338 5,278 121,503 |
| TOTAL EXPENSES | 0 | 0 | 211,119 | 211,119 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DEPARTMENT 01042135 SHERIFF-CIVIL DIVISION PUBLIC PROTECTION

POLICE PROTECTION

LARRY JONES SHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------|----------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 0 21,364 570 | 0 18,893 6,900 | 5,800 25,000 0 | 5,800 25,000 0 |
| TOTAL REVENUES | 21,934 | 25,793 | 30,800 | 30,800 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 98,201 10,861 0 | 98,597 7,228 0 | 112,728 17,059 3,680 | 182,553 18,559 3,680 |
| TOTAL EXPENSES | 109,062 | 105,825 | 133,467 | 204,792 |
| NET COUNTY COST | (87,127) | (80,032) | (102,667) | (173,992) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 2.00 | 2.00 | 3.00 |
| DECODURTION | | | | |

DESCRIPTION:

FUNCTION

ACTIVITY

As mandated by law, this division carries out the processing and serving of civil papers issued by the Courts. Revenues are received from the serving of civil processes. Fees are set by legislation and are standard throughout the State. Certain percentages of these fees are set aside for vehicle purchases and maintenance. Other fees are set aside for the automation of the division as mandated by law.

DEPARTMENT01042136 SHERIFF-COURT SECURITYFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION

LARRY JONES SHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---------------------------|---------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 97,141 | 109,657 | 162,903 | 172,296 |
| TOTAL REVENUES | 97,141 | 109,657 | 162,903 | 172,296 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 115,274 1,017 1,794 | 116,907 1,265 3,302 | 154,373 3,170 5,360 | 160,266 6,670 5,360 |
| TOTAL EXPENSES | 118,085 | 121,474 | 162,903 | 172,296 |
| NET COUNTY COST | (20,944) | (11,817) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 2.00 | 2.00 | 2.00 |

DESCRIPTION:

The County provides a Bailiff to the Court for court security. There is one full-time bailiff position allocated. Additional personnel are assigned to bailiff duty during peak periods. The Court provides funding for these services.

LARRY JONES

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYDETENTION & CORRECTION | | SHERIFF-CORONER | | |
|--|---------------------------------|---------------------------------|-----------------------------------|---------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 259,078 410,314 132 | 32,703 316,496 270 | 40,000 349,850 4,158 | 40,000 349,850 4,158 |
| TOTAL REVENUES | 669,524 | 349,469 | 394,008 | 394,008 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 1,514,015 552,520 328,173 | 1,493,725 585,525 263,665 | 1,846,605 678,284 302,126 | 1,784,073 738,284 302,126 |
| TOTAL EXPENSES | 2,394,708 | 2,342,915 | 2,827,015 | 2,824,483 |
| NET COUNTY COST | (1,725,184) | (1,993,445) | (2,433,007) | (2,430,475) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 29.00 | 29.00 | 29.00 | 29.00 |

DESCRIPTION:

DEPARTMENT 01042140 JAIL

The Jail budget provides for the care, custody and protection of inmates housed in the Glenn County Adult Detention Facility. Title 15 of the California Code of Regulations governs the operations and policies of this division. The facility must also meet the standards of the Glenn County Health Department and the State Fire Marshal. In order to comply with these numerous requirements the jail must provide among many other things living space of a specific square footage per prisoner, meals that meet stringent nutritional standards, transportation to medical and dental appointments, various court appearances and medical roll call and treatment.

Due to its inherent nature the Jail had no significant source of revenue except for the housing of inmates for sister counties or State paroles until recently.

| DEPARTMENT | 01042142 JAIL-STANDARDS & TRAINING | LARRY JONES |
|------------|------------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | DETENTION & CORRECTION | |

| | | | 2005-06 | 2005-06 |
|---------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 1,654 | 0 | 0 | 0 |
| TOTAL REVENUES | 1,654 | 0 | 0 | 0 |
| NET COUNTY COST | 1,654 | 0 | 0 | 0 |

DEPARTMENT 01042150 PROBATION DEPARTMENT

LINDA SHELTON CHIEF PROBATION OFFICER

FUNCTIONPUBLIC PROTECTIONACTIVITYDETENTION & CORRECTION

| | 0000.04 | 0004.05 | 2005-06 | 2005-06 |
|-------------------------------|-------------------|-------------------|------------|-----------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | DEPARTMENT | |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| FINES, FORFEITURE & PENALTIES | 70,303 | 61,799 | 86,000 | 76,000 |
| INTERGOVERNMENTAL REVENUE | 138,893 | 146,092 | 134,400 | 164,400 |
| CHARGES FOR CURRENT SERVICES | 79,886 | 48,584 | 54,000 | 54,500 |
| MISCELLANEOUS REVENUE | 29,854 | 50,380 | 26,267 | 26,267 |
| TOTAL REVENUES | 318,936 | 306,855 | 300,667 | 321,167 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 365,884 | 361,128 | 417,325 | 512,191 |
| SERVICES & SUPPLIES | 132,846 | 102,063 | 64,879 | 77,276 |
| OTHER CHARGES | 144,349 | 102,245 | 131,531 | 96,531 |
| FIXED ASSETS | 10,434 | 0 | 0 | 0 |
| OTHER FINANCING USES | 65,989 | 45,989 | 45,990 | 45,990 |
| TOTAL EXPENSES | 719,502 | 611,425 | 659,725 | 731,988 |
| NET COUNTY COST | (400,566) | (304,570) | (359,058) | (410,821) |
| POSITION ALLOCATION | | | | |
| BUDGETED FULL-TIME EQUIVALENT | 8.52 | 5.30 | 7.18 | 7.18 |

DESCRIPTION:

Under the general direction of the Judge of the Superior Court, the Probation Officer administers the adult and juvenile probation programs. The department is responsible for formulating plans for the redirection of probationers, preparing Court reports and making recommendations as to the final dispositions of cases, collecting monies for the Court, community safety through field supervision and advising the Board of Supervisors of probation matters. As well, the Probation Chief serves as Chief Traffic Hearing Officer for juvenile traffic matters and supervises the operation of the County Juvenile Hall.

DEPARTMENT **01042151 DOMESTIC VIOLENCE GRANT** FUNCTION PUBLIC PROTECTION

DETENTION & CORRECTION

LINDA SHELTON CHIEF PROBATION OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 11,814 78,503 | 0 45,000 | 0 45,000 | 0 45,000 |
| TOTAL REVENUES | 90,317 | 45,000 | 45,000 | 45,000 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 77,466 12,852 | 45,000 0 | 44,051 949 | 49,052 0 |
| TOTAL EXPENSES | 90,317 | 45,000 | 45,000 | 49,052 |
| NET COUNTY COST | 0 | 0 | 0 | (4,052) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 1.00 | 0.90 | 1.00 |

DESCRIPTION:

ACTIVITY

The Renaissance Program provides resources and referrals to victims of domestic violence. Outreach workers respond to crisis calls, provide assistance with temporary restraining orders, provide classroom education, as well as community education.

0

0

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | 01042153 OJP USE GANG GRAM PUBLIC PROTECTION DETENTION & CORRECTION | IT | | LINDA SHELTON CHIEF PROBATION | OFFICER |
|------------------------------------|---|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| INTERGOVER | RNMENTAL REVENUE | 14,320 | 0 | 0 | 0 |
| TOTAL REVEN | UES | 14,320 | 0 | 0 | 0 |

14,320

0

NET COUNTY COST

DEPARTMENT01042154 HABITUAL OFFENDER GRANTLINDA SHELTONFUNCTIONPUBLIC PROTECTIONCHIEF PROBATION OFFICERACTIVITYDETENTION & CORRECTIONCHIEF PROBATION OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 143,892 | (1,354) | 0 | 0 |
| TOTAL REVENUES | 143,892 | (1,354) | 0 | 0 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 132,499 11,393 | 0 0 | 0 0 | 0 0 |
| TOTAL EXPENSES | 143,892 | 0 | 0 | 0 |
| NET COUNTY COST | 0 | (1,354) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.50 | | | |

| DEPARTMENT | 01042155 JUVENILE HALL |
|------------|------------------------|
| FUNCTION | DUDUO DDOTEOTION |

LINDA SHELTON CHIEF PROBATION OFFICER

| FUNCTION | PUBLIC PROTECTION |
|----------|-----------------------------------|
| ACTIVITY | DETENTION & CORRECTION |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------|-------------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 18,235 54,409 374 | 38,190 136,058 2,000 | 26,000 100,000 0 | 46,000 153,068 0 |
| TOTAL REVENUES | 73,018 | 176,248 | 126,000 | 199,068 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 555,258 81,876 55,508 | 637,525 130,649 114,114 | 687,870 73,436 222,189 | 757,244 87,408 222,189 |
| TOTAL EXPENSES | 692,642 | 882,288 | 983,495 | 1,066,841 |
| NET COUNTY COST | (619,624) | (706,041) | (857,495) | (867,773) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 11.00 | 11.00 | 11.00 | 12.50 |

DESCRIPTION:

The Juvenile Hall Manger supervises the daily routine of the 24-hour facility. Residents are provided with education, medical care, treatment programs and specialized counseling.

| DEPARTMENT | 01042156 PROBATION STANDARDS & TRAINING | LINDA SHELTON |
|------------|---|-------------------------|
| FUNCTION | PUBLIC PROTECTION | CHIEF PROBATION OFFICER |
| ACTIVITY | DETENTION & CORRECTION | |

| | | | 2005-06 | 2005-06 |
|---------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 3,328 | 0 | 0 | 0 |
| TOTAL REVENUES | 3,328 | 0 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 4,482 | 0 | 0 | 0 |
| TOTAL EXPENSES | 4,482 | 0 | 0 | 0 |
| NET COUNTY COST | (1,154) | 0 | 0 | 0 |

DEPARTMENT01042158 DELINQUENCY PREVENTIONFUNCTIONPUBLIC PROTECTIONACTIVITYDETENTION & CORRECTION

LINDA SHELTON CHIEF PROBATION OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--------------------------|----------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 54,525 | 59,986 | 70,194 | 70,194 |
| TOTAL REVENUES | 54,525 | 59,986 | 70,194 | 70,194 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 47,348 5,094 2,043 | 58,572 0 1,414 | 68,659 0 1,535 | 68,659 0 1,535 |
| TOTAL EXPENSES | 54,484 | 59,986 | 70,194 | 70,194 |
| NET COUNTY COST | 41 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.00 | 1.25 | 1.25 | 1.25 |

DESCRIPTION:

These funds provide for our juvenile diversion program which offers services to approximately 150 families in an effort to keep children out of the Court system. As well, the Juvenile Traffic Court is operated under this category, serving all Glenn County juvenile traffic offenders.

DEPARTMENT01042159 CHILDREN 0-5 & FAMILIESFUNCTIONPUBLIC PROTECTIONACTIVITYDETENTION & CORRECTION

LINDA SHELTON CHIEF PROBATION OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 64,871 | 73,253 | 69,585 | 0 |
| TOTAL REVENUES | 64,871 | 73,253 | 69,585 | 0 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 52,741 12,129 | 72,687 2,462 | 69,585 0 | 0 0 |
| TOTAL EXPENSES | 64,871 | 75,148 | 69,585 | 0 |
| NET COUNTY COST | 0 | (1,895) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.50 | 1.80 | 1.50 | |

DESCRIPTION:

This domestic violence program serves those families/victims having children age 5 and under. Some services include crisis response, temporary restraining orders, Court assistance, emergency housing and food, relocation and crisis care kits (bottles, formula, clothing, cribs, car seats, etc.).

DEPARTMENT01042160 PROBATION SPECIALIZED UNITLINDA SHELTONFUNCTIONPUBLIC PROTECTIONCHIEF PROBATION OFFICERACTIVITYDETENTION & CORRECTIONCHIEF PROBATION OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 72,074 | 66,460 | 20,518 | 7,110 |
| TOTAL REVENUES | 72,074 | 66,460 | 20,518 | 7,110 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 95,097 3,708 | 71,301 1,793 | 27,001 0 | 7,110 0 |
| TOTAL EXPENSES | 98,805 | 73,094 | 27,001 | 7,110 |
| NET COUNTY COST | (26,731) | (6,635) | (6,483) | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 1.25 | 0.50 | 0.12 |

DESCRIPTION:

This grant program provides for intensive supervision of high risk domestic violence batterers and sex offenders by maintaining a caseload of 40 and utilizing electronic monitoring.

LINDA SHELTON

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYDETENTION & CORRECTION | | CHIEF PROBATION OFFICER | | |
|---|-------------------|-------------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 74,441 | 124,409 | 102,568 | 102,568 |
| TOTAL REVENUES | 74,441 | 124,409 | 102,568 | 102,568 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 74,363 | 97,388 | 102,568 | 102,568 |
| TOTAL EXPENSES | 74,363 | 97,388 | 102,568 | 102,568 |
| NET COUNTY COST | 78 | 27,022 | 0 | 0 |

POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT

DEPARTMENT 01042161 SAMSHA GRANT

DESCRIPTION:

These grant dollars provide for 1.5 probation officers to work in tandem with mental health, education, social services and others to keep children in their homes. By providing in-home services to at-risk families and utilizing a variety of resources, local agencies can keep most children from being removed to foster or group home placements.

1.40

1.50

1.75

1.75

DEPARTMENT01042162 PROBATION SARB PROGRAMLINDA SHELTONFUNCTIONPUBLIC PROTECTIONCHIEF PROBATION OFFICERACTIVITYDETENTION & CORRECTIONCHIEF PROBATION OFFICER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 24,324 | 27,553 | 30,831 | 30,831 |
| TOTAL REVENUES | 24,324 | 27,553 | 30,831 | 30,831 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 24,324 | 27,553 | 30,831 | 30,831 |
| TOTAL EXPENSES | 24,324 | 27,553 | 30,831 | 30,831 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 0.50 | 0.50 | 0.50 | 0.50 |

DESCRIPTION:

The County Office of Education provides for a 50% full-time equivalent probation officer position to help work with the schools and law enforcement to help prevent truancy and keep children in school. SARB is a school attendance review board designed to meet with families and resolve attendance and behavior issues.

LINDA SHELTON

CHIEF PROBATION OFFICER

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| ACTIVITY D | ETENTION & CORRECTION | | | | |
|----------------------------|--------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| CHARGES FOR MISCELLANEO | CURRENT SERVICES US REVENUE | 4,663 59,816 | 0 64,516 | 0 69,132 | 0 67,957 |
| TOTAL REVENUE | S | 64,479 | 64,516 | 69,132 | 67,957 |
| EXPENSES | | | | | |
| SALARIES & EN | MPLOYEE BENEFITS | 64,479 | 64,466 | 69,132 | 67,957 |
| TOTAL EXPENSES | S | 64,479 | 64,466 | 69,132 | 67,957 |
| NET COUNTY CO | ST | 0 | 50 | 0 | 0 |
| POSITION ALLOCA | ATION -TIME EQUIVALENT | 1.25 | 1.25 | 1.25 | 1.25 |

DESCRIPTION:

FUNCTION

Legislation provides for funding of this substance abuse treatment-oriented program. A probation officer works with health services to provide treatment and supervision of this mostly felony caseload with the goal of resolving addiction issues.

DEPARTMENT 01042163 PROBATION PROP 36

PUBLIC PROTECTION

| DEPARTMENT | 01042164 PARTNERSHIP GRANT | LINDA SHELTON |
|------------|----------------------------|-------------------------|
| FUNCTION | PUBLIC PROTECTION | CHIEF PROBATION OFFICER |
| ACTIVITY | DETENTION & CORRECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 43,473 | 46,255 | 49,553 | 49,553 |
| TOTAL REVENUES | 43,473 | 46,255 | 49,553 | 49,553 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 41,614 | 46,255 | 49,553 | 49,553 |
| TOTAL EXPENSES | 41,614 | 46,255 | 49,553 | 49,553 |
| NET COUNTY COST | 1,859 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 0.50 | 1.00 | 1.00 | 1.00 |

DESCRIPTION:

Drug Court is a team approach to resolving substance abuse problems. Failure to stay clean results in sanctions or program failure, while successful completion can result in dismissal of charges, as well as probation termination.

LINDA SHELTON

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYDETENTION & CORRECTION | CHIEF PROBATION OFFICER | | | |
|---|-------------------------|---------|-----------------------|--------------------|
| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | (17) | 0 | 0 | 0 |
| INTERGOVERNMENTAL REVENUE | 107,944 | 203 | 0 | 0 |
| TOTAL REVENUES | 107,927 | 203 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 107,927 | 0 | 0 | 0 |
| TOTAL EXPENSES | 107,927 | 0 | 0 | 0 |
| NET COUNTY COST | 0 | 203 | 0 | 0 |

DEPARTMENT 01042165 DOJ-DRUG COURT

| DEPARTMENT | 01042167 PROBATION CHALLENGE GRANT | LINDA SHELTON |
|------------|------------------------------------|-------------------------|
| FUNCTION | PUBLIC PROTECTION | CHIEF PROBATION OFFICER |
| ACTIVITY | DETENTION & CORRECTION | |

| | | | 2005-06 | 2005-06 |
|--|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 10,000 | 0 | 0 |
| TOTAL REVENUES | 0 | 10,000 | 0 | 0 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 0 | 10,000 | 0 | 0 |
| TOTAL EXPENSES | 0 | 10,000 | 0 | 0 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | | 0.19 | | |

| DEPARTMENT01042360 BOAT PATROLFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|--|--------------------------------|---------------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 101,818 12 | 49,497 0 | 179,514 0 | 108,111 0 |
| TOTAL REVENUES | 101,830 | 49,497 | 179,514 | 108,111 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 80,130 23,643 4,610 | 80,414 23,826 1,635 | 148,618 35,877 2,519 | 76,257 35,877 2,519 |
| TOTAL EXPENSES | 108,383 | 105,875 | 187,014 | 114,653 |
| NET COUNTY COST | (6,553) | (56,378) | (7,500) | (6,542) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.50 | 1.50 | 2.00 | 0.00 |

| DEPARTMENT | 01042361 BOATING SAFETY EQUIP GRANT | LARRY JONES |
|------------|-------------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| | ACTORE | ACIOAL | REQUEUTO | DODGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 11,085 | 15,000 | 15,000 |
| TOTAL REVENUES | 0 | 11,085 | 15,000 | 15,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 4,500 | 4,500 |
| FIXED ASSETS | 0 | 11,084 | 10,500 | 10,500 |
| TOTAL EXPENSES | 0 | 11,084 | 15,000 | 15,000 |
| NET COUNTY COST | 0 | 1 | 0 | 0 |

| DEPARTMENT | 01052114 SAFER COMMUNITY TECHNOLOGY GRANT | LARRY JONES |
|------------|---|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 52 | 17 | 0 | 0 |
| TOTAL REVENUES | 52 | 17 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 538 | 2,616 | 0 | 0 |
| TOTAL EXPENSES | 538 | 2,616 | 0 | 0 |
| NET COUNTY COST | (486) | (2,599) | 0 | 0 |

| DEPARTMENT01052116 DOJ GRANT 99FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|---------|------------|---------|
| | | | 2005-06 | 2005-06 |
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 205 | 0 | 0 | 0 |
| TOTAL EXPENSES | 205 | 0 | 0 | 0 |
| NET COUNTY COST | (205) | 0 | 0 | 0 |

| DEPARTMENT01052117 DOJ GRANT 00FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | R |
|---|--------------------------------|-------------------|------------------------|--------------------|
| | 2003-04 | 2004.05 | 2005-06 | 2005-06 ADOPTED |
| CLASSIFICATION | ACTUAL | 2004-05 ACTUAL | DEPARTMENT REQUESTS | BUDGET |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 437 | 0 | 0 | 0 |
| TOTAL EXPENSES | 437 | 0 | 0 | 0 |
| NET COUNTY COST | (437) | 0 | 0 | 0 |

| DEPARTMENT01052118 DOJ GRANT 01FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | R |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 37 16,974 | 0 0 | 0 0 | 0 0 |
| TOTAL REVENUES | 17,011 | 0 | 0 | 0 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 13,516 37 | 0 0 | 0 0 | 0 0 |
| TOTAL EXPENSES | 13,554 | 0 | 0 | 0 |
| NET COUNTY COST | 3,458 | 0 | 0 | 0 |

| DEPARTMENT01052119 SCAAP GRANTFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|--|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 1 | 0 | 0 | 0 |
| TOTAL REVENUES | 1 | 0 | 0 | 0 |
| EXPENSES | | | | |
| OTHER FINANCING USES | 95 | 0 | 0 | 0 |
| TOTAL EXPENSES | 95 | 0 | 0 | 0 |
| NET COUNTY COST | (94) | 0 | 0 | 0 |

| DEPARTMENT | 01052120 HIGH TECHNOLOGY GRANT | LARRY JONES |
|------------|--------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 151 | 176 | 40 | 40 |
| TOTAL REVENUES | 151 | 176 | 40 | 40 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 10,000 | 10,000 |
| TOTAL EXPENSES | 0 | 0 | 10,000 | 10,000 |
| NET COUNTY COST | 151 | 176 | (9,960) | (9,960) |

| DEPARTMENT01052121 DOJ GRANT 02FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | २ |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 148 | 33 | 0 | 0 |
| TOTAL REVENUES | 148 | 33 | 0 | 0 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 6,727 | 7,646 | 0 | 0 |
| TOTAL EXPENSES | 6,727 | 7,646 | 0 | 0 |
| NET COUNTY COST | (6,579) | (7,613) | 0 | 0 |

| DEPARTMENT | 01052122 SHERIFF CLEEP GRANT 02/03 | LARRY JONES |
|------------|------------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 162 | 32 | 0 | 0 |
| TOTAL REVENUES | 162 | 32 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 7,811 | 2,258 | 905 | 524 |
| FIXED ASSETS | 9,141 | 0 | 0 | 0 |
| TOTAL EXPENSES | 16,952 | 2,258 | 905 | 524 |
| NET COUNTY COST | (16,790) | (2,226) | (905) | (524) |

| DEPARTMENT01052125 JAIL SLESF 02/03FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 120 | 0 | 0 | 0 |
| TOTAL REVENUES | 120 | 0 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 9,318 | 0 | 0 | 0 |
| TOTAL EXPENSES | 9,318 | 0 | 0 | 0 |
| NET COUNTY COST | (9,198) | 0 | 0 | 0 |

| DEPARTMENT01052127 DEA H&S GRANTFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|--|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 3 10,000 | 89 12,072 | 0 10,000 | 0 10,000 |
| TOTAL REVENUES | 10,003 | 12,161 | 10,000 | 10,000 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 0 15 | 1,853 4,687 | 5,555 4,445 | 5,555 4,445 |
| OTHER FINANCING USES | 0 | 1,151 | 4,445 | 4,449 |
| TOTAL EXPENSES | 15 | 7,691 | 10,000 | 10,000 |
| NET COUNTY COST | 9,987 | 4,469 | 0 | 0 |

| DEPARTMENT01052128 JAIL SLESF 04-05FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 0 | 90 7,908 | 60 0 | 60 0 |
| TOTAL REVENUES | 0 | 7,998 | 60 | 60 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 8,000 | 8,000 |
| TOTAL EXPENSES | 0 | 0 | 8,000 | 8,000 |
| NET COUNTY COST | 0 | 7,998 | (7,940) | (7,940) |

| DEPARTMENT01052129 JAIL SLESF 05/06FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 0 0 | 0 0 | 50 7,950 | 50 7,950 |
| TOTAL REVENUES | 0 | 0 | 8,000 | 8,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 8,000 | 8,000 |
| TOTAL EXPENSES | 0 | 0 | 8,000 | 8,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 01052130 SHERIFF-HAMILTON CITY DONATIONS | LARRY JONES |
|------------|--|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY MISCELLANEOUS REVENUE | 0 0 | 4 3,501 | 0 0 | 0 0 |
| TOTAL REVENUES | 0 | 3,505 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 349 | 0 | 3,152 |
| TOTAL EXPENSES | 0 | 349 | 0 | 3,152 |
| NET COUNTY COST | 0 | 3,155 | 0 | (3,152) |

| DEPARTMENT FUNCTION ACTIVITY | 01052181 SURFACE/GROUNDWA PUBLIC PROTECTION PROTECTION INSPECTION | ١ | | MARK BLACK AG COMMISSIONER | |
|------------------------------------|---|---------|---------|-------------------------------|---------|
| | | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | DEPARTMENT REQUESTS | ADOPTED BUDGET |
|--|-------------------|-------------------|------------------------|-------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 83 18,145 | 0 0 | 0 0 | 0 0 |
| TOTAL REVENUES | 18,228 | 0 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 19,110 | 3,584 | 0 | 0 |
| TOTAL EXPENSES | 19,110 | 3,584 | 0 | 0 |
| NET COUNTY COST | (883) | (3,584) | 0 | 0 |

MARK BLACK

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYPROTECTION INSPECTION | AG COMMISSIONER | | | 2 |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 277,597 0 | 580,719 1,000 | 580,000 0 | 588,225 0 |
| TOTAL REVENUES | 277,597 | 581,719 | 580,000 | 588,225 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 373,806 40,000 | 525,306 47,020 | 520,000 60,000 | 341,100 60,000 |
| TOTAL EXPENSES | 413,806 | 572,325 | 580,000 | 401,100 |
| NET COUNTY COST | (136,208) | 9,394 | 0 | 187,125 |

DEPARTMENT 01052182 GROUNDWATER GRANT

| DEPARTMENT | 01052183 WEED MANAGEMENT GRANT | MARK BLACK |
|------------|--------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | AG COMMISSIONER |
| ACTIVITY | PROTECTION INSPECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 259 17,905 | 59 2,907 | 0 0 | 0 0 |
| TOTAL REVENUES | 18,164 | 2,966 | 0 | 0 |
| EXPENSES | | | | |
| OTHER CHARGES | 18,500 | 9,464 | 0 | 0 |
| TOTAL EXPENSES | 18,500 | 9,464 | 0 | 0 |
| NET COUNTY COST | (336) | (6,498) | 0 | 0 |

DEPARTMENT01052184 SURFACE WATER PROP 13/419MARKFUNCTIONPUBLIC PROTECTIONAG COACTIVITYPROTECTION INSPECTION

MARK BLACK AG COMMISSIONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSII ICATION | ACTUAL | ACTUAL | KLQ0L010 | BODGLI |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 0 | 282 | 500 | 500 |
| INTERGOVERNMENTAL REVENUE | 0 | 63,450 | 145,964 | 145,964 |
| | | , | -, | -, |
| TOTAL REVENUES | 0 | 63,732 | 146,464 | 146,464 |
| | | | | |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 57,917 | 141,464 | 117,050 |
| FIXED ASSETS | 0 | 9,229 | 0 | 0 |
| OTHER FINANCING USES | 0 | 0 | 0 | 26,000 |
| TOTAL EXPENSES | 0 | 67,146 | 141,464 | 143,050 |
| NET COUNTY COST | 0 | (3,414) | 5,000 | 3,414 |

MARK BLACK

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYPROTECTION INSPECTION | AG COMMISSIONER | | | |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 72,725 | 189,400 | 189,400 |
| TOTAL REVENUES | 0 | 72,725 | 189,400 | 189,400 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 78,559 | 175,400 | 149,377 |
| FIXED ASSETS | 0 | 14,961 | 0 | 0 |
| OTHER FINANCING USES | 0 | 0 | 0 | 19,227 |
| TOTAL EXPENSES | 0 | 93,521 | 175,400 | 168,604 |
| NET COUNTY COST | 0 | (20,796) | 14,000 | 20,796 |

DEPARTMENT 01052185 PRISM GRANT

| DEPARTMENT | 01052261 OES DOMESTIC EQUIP GRANT | LARRY JONES |
|------------|-----------------------------------|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 180 | 43 | 0 | 0 |
| TOTAL REVENUES | 180 | 43 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 11,016 | 1,351 | 0 | 0 |
| TOTAL EXPENSES | 11,016 | 1,351 | 0 | 0 |
| NET COUNTY COST | (10,836) | (1,308) | 0 | 0 |

| DEPARTMENT | 01052545 LAW ENFORCEMENT DISCRETIONARY | LARRY JONES |
|------------|--|-----------------|
| FUNCTION | PUBLIC PROTECTION | SHERIFF-CORONER |
| ACTIVITY | POLICE PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|----------------------------|----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 5,379 0 | 4,937 500,000 | 0 500,000 | 0 500,000 |
| TOTAL REVENUES | 5,379 | 504,937 | 500,000 | 500,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES FIXED ASSETS OTHER FINANCING USES | 1,638 12,651 353,019 | 3,659 61,451 532,250 | 0 0 500,000 | 0 0 532,250 |
| TOTAL EXPENSES | 367,308 | 597,360 | 500,000 | 532,250 |
| NET COUNTY COST | (361,929) | (92,424) | 0 | (32,250) |

| DEPARTMENT01052550 COUNTY SLESFFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 1,387 100,000 | 1,301 100,000 | 0 100,000 | 0 100,000 |
| TOTAL REVENUES | 101,387 | 101,301 | 100,000 | 100,000 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS OTHER FINANCING USES | 134,756 0 | 63,662 0 | 125,419 32,250 | 178,278 0 |
| TOTAL EXPENSES | 134,756 | 63,662 | 157,669 | 178,278 |
| NET COUNTY COST | (33,369) | 37,640 | (57,669) | (78,278) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.25 | 0.75 | 1.00 | 0.75 |

| DEPARTMENT01052551 JAIL SLESF 01/02FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 5 | 0 | 0 | 0 |
| TOTAL REVENUES | 5 | 0 | 0 | 0 |
| NET COUNTY COST | 5 | 0 | 0 | 0 |

DEPARTMENT01052552 DISTRICT ATTORNEY SLESFFUNCTIONPUBLIC PROTECTIONACTIVITYJUDICIAL

ROBERT HOLZAPFEL DISTRICT ATTORNEY

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 196 7,828 | 93 7,908 | 0 7,828 | 0 7,828 |
| TOTAL REVENUES | 8,024 | 8,001 | 7,828 | 7,828 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 8,315 | 0 | 0 |
| FIXED ASSETS OTHER FINANCING USES | 0 9,669 | 7,707 0 | 0 0 | 0 |
| TOTAL EXPENSES | 9,669 | 16,023 | 0 | 0 |
| NET COUNTY COST | (1,645) | (8,022) | 7,828 | 7,828 |

| DEPARTMENT | 01052553 AB1913 PERSONAL PATHWAYS GRANT | LINDA SHELTON |
|------------|---|-------------------------|
| FUNCTION | PUBLIC PROTECTION | CHIEF PROBATION OFFICER |
| ACTIVITY | DETENTION & CORRECTION | |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 1,576 75,792 | 1,783 75,792 | 0 76,563 | 0 76,563 |
| TOTAL REVENUES | 77,368 | 77,575 | 76,563 | 76,563 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES | 68,097 4,909 | 64,787 12,477 | 66,788 9,775 | 66,550 10,190 |
| TOTAL EXPENSES | 73,006 | 77,264 | 76,563 | 76,740 |
| NET COUNTY COST | 4,361 | 311 | 0 | (177) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 1.50 | 1.31 | 1.25 | 1.25 |

| DEPARTMENT01052555 JAIL SLESF 03/04FUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|---|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 53 7,828 | 1 0 | 0 0 | 0 0 |
| TOTAL REVENUES | 7,881 | 1 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 7,828 | 54 | 0 | 0 |
| TOTAL EXPENSES | 7,828 | 54 | 0 | 0 |
| NET COUNTY COST | 53 | (53) | 0 | 0 |

| DEPARTMENT01052570 DMV SURCHARGEFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|--|--------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 380 27,430 | 153 28,866 | 0 24,000 | 0 24,000 |
| TOTAL REVENUES | 27,810 | 29,018 | 24,000 | 24,000 |
| EXPENSES | | | | |
| OTHER FINANCING USES | 47,878 | 24,000 | 24,000 | 24,000 |
| TOTAL EXPENSES | 47,878 | 24,000 | 24,000 | 24,000 |
| NET COUNTY COST | (20,068) | 5,018 | 0 | 0 |

| DEPARTMENT | 01052600 COUNTY-DNA IDENTIFICATION | DON SANTORO, CPA |
|------------|------------------------------------|---------------------|
| FUNCTION | PUBLIC PROTECTION | DIRECTOR OF FINANCE |
| ACTIVITY | OTHER PROTECTION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| | ACTORE | ACIOAL | | DODOLI |
| REVENUES | | | | |
| FINES, FORFEITURE & PENALTIES | 0 | 1,944 | 0 | 7,200 |
| REVENUE USE OF MONEY & PROPERTY | 0 | 6 | 0 | 0 |
| TOTAL REVENUES | 0 | 1,950 | 0 | 7,200 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 0 | 7,200 |
| TOTAL EXPENSES | 0 | 0 | 0 | 7,200 |
| NET COUNTY COST | 0 | 1,950 | 0 | 0 |

DEPARTMENT01052601 STATE-DNA IDENTIFICATIONDON SANTORO, CPAFUNCTIONPUBLIC PROTECTIONDIRECTOR OF FINANCEACTIVITYOTHER PROTECTIONDIRECTOR OF FINANCE

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| FINES, FORFEITURE & PENALTIES | 0 | 4,536 | 0 | 16,800 |
| REVENUE USE OF MONEY & PROPERTY | 0 | 4 | 0 | 0 |
| TOTAL REVENUES | 0 | 4,540 | 0 | 16,800 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 4,540 | 0 | 16,800 |
| TOTAL EXPENSES | 0 | 4,540 | 0 | 16,800 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DEPARTMENT01054110 JUVENILE FACILITY DONATIONLINDA SHELTONFUNCTIONPUBLIC PROTECTIONCHIEF PROBATION OFFICERACTIVITYDETENTION & CORRECTIONCHIEF PROBATION OFFICER

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 0 | 115 | 0 | 0 |
| TOTAL REVENUES | 0 | 115 | 0 | 0 |
| NET COUNTY COST | 0 | 115 | 0 | 0 |

| DEPARTMENT01054400 DRUG ENFORCEMENFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | IT | LARRY JONES SHERIFF-CORONER | | | |
|--|-------------------|--------------------------------|-----------------------------------|------------------------------|--|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | |
| REVENUE USE OF MONEY & PROPERTY | 421 | 491 | 800 | 800 | |
| TOTAL REVENUES | 421 | 491 | 800 | 800 | |
| EXPENSES | | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 10,000 | 10,000 | |
| TOTAL EXPENSES | 0 | 0 | 10,000 | 10,000 | |
| NET COUNTY COST | 421 | 491 | (9,200) | (9,200) | |

| DEPARTMENT01054401 FEDERAL SEIZUREFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | LARRY JONES SHERIFF-CORONER | | | |
|--|--------------------------------|---------|-----------------------|--------------------|
| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 190 | 221 | 0 | 0 |
| TOTAL REVENUES | 190 | 221 | 0 | 0 |
| NET COUNTY COST | 190 | 221 | 0 | 0 |

| DEPARTMENT01054403 TAGMENT SEIZUREFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | Ξ | LARRY JONES SHERIFF-CORONER | | | |
|--|-------------------|--------------------------------|-----------------------------------|------------------------------|--|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| | ACTUAL | ACTUAL | REQUESTS | DODOLI | |
| REVENUES | | | | | |
| REVENUE USE OF MONEY & PROPERTY | 1,162 | 455 | 0 | 0 | |
| TOTAL REVENUES | 1,162 | 455 | 0 | 0 | |
| NET COUNTY COST | 1,162 | 455 | 0 | 0 | |

DEPARTMENT01054404 DRUG ABUSE/GANG ACTIVITYLARRY JONESFUNCTIONPUBLIC PROTECTIONSHERIFF-CORONERACTIVITYPOLICE PROTECTIONSHERIFF-CORONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY MISCELLANEOUS REVENUE | 24 796 | 38 104 | 0 0 | 0 0 |
| TOTAL REVENUES | 820 | 142 | 0 | 0 |
| NET COUNTY COST | 820 | 142 | 0 | 0 |

| DEPARTMENT01054410 INVESTIGATIVE VEFUNCTIONPUBLIC PROTECTIONACTIVITYPOLICE PROTECTION | | | ARRY JONES SHERIFF-CORONER | र |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY MISCELLANEOUS REVENUE | 317 0 | 377 840 | 0 0 | 0 0 |
| TOTAL REVENUES | 317 | 1,217 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 19,619 | 19,619 |
| TOTAL EXPENSES | 0 | 0 | 19,619 | 19,619 |
| NET COUNTY COST | 317 | 1,217 | (19,619) | (19,619) |

DEPARTMENT01054420 DISTRICT ATTORNEY SEIZUREROBERT HOLZAPFELFUNCTIONPUBLIC PROTECTIONDISTRICT ATTORNEYACTIVITYJUDICIALDISTRICT ATTORNEY

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY MISCELLANEOUS REVENUE | 344 816 | 458 10,106 | 0 0 | 0 0 |
| TOTAL REVENUES | 1,160 | 10,564 | 0 | 0 |
| EXPENSES | | | | |
| OTHER FINANCING USES | 8,500 | 0 | 0 | 0 |
| TOTAL EXPENSES | 8,500 | 0 | 0 | 0 |
| NET COUNTY COST | (7,340) | 10,564 | 0 | 0 |

DEPARTMENT 01055340 CHILD SUPPORT SERVICES

FUNCTIONPUBLIC PROTECTIONACTIVITYOTHER PROTECTION

CARROLL RAGLAND CHILD SUPPORT SERVICES DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|------------------------------|------------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 560 762,414 0 | 559 765,761 338 | 0 768,132 0 | 0 812,132 0 |
| TOTAL REVENUES | 762,974 | 766,659 | 768,132 | 812,132 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 590,821 127,342 44,240 | 567,979 91,261 103,136 | 636,319 61,282 70,531 | 680,354 61,247 70,531 |
| TOTAL EXPENSES | 762,403 | 762,375 | 768,132 | 812,132 |
| NET COUNTY COST | 571 | 4,283 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 13.00 | 10.00 | 11.00 | 12.00 |

0

0

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

DEPARTMENT 01602270 FISH AND GAME PROPAGATION **FISH & GAME COMMISSION** FUNCTION PUBLIC PROTECTION ACTIVITY OTHER PROTECTION

2005-06 2005-06 2003-04 2004-05 DEPARTMENT ADOPTED REQUESTS **CLASSIFICATION** ACTUAL ACTUAL BUDGET REVENUES FINES, FORFEITURE & PENALTIES 5,700 4,125 2.600 2,600 **REVENUE USE OF MONEY & PROPERTY** 239 500 500 312 MISCELLANEOUS REVENUE 0 1,631 0 TOTAL REVENUES 5,939 6,068 3,100 3,100 **EXPENSES** SALARIES & EMPLOYEE BENEFITS 2,223 2,261 2,261 2,261 **SERVICES & SUPPLIES** 1,731 635 5,600 5,600 OTHER CHARGES 214 0 0 TOTAL EXPENSES 4,168 2,896 7,861 7,861 NET COUNTY COST 1,772 3,172 (4,761)(4,761) This Page Intentionally Left Blank

| DEPARTMENT | 01050207 WILLOWS AIRPORT CAPITAL PROJECT | DAN OBERMEYER |
|------------|--|-------------------------|
| FUNCTION | PUBLIC WAYS & FACILITIES | PLANNING & PUBLIC WORKS |
| ACTIVITY | TRANSPORTATION TERMINALS | AGENCY DIRECTOR |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 0 | 0 | 0 | 0 |
| CHARGES FOR CURRENT SERVICES | 58,436 | 0 | 0 | 0 |
| OTHER FINANCING SOURCES | 298 | 0 | 0 | 0 |
| TOTAL REVENUES | 58,734 | 0 | 0 | 0 |
| EXPENSES | | | | |
| FIXED ASSETS | 9,046 | 0 | 0 | 0 |
| TOTAL EXPENSES | 9,046 | 0 | 0 | 0 |
| NET COUNTY COST | 49,688 | 0 | 0 | 0 |

DEPARTMENT 01203010 ROAD CONSTRUCTION & MAINTENANCE FUNCTION PUBLIC WAYS & FACILITIES

ACTIVITY

PUBLIC WAYS & FACILITIES PUBLIC WAYS DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR

| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|---|-----------------|------------------|-----------------------|--------------------|
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | 26.067 | 26.028 | 25,000 | 25 750 |
| LICENSE, PERMIT & FRANCHISES REVENUE USE OF MONEY & PROPERTY | 26,067 9,324 | 26,038 13,195 | 25,000 6.700 | 25,750 6,700 |
| INTERGOVERNMENTAL REVENUE | 2,223,679 | 2,197,179 | 2,199,817 | 2,721,031 |
| CHARGES FOR CURRENT SERVICES | 161,073 | 83,763 | 256,600 | 256,775 |
| MISCELLANEOUS REVENUE | 22,712 | 30,442 | 70,050 | 70,050 |
| TOTAL REVENUES | 2,442,855 | 2,350,616 | 2,558,167 | 3,080,306 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 1,150,299 | 1,189,277 | 1,386,650 | 1,455,959 |
| SERVICES & SUPPLIES | 1,131,432 | 1,132,304 | 957,880 | 1,354,785 |
| OTHER CHARGES | 0 | 215,924 | 213,637 | 214,562 |
| FIXED ASSETS | 0 | 42,580 | 0 | 55,000 |
| TOTAL EXPENSES | 2,281,731 | 2,580,084 | 2,558,167 | 3,080,306 |
| NET COUNTY COST | 161,123 | (229,468) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 23.00 | 21.00 | 22.00 | 22.00 |
| | | | | |

DESCRIPTION:

Glenn County maintains over 860 mile of county roads of which approximately 700 miles are paved, numerous storm drainage ditches and culverts, over 200 bridges, traffic control systems and a fleet of heavy construction equipment. Primary funding for the maintenance of Glenn County roads is based on State Highway Users Fees (gas tax) that is distributed to Counties based on a formula of Maintained Road Mileage and the number of registered vehicles in the County. Other funding sources include Federal Forest Reserve timber receipts divided equally between County Schools and Roads, Federal ISTEA funds exchanged with the State of California based on a formula established in 1991, sales tax on fuel, State Transportation Improvement Plan-STIP funding for road rehabilitation or road maintenance projects with a 10-year life cycle. No General Fund monies are used in maintaining Glenn County Roads.

| DEPARTMENT | 01203012 ROAD CAPITAL CONSTRUCTION | DAN OBERMEYER |
|------------|------------------------------------|-------------------------|
| FUNCTION | PUBLIC WAYS & FACILITIES | PLANNING & PUBLIC WORKS |
| ACTIVITY | PUBLIC WAYS | AGENCY DIRECTOR |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 411,438 | 42,843 | 1,965,000 | 1,965,000 |
| TOTAL REVENUES | 411,438 | 42,843 | 1,965,000 | 1,965,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 417,192 | 22,981 | 1,965,000 | 1,965,000 |
| TOTAL EXPENSES | 417,192 | 22,981 | 1,965,000 | 1,965,000 |
| NET COUNTY COST | (5,753) | 19,861 | 0 | 0 |

This Page Intentionally Left Blank

| DEPARTMENT01014022 COUNTY HOSPITALFUNCTIONHEALTH & SANITATIONACTIVITYHOSPITAL CARE | L | DON SANTORO, CPA DIRECTOR OF FINANCE | | | |
|--|-----------|---|-----------------------|--------------------|--|
| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED | |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET | |
| REVENUES | | | | | |
| FINES, FORFEITURE & PENALTIES | 26,742 | 18,934 | 0 | 0 | |
| REVENUE USE OF MONEY & PROPERTY | 100 | 100 | 100 | 100 | |
| INTERGOVERNMENTAL REVENUE | 11,655 | 13,345 | 15,544 | 15,544 | |
| MISCELLANEOUS REVENUE | 63,671 | 0 | 0 | 0 | |
| TOTAL REVENUES | 102,168 | 32,379 | 15,644 | 15,644 | |
| EXPENSES | | | | | |
| SALARIES & EMPLOYEE BENEFITS | 11,655 | 13,345 | 15,544 | 15,544 | |
| SERVICES & SUPPLIES | 300,000 | 300,000 | 300,000 | 300,000 | |
| OTHER CHARGES | 0 | 65,173 | 78,632 | 78,632 | |
| TOTAL EXPENSES | 311,655 | 378,518 | 394,176 | 394,176 | |
| NET COUNTY COST | (209,487) | (346,139) | (378,532) | (378,532) | |

2005 00

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

DEPARTMENT 01024010 PUBLIC HEALTH

HEALTH SERVICES DIRECTOR

200E 0C

FUNCTIONHEALTH & SANITATIONACTIVITYHEALTH

| | | | 2005-06 | 2005-06 |
|---------------------------------|-----------|-----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 47 | 0 | 0 | 0 |
| INTERGOVERNMENTAL REVENUE | 1,154,960 | 1,358,643 | 1,362,988 | 1,412,541 |
| CHARGES FOR CURRENT SERVICES | 92,511 | 91,412 | 70,891 | 70,891 |
| MISCELLANEOUS REVENUE | 14,785 | 15,821 | 56,804 | 56,804 |
| OTHER FINANCING SOURCES | 267,996 | 169,650 | 230,696 | 230,696 |
| _ | | | | |
| TOTAL REVENUES | 1,530,300 | 1,635,525 | 1,721,379 | 1,770,932 |
| | | | | |
| | | | | |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 751,499 | 619,473 | 880,560 | 828,081 |
| SERVICES & SUPPLIES | 347,768 | 630,600 | 455,800 | 508,279 |
| OTHER CHARGES | 271,844 | 230,259 | 222,973 | 222,973 |
| FIXED ASSETS | 4,686 | 0 | 0 | 0 |
| OTHER FINANCING USES | 0 | 7,273 | 7,488 | 7,488 |
| INTRAFUND TRANSFERS | 154,502 | 147,920 | 154,558 | 154,558 |
| | | | | |
| TOTAL EXPENSES | 1,530,300 | 1,635,525 | 1,721,379 | 1,721,379 |
| | | | | |
| | | _ | | |
| NET COUNTY COST | 0 | 0 | 0 | 49,553 |
| | | | | |
| POSITION ALLOCATION | | | | |
| BUDGETED FULL-TIME EQUIVALENT | 14.00 | 11.80 | 11.80 | 11.00 |

DESCRIPTION:

The ongoing mission for the Public Health Department is to provide services to all citizens and their families in Glenn County in order to ensure a healthy and safe community free of disease or threats of disease from vector sources, eating establishments, swimming pools, water or any area of our community that has public access. Services performed by this department are many and varied including but not limited to immunizations, restaurant inspections, well permitting, Local Enforcement Agency (LEA) for the disposal site, infant examinations, dental care, HIV testing and surveillance, identification and treatment of sexually transmitted diseases, nutrition counseling, health education, tobacco cessation programs, family planning clinics and family planning counseling.

DEPARTMENT 01024012 COMMUNITY MENTAL HEALTH

HEALTH SERVICES DIRECTOR

| FUNCTION | HE |
|----------|----|
| ACTIVITY | HE |

HEALTH & SANITATION HEALTH

| | | | 2005-06 | 2005-06 |
|--|-----------|-----------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 3,979,964 | 4,547,044 | 4,796,931 | 4,796,931 |
| CHARGES FOR CURRENT SERVICES | 31,282 | 57,072 | 55,000 | 55,000 |
| MISCELLANEOUS REVENUE | 54,520 | 45,331 | 91,692 | 91,692 |
| OTHER FINANCING SOURCES | 114,264 | 99,852 | 127,971 | 127,971 |
| TOTAL REVENUES | 4,180,030 | 4,749,299 | 5,071,594 | 5,071,594 |
| | | | | |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 1,823,579 | 1,993,774 | 2,536,392 | 2,549,282 |
| SERVICES & SUPPLIES | 1,679,311 | 2,189,485 | 1,706,921 | 1,694,031 |
| OTHER CHARGES | 574,717 | 541,956 | 644,511 | 644,511 |
| FIXED ASSETS | 56,344 | 0 | 150,000 | 150,000 |
| INTRAFUND TRANSFERS | 46,081 | 24,084 | 33,770 | 33,770 |
| TOTAL EXPENSES | 4,180,030 | 4,749,299 | 5,071,594 | 5,071,594 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 36.55 | 37.20 | 39.65 | 39.55 |
| | | | | |

DESCRIPTION:

Our mission is to treat Glenn county citizens who experience thinking and affective disorders of a serious and persistent type targeted at the medically indigent and Medi-Cal populations. These services include but are not limited to acute hospitalization, out of home residential stays, LPS conservatorship, individual counseling, group counseling, family counseling, community consultation, community education, medication treatment, Children's System of Care, Mental Health Managed Care, case management, consultation with providers and community infrastructure development.

DEPARTMENT 01024014 ALCOHOL & DRUG ABUSE

HEALTH SERVICES DIRECTOR

| FUNCTION | HEALTH & SANITATION |
|----------|---------------------|
| ACTIVITY | HEALTH |

| | | | 2005-06 | 2005-06 |
|--|---------|---------|------------|-----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 792,414 | 679,151 | 879,683 | 879,683 |
| CHARGES FOR CURRENT SERVICES | 309 | 916 | 1,500 | 1,500 |
| MISCELLANEOUS REVENUE | 1,217 | 179 | 53,474 | 53,474 |
| OTHER FINANCING SOURCES | 119,620 | 115,178 | 82,488 | 82,488 |
| TOTAL REVENUES | 913,560 | 795,424 | 1,017,145 | 1,017,145 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 470,469 | 429,643 | 581,293 | 583,066 |
| SERVICES & SUPPLIES | 96,007 | 99,240 | 84,730 | 82,957 |
| OTHER CHARGES | 327,562 | 250,525 | 231,979 | 231,979 |
| FIXED ASSETS | 3,871 | 0 | 50,000 | 50,000 |
| INTRAFUND TRANSFERS | 15,650 | 16,017 | 69,143 | 69,143 |
| TOTAL EXPENSES | 913,560 | 795,424 | 1,017,145 | 1,017,145 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 11.00 | 9.85 | 11.60 | 11.00 |

DESCRIPTION:

The mission of the Glenn County Alcohol & Drug Program is to provide Glenn County citizens an opportunity to be treated for and supported in maintaining a substance abuse-free lifestyle for them and their families. The services include but are not limited to out-of-home residential placement, individual counseling, group counseling, family counseling, community consultations, community education, case management and the building and support of a community infrastructure to encourage a sober lifestyle for those who desire it. All services are voluntary.

DEPARTMENT01024015 MENTAL HEALTH USER'S GROUPHEALTH SERVICES DIRECTORFUNCTIONHEALTH & SANITATIONHEALTHACTIVITYHEALTH

| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|---------------------------|---------|---------|-----------------------|--------------------|
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 477,735 | 471,365 | 457,820 | 457,820 |
| TOTAL REVENUES | 477,735 | 471,365 | 457,820 | 457,820 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 454,091 | 432,035 | 418,748 | 418,748 |
| OTHER CHARGES | 23,644 | 39,330 | 39,072 | 39,072 |
| TOTAL EXPENSES | 477,735 | 471,365 | 457,820 | 457,820 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

This is an organizational function that Glenn County delivers for eleven small counties as the host county for the Mental Health computer systems for those eleven counties. We have been doing this for the last 20 years and our mission is simply to ensure the best billing and MIS system to the participating counties at the least cost with all administrative functions being handled by Glenn County. The benefit to our county is that we also receive decreased costs because of the group effort as well as being able to derive overhead revenue for our effort.

DEPARTMENT 01024017 DRUG COURT

HEALTH SERVICES DIRECTOR

| FUNCTION | HEALTH & SANITATION |
|----------|---------------------|
| ACTIVITY | HEALTH |

| | | | 2005-06 | 2005-06 |
|--|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 272,866 | 199,524 | 182,699 | 182,699 |
| CHARGES FOR CURRENT SERVICES | 2,348 | 2,014 | 3,000 | 3,000 |
| MISCELLANEOUS REVENUE | 2,010 | 54 | 0,000 | 0,000 |
| OTHER FINANCING SOURCES | 70,616 | 74,453 | 85,347 | 85,347 |
| TOTAL REVENUES | 345,830 | 276,045 | 271,046 | 271,046 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 209,716 | 150,624 | 166,629 | 166,713 |
| SERVICES & SUPPLIES | 84,576 | 61,410 | 65,165 | 65,081 |
| OTHER CHARGES | 8,115 | 6,724 | 14,239 | 14,239 |
| FIXED ASSETS | 1,284 | 0 | 0 | 0 |
| OTHER FINANCING USES | 0 | 2,147 | 0 | 0 |
| INTRAFUND TRANSFERS | 42,139 | 55,139 | 25,013 | 25,013 |
| TOTAL EXPENSES | 345,830 | 276,045 | 271,046 | 271,046 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 4.00 | 4.00 | 3.00 | 3.00 |

DESCRIPTION:

The mission of our Adult Drug Court is to provide treatment services with a court model for those individuals who would benefit from treatment rather than incarceration. Services include individual and group counseling, residential treatment, family support, coordination with allied agencies and community education and development.

DEPARTMENT 01024020 MATERNAL CHILD HEALTH

HEALTH SERVICES DIRECTOR

| FUNCTION | HEALTH & SANITATION |
|----------|---------------------|
| ACTIVITY | HEALTH |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|--|--|--|--|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 268,763 25,598 58,046 | 234,848 27,978 45,848 | 261,199 23,100 47,994 | 261,199 23,100 47,994 |
| TOTAL REVENUES | 352,406 | 308,673 | 332,293 | 332,293 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS INTRAFUND TRANSFERS | 254,420 30,976 30,558 1,834 34,618 | 232,289 31,157 27,839 0 17,388 | 250,424 27,926 34,894 0 19,049 | 254,246 27,926 31,072 0 19,049 |
| TOTAL EXPENSES | 352,406 | 308,673 | 332,293 | 332,293 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 5.00 | 3.90 | 3.90 | 4.00 |

DESCRIPTION:

The Maternal Child Health (MCH) program focuses on assessing, planning and implementing coordinated services and care of women of childbearing age, adolescents and children. The services are to use preventative care and education of the Glenn County community as well as collaborating with direct service providers in health care to ensure women of childbearing age and their children are properly cared for. This program is primarily a program of coordination and community collaboration.

DEPARTMENT01024025 WOMEN, INFANTS & CHILDRENHEALTH SERVICES DIRECTORFUNCTIONHEALTH & SANITATIONHEALTHACTIVITYHEALTH

| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|---|------------------------|--------------------|-----------------------|--------------------|
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 252,632 0 30,403 | 329,408 25 0 | 371,110 0 0 | 371,110 0 0 |
| TOTAL REVENUES | 283,035 | 329,433 | 371,110 | 371,110 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 192,559 | 209,626 | 228,471 | 228,576 |
| SERVICES & SUPPLIES OTHER CHARGES | 66,986 11,947 | 78,427 25,089 | 97,500 35,342 | 97,500 35,237 |
| FIXED ASSETS | 1,630 | 0 | 0 | 0 |
| INTRAFUND TRANSFERS | 9,912 | 16,291 | 9,797 | 9,797 |
| TOTAL EXPENSES | 283,035 | 329,433 | 371,110 | 371,110 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 4.00 | 4.00 | 4.00 | 4.00 |

DESCRIPTION:

This program serves low income individuals regarding healthy nutrition for children. It provides education as well as direct support to low income individuals so that they can adequately provide nutrition to their families while on a low income budget.

DEPARTMENT 01024060 CMSP REALIGNMENT

HEALTH SERVICES DIRECTOR

FUNCTIONHEALTH & SANITATIONACTIVITYHEALTH

| | | | 2005-06 | 2005-06 |
|---------------------------|---------|-----------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 787,930 | 1,149,886 | 834,533 | 834,533 |
| OTHER FINANCING SOURCES | 33,989 | 33,989 | 33,989 | 33,989 |
| TOTAL REVENUES | 821,919 | 1,183,875 | 868,522 | 868,522 |
| EXPENSES | | | | |
| OTHER CHARGES | 821,919 | 1,183,875 | 868,522 | 868,522 |
| TOTAL EXPENSES | 821,919 | 1,183,875 | 868,522 | 868,522 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

The CMSP is the adult health program for indigents that was transferred to the counties from the State around 1978. The primary function of this program is to work in collaboration with the 33 other CMSP counties to ensure that indigent health concerns are addressed within the counties without adversely impacting the county budgets or health delivery systems. This is handled through a pooling of resources by all the counties and a contribution by the State of California to ensure these services statewide in those counties that are participating.

DEPARTMENT 01024170 CALIF CHILDREN'S SERVICES

HEALTH SERVICES DIRECTOR

FUNCTIONHEALTH & SANITATIONACTIVITYCALIFORNIA CHILDREN'S SERVICES

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|---|--|--|--|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 244,235 140 613 39,972 | 228,811 340 904 6,887 | 235,506 250 1,516 7,493 | 235,506 250 1,516 7,493 |
| TOTAL REVENUES | 284,959 | 236,942 | 244,765 | 244,765 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS INTRAFUND TRANSFERS | 117,374 16,014 105,606 815 45,151 | 126,475 20,056 74,809 0 15,602 | 132,600 18,336 62,622 0 31,207 | 132,667 18,336 62,555 0 31,207 |
| TOTAL EXPENSES | 284,959 | 236,942 | 244,765 | 244,765 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 2.00 | 2.00 | 2.00 |

DESCRIPTION:

The mission of the California Children's Services (CCS) is to ensure that children and families of children encountering catastrophic illnesses beyond their ability to financially address will have assistance from the county and the state in addressing those catastrophic illnesses. Functions performed by this budget unit include but are not limited to counseling with the families, coordination with the families with other funding sources to address catastrophic illness bills, ensuring that children experiencing such catastrophic illnesses in Glenn County receive services both in their homes and in institutions, when appropriate, or out of the county as often occurs at specialty treatment centers.

| DEPARTMENT | 01054010 CALIFORNIA WASTE MGMT GRANT | HEALTH SERVICES DIRECTOR |
|------------|--------------------------------------|--------------------------|
| FUNCTION | HEALTH & SANITATION | |
| ACTIVITY | HEALTH | |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 0 14,189 | 84 14,184 | 45 15,700 | 45 15,700 |
| TOTAL REVENUES | 14,189 | 14,267 | 15,745 | 15,745 |
| EXPENSES | | | | |
| OTHER CHARGES OTHER FINANCING USES | 0 14,189 | 0 14,513 | 45 15,700 | 45 15,700 |
| TOTAL EXPENSES | 14,189 | 14,513 | 15,745 | 15,745 |
| NET COUNTY COST | 0 | (245) | 0 | 0 |

DESCRIPTION: This grant is specifically to assist the Environmental Health Department in its oversight responsibilities in the solid waste program.

DEPARTMENT 01054011 BIO-TERRORISM GRANT

HEALTH SERVICES DIRECTOR

FUNCTIONHEALTH & SANITATIONACTIVITYHEALTH

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---------------------------------------|--|---|---|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 1,145 165,102 0 0 | 973 230,517 6 7,273 | 0 136,500 0 7,488 | 0 136,500 0 7,488 |
| TOTAL REVENUES | 166,247 | 238,768 | 143,988 | 143,988 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS OTHER FINANCING USES | 0 50,080 4,023 408 73,884 | 71,123 62,570 18,736 50,000 36,339 | 74,879 20,314 20,774 0 28,021 | 74,895 20,298 20,774 0 28,021 |
| TOTAL EXPENSES | 128,394 | 238,768 | 143,988 | 143,988 |
| NET COUNTY COST | 37,853 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | | 1.00 | 1.00 | 1.00 |

DESCRIPTION:

This grant is designed to assist the County of Glenn to prepare and protect its citizens in the event of a bio-terrorism event.

DEPARTMENT 01054014 SUBSTANCE ABUSE PROP 36

HEALTH SERVICES DIRECTOR

| FUNCTION | HEALTH & SANITATION |
|----------|---------------------|
| ACTIVITY | HEALTH |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---|--|---|---|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 4,580 281,876 270 0 0 | 3,823 314,090 188 75 2,147 | 0 364,217 1,000 0 0 | 0 392,825 1,000 0 0 |
| TOTAL REVENUES | 286,726 | 320,324 | 365,217 | 393,825 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS OTHER FINANCING USES | 101,229 94,917 31,020 1,304 104,996 | 108,143 91,806 35,131 0 85,245 | 114,815 113,923 37,013 0 99,466 | 114,871 113,867 37,013 0 99,466 |
| TOTAL EXPENSES | 333,466 | 320,324 | 365,217 | 365,217 |
| | (46,739) | 0 | 0 | 28,608 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 2.00 | 2.00 | 2.00 | 2.00 |

DESCRIPTION:

This is a proposition driven program providing education and treatment to individuals arrested for abusing drugs and other substances.

DEPARTMENT 01054025 HEALTH WIC ADVANCE HEALTH SERVICES DIRECTOR **HEALTH & SANITATION** FUNCTION ACTIVITY HEALTH 2005-06 2005-06 2003-04 2004-05 DEPARTMENT ADOPTED ACTUAL **CLASSIFICATION** ACTUAL REQUESTS BUDGET REVENUES REVENUE USE OF MONEY & PROPERTY 310 1 0 0 TOTAL REVENUES 310 1 0 0 EXPENSES OTHER FINANCING USES 30,403 0 0 0 TOTAL EXPENSES 30,403 0 0 0 NET COUNTY COST (30,093)1 0 0

| DEPARTMENT | 01015090 AID TO INDIGENTS |
|------------|---------------------------|
| FUNCTION | PUBLIC ASSISTANCE |

GENERAL RELIEF

KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---------------------|---------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| LICENSE, PERMIT & FRANCHISES INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 340 0 0 30 | 320 80,802 0 504 | 300 40,000 200 700 | 300 40,000 200 700 |
| TOTAL REVENUES | 370 | 81,626 | 41,200 | 41,200 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 8,424 120,376 | 59,198 105,607 | 50,000 122,597 | 50,000 122,597 |
| TOTAL EXPENSES | 128,800 | 164,804 | 172,597 | 172,597 |
| NET COUNTY COST | (128,430) | (83,179) | (131,397) | (131,397) |

DESCRIPTION:

ACTIVITY

General Assistance is a program required under Section 17000-17409 of the California Welfare and Institutions Code. This program provides support for needy adult residents without dependent children who are not supported by their own means, by relatives or friends, by federal or state funding, or other private sources. The department works aggressively with all aid recipients to move them either to self-sufficiency or to a more appropriate aid program

DEPARTMENT01015180 VETERAN'S SERVICE OFFICERJOHN GRECOFUNCTIONPUBLIC ASSISTANCEPERSONNEL DIRECTORACTIVITYVETERAN'S SERVICES

| | | | 2005-06 | 2005-06 |
|--|----------|----------|------------|----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 12,742 | 12,485 | 10,886 | 10,886 |
| MISCELLANEOUS REVENUE | 42 | 0 | 5,794 | 5,794 |
| TOTAL REVENUES | 12,784 | 12,485 | 16,680 | 16,680 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 30,684 | 31,967 | 29,903 | 29,916 |
| SERVICES & SUPPLIES | 3,105 | 4,511 | 6,270 | 6,270 |
| OTHER CHARGES | 31,850 | 30,424 | 0 | 0 |
| TOTAL EXPENSES | 65,640 | 66,901 | 36,173 | 36,186 |
| NET COUNTY COST | (52,855) | (54,416) | (19,493) | (19,506) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 0.50 | 0.50 | 0.50 | 0.50 |

DESCRIPTION:

This office administers a County program designed to assist veterans and their widows or dependents. More specifically, it makes available to veterans counseling on problems regarding resources and vocational education, financial, legal and medical rights available to veterans. Furthermore, this office obtains and compiles documents to support claims and forwards them to the appropriate agencies for processing.

DEPARTMENT01015300 SENIOR NUTRITION PROGRAMBOARD OF SUPERVISORSFUNCTIONPUBLIC ASSISTANCEBOARD OF SUPERVISORSACTIVITYOTHER ASSISTANCEDESCRIPTION OF SUPERVISORS

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 7,700 | 0 | 0 | 0 |
| OTHER CHARGES | 35 | 54 | 7 | 0 |
| TOTAL EXPENSES | 7,735 | 54 | 7 | 0 |
| NET COUNTY COST | (7,735) | (54) | (7) | 0 |

DEPARTMENT 01025010 SOCIAL SERVICE ADMINISTRATION

FUNCTION ACTIVITY PUBLIC ASSISTANCE ADMINISTRATION KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|--------------------|-----------------------------------|------------------------------|
| REVENUE O | | | | |
| REVENUES INTERGOVERNMENTAL REVENUE | 7 070 057 | 7 016 150 | 0 212 107 | 0 212 107 |
| CHARGES FOR CURRENT SERVICES | 7,278,057 800 | 7,916,159 5,091 | 9,313,197 0 | 9,313,197 0 |
| MISCELLANEOUS REVENUE | 42,699 | 1,760 | 0 | 0 |
| OTHER FINANCING SOURCES | 21,811 | 109,985 | 183,000 | 183,000 |
| TOTAL REVENUES | 7,343,367 | 8,032,994 | 9,496,197 | 9,496,197 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 2,929,661 | 3,227,639 | 4,173,918 | 4,205,794 |
| SERVICES & SUPPLIES | 2,039,402 | 2,169,994 | 1,936,266 | 1,904,390 |
| OTHER CHARGES | 2,308,544 | 2,598,706 | 3,020,013 | 3,020,013 |
| FIXED ASSETS | 65,759 | 36,655 | 366,000 | 366,000 |
| TOTAL EXPENSES | 7,343,367 | 8,032,994 | 9,496,197 | 9,496,197 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 66.00 | 72.00 | 72.00 | 72.00 |

DESCRIPTION:

The Social Services division continues to meet the challenge of providing administration for a wide variety of mandated programs. These programs impact many citizens within the county with emphasis on the most vulnerable – children and the elderly. Whether it is the handling of reports of abuse, neglect, exploitation of children or dependent adults, providing in-home support for adults (enabling them to stay in their homes), qualifying children for medical care or offering direct cash aid, the division's administrative/case worker team provides a vital public service.

DEPARTMENT OF SOCIAL SERVICES

FISCAL YEAR 2005-2006 FINAL BUDGET COST SHARING RATIOS

| Program | Federa | al | State | | General | Fund | Realignn | nent | Other Rev | enue | Total |
|---|-----------|------|-----------|-----|---------|------|-----------|------|-----------|------|------------|
| General Fund | | | | | | | | | | | |
| 01015090 General Assistance | | | | | 172,597 | 100% | | | | | 172,597 |
| State Government Fund | | | | | | | | | | | |
| 01025010 Administration | 4,228,245 | 45% | 4,434,565 | 47% | | | 524,287 | 6% | 309,100 | 3% | 9,496,197 |
| 01025011 IHSS Providers | | | | | | | 800,000 | 100% | | | 800,000 |
| 01025020 CalWorks | 1,659,450 | 45% | 1,948,050 | 53% | 92,500 | 3% | | | | | 3,700,000 |
| 01025030 Foster Care | 558,881 | 29% | 515,891 | 26% | 165,031 | 8% | 714,322 | 37% | | | 1,954,125 |
| 01025280 Aid to Adoptions | 388,000 | 55% | 228,000 | 33% | | | 84,000 | 12% | | | 700,000 |
| 01025290 Aid to Indochinese | 2,000 | 100% | | | | | | | | | 2,000 |
| Special Revenue Funds 01055011 IHSS Public Authority | 98,702 | 38% | 106,928 | 41% | | | 54,661 | 21% | | | 260,291 |
| | | | | | | | | | | | |
| Totals | 6,935,278 | 41% | 7,233,434 | 42% | 430,128 | 3% | 2,177,270 | 13% | 309,100 | 2% | 17,085,210 |

| DEPARTMENT | 01025011 IHSS PROVIDERS |
|------------|-------------------------|
| FUNCTION | PUBLIC ASSISTANCE |

ADMINISTRATION

KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 689,463 0 | 696,592 1,407 | 800,000 0 | 800,000 0 |
| TOTAL REVENUES | 689,463 | 697,999 | 800,000 | 800,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 689,463 | 697,999 | 800,000 | 800,000 |
| TOTAL EXPENSES | 689,463 | 697,999 | 800,000 | 800,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

ACTIVITY

The IHSS program provides a cost effective alternative for adults with medical challenges who would otherwise be forced from their homes into institutional facilities. The local share of this program has held steady as compared against last fiscal year. This cost stability has been achieved as a result of qualifying a larger portion of the caseload for federal funding.

DEPARTMENT 01025020 CALWORKS ASSISTANCE

FUNCTION PUBLIC ASS ACTIVITY AID PROGRA

PUBLIC ASSISTANCE AID PROGRAMS KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------------------|-------------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 2,911,356 13,470 35,415 | 3,076,962 19,063 46,161 | 3,607,500 0 92,500 | 3,607,500 0 92,500 |
| TOTAL REVENUES | 2,960,240 | 3,142,186 | 3,700,000 | 3,700,000 |
| EXPENSES | | | | |
| OTHER CHARGES | 2,960,240 | 3,142,186 | 3,700,000 | 3,700,000 |
| TOTAL EXPENSES | 2,960,240 | 3,142,186 | 3,700,000 | 3,700,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

The CalWorks assistance program provides income support to needy households with children. Program requirements are set forth by both the federal and state government. Funding for this program is based on caseload.

The 2005/06 budget reflects the same proposed expenditure level for this activity that was budgeted in the previous fiscal year. Uncertainty remains as to program changes and associated funding levels, as Congress has yet to formally re-authorize the TANF program. Future fiscal impacts resulting from families reaching their 60 month public assistance lifetime time limit are anticipated.

DEPARTMENT 01025030 FOSTER CARE ASSISTANCE

FUNCTION PUB ACTIVITY AID F

PUBLIC ASSISTANCE AID PROGRAMS

KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|--------------------------------|--------------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 1,519,869 31,074 155,453 | 1,335,810 35,399 101,385 | 1,789,094 0 165,031 | 1,789,094 0 165,031 |
| TOTAL REVENUES | 1,706,396 | 1,472,594 | 1,954,125 | 1,954,125 |
| EXPENSES | | | | |
| OTHER CHARGES | 1,706,396 | 1,472,594 | 1,954,125 | 1,954,125 |
| TOTAL EXPENSES | 1,706,396 | 1,472,594 | 1,954,125 | 1,954,125 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

Foster Care assistance is a highly volatile program with regard to costs. One child needing a "highlevel" group home placement can adversely fiscally impact this program. The program is governed by caseload and associated federal and state regulations. Glenn County has little control over the final expenditure in this budget unit.

The 2005/06 budget maintains the level of funding for this item as in recent years. Challenges concern federal/state/local sharing ratios dealing with non-federally eligible foster care placements remain a concern. Maintaining expenditure levels within the proposed budget remains difficult given the unpredictability in the cost of services provided.

DEPARTMENT 01025280 AID TO ADOPTIONS FUNCTION PUBLIC ASSISTANCE

AID PROGRAMS

KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 648,737 3,618 | 647,111 0 | 700,000 0 | 700,000 0 |
| TOTAL REVENUES | 652,355 | 647,111 | 700,000 | 700,000 |
| EXPENSES | | | | |
| OTHER CHARGES | 652,355 | 647,111 | 700,000 | 700,000 |
| TOTAL EXPENSES | 652,355 | 647,111 | 700,000 | 700,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

ACTIVITY

This is a program in which the county has little control over costs due to federal and state mandates. Child Welfare Improvement Activities efforts emphasize increasing the number of children who are placed in permanent adoptive homes.

| DEPARTMENT | 01025290 AID TO INDOCHINESE | KIM GAGHAGEN |
|------------|-----------------------------|-------------------------|
| FUNCTION | PUBLIC ASSISTANCE | HUMAN RESOURCE DIRECTOR |
| ACTIVITY | AID PROGRAMS | |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 0 | 2,000 | 2,000 |
| TOTAL REVENUES | 0 | 0 | 2,000 | 2,000 |
| EXPENSES | | | | |
| OTHER CHARGES | 0 | 0 | 2,000 | 2,000 |
| TOTAL EXPENSES | 0 | 0 | 2,000 | 2,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

DESCRIPTION:

Aid to Indochinese was established to provide funding to the county for the provision of services needed by relocated refugees. Activity in this area has been minimal over the last several years so this account is budgeted at a minimal amount. Once costs exceed the budgeted amount the county becomes eligible for additional revenue.

DEPARTMENT01050347 CALWORKS INCENTIVEKIM GAGHAGENFUNCTIONPUBLIC ASSISTANCEHUMAN RESOURCE DIRECTORACTIVITYADMINISTRATIONHUMAN RESOURCE DIRECTOR

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 3,462 | 4,412 | 0 | 0 |
| INTERGOVERNMENTAL REVENUE | 43,475 | 7,558 | 183,000 | 183,000 |
| TOTAL REVENUES | 46,937 | 11,970 | 183,000 | 183,000 |
| EXPENSES | | | | |
| OTHER FINANCING USES | 21,811 | 0 | 183,000 | 183,000 |
| TOTAL EXPENSES | 21,811 | 0 | 183,000 | 183,000 |
| NET COUNTY COST | 25,126 | 11,970 | 0 | 0 |

DESCRIPTION:

CalWorks Incentive program is one in which Glenn County has received federal funds through the California Department of Social Services as a result of the county's efforts to reduce cash aided cases. Incentive funds can only be used for five expenditure purposes, three of these purposes are directly linked to providing direct services to the needy, while two of the purposes are generally for preventing reliance on public assistance.

DEPARTMENT 01055011 IHSS PUBLIC AUTHORITY

| FUNCTION | PUBLIC ASSISTANCE |
|----------|-------------------|
| ACTIVITY | AID PROGRAMS |

KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 75 132,942 | 109 157,963 | 0 260,291 | 0 260,291 |
| TOTAL REVENUES | 133,018 | 158,072 | 260,291 | 260,291 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES FIXED ASSETS | 132,818 126 | 157,963 0 | 260,291 0 | 260,291 0 |
| TOTAL EXPENSES | 132,944 | 157,963 | 260,291 | 260,291 |
| NET COUNTY COST | 74 | 109 | 0 | 0 |

DESCRIPTION:

California Welfare and Institutions Code allows for counties to establish a public authority for the administration of the provider components of the IHSS program. Glenn County has elected to establish such an authority for this purpose. The Authority contacts with the Glenn County Human Resource Agency for administrative support.

| DEPARTMENT | 01055012 SSD STUART FOUNDATION GRANT | KIM GAGHAGEN |
|------------|--------------------------------------|-------------------------|
| FUNCTION | PUBLIC ASSISTANCE | HUMAN RESOURCE DIRECTOR |
| ACTIVITY | AID PROGRAMS | |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 0 | 265 | 0 | 0 |
| CHARGES FOR CURRENT SERVICES | 0 | 25,000 | 0 | 0 |
| TOTAL REVENUES | 0 | 25,265 | 0 | 0 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 5,575 | 15,000 | 15,000 |
| TOTAL EXPENSES | 0 | 5,575 | 15,000 | 15,000 |
| NET COUNTY COST | 0 | 19,691 | (15,000) | (15,000) |

This Page Intentionally Left Blank

| DEPARTMENT FUNCTION ACTIVITY | 01016010 BOARD OF EDUCATION EDUCATION SCHOOL ADMINISTRATION | | JONI SAMPLES SUPERINTENDENT OF SCHOOLS | | |
|------------------------------------|---|---------|---|-----------------------|--------------------|
| | | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
| CLASSIFICATIO | DN | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| EXPENSES | | | | | |
| OTHER CHARGES | | 0 | 0 | 3,000 | 3,000 |
| TOTAL EXPENS | SES | 0 | 0 | 3,000 | 3,000 |
| NET COUNTY COST | | 0 | 0 | (3,000) | (3,000) |

BOARD OF SUPERVISORS

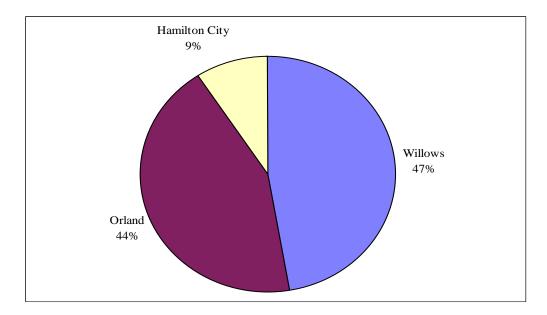
COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTION ACTIVITY | EDUCATION LIBRARY SERVICES | | | | |
|----------------------|-------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATI | ON | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| EXPENSES | | | | | |
| OTHER CHA | RGES | 178,281 | 111,643 | 112,567 | 127,567 |
| TOTAL EXPEN | SES | 178,281 | 111,643 | 112,567 | 127,567 |
| NET COUNTY | COST | (178,281) | (111,643) | (112,567) | (127,567) |

DEPARTMENT 01016040 COUNTY LIBRARY

COUNTY OF GLENN FINAL BUDGET BUDGET DETAIL FOR THE FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | EDUC | 040 COUNTY LIBRARY Ation Ry Services | BOARD OF SUPERVISORS | | |
|------------------------------------|------|---|----------------------|-----------------------------------|------------------------------|
| | | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| HAMILTON CITY | , | 13,379 | 6,699 | 6,699 | 11,699 |
| ORLAND | | 78,799 | 50,239 | 50,239 | 55,239 |
| WILLOWS | | 86,103 | 54,705 | 54,705 | 59,705 |
| A-87 COST ALLO | | N | | 924 | 924 |
| GRAND TOTAL | = | 178,281 | 111,643 | 112,567 | 127,567 |



BILL KRUEGER

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

DEPARTMENT 01016050 COOPERATIVE EXTENSION

| FUNCTION ACTIVITY | EDUCATION AGRICULTURAL EDUCATION | | COUNTY DIRECTOR | | | | |
|---------------------------------------|-------------------------------------|-----------------------------|----------------------------|-----------------------------------|------------------------------|--|--|
| CLASSIFICATIO | N | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | | |
| REVENUES | | | | | | | |
| MISCELLAN | EOUS REVENUE | 1,689 | 1,240 | 1,300 | 9,962 | | |
| TOTAL REVEN | UES | 1,689 | 1,240 | 1,300 | 9,962 | | |
| EXPENSES | | | | | | | |
| SALARIES & SERVICES & OTHER CHA | | 125,659 38,997 64,128 | 92,850 25,099 52,661 | 98,520 25,218 41,494 | 134,612 27,118 41,494 | | |
| TOTAL EXPEN | SES | 228,783 | 170,609 | 165,232 | 203,224 | | |
| NET COUNTY (| COST = | (227,094) | (169,369) | (163,932) | (193,262) | | |
| POSITION ALL BUDGETED FL | OCATION JLL-TIME EQUIVALENT | 2.00 | 1.40 | 1.40 | 2.00 | | |

DESCRIPTION:

Cooperative Extension is an off-campus teaching unit of the University of California. It is also involved in applied research; seeking answers to local farm and home problems. The County Farm and Youth Advisor staff is academic employees of the University of California.

The local Cooperative Extension staff provides information to Glenn County residents related to farming, natural resources and consumer issues. In addition to the adult program, Cooperative Extension directs 4-H clubs. Trained local volunteer adult leaders work directly with each of the 4-H clubs throughout the County. Advisors collect, select and disseminate agricultural and consumer science information that is timely, useful and adapted to local conditions. Cooperative Extension provides information to the public through applied research trials, field demonstrations, group meetings, tours, newsletters, newspapers, radio, office calls, telephone calls and on-site visits.

STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| DEPARTMENT FUNCTION ACTIVITY | | | | BILL KRUEGER COUNTY DIRECTOR | |
|------------------------------------|-------------------|---------|---------|---------------------------------|--------------------|
| | | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
| CLASSIFICATIO | DN | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | | |
| INTERGOVER | RNMENTAL REVENUE | 0 | 19,405 | 0 | 0 |
| TOTAL REVEN | JES | 0 | 19,405 | 0 | 0 |
| EXPENSES | | | | | |
| SALARIES & | EMPLOYEE BENEFITS | 0 | 19,349 | 0 | 0 |
| TOTAL EXPENS | SES | 0 | 19,349 | 0 | 0 |
| NET COUNTY C | COST | 0 | 57 | 0 | 0 |

| DEPARTMENT | 01906020 SUPERINTENDENT OF SCHOOLS | JONI SAMPLES |
|------------|------------------------------------|---------------------------|
| FUNCTION | EDUCATION | SUPERINTENDENT OF SCHOOLS |
| ACTIVITY | SCHOOL ADMINISTRATION | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|------------------------------|--------------------------------------|-----------------------------------|--------------------------------|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 105,693 449 2,724 0 | 115,027 2,076 2,646 107,641 | 106,225 1,000 2,500 0 | 106,225 1,000 2,500 0 |
| TOTAL REVENUES | 108,867 | 227,390 | 109,725 | 109,725 |
| EXPENSES | | | | |
| OTHER CHARGES | 45,000 | 45,000 | 145,120 | 145,120 |
| TOTAL EXPENSES | 45,000 | 45,000 | 145,120 | 145,120 |
| NET COUNTY COST | 63,867 | 182,390 | (35,395) | (35,395) |

| DEPARTMENT | 01811138 JAIL DEBT SERVICE | DON SANTORO, CPA |
|------------|------------------------------|---------------------|
| FUNCTION | DEBT SERVICE | DIRECTOR OF FINANCE |
| ACTIVITY | RETIREMENT OF LONG-TERM DEBT | |
| | | |
| | | 2005-06 |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE OTHER FINANCING SOURCES | 105,900 115,723 | 161,983 59,130 | 155,376 65,017 | 155,376 65,017 |
| TOTAL REVENUES | 221,623 | 221,113 | 220,393 | 220,393 |
| EXPENSES | | | | |
| OTHER CHARGES | 221,623 | 221,113 | 220,393 | 220,393 |
| TOTAL EXPENSES | 221,623 | 221,113 | 220,393 | 220,393 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 01811140 P&PWA PERMIT CENTER DEBT | DON SANTORO, CPA |
|------------|-----------------------------------|---------------------|
| FUNCTION | DEBT SERVICE | DIRECTOR OF FINANCE |
| ACTIVITY | RETIREMENT OF LONG-TERM DEBT | |

| | | | 2005-06 | 2005-06 |
|---------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE | 0 | 0 | 0 | 6,457 |
| TOTAL REVENUES | 0 | 0 | 0 | 6,457 |
| EXPENSES | | | | |
| OTHER CHARGES | 0 | 0 | 0 | 6,457 |
| TOTAL EXPENSES | 0 | 0 | 0 | 6,457 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 01811145 JUVENILE HALL DEBT SERVICE | DON SANTORO, CPA |
|------------|-------------------------------------|---------------------|
| FUNCTION | DEBT SERVICE | DIRECTOR OF FINANCE |
| ACTIVITY | RETIREMENT OF LONG-TERM DEBT | |

| | | | 2005-06 | 2005-06 |
|-------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| OTHER FINANCING SOURCES | 45,989 | 45,989 | 45,990 | 45,990 |
| TOTAL REVENUES | 45,989 | 45,989 | 45,990 | 45,990 |
| EXPENSES | | | | |
| OTHER CHARGES | 45,989 | 45,989 | 45,990 | 45,990 |
| TOTAL EXPENSES | 45,989 | 45,989 | 45,990 | 45,990 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT 01017020 CONTINGENCY FUNCTION CONTINGENCY ACTIVITY N/A | BOARD OF SUPERVISORS | | | |
|---|----------------------|---------|------------|-----------|
| | | | 2005-06 | 2005-06 |
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| EXPENSES | | | | |
| APPROPRIATIONS FOR CONTINGENCY | 0 | 0 | 200,000 | 500,000 |
| TOTAL EXPENSES | 0 | 0 | 200,000 | 500,000 |
| NET COUNTY COST | 0 | 0 | (200,000) | (500,000) |

DEPARTMENT 0200000 WASTE DISPOSAL ENTERPRISE

FUNCTION ACTIVITY HEALTH & SANITATION N/A

DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------------|------------------------------|-----------------------------------|--------------------------------|
| REVENUES CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 1,153,091 10,386 | 1,323,233 9,052 | 1,471,930 11,000 | 1,475,000 14,100 |
| TOTAL REVENUES | 1,163,477 | 1,332,285 | 1,482,930 | 1,489,100 |
| EXPENSES SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 311,909 886,924 6,843 | 284,067 811,114 31,162 | 420,908 1,111,181 21,982 | 418,924 1,110,665 25,482 |
| TOTAL EXPENSES | 1,205,677 | 1,126,342 | 1,554,071 | 1,555,071 |
| NET COUNTY COST | (42,199) | 205,943 | (71,141) | (65,971) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 6.00 | 7.00 | 7.00 | 7.00 |

DESCRIPTION:

The waste disposal enterprise fund is an enterprise accounting fund set up for the operation and maintenance of the County Solid Waste Landfill operated by the Glenn County Public Works Agency. Enterprise funds account for operations providing goods and/or services to the general public on a continuing basis that are financed and operated in a manner similar to private enterprises with the intent to cover all costs through user charges. A significant portion of the costs associated with the operation of the landfill disposal site is the mandated federal, state and local reporting requirements. Recycling, Diversion and many other aspects of the operation are unfunded mandates which staff seeks grants and other sources of revenue to support.

The landfill site, located at the west end of County Road 33 near Artois is the only waste disposal site in Glenn County. As such staff is dedicated to finding ways to extend the life of the site. An example would be the permanent HHW facility located at the site. The HHW program is but one facet of a very comprehensive recycling and diversion effort that has successfully reduced the amount of refuse buried at the landfill by nearly 50% since 1995.

COUNTY OF GLENN SOLID WASTE ENTERPRISE ANTICIPATED OPERATIONS FOR FISCAL YEAR 2005-2006

| OPERATING REVENUES: HOUSEHOLD CHARGES COMMERCIAL CHARGES GATE RECEIPTS SCRAP METAL SALES OTHER TOTAL OPERATING REVENUES | \$ 430,000 35,000 930,000 30,000 3,000 1,428,000 |
|--|--|
| OPERATING EXPENSES: SALARIES & BENEFITS EQUIPMENT RENTAL DEPRECIATION AND AMORTIZATION PROFESSIONAL SERVICES GAS & OIL REPAIR & MAINTENANCE TRANSFER TO SOLID WASTE CLOSURE FUND INTRACOUNTY COST ALLOCATIONS OTHER | 418,924 197,899 75,000 210,984 42,000 52,500 120,000 287,981 149,783 |
| TOTAL OPERATING EXPENSES OPERATING INCOME (LOSS) | 1,555,071 (127,071) |
| NON-OPERATING REVENUES (EXPENSES): INTEREST INCOME GRANT REVENUE OTHER NON-OPERATING REVENUE TOTAL NON-OPERATING REVENUES (EXPENSES) | 6,100 50,000 5,000 61,100 |
| NET INCOME (LOSS) | (65,971) |
| RETAINED EARNINGS, BEGINNING OF YEAR | 727,785 |
| ESTIMATED RETAINED EARNINGS, END OF YEAR | 661,814 |
| TOTAL FUND EQUITY | \$ 661,814 |

COUNTY OF GLENN SOLID WASTE ENTERPRISE ANTICIPATED STATEMENT OF CASH FLOWS FOR FISCAL YEAR 2005-2006

| OPERATING INCOME (LOSS) | \$ | (127,071) |
|---|--|-----------|
| ADJUSTMENTS TO RECONCILE OPERATING GAIN/(LOSS) TO NET CASH PROVIDED BY OPERATING ACTIVITIES: | | |
| DEPRECIATION | | 75,000 |
| CHANGES IN ASSETS & LIABILITIES NON-OPERATING REVENUES 55,000 NON-OPERATING EXPENSES - |) | |
| TOTAL ADJUSTMENTS | | 55,000 |
| NET CASH PROVIDED (USED) BY OPERATING ACTIVITIES | | 2,929 |
| CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES: | | |
| INTEREST EXPENSE - NET CASH PROVIDED (USED) BY FINANCING ACTIVITIES | _ | - |
| CASH FLOWS FROM INVESTING ACTIVITIES: | | |
| INTEREST INCOME 6,100 NET CASH PROVIDED (USED) BY INVESTING ACTIVITIES | <u>) </u> | 6,100 |
| NET INCREASE (DECREASE) IN CASH | | 9,029 |
| CASH - BEGINNING OF FISCAL YEAR | | 523,450 |
| ESTIMATED CASH - END OF FISCAL YEAR | \$ | 532,479 |

DEPARTMENT02010000 GLENN CO SOLID WASTE CLOSUREDAN OBERMEYERFUNCTIONHEALTH & SANITATIONPLANNING & PUBLIC WORKSACTIVITYN/AAGENCY DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|-----------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 105,291 | 131,818 | 155,000 | 155,000 |
| TOTAL REVENUES | 105,291 | 131,818 | 155,000 | 155,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 1,390,067 | 0 | 305,000 | 305,000 |
| TOTAL EXPENSES | 1,390,067 | 0 | 305,000 | 305,000 |
| NET COUNTY COST | (1,284,776) | 131,818 | (150,000) | (150,000) |

DESCRIPTION:

The Solid Waste Closure Fund, mandated by California Integrated Waste Management, a branch of California Environmental Protection Agency, is a reserve established to accrue funds for the closure costs of the disposal site. Funds generated by the Waste Disposal Enterprise Fund are transferred annually in to the Solid Waste Closure Fund. The amount to be transferred each year is calculated according to many various factors, one of which is the expected life of the site. There are many unknowns associated with the closure of the site due to changing mandates issued by those state and federal agencies with jurisdiction over the way waste is disposed.

There are many pieces of the operation of the landfill that affect the life of the site. The major components that make up the entire Integrated Waste Management Plan are: source reduction and recycling element; education and public information; recycling market development; citing element and summary plan and household hazardous waste element.

| DEPARTMENT | 02020000 GLENN GENERAL HOSPITAL | DON SANTORO, CPA |
|------------|---------------------------------|---------------------|
| FUNCTION | HEALTH & SANITATION | DIRECTOR OF FINANCE |
| ACTIVITY | N/A | |

| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|-----------------------|----------|---------|-----------------------|--------------------|
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 1,146 | 34,242 | 1,000 | 1,000 |
| TOTAL REVENUES | 1,146 | 34,242 | 1,000 | 1,000 |
| EXPENSES | | | | |
| OTHER CHARGES | 11,655 | 14,489 | 15,544 | 15,544 |
| TOTAL EXPENSES | 11,655 | 14,489 | 15,544 | 15,544 |
| NET COUNTY COST | (10,509) | 19,753 | (14,544) | (14,544) |

DEPARTMENT **02050000 ORLAND AIRPORT ENTERPRISE** FUNCTION PUBLIC WAYS & FACILITIES

N/A

DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 121,274 15,001 | 133,020 10,257 | 215,498 10,250 | 215,498 10,250 |
| TOTAL REVENUES | 136,275 | 143,278 | 225,748 | 225,748 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 171,145 0 | 171,701 1,597 | 229,322 20,547 | 175,201 50,547 |
| TOTAL EXPENSES | 171,145 | 173,298 | 249,869 | 225,748 |
| NET COUNTY COST | (34,870) | (30,021) | (24,121) | 0 |

DESCRIPTION:

ACTIVITY

The airport receives revenue from the sale of fuel, rental of hangars, leasing of airport property and leasing of industrial park property. The airport also receives an annual \$10,000 grant from the State of California. These funds may be used for airport operational expenses.

The County may apply for Federal Aviation Administration (FAA) grants for airport construction projects. These projects require a match of 10%. A local agency may apply for a state-matching grant to provide 4.5% of the project's costs and the local agency pays the remaining 5.5%. The local agency may also apply for a state-matching loan for the 5.5%. The State provides grant money for airport capital projects with 10% match. The State grant does not have the same requirements as a federal grant. The State also provides grants for acquisition and development and loans for airport projects, such as fueling systems, at low interest rates.

COUNTY OF GLENN ORLAND AIRPORT ANTICIPATED OPERATIONS FOR FISCAL YEAR 2005-2006

| OPERATING REVENUES: HANGAR & TIE DOWN INCOME LAND RENTAL BUILDING RENTAL FUEL SALES STATE AVIATION GRANT OTHER REVENUE TOTAL OPERATING REVENUES OPERATING EXPENSES: DEPRECIATION GAS & OIL REPAIR & MAINTENANCE PROFESSIONAL SERVICES UTILITIES | \$ 31,973 30,720 86,400 66,125 10,000 280 225,498 32,753 60,000 3,000 20,585 4,800 |
|--|--|
| LOAN PRINCIPLE INTRACOUNTY COST ALLOCATIONS OTHER TOTAL OPERATING EXPENSES | 6,133 77,438 15,675 220,384 |
| OPERATING INCOME (LOSS) | 5,114 |
| NON-OPERATING REVENUES (EXPENSES): INTEREST INCOME MISCELLANEOUS REVENUE INTEREST EXPENSE TOTAL NON-OPERATING REVENUES (EXPENSES) | 100 150 (5,364) (5,114) |
| NET INCOME | - |
| RETAINED EARNINGS, BEGINNING OF YEAR | 297,326 |
| ESTIMATED RETAINED EARNINGS, END OF YEAR | 297,326 |
| TOTAL FUND EQUITY | \$ 297,326 |

COUNTY OF GLENN ORLAND AIRPORT ANTICIPATED STATEMENT OF CASH FLOWS FOR FISCAL YEAR 2005-2006

| OPERATING (INCOME) | \$ | 5,114 |
|---|------|---------|
| ADJUSTMENTS TO RECONCILE OPERATING GAIN/(LOSS) TO NET CASH PROVIDED BY OPERATING ACTIVITIES: | | |
| DEPRECIATION | | 32,753 |
| CHANGES IN ASSETS & LIABILITIES NON-OPERATING REVENUES1 TOTAL ADJUSTMENTS | 150 | 150 |
| NET CASH PROVIDED (USED) BY OPERATING ACTIVITIES | | 38,017 |
| CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES: | | |
| INTEREST EXPENSE (5,3 NET CASH PROVIDED (USED) BY FINANCING ACTIVITIES | 364) | (5,364) |
| CASH FLOWS FROM INVESTING ACTIVITIES: | 100 | |
| NET CASH PROVIDED (USED) BY INVESTING ACTIVITIES | | 100 |
| NET INCREASE (DECREASE) IN CASH | | 32,753 |
| CASH - BEGINNING OF FISCAL YEAR | | 4,458 |
| ESTIMATED CASH - END OF FISCAL YEAR | \$ | 37,211 |

| DEPARTMENT FUNCTION ACTIVITY | 02060000 ORLAND AIRPORT SPECIAL GRANT PUBLIC WAYS & FACILITIES N/A | RMEYER G & PUBLIC WO DIRECTOR | RKS |
|------------------------------------|--|---|---------|
| | | 2005-06 | 2005-06 |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | DEPARTMENT REQUESTS | ADOPTED BUDGET |
|---|-------------------|-------------------|------------------------|-------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES | 0 0 | 0 0 | 750 299,250 | 750 299,250 |
| TOTAL REVENUES | 0 | 0 | 300,000 | 300,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 35,000 | 35,000 |
| FIXED ASSETS | 0 | 0 | 265,000 | 265,000 |
| TOTAL EXPENSES | 0 | 0 | 300,000 | 300,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT FUNCTION ACTIVITY | 02070000 WILLOWS AIRPORT ENTERPRISE PUBLIC WAYS & FACILITIES N/A | | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|------------------------------------|---|-----------------------------------|---|-----------------------------------|-----------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| CHARGES FO | SE OF MONEY & PROPERTY OR CURRENT SERVICES OUS REVENUE | 1 213,254 11,461 224,717 | 1 198,628 11,550 210,179 | 0 201,732 11,570 213,302 | 0 237,208 11,570 248,778 |
| EXPENSES | | | | | |
| SERVICES & OTHER CHAF | | 256,878 0 | 226,186 2,203 | 201,426 4,518 | 214,260 34,518 |
| TOTAL EXPENS | SES | 256,878 | 228,389 | 205,944 | 248,778 |
| NET COUNTY C | COST | (32,162) | (18,210) | 7,358 | 0 |

DESCRIPTION:

The airport receives revenue from the sale of fuel, rental of hangars, leasing of airport property and leasing of industrial park property. The airport also receives an annual \$10,000 grant from the State of California. These funds may be used for airport operational expenses.

The County may apply for Federal Aviation Administration (FAA) grants for airport construction projects. These projects require a match of 10%. A local agency may apply for a state-matching grant to provide 4.5% of the project's costs and the local agency pays the remaining 5.5%. The local agency may also apply for a state-matching loan for the 5.5%. The State provides grant money for airport capital projects with 10% match. The State grant does not have the same requirements as a federal grant. The State also provides grants for acquisition and development and loans for airport projects, such as fueling systems, at low interest rates.

COUNTY OF GLENN WILLOWS AIRPORT ANTICIPATED OPERATIONS FOR FISCAL YEAR 2005-2006

| OPERATING REVENUES: | |
|--|---------------|
| HANGAR & TIE DOWN INCOME | \$ 45,000 |
| LAND RENTAL | 10,000 |
| BUILDING RENTAL | 4,716 |
| FUEL SALES | 177,392 |
| STATE AVIATION GRANT | 10,000 |
| OTHER | 100 |
| TOTAL OPERATING REVENUES | 247,208 |
| OPERATING EXPENSES: | |
| DEPRECIATION AND AMORTIZATION | 18,629 |
| GAS & OIL | 125,000 |
| REPAIR & MAINTENANCE | 3,000 |
| PROFESSIONAL SERVICES | 12,300 |
| UTILITIES | 7,000 |
| LOAN PRINCIPLE | 6,272 |
| INTRACOUNTY COST ALLOCATIONS | 60,240 |
| OTHER | 12,107 |
| TOTAL OPERATING EXPENSES | 244,548 |
| OPERATING INCOME (LOSS) | 2,660 |
| NON-OPERATING REVENUES (EXPENSES): | |
| INTEREST INCOME | 250 |
| MISCELLANEOUS INCOME | 1,320 |
| INTEREST EXPENSE | (4,230) |
| TOTAL NON-OPERATING REVENUES (EXPENSES) | (2,660) |
| NET INCOME (LOSS) | - |
| RETAINED EARNINGS, BEGINNING OF YEAR | 621,406 |
| ESTIMATED RETAINED EARNINGS, END OF YEAR | 621,406 |
| TOTAL FUND EQUITY | \$ 621,406 |

COUNTY OF GLENN WILLOWS AIRPORT ANTICIPATED STATEMENT OF CASH FLOWS FOR FISCAL YEAR 2005-2006

| OPERATING INCOME (LOSS) | | \$ 2,660 |
|---|---------|--------------|
| ADJUSTMENTS TO RECONCILE OPERATING GAIN/(LOSS) TO NET CASH PROVIDED BY OPERATING ACTIVITIES: | | |
| DEPRECIATION | | 18,629 |
| CHANGES IN ASSETS & LIABILITIES NON-OPERATING REVENUES TOTAL ADJUSTMENTS | 1,320 | 1,320 |
| NET CASH PROVIDED (USED) BY OPERATING ACTIVITIES | | 22,609 |
| CASH FLOWS FROM CAPITAL AND RELATED FINANCING ACTIVITIES: | | |
| INTEREST EXPENSE NET CASH PROVIDED (USED) BY FINANCING ACTIVITIES | (4,230) | (4,230) |
| CASH FLOWS FROM INVESTING ACTIVITIES: | | |
| INTEREST INCOME NET CASH PROVIDED (USED) BY INVESTING ACTIVITIES | 250 | 250 |
| NET INCREASE (DECREASE) IN CASH | | 18,629 |
| CASH - BEGINNING OF FISCAL YEAR | | 20,481 |
| ESTIMATED CASH - END OF FISCAL YEAR | | \$ 39,110 |

| DEPARTMENT | 02080000 WILLOWS AIRPORT SPECIAL GRANT | DAN OBERMEYER |
|------------|--|-------------------------|
| FUNCTION | PUBLIC WAYS & FACILITIES | PLANNING & PUBLIC WORKS |
| ACTIVITY | N/A | AGENCY DIRECTOR |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 0 0 0 | 0 11,300 2 | 375 149,625 0 | 375 149,625 0 |
| TOTAL REVENUES | 0 | 11,301 | 150,000 | 150,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 0 | 11,300 | 150,000 | 150,000 |
| TOTAL EXPENSES | 0 | 11,300 | 150,000 | 150,000 |
| NET COUNTY COST | 0 | 2 | 0 | 0 |

This Page Intentionally Left Blank

| DEPARTMENT | 02190000 SERVICE CENTER EQUIP RESERVE | DAN OBERMEYER |
|------------|---------------------------------------|-------------------------|
| FUNCTION | GENERAL GOVERNMENT | PLANNING & PUBLIC WORKS |
| ACTIVITY | N/A | AGENCY DIRECTOR |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|------------------------------|------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 336,766 63,835 | 328,004 37,150 | 345,000 40,711 | 345,000 40,711 |
| TOTAL REVENUES | 400,601 | 365,154 | 385,711 | 385,711 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS | 336,766 37,666 128,718 | 0 34,642 176,737 | 0 29,500 400,000 | 0 29,500 400,000 |
| TOTAL EXPENSES | 503,151 | 211,379 | 429,500 | 429,500 |
| NET COUNTY COST | (102,550) | 153,776 | (43,789) | (43,789) |

DEPARTMENT 02200000 FLEET OPERATIONS

| FUNCTION | GENERAL GOVERNMENT |
|----------|--------------------|
| ACTIVITY | N/A |

DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|----------------------------------|--|-----------------------------------|-----------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 36,970 379,109 74,565 | 34,642 420,521 40,495 | 23,500 432,500 55,193 | 23,500 432,500 55,193 |
| TOTAL REVENUES | 490,643 | 495,658 | 511,193 | 511,193 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS | 229,122 172,075 0 5,905 | 238,057 217,238 67,315 91,524 | 253,887 218,300 39,006 0 | 250,622 221,565 39,006 0 |
| TOTAL EXPENSES | 407,102 | 614,134 | 511,193 | 511,193 |
| NET COUNTY COST | 83,541 | (118,476) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 3.50 | 4.00 | 4.00 | 4.00 |

| DEPARTMENT | 02200001 FLEET HEAVY EQUIPMENT MECHANICS | DAN OBERMEYER |
|------------|--|-------------------------|
| FUNCTION | GENERAL GOVERNMENT | PLANNING & PUBLIC WORKS |
| ACTIVITY | N/A | AGENCY DIRECTOR |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|------------------------|------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 150,911 | 175,157 | 243,283 | 243,283 |
| TOTAL REVENUES | 150,911 | 175,157 | 243,283 | 243,283 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 138,441 12,684 0 | 162,118 14,126 0 | 175,375 23,944 43,964 | 174,474 24,845 43,964 |
| TOTAL EXPENSES | 151,125 | 176,244 | 243,283 | 243,283 |
| NET COUNTY COST | (214) | (1,088) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 3.50 | 3.00 | 3.00 | 3.00 |

| DEPARTMENT FUNCTION ACTIVITY | GENERAL GOVERNMENT | | DAN OBERMEYER PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | |
|------------------------------------|--------------------|-------------------|---|-----------------------------------|------------------------------|
| CLASSIFICATIO | DN | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | | |
| CHARGES FOR CURRENT SERVICES | | 0 | 0 | 2,000 | 2,000 |
| TOTAL REVEN | UES | 0 | 0 | 2,000 | 2,000 |
| EXPENSES | | | | | |
| SERVICES & | SUPPLIES | 5,926 | 8,000 | 2,000 | 2,000 |
| TOTAL EXPENS | SES | 5,926 | 8,000 | 2,000 | 2,000 |
| NET COUNTY (| COST | (5,926) | (8,000) | 0 | 0 |

| DEPARTMENT | 02210000 CUPA / UNDERGROUND STORAGE TANKS | MARK BLACK |
|------------|---|-----------------|
| FUNCTION | PUBLIC PROTECTION | AG COMMISSIONER |
| ACTIVITY | N/A | |

| | | | 2005-06 | 2005-06 |
|-------------------------------|---------|----------|------------|----------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| | | | | |
| REVENUES | | | | |
| | 4 | | | |
| FINES, FORFEITURE & PENALTIES | 1,250 | 0 | 0 | 0 |
| INTERGOVERNMENTAL REVENUE | 60,000 | 60,000 | 60,000 | 60,000 |
| CHARGES FOR CURRENT SERVICES | 0 | 5 | 0 | 0 |
| MISCELLANEOUS REVENUE | 52,876 | 38,182 | 41,500 | 41,500 |
| | | | | |
| TOTAL REVENUES | 114,126 | 98,186 | 101,500 | 101,500 |
| | | | | |
| | | | | |
| EXPENSES | | | | |
| | | | 100 100 | 400 400 |
| SERVICES & SUPPLIES | 109,842 | 109,804 | 122,100 | 122,100 |
| OTHER CHARGES | 0 | 836 | 462 | 462 |
| | | | | |
| TOTAL EXPENSES | 109,842 | 110,640 | 122,562 | 122,562 |
| | | | | |
| | | | | |
| NET COUNTY COST | 4,283 | (12,454) | (21,062) | (21,062) |

| DEPARTMENT | 02220000 VEGETATION & ENVIRONMENTAL MGMT | MARK BLACK |
|------------|--|-----------------|
| FUNCTION | PUBLIC PROTECTION | AG COMMISSIONER |
| ACTIVITY | N/A | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 39,762 1,829 | 84,606 792 | 46,580 1,750 | 104,514 1,750 |
| TOTAL REVENUES | 41,591 | 85,397 | 48,330 | 106,264 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 70,787 0 | 93,279 564 | 56,660 332 | 105,700 332 |
| TOTAL EXPENSES | 70,787 | 93,843 | 56,992 | 106,032 |
| NET COUNTY COST | (29,197) | (8,446) | (8,662) | 232 |

| DEPARTMENT02224170 TRI COUNTY BEEFUNCTIONPUBLIC PROTECTIONACTIVITYN/A | MARK BLACK AG COMMISSIONER | | | R |
|---|-------------------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES | 33 6,475 | 41 6,000 | 25 6,675 | 25 6,675 |
| TOTAL REVENUES | 6,508 | 6,041 | 6,700 | 6,700 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 193 6,000 | 317 6,000 | 1,377 6,000 | 1,377 6,000 |
| TOTAL EXPENSES | 6,193 | 6,317 | 7,377 | 7,377 |
| NET COUNTY COST | 315 | (276) | (677) | (677) |

DEPARTMENT 02240000 HUMAN RESOURCE AGENCY

FUNCTION ACTIVITY PUBLIC ASSISTANCE

KIM GAGHAGEN HUMAN RESOURCE DIRECTOR

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---------------------------|---------------------------------|-----------------------------------|--------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 2,547,853 | 2,701,501 | 3,013,670 | 3,013,670 |
| TOTAL REVENUES | 2,547,853 | 2,701,501 | 3,013,670 | 3,013,670 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 2,251,169 296,684 0 | 2,333,891 249,072 118,538 | 2,572,864 358,700 82,106 | 2,575,078 356,486 82,106 |
| TOTAL EXPENSES | 2,547,853 | 2,701,501 | 3,013,670 | 3,013,670 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 40.00 | 44.00 | 43.00 | 43.00 |

DESCRIPTION:

The creation of the Human Resource Agency as a consolidation of the County Welfare Department, Employment Services CalWorks Workforce Investment Act, and the Community Action Agency, continues to be a viable and appropriate approach to meeting the needs of the residents of the county. HRA was specifically created to address revenue and expenditure activities that are common to both divisions, creating an administrative umbrella that function very well for the provision of social and self-sufficiency services.

HRA draws all revenue from the two divisions. Expenditures are split between the two divisions based on agreed to allocations or based on methodologies such as time studies. Overhead allocations for Willows and Orland were split to reflect separate allocation methodologies specific to each site. No fixed assets are purchased through the HRA.

| DEPARTMENT | 02241000 HUMAN RESOURCE AGENCY-ORLAND | KIM GAGHAGEN |
|------------|---------------------------------------|-------------------------|
| FUNCTION | PUBLIC ASSISTANCE | HUMAN RESOURCE DIRECTOR |
| ACTIVITY | N/A | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 212,403 | 180,573 | 238,000 | 238,000 |
| TOTAL REVENUES | 212,403 | 180,573 | 238,000 | 238,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 212,403 | 180,573 | 238,000 | 238,000 |
| TOTAL EXPENSES | 212,403 | 180,573 | 238,000 | 238,000 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |

| DEPARTMENT | 02242000 HUMAN RESOURCE AGENCY-WILLOWS | KIM GAGHAGEN |
|------------|--|-------------------------|
| FUNCTION | PUBLIC ASSISTANCE | HUMAN RESOURCE DIRECTOR |
| ACTIVITY | N/A | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|------------------------------|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES | 424,878 | 382,727 | 486,228 | 486,228 |
| TOTAL REVENUES | 424,878 | 382,727 | 486,228 | 486,228 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 424,661 | 382,727 | 486,228 | 486,228 |
| TOTAL EXPENSES | 424,661 | 382,727 | 486,228 | 486,228 |
| NET COUNTY COST | 217 | 0 | 0 | 0 |

DEPARTMENT02250000 HEALTH SERVICES ADMINISTRATIONHEALTH SERVICES DIRECTORFUNCTIONHEALTH & SANITATIONACTIVITYN/AN/A

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 913,513 0 | 899,709 15 | 1,171,191 0 | 1,171,191 0 |
| TOTAL REVENUES | 913,513 | 899,724 | 1,171,191 | 1,171,191 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 913,513 0 0 | 899,724 0 0 | 929,318 145,700 96,173 | 928,850 146,168 96,173 |
| TOTAL EXPENSES | 913,513 | 899,724 | 1,171,191 | 1,171,191 |
| NET COUNTY COST | 0 | 0 | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 15.00 | 14.00 | 13.00 | 13.00 |

DESCRIPTION:

This is not a program budget but rather an accounting budget to allow for distribution of costs across the nine separate budget divisions of the Health Services Agency. Services that are provided across all nine budget units are captured in this budget and distributed across the appropriate budgets based upon the amount of overhead required by the budget unit.

| DEPARTMENT | 02260000 PLANNING & PUBLIC WORKS AGENCY | DAN OBERMEYER |
|------------|---|-------------------------|
| FUNCTION | PUBLIC WAYS & FACILITIES | PLANNING & PUBLIC WORKS |
| ACTIVITY | N/A | AGENCY DIRECTOR |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------|--------------------------------|-----------------------------------|--------------------------------|
| REVENUES | | | | |
| INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 1 1,188,649 1,266 | 0 1,318,827 1,041 | 0 1,355,919 15,400 | 0 1,355,919 15,400 |
| TOTAL REVENUES | 1,189,916 | 1,319,868 | 1,371,319 | 1,371,319 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 998,869 204,227 0 | 1,161,629 146,672 40,593 | 1,116,357 193,744 61,218 | 1,118,504 191,597 61,218 |
| TOTAL EXPENSES | 1,203,096 | 1,348,895 | 1,371,319 | 1,371,319 |
| NET COUNTY COST | (13,180) | (29,027) | 0 | 0 |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 15.00 | 15.00 | 15.00 | 15.00 |

DAN OBERMEYER

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC WAYS & FACILITIESACTIVITYN/A | | PLANNING & PUBLIC WORKS AGENCY DIRECTOR | | | |
|---|-------------------|--|-----------------------------------|------------------------------|--|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | |
| | 0 | 0 | 0 | 76,840 | |
| CHARGES FOR CURRENT SERVICES OTHER FINANCING SOURCES | 0 0 | 0 0 | 38,650 0 | 0 77,750 | |
| TOTAL REVENUES | 0 | 0 | 38,650 | 154,590 | |
| EXPENSES | | | | | |
| SERVICES & SUPPLIES | 0 | 0 | 38,650 | 148,133 | |
| OTHER CHARGES | 0 | 0 | 0 | 6,457 | |
| TOTAL EXPENSES | 0 | 0 | 38,650 | 154,590 | |
| NET COUNTY COST | 0 | 0 | 0 | 0 | |

DEPARTMENT 02261000 P&PWA PERMIT CENTER

DON SANTORO, CPA

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTION GENERAL GOVERNMENT ACTIVITY N/A | | NCE | | |
|---|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| MISCELLANEOUS REVENUE | 165,275 | 136,953 | 141,523 | 141,523 |
| TOTAL REVENUES | 165,275 | 136,953 | 141,523 | 141,523 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 166,933 | 130,316 | 141,000 | 141,000 |
| OTHER CHARGES | 0 | 1,049 | 523 | 523 |
| TOTAL EXPENSES | 166,933 | 131,365 | 141,523 | 141,523 |
| NET COUNTY COST | (1,658) | 5,588 | 0 | 0 |

DEPARTMENT 02270000 CENTRAL SERVICES

DON SANTORO, CPA

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTION ACTIVITY | GENERAL GOVERNMENT N/A | DIRECTOR OF FINANCE | | | | |
|----------------------|---------------------------|---------------------|-------------------|-----------------------------------|------------------------------|--|
| CLASSIFICATI | ON | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET | |
| REVENUES | | | | | | |
| CHARGES F | OR CURRENT SERVICES | 194,992 | 187,992 | 200,000 | 200,000 | |
| TOTAL REVEN | IUES | 194,992 | 187,992 | 200,000 | 200,000 | |
| EXPENSES | | | | | | |
| SERVICES & | SUPPLIES | 194,992 | 187,992 | 200,000 | 200,000 | |
| TOTAL EXPEN | SES | 194,992 | 187,992 | 200,000 | 200,000 | |
| NET COUNTY | COST | 0 | 0 | 0 | 0 | |

DEPARTMENT 02280000 DATA PROCESSING

This Page Intentionally Left Blank

STATE OF CALIFORNIA COUNTY BUDGET ACT

COUNTY OF GLENN STATE OF CALIFORNIA SUMMARY OF SPECIAL DISTRICT BUDGETS FOR FISCAL YEAR 2005-2006

| | AVAILABLE FINANCING | | | | FINANCING REQUIREMENTS | | |
|------------------------------------|---------------------|--------------|------------|-----------|------------------------|-----------------|--------------|
| | Fund Balance | Cancellation | Estimated | | Estimated | Provisions for | |
| | Unreserved/ | of Prior | Additional | Total | Financing | Reserves and/or | Total |
| DISTRICT NAME | Undesignated | Year | Financing | Available | Uses | Designations | Financing |
| | June 30, 2005 | Reserves | Sources | Financing | | (new or incr.) | Requirements |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| FIRE DISTRICTS | | | | | | | |
| Artois Fire | 20,911 | 0 | 54,154 | 75,065 | 56,410 | 18,655 | 75,065 |
| Hamilton Fire | 56,500 | 0 | 246,730 | 303,230 | 282,971 | 20,259 | 303,230 |
| Bayliss Fire | 27,587 | 0 | 21,430 | 49,017 | 37,380 | 11,637 | 49,017 |
| Willows Rural Fire | 15,988 | 0 | 123,186 | 139,174 | 129,613 | 9,561 | 139,174 |
| | | | | | | | |
| STORM DRAIN MAINTENANCE | | | | | | | |
| District #1 | 3,874 | 0 | 1,176 | 5,050 | 4,924 | 126 | 5,050 |
| District #3 | 4,100 | 0 | 4,302 | 8,402 | 4,378 | 4,024 | 8,402 |
| N. Willow s CSA | 2,365 | 0 | 30,228 | 32,593 | 32,198 | 395 | 32,593 |
| | | | | | | | |
| OTHER DISTRICTS | | | | | | | |
| Air Pollution Control | 39,419 | 51,704 | 417,300 | 508,423 | 508,423 | 0 | 508,423 |
| Air Pollution Vehicle Registration | 8,908 | 314 | 99,510 | 108,732 | 108,732 | 0 | 108,732 |
| Air Pollution Carl Moyer Grant | 68,678 | 0 | 200,000 | 268,678 | 200,000 | 68,678 | 268,678 |
| Olive Fruit Fly Pest Management | 25,572 | 0 | 70,450 | 96,022 | 70,399 | 25,623 | 96,022 |
| | | | | | | | |
| | | | | | | | |
| TOTAL | 273,902 | 52,018 | 1,268,466 | 1,594,386 | 1,435,428 | 158,958 | 1,594,386 |

COUNTY OF GLENN STATE OF CALIFORNIA SPECIAL DISTRICTS ANALYSIS OF FUND BALANCE UNRESERVED/UNDESIGNATED

AS OF JUNE 30, 2005

| | Fund Balance | Less: Fund Balan | ce Reserved/Desia | Less: Fund Balance Reserved/Designated at June 30 | | | |
|------------------------------------|---------------|------------------|-------------------|---|-----------------------------|--|--|
| | Per Auditor | | y | | Fund Balance Unreserved/ | | |
| | as of | | General | | Undesignated | | |
| | June 30, 2005 | | & Other | | June 30, 2005 | | |
| DISTRICT NAME | Actual | Encumbrances | Reserves | Designations | Actual | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | |
| | | | | | | | |
| | 407040 | | 00 557 | 404.004 | 00.014 | | |
| Artois Fire | 167,849 | | 22,557 | 124,381 | 20,911 | | |
| Hamilton Fire | 257,481 | | 114,174 | 86,807 | 56,500 | | |
| Bayliss Fire | 66,249 | | 30,000 | 8,662 | 27,587 | | |
| Willows Rural Fire | 124,401 | | 108,388 | 25 | 15,988 | | |
| | | | | | | | |
| STORM DRAIN MAINTENANCE | | | | | | | |
| District #1 | 46,203 | | 42,329 | 0 | 3,874 | | |
| District #3 | 54,491 | | 50,391 | 0 | 4,100 | | |
| N. Willows CSA | 2,365 | | 0 | 0 | 2,365 | | |
| | | | | | | | |
| | | | | | | | |
| OTHER DISTRICTS | | | | | | | |
| Air Pollution Control | 154,737 | | 115,318 | 0 | 39,419 | | |
| Air Pollution Vehicle Registration | 30,678 | | 21,770 | 0 | 8,908 | | |
| Air Pollution Carl Moyer Grant | 68,682 | | 4 | 0 | 68,678 | | |
| Olive Fruit Fly Pest Management | 60,124 | | 34,552 | 0 | 25,572 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL | 1,033,260 | 0 | 539,483 | 219,875 | 273,902 | | |

STATE OF CALIFORNIA COUNTY BUDGET ACT

DISTRICT BUDGET FORM SCHEDULE 15

COUNTY OF GLENN STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL DISTRICTS

(With Supplemental Data Affecting Reserve-Designation Totals)

FOR FISCAL YEAR 2005-2006

Encumbrances Excluded

| Encumbrances Excluded | | | | - | | | |
|-----------------------|---------------|-------------|------------------|------------------|-----------------|--------------|----------|
| | | | le Available for | Increases or New | - | | |
| | Reserves/ | Financing b | y Cancellation | to be Provided i | n Budget Year | Total | |
| | Designations | | | | | Reserves/ | |
| | Balance | | Approved/ | | Approved/ | Designations | |
| DISTRICT NAME | as of | | Adopted by the | | Adopted by the | for | |
| AND PURPOSE | June 30, 2005 | Recommended | Governing Board | Recommended | Governing Board | Budget Year | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| ARTOIS FIRE | | | | | | | |
| General Reserve | 46,557 | | | | | | |
| Mid-Year Adjustment | (24,000) | | | | | | |
| Adj General Reserve | 22,557 | - | | | | 22,557 | 05010000 |
| Fire Truck Reserve | 124,381 | | | | 18,655 | 143,036 | 05010000 |
| HAMILTON FIRE | | | | | | | |
| General Reserve | 114,174 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 114,174 | - | | | 20,259 | 134,433 | 05022000 |
| Auj General Reserve | 114,174 | | | | 20,239 | 134,433 | 03022000 |
| Structure Reserve | 3,487 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj Structure Reserve | 3,487 | | | | | 3,487 | 05022000 |
| Equipment Reserve | 83,320 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj Equipment Reserve | 83,320 | | | | | 83,320 | 05022000 |
| BAYLISS FIRE | | | | | | | |
| General Reserve | 30,000 | | | | | 30,000 | 05022010 |
| | 00,000 | | | | | 00,000 | |
| Equipment Reserve | 8,662 | | | | 11,637 | 20,299 | 05022010 |
| WILLOWS RURAL FIRE | | | | | | | |
| General Reserve | 108,388 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 108,388 | | | | 9,561 | 117,949 | 05050000 |
| Petty Cash Reserve | 25 | | | | | 25 | 05050000 |
| STORM DRAIN #1 | | | | | | | |
| General Reserve | 42,329 | | | | 126 | 42,455 | 05110000 |
| STORM DRAIN #3 | | | | | | | |
| General Reserve | 50,391 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 50,391 | 1 | | | 4,024 | 54,415 | 05130000 |
| | | | | | | | |

COUNTY OF GLENN STATE OF CALIFORNIA

DETAIL OF PROVISIONS FOR RESERVES-DESIGNATIONS OF SPECIAL DISTRICTS

(With Supplemental Data Affecting Reserve-Designation Totals)

FOR FISCAL YEAR 2005-2006

Encumbrances Excluded

| | | | e Available for | la sus sus su Nisso | Decemues (Decim | | |
|--------------------------|--------------|-------------|-----------------|---------------------|-----------------|--------------|----------|
| | D (| | | Increases or New | - | T () | |
| | Reserves/ | Financing b | y Cancellation | to be Provided | in Budget Year | Total | |
| | Designations | | | | | Reserves/ | |
| | Balance | | Approved/ | | Approved/ | Designations | |
| DISTRICT NAME | as of | | Adopted by the | | Adopted by the | for | |
| AND PURPOSE | | | Governing Board | Recommended | Governing Board | Budget Year | Fund |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| N. WILLOWS CSA | | | | | | | |
| General Reserve | 0 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 0 | | | | 395 | 395 | 05140000 |
| AIR POLLUTION CONTROL | | | | | | | |
| General Reserve | 115,318 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 115,318 | | 51,704 | | | 63,614 | 05210000 |
| AIR POLLUTION VEHICLE RE | GISTRATION | | | | | | |
| General Reserve | 21,715 | | | | | | |
| Mid-Year Adjustment | 55 | | | | | | |
| Adj General Reserve | 21,770 | | 314 | | | 21,456 | 05210241 |
| AIR POLLUTION CARL MOYE | R GRANT | | | | | | |
| General Reserve | 4 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 4 | | | | 68,678 | 68,682 | 05211000 |
| OLIVE FRUIT FLY PEST MAN | AGEMENT | | | | | | |
| General Reserve | 34,552 | | | | | | |
| Mid-Year Adjustment | 0 | | | | | | |
| Adj General Reserve | 34,552 | | | | 25,623 | 60,175 | 05250000 |
| | | | | | | | |
| TOTAL DISTRICTS | 759,358 | | 52,018 | | 158,958 | 866,298 | |

SPECIAL DISTRICTS UNDER BOARD OF SUPERVISORS CONTROL 2005-2006 PROPOSITION 4 COMPLIANCE TEST

| DISTRICT NAME | 2005-2006 APPROPRIATION LIMIT | APPROPRIATIONS SUBJECT TO THE LIMIT | PROP 4 LIMIT VS. PROCEEDS OF TAXES |
|---|-------------------------------------|---|---|
| 05050000 Willows Rural Fire | 473,355 | 74,350 | 399,005 |
| 05130000 Storm Drain No. 3 | 24,254 | 3,310 | 20,944 |
| 05140000 N. Willows County Service Area | 115,744 | 29,440 | 86,304 |
| | | | |

DEPARTMENT 05010000 ARTOIS FIRE DISTRICT

FUNCTION ACTIVITY

PUBLIC PROTECTION N/A

RANDY GRAHAM, SECRETARY BOARD OF DIRECTORS

| | 2003-04 | 2004-05 | 2005-06 DEPARTMENT | 2005-06 ADOPTED |
|--|---|---|--|--|
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 19,433 2,160 46,880 29,795 1,093 | 19,581 2,754 2,090 28,861 5 | 19,000 3,000 2,150 30,000 1,094 | 19,000 3,000 2,150 30,000 4 |
| TOTAL REVENUES | 99,360 | 53,290 | 55,244 | 54,154 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS APPROPRIATIONS FOR CONTINGENCY | 29,317 42,650 2,687 0 0 74,653 | 6,931 24,366 2,268 21,351 0 54,915 | 8,000 40,760 2,500 0 2,000 53,260 | 8,000 41,260 2,500 2,650 2,000 56,410 |
| NET COUNTY COST | 24,707 | (1,625) | 1,984 | (2,256) |

DEPARTMENT 05022000 HAMILTON FIRE DISTRICT

FUNCTION ACTIVITY PUBLIC PROTECTION

TOM ANDERSON, SECRETARY BOARD OF DIRECTORS

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--|--|---|---|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 11,893 2,576 44,356 64,925 0 | 14,379 3,639 33,935 201,736 25 | 14,230 2,800 16,500 207,000 1,638 | 14,230 4,000 30,400 198,100 0 |
| TOTAL REVENUES | 123,749 | 253,714 | 242,168 | 246,730 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS | 20,124 | 54,200 | 77,487 | 121,516 |
| SERVICES & SUPPLIES | 72,522 | 89,405 | 100,440 | 88,045 |
| OTHER CHARGES | 2,503 | 6,081 | 2,642 | 6,910 |
| FIXED ASSETS APPROPRIATIONS FOR CONTINGENCY | 17,175 0 | 34,251 0 | 0 1,500 | 65,000 1,500 |
| | 0 | 0 | 1,500 | 1,500 |
| TOTAL EXPENSES | 112,324 | 183,936 | 182,069 | 282,971 |
| NET COUNTY COST | 11,425 | 69,778 | 60,099 | (36,241) |

DEPARTMENT 05022010 BAYLISS FIRE DISTRICT

FUNCTION ACTIVITY PUBLIC PROTECTION

MAURICE MERRILL, SECRETARY BOARD OF DIRECTORS

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|--|--------------------------------------|---|---|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 6,970 1,030 839 11,945 412 | 7,388 1,158 820 12,049 0 | 7,150 1,200 825 12,150 439 | 7,150 1,200 825 12,150 105 |
| TOTAL REVENUES | 21,196 | 21,415 | 21,764 | 21,430 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS APPROPRIATIONS FOR CONTINGENCY | 2,463 6,754 951 0 0 | 2,709 6,029 933 24,034 0 | 3,000 16,630 750 16,000 1,000 | 3,000 16,630 750 16,000 1,000 |
| TOTAL EXPENSES | 10,169 | 33,705 | 37,380 | 37,380 |
| NET COUNTY COST | 11,027 | (12,290) | (15,616) | (15,950) |

DEPARTMENT 05050000 WILLOWS RURAL FIRE DISTRICT

FUNCTION ACTIVITY

PUBLIC PROTECTION

BRAD MALLORY, SECRETARY BOARD OF DIRECTORS

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|---|---|---|---|---|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE OTHER FINANCING SOURCES | 38,203 2,574 48,571 33,505 0 0 | 37,446 1,965 34,940 33,698 0 1,669 | 37,000 1,800 17,180 33,750 1,708 0 | 37,000 1,800 49,922 33,750 714 0 |
| TOTAL REVENUES | 122,853 | 109,719 | 91,438 | 123,186 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES FIXED ASSETS APPROPRIATIONS FOR CONTINGENCY | 959 58,596 6,273 109,161 0 | 13,919 78,123 6,214 0 0 | 668 44,919 5,900 0 1,000 | 668 79,910 5,900 42,135 1,000 |
| TOTAL EXPENSES | 174,989 | 98,256 | 52,487 | 129,613 |
| NET COUNTY COST | (52,136) | 11,463 | 38,951 | (6,427) |

DEPARTMENT 05110000 STORM DRAIN MAINTENANCE #1

FUNCTION ACTIVITY PUBLIC PROTECTION N/A

GERALD STEMPLE, SECRETARY BOARD OF DIRECTORS

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|----------------------|----------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 310 650 5 0 | 271 752 5 0 | 272 800 5 117 | 272 800 5 99 |
| TOTAL REVENUES | 965 | 1,029 | 1,194 | 1,176 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 500 | 800 | 4,460 | 4,460 |
| OTHER CHARGES | 83 | 84 | 64 | 64 |
| APPROPRIATIONS FOR CONTINGENCY | 0 | 0 | 400 | 400 |
| TOTAL EXPENSES | 583 | 884 | 4,924 | 4,924 |
| NET COUNTY COST | 382 | 145 | (3,730) | (3,748) |

| DEPARTMENT | 05130000 STORM DRAIN MAINT DISTRICT #3 | DAN OBERMEYER |
|------------|--|-------------------------|
| FUNCTION | PUBLIC PROTECTION | PLANNING & PUBLIC WORKS |
| ACTIVITY | N/A | AGENCY DIRECTOR |
| | | |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------|-------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE MISCELLANEOUS REVENUE | 3,162 821 63 0 | 3,312 874 65 0 | 3,245 900 65 168 | 3,245 900 65 92 |
| TOTAL REVENUES | 4,046 | 4,250 | 4,378 | 4,302 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 9,886 420 | 1,856 364 | 4,128 250 | 4,128 250 |
| TOTAL EXPENSES | 10,307 | 2,220 | 4,378 | 4,378 |
| NET COUNTY COST | (6,261) | 2,030 | 0 | (76) |

| DEPARTMENT | 05140000 N. WILLOWS COUNTY SERVICE AREA | DAN OBERMEYER |
|------------|---|-------------------------|
| FUNCTION | PUBLIC PROTECTION | PLANNING & PUBLIC WORKS |
| ACTIVITY | N/A | AGENCY DIRECTOR |

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-------------------------------------|-------------------------------------|---|---------------------------------------|
| REVENUES | | | | |
| TAXES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 9,159 693 177 18,913 49 | 10,496 138 201 19,075 0 | 10,140 250 200 19,100 2,508 | 10,140 250 200 19,100 538 |
| TOTAL REVENUES | 28,992 | 29,910 | 32,198 | 30,228 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES OTHER CHARGES | 103,189 2,120 | 28,371 1,465 | 30,698 1,500 | 30,698 1,500 |
| TOTAL EXPENSES | 105,309 | 29,836 | 32,198 | 32,198 |
| NET COUNTY COST | (76,318) | 73 | 0 | (1,970) |

DEPARTMENT 05210000 AIR POLLUTION CONTROL

FUNCTION ACTIVITY PUBLIC PROTECTION N/A

MARK BLACK AG COMMISSIONER

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|---|--|--|--|
| REVENUES | | | | |
| LICENSE, PERMIT & FRANCHISES FINES, FORFEITURE & PENALTIES REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 179,682 5,000 2,620 126,809 103,477 20 | 173,268 9,923 3,063 129,367 100,001 0 | 167,100 8,000 3,000 129,000 110,200 0 | 167,100 8,000 3,000 129,000 110,200 0 |
| TOTAL REVENUES | 417,608 | 415,622 | 417,300 | 417,300 |
| EXPENSES | 314,050 | 344,339 | 395,810 | 396,199 |
| SERVICES & SUPPLIES | 30,089 | 34,394 | 42,978 | 42,978 |
| OTHER CHARGES | 63,463 | 80,989 | 55,356 | 69,246 |
| TOTAL EXPENSES | 407,602 | 459,722 | 494,144 | 508,423 |
| NET COUNTY COST | 10,006 | (44,100) | (76,844) | (91,123) |
| POSITION ALLOCATION BUDGETED FULL-TIME EQUIVALENT | 6.00 | 5.76 | 6.00 | 6.00 |

| DEPARTMENT 0 | 5210241 AIR POLLUTION VEHICLE REGISTRATION | MARK BLACK |
|--------------|--|-----------------|
| FUNCTION P | UBLIC PROTECTION | AG COMMISSIONER |
| ACTIVITY N | I/A | |

| | | | 2005-06 | 2005-06 |
|---------------------------------|---------|---------|------------|---------|
| | 2003-04 | 2004-05 | DEPARTMENT | ADOPTED |
| CLASSIFICATION | ACTUAL | ACTUAL | REQUESTS | BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY | 812 | 942 | 950 | 950 |
| INTERGOVERNMENTAL REVENUE | 102,487 | 104,571 | 98,560 | 98,560 |
| | | | | |
| TOTAL REVENUES | 103,299 | 105,512 | 99,510 | 99,510 |
| | | | | |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 6,961 | 8,132 | 9,400 | 9,400 |
| OTHER CHARGES | 96,000 | 96,742 | 98,332 | 99,332 |
| | | | | |
| TOTAL EXPENSES | 102,961 | 104,874 | 107,732 | 108,732 |
| | | | | |
| NET COUNTY COST | 337 | 638 | (8,222) | (9,222) |
| | | | | |

MARK BLACK

COUNTY OF GLENN STATE OF CALIFORNIA FINAL BUDGET FOR FISCAL YEAR 2005-2006

| FUNCTIONPUBLIC PROTECTIONACTIVITYN/A | - | ŀ | AG COMMISSIONE | R |
|--|-------------------|-------------------|-----------------------------------|------------------------------|
| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY INTERGOVERNMENTAL REVENUE | 572 101,725 | 981 300,000 | 0 200,000 | 0 200,000 |
| TOTAL REVENUES | 102,298 | 300,981 | 200,000 | 200,000 |
| EXPENSES | | | | |
| SERVICES & SUPPLIES | 104,780 | 232,303 | 200,000 | 200,000 |
| TOTAL EXPENSES | 104,780 | 232,303 | 200,000 | 200,000 |
| NET COUNTY COST | (2,482) | 68,678 | 0 | 0 |

DEPARTMENT 05211000 CARL MOYER PROGRAM

DEPARTMENT05250000 OLIVE FRUIT FLY PEST MGMT DISTMARK BLACKFUNCTIONPUBLIC PROTECTIONAG COMMISSIONERACTIVITYN/AAG

| CLASSIFICATION | 2003-04 ACTUAL | 2004-05 ACTUAL | 2005-06 DEPARTMENT REQUESTS | 2005-06 ADOPTED BUDGET |
|--|-----------------------|----------------------------|-----------------------------------|------------------------------|
| REVENUES | | | | |
| REVENUE USE OF MONEY & PROPERTY CHARGES FOR CURRENT SERVICES MISCELLANEOUS REVENUE | 374 28,215 0 | 907 58,091 35,753 | 450 60,000 10,000 | 450 60,000 10,000 |
| TOTAL REVENUES | 28,589 | 94,751 | 70,450 | 70,450 |
| EXPENSES | | | | |
| SALARIES & EMPLOYEE BENEFITS SERVICES & SUPPLIES OTHER CHARGES | 0 10,281 10,456 | 11,232 39,776 10,575 | 12,440 46,633 7,326 | 12,440 46,633 11,326 |
| TOTAL EXPENSES | 20,737 | 61,583 | 66,399 | 70,399 |
| NET COUNTY COST | 7,851 | 33,168 | 4,051 | 51 |

This Page Intentionally Left Blank

COUNTY OF GLENN STATE OF CALIFORNIA DEBT SERVICE REQUIREMENTS DETAIL FOR BOND ISSUES OF SPECIAL DISTRICTS FOR FISCAL YEAR 2005-2006

| | | penditures 3-04 | | penditures 4-05 | Requirements for Bud 2005-06 | | | ar |
|---|---------------|--------------------|---------------|--------------------|---------------------------------|----------------|---------------------------------|------------|
| Description 1 | Interest 2 | Principal 3 | Interest 4 | Principal 5 | Interest 6 | Principal 7 | Provisions for Reserves 8 | Total 9 |
| 6725 - Willow s G. O. Bond Series B (1994) | 10,850 | 75,000 | 2,800 | 80,000 | 0 | 0 | | O |
| 6728 - Plaza Elementary G. O. Bond | 44,353 | 20,000 | 43,815 | 20,000 | 42,212 | 20,000 | | 62,212 |
| 6729 - Hamilton High G. O. Bond | 60,665 | 35,000 | 59,912 | 35,000 | 57,458 | 40,000 | | 97,458 |
| | | | | | | | | |

STATE CONTROLLER COUNTY BUDGET ACT

COUNTY OF GLENN STATE OF CALIFORNIA DEBT SERVICE REQUIREMENTS DETAIL FOR BOND ISSUES OF SPECIAL DISTRICTS FOR FISCAL YEAR 2005-2006

| | | Ava | ilable Financing | | | | | | |
|---------------|---------------|-------------|------------------|------------|-----------|--------|--------------|---------|---------|
| | Less: Reserv | ed Amounts | | | | | be Raised by | | Тах |
| | Interest & | | | Estimated | | Pro | perty Tax Le | vy | Rate |
| Fund Balance | Principal | Uncancelled | Fund Balance | Additional | Total | | | | on |
| as of | Due & Unpaid | General | Unreserved | Financing | Available | | | | Secured |
| June 30, 2005 | June 30, 2005 | Reserve | Undesignated | Sources | Financing | Total | Unsecured | Secured | Roll |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 51,943 | 0 | 0 | 51,943 | 0 | 0 | 0 | 0 | 0 | 0.000 |
| 58,405 | 42,146 | 0 | 16,259 | 0 | 16,259 | 63,675 | 2,956 | 60,719 | 0.079 |
| 103,656 | 69,538 | 0 | 34,118 | 0 | 34,118 | 99,303 | 3,593 | 95,710 | 0.039 |
| | | | | | | | | | |
| | | | | | | | | | |

This Page Intentionally Left Blank

GLENN COUNTY TAX RATES LEVIED

FOR 2005-2006 FISCAL YEAR

| CODE | | SECURED | UNSECURED |
|------------------|--|---------|-----------|
| AREA | DESCRIPTION | RATE | RATE |
| - | | | |
| 001 | Unitary/Non-Operative Unitary Average Tax Rate | 1.066 | 1.077 |
| 01 | A,R,T,U,V,W | 1.021 | 1.016 |
| 02 | A,B,E,J,K,M,P,T | 1.021 | 1.016 |
| 56 | A,C,H,N,T | 1.060 | 1.061 |
| 68 | A,G,H,S,T | 1.060 | 1.061 |
| 78 | A,D,H,I,K,M,T | 1.060 | 1.061 |
| 79 | A,C,D,F,K,O,T | 1.021 | 1.016 |
| 79-030 to 79-037 | A,C,D,H,K,T | 1.100 | 1.103 |
| 81 | A,K,M,Q,T | 1.021 | 1.016 |
| 83 | A,F,O,T | 1.000 | 1.000 |
| 84 | A,D,E,F,I,J,K,L,M,P,Q,T | 1.021 | 1.016 |

- A All code areas have a \$42.74 Solid Waste Disposal Fee.
- B Possible City of Willows Nuisance Abatement and City of Willows Sewer Service Fees.
- C Possible Orland Rural Fire Special Tax Fee.
- D Possible Artois Fire Protection Special Tax Fee.
- E Possible Glenn County Mosquito & Vector Control District Special Tax Fee.
- F Possible Elk Creek Fire Protection Special Tax Fee.
- G Possible Butte County Mosquito & Vector Control District Special Tax Fee.
- H Possible Hamilton Fire Special Tax Fee.
- I Possible Ord Fire Protection Special Tax Fee.
- J Possible N. Willows County Service Area Special Assessment Fee.
- K Possible Colusa Basin Drainage Special Assessment Fee.
- L Possible N.E. Willows Community Service District Sewer Bond Assessment and N.E. Willows Community Service District Sewer Service Fee.
- M Possible negative tax rate for Reclamation District #2047
- N Possible Capay Fire Protection District Special Tax Fee.
- O Possible Kanawha Fire Protection District Special Tax Fee.
- P Possible Willows Rural Fire Protection District Special Tax Fee.
- Q Possible Bayliss Rural Fire Protection District Special Tax Fee.
- R Possible Meadowood Maint Area Fee.
- S Possible Pallisades Maint District Fee.
- T Possible Olive Pest Management District Fee.
- U Possible Piacentine Maint District Fee
- V Possible Villa La Michele Maint Dist Fee
- W Possible Fieldstone Maint Dist Fee

TAX RATES LEVIED IN GLENN COUNTY

FOR 2005-2006 Fiscal Year

| Code Area | Description | Countywide Tax Rate | Elem School Bonds | Special Rates | | High School Bldg Bonds | Unified School Bldg Bonds | Butte Jr. College | Total Tax Rate |
|--------------|------------------------------|------------------------|----------------------|------------------|---------------|---------------------------|------------------------------|----------------------|-------------------|
| | * Unitary/Non-Operative I | Jnitary Avera | oe Tax Rate | | | | | | 1.066 |
| 01 | City of Orland | 1.000 | go rux ruto | | | | | 0.021 | 1.021 |
| 02 | City of Willows **** | 1.000 | | | | | | 0.021 | 1.021 |
| 56 | Capay | 1.000 | | | | 0.039 | | 0.021 | 1.060 |
| 68 | Hamilton | 1.000 | | | | 0.039 | | 0.021 | 1.060 |
| 78 | Ord **** | 1.000 | | | | 0.039 | | 0.021 | 1.060 |
| 79 | Orland | 1.000 | | | | 0.000 | | 0.021 | 1.021 |
| 79 | Plaza (79-030 to 79-037) | | | | 0.079 | | | 0.021 | 1.100 |
| 81 | Princeton **** | 1.000 | | | | | | 0.021 | 1.021 |
| 83 | Stony Creek | 1.000 | | | | | | | 1.000 |
| 84 | Willow s **** | 1.000 | | | | | | 0.021 | 1.021 |
| | **** The follow ing tax rate | e areas will h | ave a negativ | e tax rate | for Reclamati | ion District #2 | 047 **** | | |
| 02-002 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-009 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-010 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-012 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-014 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-018 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-020 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-024 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-028 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-035 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-036 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-039 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-040 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-041 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-042 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-044 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-045 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-049 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-050 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 02-051 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 78-009 | | 1.000 | | -(0.005) | | 0.039 | | 0.021 | 1.055 |
| 78-010 | | 1.000 | | -(0.005) | | 0.039 | | 0.021 | 1.055 |
| 78-011 | | 1.000 | | -(0.005) | | 0.039 | | 0.021 | 1.055 |
| 81-001 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-006 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-009 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-010 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-011 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-012 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-013 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-014 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-016 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-017 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-020 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-022 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-024 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-025 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |

TAX RATES LEVIED IN GLENN COUNTY

FOR 2005-2006 Fiscal Year

| Code Area | Description | Countywide Tax Rate | Elem School Bonds | Special Rates | Elem School Bldg Bonds | - | Unified School Bldg Bonds | Butte Jr. College | Total Tax Rate |
|--------------|--------------------------|------------------------|----------------------|------------------|---------------------------|-----------------|------------------------------|----------------------|-------------------|
| | | | | | | | | | |
| ** | *** The follow ing tax r | ate areas will ha | ave a negativ | e tax rate | for Reclamat | ion District #2 | 047 **** | | |
| 81-026 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-027 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-028 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-029 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-030 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-031 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-032 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-034 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-035 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-036 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-037 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-038 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-039 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-040 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-041 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-053 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-054 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 81-055 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-001 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-003 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-004 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-008 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-012 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-014 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-015 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-017 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-019 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-021 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-027 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-028 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-029 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-035 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-036 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-037 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-038 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-040 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-042 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-044 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-045 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-046 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-047 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-053 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-054 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-061 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-062 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-063 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-064 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-070 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| | | | | . , | | | | | |

TAX RATES LEVIED IN GLENN COUNTY

FOR 2005-2006 Fiscal Year

| **** The following tax rate areas will have a negative tax rate for Reclamation District #2047 **** 84-071 1.000 -(0.005) 0.021 1.011 84-072 1.000 -(0.005) 0.021 1.011 84-073 1.000 -(0.005) 0.021 1.011 84-074 1.000 -(0.005) 0.021 1.011 84-081 1.000 -(0.005) 0.021 1.011 84-084 1.000 -(0.005) 0.021 1.011 84-088 1.000 -(0.005) 0.021 1.011 84-089 1.000 -(0.005) 0.021 1.011 84-089 1.000 -(0.005) 0.021 1.011 84-081 1.000 -(0.005) 0.021 1.011 84-092 1.000 -(0.005) 0.021 1.011 84-093 1.000 -(0.005) 0.021 1.011 84-094 1.000 -(0.005) 0.021 1.011 84-095 1.000 -(0.005) 0.021 <th>Code Area</th> <th>Description</th> <th>Countywide I Tax Rate</th> <th>Elem School Bonds</th> <th>Special Rates</th> <th></th> <th>-</th> <th>Unified School Bldg Bonds</th> <th></th> <th>Total Tax Rate</th> | Code Area | Description | Countywide I Tax Rate | Elem School Bonds | Special Rates | | - | Unified School Bldg Bonds | | Total Tax Rate |
|--|--------------|-----------------------|--------------------------|----------------------|------------------|--------------|-----------------|------------------------------|---------|-------------------|
| 84-071 1.000 -(0.005) 0.021 1.011 $84-072$ 1.000 -(0.005) 0.021 1.011 $84-073$ 1.000 -(0.005) 0.021 1.011 $84-074$ 1.000 -(0.005) 0.021 1.011 $84-074$ 1.000 -(0.005) 0.021 1.011 $84-074$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-092$ 1.000 -(0.005) 0.021 1.011 $84-092$ 1.000 -(0.005) 0.021 1.011 $84-094$ 1.000 -(0.005) 0.021 1.011 $84-095$ 1.000 -(0.005) | Alea | Description | Tax Rale | DOLIUS | Rales | Blug Burlus | Diug Durius | Blug Bollus | College | Tax Rale |
| 84-071 1.000 -(0.005) 0.021 1.011 $84-072$ 1.000 -(0.005) 0.021 1.011 $84-073$ 1.000 -(0.005) 0.021 1.011 $84-074$ 1.000 -(0.005) 0.021 1.011 $84-077$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-084$ 1.000 -(0.005) 0.021 1.011 $84-092$ 1.000 -(0.005) 0.021 1.011 $84-093$ 1.000 -(0.005) | | | | | | | | | | |
| 84-072 1.000 -(0.005) 0.021 1.010 84-073 1.000 -(0.005) 0.021 1.010 84-073 1.000 -(0.005) 0.021 1.010 84-077 1.000 -(0.005) 0.021 1.010 84-081 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 | ** | ** The follow ing tax | rate areas will ha | ve a negativ | e tax rate | for Reclamat | ion District #2 | 2047 **** | | |
| 84-072 1.000 -(0.005) 0.021 1.010 84-073 1.000 -(0.005) 0.021 1.010 84-074 1.000 -(0.005) 0.021 1.010 84-077 1.000 -(0.005) 0.021 1.010 84-081 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 | | | | | | | | | | |
| 84-073 1.000 -(0.005) 0.021 1.010 84-074 1.000 -(0.005) 0.021 1.010 84-077 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 | | | | | () | | | | | |
| 84-074 1.000 -(0.005) 0.021 1.010 84-077 1.000 -(0.005) 0.021 1.010 84-081 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 | | | | | ``` | | | | | |
| 84-077 1.000 -(0.005) 0.021 1.010 84-081 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-087 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-101 1.000 -(0.005) 0.021 | | | | | , | | | | | |
| 84-081 1.000 -(0.005) 0.021 1.010 84-084 1.000 -(0.005) 0.021 1.010 84-087 1.000 -(0.005) 0.021 1.011 84-088 1.000 -(0.005) 0.021 1.011 84-089 1.000 -(0.005) 0.021 1.011 84-090 1.000 -(0.005) 0.021 1.011 84-091 1.000 -(0.005) 0.021 1.011 84-092 1.000 -(0.005) 0.021 1.011 84-093 1.000 -(0.005) 0.021 1.011 84-094 1.000 -(0.005) 0.021 1.011 84-095 1.000 -(0.005) 0.021 1.011 84-096 1.000 -(0.005) 0.021 1.011 84-099 1.000 -(0.005) 0.021 1.011 84-099 1.000 -(0.005) 0.021 1.011 84-102 1.000 -(0.005) 0.021 | | | | | , | | | | | |
| 84-084 1.000 -(0.005) 0.021 1.010 84-087 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-099 1.000 -(0.005) 0.021 1.010 84-102 1.000 -(0.005) 0.021 | | | | | , | | | | | |
| 84-087 1.000 -(0.005) 0.021 1.010 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-101 1.000 -(0.005) 0.021 1.010 84-102 1.000 -(0.005) 0.021 | | | | | ``` | | | | | |
| 84-088 1.000 -(0.005) 0.021 1.010 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-101 1.000 -(0.005) 0.021 1.010 84-102 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-112 1.000 -(0.005) 0.021 | | | | | · , | | | | | |
| 84-089 1.000 -(0.005) 0.021 1.010 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-101 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-112 1.000 -(0.005) 0.021 1.010 84-114 1.000 -(0.005) 0.021 | | | | | . , | | | | | |
| 84-090 1.000 -(0.005) 0.021 1.010 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-102 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-112 1.000 -(0.005) 0.021 1.010 84-114 1.000 -(0.005) 0.021 | | | | | , | | | | | |
| 84-091 1.000 -(0.005) 0.021 1.010 84-092 1.000 -(0.005) 0.021 1.010 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-099 1.000 -(0.005) 0.021 1.010 84-100 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-116 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 | | | | | () | | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | | | | | | | |
| 84-093 1.000 -(0.005) 0.021 1.010 84-094 1.000 -(0.005) 0.021 1.010 84-095 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-096 1.000 -(0.005) 0.021 1.010 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-099 1.000 -(0.005) 0.021 1.010 84-100 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-112 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 1.010 84-121 1.000 -(0.005) 0.021 1.010 84-127 1.000 -(0.005) 0.021 | | | | | , | | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | | , | | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | | | () | | | | | |
| 84-0961.000-(0.005)0.0211.01084-0971.000-(0.005)0.0211.01084-0981.000-(0.005)0.0211.01084-0991.000-(0.005)0.0211.01084-1001.000-(0.005)0.0211.01084-1011.000-(0.005)0.0211.01084-1021.000-(0.005)0.0211.01084-1111.000-(0.005)0.0211.01084-1161.000-(0.005)0.0211.01084-1181.000-(0.005)0.0211.01084-1201.000-(0.005)0.0211.01084-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | | | | | , | | | | | |
| 84-097 1.000 -(0.005) 0.021 1.010 84-098 1.000 -(0.005) 0.021 1.010 84-099 1.000 -(0.005) 0.021 1.010 84-100 1.000 -(0.005) 0.021 1.010 84-101 1.000 -(0.005) 0.021 1.010 84-102 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-116 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-119 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 1.010 84-121 1.000 -(0.005) 0.021 1.010 84-127 1.000 -(0.005) 0.021 1.010 84-128 1.000 -(0.005) 0.021 1.010 | | | | | () | | | | | 1.016 |
| 84-0981.000-(0.005)0.0211.01084-0991.000-(0.005)0.0211.01084-1001.000-(0.005)0.0211.01084-1021.000-(0.005)0.0211.01084-1111.000-(0.005)0.0211.01084-181.000-(0.005)0.0211.01084-191.000-(0.005)0.0211.01084-1181.000-(0.005)0.0211.01084-1201.000-(0.005)0.0211.01084-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | | | | | () | | | | | |
| 84-099 1.000 -(0.005) 0.021 1.010 84-100 1.000 -(0.005) 0.021 1.000 84-101 1.000 -(0.005) 0.021 1.010 84-102 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-116 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 1.010 84-121 1.000 -(0.005) 0.021 1.010 84-127 1.000 -(0.005) 0.021 1.010 84-128 1.000 -(0.005) 0.021 1.010 | | | | | | | | | | 1.016 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | | | , | | | | | 1.016 |
| 84-1011.000-(0.005)0.0211.01084-1021.000-(0.005)0.0211.01084-1111.000-(0.005)0.0211.01084-1161.000-(0.005)0.0211.01084-1181.000-(0.005)0.0211.01084-1191.000-(0.005)0.0211.01084-1201.000-(0.005)0.0211.01084-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | | | | | -(0.005) | | | | 0.021 | 1.016 |
| 84-102 1.000 -(0.005) 0.021 1.010 84-111 1.000 -(0.005) 0.021 1.010 84-116 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-119 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 1.010 84-121 1.000 -(0.005) 0.021 1.010 84-127 1.000 -(0.005) 0.021 1.010 84-128 1.000 -(0.005) 0.021 1.010 | | | | | | | | | | 1.000 |
| 84-111 1.000 -(0.005) 0.021 1.010 84-116 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-119 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 1.010 84-121 1.000 -(0.005) 0.021 1.010 84-127 1.000 -(0.005) 0.021 1.010 84-128 1.000 -(0.005) 0.021 1.010 | | | | | , | | | | | 1.016 |
| 84-116 1.000 -(0.005) 0.021 1.010 84-118 1.000 -(0.005) 0.021 1.010 84-119 1.000 -(0.005) 0.021 1.010 84-120 1.000 -(0.005) 0.021 1.010 84-121 1.000 -(0.005) 0.021 1.010 84-127 1.000 -(0.005) 0.021 1.010 84-128 1.000 -(0.005) 0.021 1.010 | 84-102 | | | | -(0.005) | | | | | 1.016 |
| 84-1181.000-(0.005)0.0211.01084-1191.000-(0.005)0.0211.01084-1201.000-(0.005)0.0211.01084-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | 84-111 | | 1.000 | | ``` | | | | 0.021 | 1.016 |
| 84-1191.000-(0.005)0.0211.01084-1201.000-(0.005)0.0211.01084-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | 84-116 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-1201.000-(0.005)0.0211.01084-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | 84-118 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-1211.000-(0.005)0.0211.01084-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | 84-119 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-1271.000-(0.005)0.0211.01084-1281.000-(0.005)0.0211.010 | 84-120 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-128 1.000 -(0.005) 0.021 1.010 | 84-121 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| | 84-127 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| 84-130 1.000 -(0.005) 0.021 1.010 | 84-128 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |
| | 84-130 | | 1.000 | | -(0.005) | | | | 0.021 | 1.016 |

| | NUMBER OF | SALARY |
|---|--------------|------------|
| CURRENT TITLE | POSITIONS | RANGE |
| BOARD OF SUPERVISORS | | |
| 01011010 - BOARD OF SUPERVISORS | | |
| Board of Supervisors, Chairman | 1.00 | Fixed |
| Board of Supervisors | 4.00 | Fixed |
| Department Total | 5.00 | |
| | | |
| COUNTY ADMINISTRATIVE OFFICER | | |
| 01011013 - COUNTY ADMINISTRATIVE OFFICER | | |
| County Administrative Officer | 1.00 | 528 |
| Subtotal | 1.00 | |
| | | |
| 01011020 - CLERK OF THE BOARD | | |
| Assistant Clerk of the Board of Supervisors | 1.00 | 386 |
| Deputy Clerk, Board of Supervisors | 2.00 | 287 |
| Subtotal | 3.00 | |
| 01011090 - PERSONNEL | | |
| Personnel Director | 1.00 | 411 |
| Personnel Assistant II | 1.00 | 297 |
| Personnel Assistant I | | 297 272 |
| | 1.00 | 272 |
| Personnel Technician/Veteran's Service Representative Subtotal | 0.50 | 230 |
| Subiotal | 3.50 | |
| 01015180 - VETERAN'S SERVICES | | |
| Personnel Technician/Veteran's Service Representative | 0.50 | 236 |
| Subtotal | 0.50 | |
| Department Total | 8.00 | |
| Department Total | 0.00 | |
| | | |
| AG COMMISSIONER | | |
| 01012180 - AG COMMISSIONER | | |
| Agricultural Commissioner/Sealer Weights & Measures | 1.00 | 444 |
| Assistant Agricultural Commissioner | 1.00 | 411 |
| Deputy Agricultural Commissioner | 1.00 | 399 |
| Water Resources Coordinator | 1.00 | 368 |
| Administrative Services Officer | 1.00 | 334 |
| Environmental Biologist IV | 5.00 | 318 |
| Administrative Assistant | 1.00 | 313 |
| Office Technician II | 1.00 | 258 |
| Office Assistant II | 1.00 | 183 |
| Subtotal | 13.00 | |
| | | |

| | NUMBER | |
|--|--------------|------------|
| | OF | SALARY |
| CURRENT TITLE | POSITIONS | RANGE |
| AG COMMISSIONER CONTINUED | | |
| 05210000 - AIR POLLUTION CONTROL DISTRICT | | |
| Environmental Program Manager | 2.00 | 383 |
| Administrative Services Officer | 1.00 | 334 |
| Air Pollution Specialist II | 1.00 | 318 |
| Office Technician II | 1.00 | 258 |
| Senior Secretary | 1.00 | 245 |
| Subtotal | 6.00 | |
| Department Total | 19.00 | |
| | | |
| | | |
| ANIMAL CONTROL 01012290 - ANIMAL CONTROL | | |
| Animal Control Officer | 1.00 | 292 |
| Deputy Animal Control Officer | 2.00 | 235 |
| Secretary | 1.00 | 225 |
| Department Total | 4.00 | 220 |
| ASSESSOR / CLERK-RECORDER / ELECTIONS 01011070 - ASSESSOR Assessor/Clerk/Recorder/Elections Executive Assistant/Technical Support Administrator | 1.00 1.00 | 431 386 |
| Senior Appraiser | 3.00 | 309 |
| Office Technician II | 5.00 | 258 |
| Subtotal | 10.00 | |
| 01011100 - ELECTIONS | | |
| Supervising Office Technician | 1.00 | 278 |
| Office Technician II (4 months) | 1.00 | 258 |
| Subtotal | 2.00 | |
| 01012220 - CLERK-RECORDER | | |
| Assistant Clerk-Recorder/Elections | 1.00 | 386 |
| Supervising Technician-Clerk/Recorder | 1.00 | 278 |
| Office Technician II | 2.00 | 258 |
| Subtotal | 4.00 | 200 |
| | 10.00 | |
| Department Total | 16.00 | |

| | NUMBER OF | SALARY |
|--|----------------------|-------------------|
| CURRENT TITLE | POSITIONS | RANGE |
| CHILD SUPPORT SERVICES AGENCY | | |
| 01055340 - CHILD SUPPORT SERVICES | | |
| Director of Child Support Services | 1.00 | 435 |
| Child Support Specialist Program Coordinator | 3.00 | 262 |
| Senior Legal Secretary | 1.00 | 245 |
| Senior Secretary | 1.00 | 245 |
| Child Support Specialist II | 3.00 | 243 |
| Account Clerk III | 2.00 | 216 |
| Office Assistant II | 1.00 | 183 |
| Department Total | 12.00 | |
| COOPERATIVE EXTENSION | | |
| 01016050 - COOPERATIVE EXTENSION | | |
| Administrative Services Officer | 1.00 | 334 |
| Office Technician II | 1.00 | 258 |
| Department Total | 2.00 | |
| COUNTY COUNSEL 01011080 - COUNTY COUNSEL County Counsel Executive Assistant to County Counsel Administrative Assistant | 1.00 1.00 1.00 | 476 326 313 |
| Department Total | 3.00 | |
| DEPARTMENT OF FINANCE 01011040 - DOF - AUDITOR-CONTROLLER Director of Finance Assistant Director of Finance - Audit Division Assistant Director of Finance - Treasury Division | 1.00 1.00 1.00 | 444 399 399 |
| Internal Auditor | 1.00 | 399 |
| Supervising Accountant | 1.00 | 333 |
| Payroll Coordinator | 1.00 | 297 |
| Account Clerk Supervisor I | 1.00 | 277 |
| Property Tax Coordinator | 1.00 | 277 |
| Accounting Technician | 2.00 | 240 |
| Tax Manager | 1.00 | 237 |
| Department Total | 11.00 | |

| | NUMBER | |
|-------------------------------------|-----------|--------|
| | OF | SALARY |
| CURRENT TITLE | POSITIONS | RANGE |
| DISTRICT ATTORNEY | | |
| 01042090 - DISTRICT ATTORNEY | | |
| District Attorney | 1.00 | 456 |
| Assistant District Attorney | 2.00 | 430 |
| Chief Investigator | 1.00 | 383 |
| Investigator | 1.00 | 325 |
| Administrative Assistant | 1.00 | 313 |
| Principal Legal Secretary | 1.00 | 256 |
| Senior Legal Secretary | 1.00 | 245 |
| Legal Secretary | 1.00 | 225 |
| Department Total | 9.00 | 220 |
| Department rotar | 5.00 | |
| | | |
| HEALTH SERVICES | | |
| 01024010 - PUBLIC HEALTH | | |
| Health Services Program Manager | 1.00 | 383 |
| Senior Public Health Nurse | 3.00 | 348 |
| Health Services Coordinator | 1.00 | 342 |
| Health Educator | 1.00 | 296 |
| Health Services Case Manager II | 3.00 | 292 |
| Secretary | 2.00 | 225 |
| Subtotal | 11.00 | |
| | | |
| 01024012 - MENTAL HEALTH | | |
| Health Services Program Manager | 3.00 | 383 |
| Senior Mental Health Counselor II | 3.80 | 352 |
| Senior Public Health Nurse | 1.00 | 348 |
| Health Services Program Coordinator | 7.00 | 342 |
| Administrative Assistant | 1.00 | 313 |
| Senior Mental Health Counselor I | 5.75 | 307 |
| Health Services Case Manager II | 8.00 | 292 |
| Office Technician II | 1.00 | 258 |
| Senior Secretary | 2.00 | 245 |
| Office Technician I | 2.00 | 233 |
| Secretary | 2.00 | 225 |
| Office Assistant III | 2.00 | 204 |
| Van Driver | 1.00 | 185 |
| Subtotal | 39.55 | |

| | NUMBER | |
|---|-----------|--------|
| | OF | SALARY |
| CURRENT TITLE | POSITIONS | RANGE |
| HEALTH SERVICES CONTINUED | | |
| 01024014 - ALCOHOL & DRUG ABUSE PROGRAM | | |
| Health Services Program Manager | 1.00 | 383 |
| Health Services Case Manager II | 6.00 | 292 |
| Senior Secretary | 1.00 | 245 |
| Van Driver | 1.00 | 185 |
| Child Care Worker | 2.00 | 173 |
| Subtotal | 11.00 | |
| 01024017 - DRUG COURT | | |
| Health Services Program Coordinator | 1.00 | 342 |
| Health Services Case Manager II | 1.00 | 292 |
| Secretary | 1.00 | 225 |
| Subtotal | 3.00 | |
| 01024020 - MATERNAL CHILD HEALTH | | |
| Health Services Program Coordinator | 1.00 | 342 |
| Public Health Nurse | 1.00 | 333 |
| Health Services Case Manager II | 1.00 | 292 |
| Senior Secretary | 1.00 | 245 |
| Subtotal | 4.00 | |
| 01024025 - WOMEN, INFANTS & CHILDREN | | |
| Health Services Program Coordinator | 1.00 | 342 |
| Health Services Case Manager II | 1.00 | 292 |
| Health Services Case Manager I | 1.00 | 272 |
| Secretary | 1.00 | 225 |
| Subtotal | 4.00 | |
| 01024170 - CALIFORNIA CHILDREN'S SERVICES | | |
| Health Services Program Coordinator | 1.00 | 342 |
| Health Services Case Manager II | 1.00 | 292 |
| Subtotal | 2.00 | |
| 01054011 - BIO-TERRORISM GRANT | | |
| Senior Public Health Nurse | 1.00 | 348 |
| Subtotal | 1.00 | 0-10 |
| Oubtotai | 1.00 | |

| | NUMBER | |
|--|-----------------|-----------------|
| CURRENT TITLE | OF POSITIONS | SALARY RANGE |
| | reemene | NANCE |
| HEALTH SERVICES CONTINUED | | |
| 01054014 - PROP 36 GRANT | | |
| Health Services Case Manager II | 2.00 | 292 |
| Subtotal | 2.00 | |
| 02250000 - HEALTH SERVICES | | |
| Health Services Director | 1.00 | 466 |
| Chief Deputy Director-Health Services Administration | 1.00 | 433 |
| Deputy Director-Health Services Programs | 1.00 | 421 |
| Supervising Accountant | 1.00 | 333 |
| Administrative Assistant | 2.00 | 313 |
| Accountant III | 2.00 | 300 |
| Accountant II | 1.00 | 275 |
| Accounting Technician | 2.00 | 240 |
| Secretary | 1.00 | 225 |
| Account Clerk III | 1.00 | 216 |
| Subtotal | 13.00 | |
| Department Total | 90.55 | |
| | | |

HUMAN RESOURCE AGENCY

| 01025010 - SOCIAL SERVICES ADMINISTRATION | | |
|---|-------|-----|
| Program Manager I | 3.00 | 383 |
| Supervising Welfare Fraud Investigator | 1.00 | 353 |
| Social Worker Supervisor II | 1.00 | 343 |
| Social Worker Supervisor I | 2.00 | 322 |
| Welfare Fraud Investigator II | 1.00 | 306 |
| Social Worker IV | 6.00 | 297 |
| Eligibility Worker Supervisor I | 3.00 | 286 |
| Social Worker III | 10.00 | 281 |
| Employment & Training Worker III | 3.00 | 279 |
| Account Clerk Supervisor I | 1.00 | 277 |
| Welfare Investigator I | 1.00 | 276 |
| Integrated Case Worker III | 2.00 | 265 |
| Social Worker II | 1.00 | 262 |
| Employment & Training Worker II | 3.00 | 259 |
| Eligibility Worker III | 8.00 | 245 |
| Integrated Case Worker II | 1.00 | 245 |

| CURRENT TITLE | NUMBER OF POSITIONS | SALARY RANGE |
|---|---------------------------|-----------------|
| HUMAN RESOURCE AGENCY CONTINUED 01025010 - SOCIAL SERVICES ADMINISTRATION CONTIN | | |
| | | 240 |
| Accounting Technician | 1.00 1.00 | 240 |
| Data Entry Operator III | 3.00 | 226 225 |
| Integrated Case Worker I | 9.00 | |
| Eligibility Worker II Screener | | 224 |
| | 2.00 | 221 216 |
| Account Clerk III | 2.00 | 205 |
| Eligibility Worker I Account Clerk II | 6.00 | 205 195 |
| - | 1.00 | 195 |
| Subtotal | 72.00 | |
| 02240000 - HUMAN RESOURCE AGENCY | | |
| Human Resource Agency Director | 1.00 | 466 |
| Chief Deputy Director-Social Services Division | 1.00 | 433 |
| Deputy Director-Community Action Division | 1.00 | 421 |
| Staff Services Manager II | 1.00 | 408 |
| Employment Services Manager | 1.00 | 383 |
| Public Authority Manager | 1.00 | 343 |
| Staff Services Analyst | 2.00 | 339 |
| Administrative Services Officer | 4.00 | 334 |
| Supervising Accountant | 1.00 | 333 |
| Rapid Response Coordinator | 1.00 | 315 |
| Administrative Assistant | 1.00 | 313 |
| Employment & Training Worker Supervisor | 3.00 | 306 |
| Supervising Office Technician | 2.00 | 278 |
| Public Authority Registry Specialist | 1.00 | 242 |
| Office Technician I | 2.00 | 233 |
| Account Clerk III | 1.00 | 216 |
| Office Assistant III | 8.00 | 204 |
| Public Authority Office Assistant | 1.00 | 204 |
| Office Assistant II | 7.00 | 183 |
| Vocational Assistant | 3.00 | 173 |
| Subtotal | 43.00 | |
| 04999100 - COMMUNITY ACTION | | |
| Community Services Manager | 1.00 | 335 |
| Housing Rehabilitation Manager | 1.00 | 335 |
| Community Services Project Coordinator | 2.00 | 291 |
| Employment & Training Worker III | 4.00 | 291 |
| Employment & Training Worker II | 8.00 | 279 |
| | 0.00 | 203 |

| | NUMBER OF | SALARY |
|--|--------------|------------|
| CURRENT TITLE | POSITIONS | RANGE |
| HUMAN RESOURCE AGENCY CONTINUED | | |
| 04999100 - COMMUNITY ACTION CONTINUED | | |
| Principal Program Specialist | 4.00 | 245 |
| Accounting Technician | 2.00 | 240 |
| Housing Rehabilitation Worker III | 3.00 | 239 |
| Senior Program Specialist | 6.00 | 224 |
| Housing Rehabilitation Worker II | 3.00 | 219 |
| Program Specialist | 2.00 | 209 |
| Subtotal | 36.00 | |
| Department Total | 151.00 | |
| | | |
| | | |
| PLANNING & PUBLIC WORKS AGENCY | | |
| 01011120 - BUILDINGS & GROUNDS | 1.00 | 000 |
| Electrician Facilities Manager | 1.00 1.00 | 363 360 |
| Facilities Manager | 1.00 | 318 |
| Facilities Maintenance Supervisor Airport Site Worker | 1.00 | 257 |
| Building-Grounds Worker II | 4.00 | 237 |
| Lead Custodian | 1.00 | 200 |
| Custodian | 5.00 | 180 |
| Subtotal | 14.00 | 100 |
| Castola | 11.00 | |
| 01012200 - BUILDING INSPECTOR | | |
| Chief Building Official | 1.00 | 383 |
| Building Inspector | 1.00 | 297 |
| Building Inspector/Code Enforcement Officer | 1.00 | 297 |
| Office Technician II | 1.00 | 258 |
| Office Technician I | 1.00 | 233 |
| Subtotal | 5.00 | |
| 01012280 - PLANNING | | |
| Public Works Program Manager | 1.00 | 383 |
| Senior Planner | 1.00 | 360 |
| Associate Planner | 2.00 | 318 |
| Assistant Planner | 1.00 | 299 |
| Subtotal | 5.00 | 200 |
| Castoral | 0.00 | |

| | NUMBER | _ |
|--|-----------|--------|
| | OF | SALARY |
| CURRENT TITLE | POSITIONS | RANGE |
| PLANNING & PUBLIC WORKS AGENCY CONTINUED | | |
| 01203010 - ROAD DEPARTMENT | | |
| Operations Superintendent | 1.00 | 383 |
| Public Works Maintenance Supervisor | 3.00 | 318 |
| Public Works Maintenance Worker IV | 3.00 | 267 |
| Public Works Maintenance Worker III | 9.00 | 257 |
| Public Works Maintenance Worker II | 5.00 | 247 |
| Public Works Maintenance Worker I | 1.00 | 232 |
| Subtotal | 22.00 | |
| 02000000 - SOLID WASTE | | |
| Public Works Program Manager | 1.00 | 383 |
| Public Works Maintenance Worker IV | 2.00 | 267 |
| Public Works Maintenance Worker III | 2.00 | 257 |
| Cashier / Gate Entrance Worker | 2.00 | 202 |
| Subtotal | 7.00 | |
| 02200000 - FLEET OPERATIONS | | |
| Fleet Operations Manager | 1.00 | 373 |
| Public Works Mechanic IV | 1.00 | 277 |
| Public Works Mechanic III | 1.00 | 267 |
| Account Clerk III | 1.00 | 216 |
| Subtotal | 4.00 | - |
| 02200001 - FLEET OPERATIONS - MECHANICS | | |
| Public Works Mechanic IV | 1.00 | 277 |
| Public Works Mechanic III | 1.00 | 267 |
| Public Works Mechanic I | 1.00 | 236 |
| Subtotal | 3.00 | 200 |
| 02260000 - PUBLIC WORKS | | |
| Planning & Public Works Agency Director | 1.00 | 466 |
| Chief Deputy Director of Planning & Public Works | 1.00 | 433 |
| Deputy Director of Public Works | 1.00 | 421 |
| Staff Services Manager I | 1.00 | 373 |
| Development Manager | 1.00 | 360 |
| Engineering Technician IV | 1.00 | 344 |
| Engineering Technician III | 1.00 | 316 |
| Administrative Assistant | 1.00 | 313 |
| | 1.00 | 010 |

| CURRENT TITLE | NUMBER OF POSITIONS | SALARY RANGE |
|--|---------------------------|-----------------|
| PLANNING & PUBLIC WORKS AGENCY CONTINUED | | |
| 02260000 - PUBLIC WORKS CONTINUED | | |
| Engineering Technician II | 1.00 | 284 |
| Account Clerk Supervisor I | 1.00 | 277 |
| Senior Secretary | 1.00 | 245 |
| Accounting Technician | 1.00 | 240 |
| Office Assistant III | 1.00 | 204 |
| Account Clerk II | 2.00 | 195 |
| Subtotal | 15.00 | |
| 04280000 - GLENN COUNTY TRANSIT | | |
| Administrative Services Officer | 1.00 | 334 |
| Subtotal | 1.00 | |
| Department Total | 76.00 | |
| Deparament rotar | 10.00 | |
| | | |
| PROBATION | | |
| 01042150 - PROBATION | | |
| Chief Probation Officer/Juvenile Hall Superintendent | 1.00 | 426 |
| Supervising Probation Officer | 1.00 | 381 |
| Administrative Assistant | 1.80 | 313 |
| Deputy Probation Officer II | 2.63 | 280 |
| Office Technician II | 0.75 | 258 |
| Subtotal | 7.18 | |
| 01042151 - DOMESTIC VIOLENCE | | |
| Deputy Probation Officer II | 0.25 | 280 |
| Office Technician II | 0.75 | 258 |
| Subtotal | 1.00 | |
| 01042155 - JUVENILE HALL | | |
| Juvenile Hall Manager | 1.00 | 381 |
| Supervising Juvenile Hall Counselor | 1.00 | 270 |
| Office Technician II | 0.50 | 258 |
| Juvenile Hall Counselor II | 7.00 | 250 250 |
| Juvenile Hall Counselor I | 3.00 | 230 |
| Subtotal | 12.50 | 200 |
| | | |

| CURRENT TITLE | NUMBER OF POSITIONS | SALARY RANGE |
|---|---------------------------|-----------------|
| PROBATION CONTINUED | | |
| 01042158 - DELINQUENCY PREVENTION | | |
| Deputy Probation Officer II | 0.75 | 280 |
| Office Technician II | 0.50 | 258 |
| Subtotal | 1.25 | |
| 01042160 - SPECIALIZED UNIT | | |
| Deputy Probation Officer II | 0.12 | 280 |
| Subtotal | 0.12 | |
| 01042161 - SAMSHA GRANT | | |
| Deputy Probation Officer II | 1.75 | 280 |
| Subtotal | 1.75 | |
| 01042162 - PROBATION SARB | | |
| Deputy Probation Officer II | 0.50 | 280 |
| Subtotal | 0.50 | |
| 01042163 - PROP 36 | | |
| Deputy Probation Officer II | 1.00 | 280 |
| Office Technician II | 0.25 | 258 |
| Subtotal | 1.25 | |
| 01042164 - PARTNERSHIP GRANT | | |
| Deputy Probation Officer II | 1.00 | 280 |
| Subtotal | 1.00 | |
| 01052553 - AB1913 PERSONAL PATHWAYS GRANT | | |
| Office Technician II | 0.25 | 258 |
| Community Outreach Worker | 1.00 | 233 |
| Subtotal | 1.25 | |
| Department Total | 27.80 | |
| | | |
| PUBLIC GUARDIAN | | |
| 01012240 - PUBLIC GUARDIAN | | 0.5- |
| Public Guardian/Administrator | 1.00 | 337 |
| Assistant Public Guardian/Administrator | 1.00 | 305 |
| Department Total | 2.00 | |

| | CUI | RRENT TITLE | NUMBER OF POSITIONS | SALARY RANGE |
|---------|------------------------|-------------------|---------------------------|-----------------|
| SHERIFF | | | | |
| | 01012260 - EMERGENCY | SERVICES | | |
| | Sheriff's Sergeant | | 0.25 | 322 |
| | | Subtotal | 0.25 | |
| | 01042110 - SHERIFF | | | |
| | Sheriff-Coroner | | 1.00 | 452 |
| | Undersheriff | | 1.00 | 419 |
| | Sheriff's Lieutenant | | 1.00 | 407 |
| | Administrative Service | es Officer | 0.75 | 334 |
| | Sheriff's Sergeant | | 4.00 | 322 |
| | Sheriff's Detective | | 4.00 | 318 |
| | Deputy Sheriff | | 10.00 | 285 |
| | Evidence Technician | | 1.00 | 258 |
| | Office Technician II | | 3.00 | 258 |
| | | Subtotal | 25.75 | |
| | | | | |
| | 01042113 - SHERIFF'S D | | 0.05 | 224 |
| | Administrative Service | | 0.25 | 334 |
| | Emergency Dispatch | er li Subtotal | 7.00 | 243 |
| | | Subiotal | 7.25 | |
| | 01042114 - OCJP GRAN | т | | |
| | Deputy Sheriff | • | 2.00 | 285 |
| | | Subtotal | 2.00 | |
| | | | | |
| | 01042115 - COPS UNIVE | RSAL HIRING | | |
| | Deputy Sheriff | | 3.00 | 285 |
| | | Subtotal | 3.00 | |
| | | | | |
| | 01042116 - COPS IN SC | HOOLS GRANT | | |
| | Deputy Sheriff | | 1.00 | 285 |
| | | Subtotal | 1.00 | |
| | 01042135 - SHERIFF'S C | | | |
| | Deputy Sheriff | | 1.00 | 285 |
| | Supervising Office Te | chnician | 1.00 | 278 |
| | Civil Process Technic | | 1.00 | 247 |
| | | Subtotal | 3.00 | |
| | | | | |

| | | NUMBER | |
|-------------------|-----------------------------------|------------------------|-----------------|
| | CURRENT TITLE | OF POSITIONS | SALARY RANGE |
| | | i comono | 10.102 |
| F CONTINUED | | | |
| 01042136 - COURT | SECURITY | | |
| Deputy Sheriff | | 1.00 | 285 |
| Bailiff | | 1.00 | 247 |
| | Subtotal | 2.00 | |
| 01042140 - JAIL | | | |
| Sheriff's Lieuten | ant | 1.00 | 407 |
| Correctional Se | rgeant | 1.00 | 307 |
| Senior Secured | Facilities Maintenance Technician | 1.00 | 304 |
| Secured Faciliti | es Maintenance Technician | 1.00 | 284 |
| Sheriff's Correct | tional Corporal | 4.00 | 282 |
| Office Technicia | an II | 1.00 | 258 |
| Sheriff's Correct | tional Officer | 18.00 | 252 |
| Food Manager | | 1.00 | 234 |
| Secured Facility | y Cook | 1.00 | 234 |
| | Subtotal | 29.00 | |
| 01052550 - SHERIF | F SUPPLEMENTAL LAW ENFORCEN | MENT GRANT | |
| Sheriff's Sergea | | 0.75 | 322 |
| · · · | Subtotal | 0.75 | |
| | Department Total | 74.00 | |
| | Department Total | <u>74.00</u> 510.35 | |

| | | | Hourly Rate | | |
|-------|--------|--------|-------------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 160 | 8.26 | 8.67 | 9.10 | 9.56 | 10.04 |
| 161 | 8.30 | 8.72 | 9.16 | 9.62 | 10.10 |
| 162 | 8.34 | 8.76 | 9.20 | 9.66 | 10.14 |
| 163 | 8.38 | 8.80 | 9.24 | 9.70 | 10.19 |
| 164 | 8.42 | 8.84 | 9.28 | 9.74 | 10.23 |
| 165 | 8.46 | 8.88 | 9.32 | 9.79 | 10.28 |
| 166 | 8.50 | 8.93 | 9.38 | 9.85 | 10.34 |
| 167 | 8.54 | 8.97 | 9.42 | 9.89 | 10.38 |
| 168 | 8.58 | 9.01 | 9.46 | 9.93 | 10.43 |
| 169 | 8.62 | 9.05 | 9.50 | 9.98 | 10.48 |
| 170 | 8.66 | 9.09 | 9.54 | 10.02 | 10.52 |
| 171 | 8.70 | 9.14 | 9.60 | 10.02 | 10.58 |
| 172 | 8.74 | 9.18 | 9.64 | 10.12 | 10.63 |
| 172 | 8.78 | 9.22 | 9.68 | 10.12 | 10.67 |
| 173 | 8.82 | 9.26 | 9.72 | 10.21 | 10.72 |
| 175 | 8.86 | 9.30 | 9.77 | 10.26 | 10.72 |
| 176 | 8.90 | 9.35 | 9.82 | 10.20 | 10.83 |
| 170 | 8.94 | 9.39 | 9.86 | 10.35 | 10.87 |
| 178 | 8.98 | 9.43 | 9.90 | 10.35 | 10.92 |
| 179 | 9.02 | 9.43 | 9.94 | 10.40 | 10.92 |
| 180 | 9.02 | 9.52 | 10.00 | 10.50 | 11.03 |
| 181 | 9.12 | 9.58 | 10.06 | 10.56 | 11.09 |
| 182 | 9.12 | 9.63 | 10.00 | 10.50 | 11.15 |
| 183 | 9.22 | 9.68 | 10.16 | 10.67 | 11.20 |
| 184 | 9.22 | 9.73 | 10.10 | 10.73 | 11.27 |
| 185 | 9.32 | 9.79 | 10.22 | 10.79 | 11.33 |
| 186 | 9.37 | 9.84 | 10.20 | 10.85 | 11.39 |
| 187 | 9.42 | 9.89 | 10.33 | 10.90 | 11.45 |
| 188 | 9.42 | 9.94 | 10.30 | 10.96 | 11.45 |
| 189 | 9.52 | 10.00 | 10.50 | 11.03 | 11.58 |
| 190 | 9.57 | 10.05 | 10.55 | 11.08 | 11.63 |
| 191 | 9.62 | 10.00 | 10.61 | 11.14 | 11.70 |
| 191 | 9.67 | 10.15 | 10.66 | 11.19 | 11.75 |
| 192 | 9.72 | 10.13 | 10.72 | 11.26 | 11.82 |
| 193 | 9.72 | 10.21 | 10.72 | 11.20 | 11.88 |
| 194 | 9.77 | 10.20 | 10.77 | 11.37 | 11.94 |
| 195 | 9.87 | 10.31 | 10.88 | 11.42 | 11.94 |
| 190 | 9.92 | 10.30 | 10.88 | 11.42 | 12.06 |
| 197 | 9.92 | 10.42 | 10.94 | 11.54 | 12.00 |
| 198 | 10.02 | 10.47 | 11.05 | 11.60 | 12.12 |
| 200 | 10.02 | 10.52 | 11.10 | 11.66 | 12.10 |
| 200 | 10.07 | 10.57 | 11.10 | 11.72 | 12.24 |
| | 10.12 | 10.63 | 11.10 | 11.72 | 12.31 |
| 202 | 10.17 | 10.00 | 11.21 | 11.77 | 12.30 |

| | | | Hourly Rate | | |
|-------|--------|--------|----------------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 203 | 10.22 | 10.73 | 11.27 | 11.83 | 12.42 |
| 203 | 10.22 | 10.73 | 11.32 | 11.89 | 12.42 |
| 204 | 10.27 | 10.78 | 11.32 | 11.95 | 12.40 |
| 205 | 10.32 | 10.89 | 11.43 | 12.00 | 12.55 |
| 200 | 10.37 | 10.89 | 11.43 | 12.00 | 12.66 |
| 207 | 10.42 | 10.94 | 11.49 | 12.00 | 12.00 |
| 203 | 10.47 | 11.05 | 11.60 | 12.12 | 12.73 |
| 209 | 10.52 | 11.10 | 11.66 | 12.10 | 12.75 |
| 210 | 10.57 | 11.15 | 11.70 | 12.24 | 12.85 |
| 211 | 10.62 | 11.15 | 11.76 | 12.30 | 12.92 |
| 212 | 10.87 | 11.20 | 11.76 | 12.35 | 12.97 |
| | | | | 12.41 | |
| 214 | 10.77 | 11.31 | 11.88 11.93 | 12.47 | 13.09 |
| 215 | 10.82 | 11.36 | | | 13.16 |
| 216 | 10.87 | 11.41 | 11.98 | 12.58 | 13.21 |
| 217 | 10.92 | 11.47 | 12.04 | 12.64 | 13.27 |
| 218 | 10.97 | 11.52 | 12.10 | 12.71 | 13.35 |
| 219 | 11.02 | 11.57 | 12.15 | 12.76 | 13.40 |
| 220 | 11.08 | 11.63 | 12.21 | 12.82 | 13.46 |
| 221 | 11.14 | 11.70 | 12.29 | 12.90 | 13.55 |
| 222 | 11.20 | 11.76 | 12.35 | 12.97 | 13.62 |
| 223 | 11.26 | 11.82 | 12.41 | 13.03 | 13.68 |
| 224 | 11.32 | 11.89 | 12.48 | 13.10 | 13.76 |
| 225 | 11.38 | 11.95 | 12.55 | 13.18 | 13.84 |
| 226 | 11.44 | 12.01 | 12.61 | 13.24 | 13.90 |
| 227 | 11.50 | 12.08 | 12.68 | 13.31 | 13.98 |
| 228 | 11.56 | 12.14 | 12.75 | 13.39 | 14.06 |
| 229 | 11.62 | 12.20 | 12.81 | 13.45 | 14.12 |
| 230 | 11.68 | 12.26 | 12.87 | 13.51 | 14.19 |
| 231 | 11.74 | 12.33 | 12.95 | 13.60 | 14.28 |
| 232 | 11.80 | 12.39 | 13.01 | 13.66 | 14.34 |
| 233 | 11.86 | 12.45 | 13.07 | 13.72 | 14.41 |
| 234 | 11.92 | 12.52 | 13.15 | 13.81 | 14.50 |
| 235 | 11.98 | 12.58 | 13.21 | 13.87 | 14.56 |
| 236 | 12.04 | 12.64 | 13.27 | 13.93 | 14.63 |
| 237 | 12.10 | 12.71 | 13.35 | 14.02 | 14.72 |
| 238 | 12.16 | 12.77 | 13.41 | 14.08 | 14.78 |
| 239 | 12.22 | 12.83 | 13.47 | 14.14 | 14.85 |
| 240 | 12.28 | 12.89 | 13.53 | 14.21 | 14.92 |
| 241 | 12.34 | 12.96 | 13.61 | 14.29 | 15.00 |
| 242 | 12.40 | 13.02 | 13.67 | 14.35 | 15.07 |
| 243 | 12.46 | 13.08 | 13.73 | 14.42 | 15.14 |
| 244 | 12.52 | 13.15 | 13.81 | 14.50 | 15.23 |
| 245 | 12.58 | 13.21 | 13.87 | 14.56 | 15.29 |

| | | | Hourly Rate | | |
|-------|--------|--------|-------------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 246 | 12.64 | 13.27 | 13.93 | 14.63 | 15.36 |
| 247 | 12.70 | 13.34 | 14.01 | 14.71 | 15.45 |
| 248 | 12.76 | 13.40 | 14.07 | 14.77 | 15.51 |
| 249 | 12.82 | 13.46 | 14.13 | 14.84 | 15.58 |
| 250 | 12.88 | 13.52 | 14.20 | 14.91 | 15.66 |
| 251 | 12.94 | 13.59 | 14.27 | 14.98 | 15.73 |
| 252 | 13.00 | 13.65 | 14.33 | 15.05 | 15.80 |
| 253 | 13.07 | 13.72 | 14.41 | 15.13 | 15.89 |
| 254 | 13.14 | 13.80 | 14.49 | 15.21 | 15.97 |
| 255 | 13.21 | 13.87 | 14.56 | 15.29 | 16.05 |
| 256 | 13.28 | 13.94 | 14.64 | 15.37 | 16.14 |
| 257 | 13.35 | 14.02 | 14.72 | 15.46 | 16.23 |
| 258 | 13.42 | 14.09 | 14.79 | 15.53 | 16.31 |
| 259 | 13.49 | 14.16 | 14.87 | 15.61 | 16.39 |
| 260 | 13.56 | 14.24 | 14.95 | 15.70 | 16.49 |
| 261 | 13.63 | 14.31 | 15.03 | 15.78 | 16.57 |
| 262 | 13.70 | 14.39 | 15.11 | 15.87 | 16.66 |
| 263 | 13.77 | 14.46 | 15.18 | 15.94 | 16.74 |
| 264 | 13.84 | 14.53 | 15.26 | 16.02 | 16.82 |
| 265 | 13.91 | 14.61 | 15.34 | 16.11 | 16.92 |
| 266 | 13.98 | 14.68 | 15.41 | 16.18 | 16.99 |
| 267 | 14.05 | 14.75 | 15.49 | 16.26 | 17.07 |
| 268 | 14.12 | 14.83 | 15.57 | 16.35 | 17.17 |
| 269 | 14.19 | 14.90 | 15.65 | 16.43 | 17.25 |
| 270 | 14.26 | 14.97 | 15.72 | 16.51 | 17.34 |
| 271 | 14.33 | 15.05 | 15.80 | 16.59 | 17.42 |
| 272 | 14.40 | 15.12 | 15.88 | 16.67 | 17.50 |
| 273 | 14.47 | 15.19 | 15.95 | 16.75 | 17.59 |
| 274 | 14.54 | 15.27 | 16.03 | 16.83 | 17.67 |
| 275 | 14.61 | 15.34 | 16.11 | 16.92 | 17.77 |
| 276 | 14.68 | 15.41 | 16.18 | 16.99 | 17.84 |
| 277 | 14.75 | 15.49 | 16.26 | 17.07 | 17.92 |
| 278 | 14.82 | 15.56 | 16.34 | 17.16 | 18.02 |
| 279 | 14.89 | 15.63 | 16.41 | 17.23 | 18.09 |
| 280 | 14.96 | 15.71 | 16.50 | 17.33 | 18.20 |
| 281 | 15.03 | 15.78 | 16.57 | 17.40 | 18.27 |
| 282 | 15.11 | 15.87 | 16.66 | 17.49 | 18.36 |
| 283 | 15.19 | 15.95 | 16.75 | 17.59 | 18.47 |
| 284 | 15.27 | 16.03 | 16.83 | 17.67 | 18.55 |
| 285 | 15.35 | 16.12 | 16.93 | 17.78 | 18.67 |
| 286 | 15.43 | 16.20 | 17.01 | 17.86 | 18.75 |
| 287 | 15.51 | 16.29 | 17.10 | 17.96 | 18.86 |
| 288 | 15.59 | 16.37 | 17.19 | 18.05 | 18.95 |

| Step A 15.67 | Step B | Step C | Step D | |
|-----------------|---|--|---|---|
| 15.67 | | | | Step E |
| 15 67 | | | | |
| 15.67 | 16.45 | 17.27 | 18.13 | 19.04 |
| 15.75 | 16.54 | 17.37 | 18.24 | 19.15 |
| 15.83 | 16.62 | 17.45 | 18.32 | 19.24 |
| 15.91 | 16.71 | 17.55 | 18.43 | 19.35 |
| 15.99 | 16.79 | 17.63 | 18.51 | 19.44 |
| 16.07 | 16.87 | 17.71 | 18.60 | 19.53 |
| 16.15 | 16.96 | 17.81 | 18.70 | 19.64 |
| 16.23 | 17.04 | 17.89 | 18.78 | 19.72 |
| 16.31 | 17.13 | 17.99 | 18.89 | 19.83 |
| 16.39 | 17.21 | 18.07 | 18.97 | 19.92 |
| 16.47 | 17.29 | 18.15 | 19.06 | 20.01 |
| 16.55 | 17.38 | 18.25 | 19.16 | 20.12 |
| 16.63 | 17.46 | 18.33 | 19.25 | 20.21 |
| 16.71 | | | 19.35 | 20.32 |
| 16.79 | 17.63 | 18.51 | 19.44 | 20.41 |
| | | | | 20.51 |
| | | | | 20.60 |
| | | | | 20.70 |
| | | | | 20.81 |
| | | | | 20.92 |
| | | | | 21.03 |
| | | | | 21.14 |
| 17.48 | | 19.27 | 20.23 | 21.24 |
| | | | | 21.36 |
| 17.66 | | 19.47 | 20.44 | 21.46 |
| | | | | 21.58 |
| 17.84 | 18.73 | 19.67 | 20.65 | 21.68 |
| 17.93 | 18.83 | | | 21.80 |
| 18.02 | 18.92 | 19.87 | 20.86 | 21.90 |
| 18.11 | 19.02 | 19.97 | 20.97 | 22.02 |
| 18.20 | 19.11 | 20.07 | 21.07 | 22.12 |
| 18.29 | 19.20 | 20.16 | 21.17 | 22.23 |
| 18.38 | 19.30 | 20.27 | 21.28 | 22.34 |
| 18.47 | 19.39 | 20.36 | 21.38 | 22.45 |
| 18.56 | 19.49 | 20.46 | 21.48 | 22.55 |
| 18.65 | 19.58 | 20.56 | 21.59 | 22.67 |
| 18.74 | 19.68 | 20.66 | 21.69 | 22.77 |
| 18.83 | 19.77 | 20.76 | 21.80 | 22.89 |
| 18.92 | 19.87 | 20.86 | 21.90 | 23.00 |
| 19.01 | 19.96 | 20.96 | 22.01 | 23.11 |
| 19.11 | 20.07 | 21.07 | 22.12 | 23.23 |
| 19.21 | 20.17 | 21.18 | 22.24 | 23.35 |
| 19.31 | 20.28 | 21.29 | 22.35 | 23.47 |
| | 15.91 15.99 16.07 16.15 16.23 16.31 16.39 16.47 16.55 16.63 16.71 16.79 16.87 16.95 17.03 17.12 17.30 17.48 17.57 17.66 17.75 17.84 17.93 18.02 18.11 18.20 18.47 18.56 18.74 18.83 18.92 19.01 19.11 19.21 | 15.9116.7115.9916.7916.0716.8716.1516.9616.2317.0416.3117.1316.3917.2116.4717.2916.5517.3816.6317.4616.7117.5516.7917.6316.8717.7116.9517.8017.0317.8817.1217.9817.2118.0717.3018.1717.3918.2617.4818.3517.5718.4517.6618.5417.7518.6417.9318.8318.0218.9218.1119.0218.2019.1118.2919.3018.4719.3918.5619.5818.7419.6818.8319.7718.9219.8719.0119.9619.1120.0719.2120.17 | 15.9116.7117.5515.9916.7917.6316.0716.8717.7116.1516.9617.8116.2317.0417.8916.3117.1317.9916.3917.2118.0716.4717.2918.1516.5517.3818.2516.6317.4618.3316.7117.5518.4316.7917.6318.5116.8717.7118.6016.9517.8018.6917.0317.8818.7717.1217.9818.8817.2118.0718.9717.3018.1719.0817.3918.2619.1717.4818.3519.2717.5718.4419.5717.6618.5419.4717.7518.6419.5717.8418.9219.8718.1119.0219.9718.2019.1120.0718.2919.2020.1618.3819.3020.2718.4719.3920.3618.5619.4920.4618.6519.5820.5618.7419.6820.6618.8319.7720.7618.9219.8720.8619.0119.9620.9619.1120.0721.0719.2120.1721.18 | 15.91 16.71 17.55 18.43 15.99 16.79 17.63 18.51 16.07 16.87 17.71 18.60 16.15 16.96 17.81 18.70 16.23 17.04 17.89 18.78 16.31 17.13 17.99 18.89 16.39 17.21 18.07 18.97 16.47 17.29 18.15 19.06 16.55 17.38 18.25 19.16 16.63 17.46 18.33 19.25 16.71 17.55 18.43 19.35 16.79 17.63 18.51 19.44 16.87 17.71 18.60 19.53 16.95 17.80 18.69 19.62 17.03 17.88 18.77 19.71 17.12 17.98 18.88 19.82 17.21 18.07 18.97 19.92 17.30 18.17 19.08 20.03 17.39 18.26 19.17 20.13 17.48 18.35 19.27 20.23 17.57 18.64 19.57 20.55 17.84 18.73 19.67 20.65 17.93 18.83 19.77 20.76 18.02 19.97 20.97 18.20 19.11 20.07 21.07 21.28 18.47 19.39 20.36 21.38 18.56 19.49 20.46 21.48 18.65 19.49 20.46 21.48 |

| | | | Hourly Rate | | |
|-------|--------|--------|-------------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 332 | 19.41 | 20.38 | 21.40 | 22.47 | 23.59 |
| 333 | 19.41 | 20.38 | 21.40 | 22.47 | 23.39 |
| 333 | 19.51 | 20.49 | 21.62 | 22.39 | 23.84 |
| 335 | 19.01 | 20.39 | 21.02 | 22.70 | 23.84 |
| 336 | 19.71 | 20.70 | 21.74 | 22.03 | 23.97 |
| 330 | 19.81 | 20.80 | 21.84 | 22.95 | 24.00 |
| 338 | 20.01 | 20.91 | 21.96 | 23.06 | 24.21 |
| 339 | 20.01 | 21.01 | 22.00 | 23.10 | 24.32 |
| 339 | 20.11 | 21.12 | 22.18 | | 24.45 |
| | | | | 23.39 | |
| 341 | 20.31 | 21.33 | 22.40 | 23.52 | 24.70 |
| 342 | 20.41 | 21.43 | 22.50 | 23.63 | 24.81 |
| 343 | 20.51 | 21.54 | 22.62 | 23.75 | 24.94 |
| 344 | 20.61 | 21.64 | 22.72 | 23.86 | 25.05 |
| 345 | 20.71 | 21.75 | 22.84 | 23.98 | 25.18 |
| 346 | 20.81 | 21.85 | 22.94 | 24.09 | 25.29 |
| 347 | 20.91 | 21.96 | 23.06 | 24.21 | 25.42 |
| 348 | 21.01 | 22.06 | 23.16 | 24.32 | 25.54 |
| 349 | 21.12 | 22.18 | 23.29 | 24.45 | 25.67 |
| 350 | 21.23 | 22.29 | 23.40 | 24.57 | 25.80 |
| 351 | 21.34 | 22.41 | 23.53 | 24.71 | 25.95 |
| 352 | 21.45 | 22.52 | 23.65 | 24.83 | 26.07 |
| 353 | 21.56 | 22.64 | 23.77 | 24.96 | 26.21 |
| 354 | 21.67 | 22.75 | 23.89 | 25.08 | 26.33 |
| 355 | 21.78 | 22.87 | 24.01 | 25.21 | 26.47 |
| 356 | 21.89 | 22.98 | 24.13 | 25.34 | 26.61 |
| 357 | 22.00 | 23.10 | 24.26 | 25.47 | 26.74 |
| 358 | 22.11 | 23.22 | 24.38 | 25.60 | 26.88 |
| 359 | 22.22 | 23.33 | 24.50 | 25.73 | 27.02 |
| 360 | 22.33 | 23.45 | 24.62 | 25.85 | 27.14 |
| 361 | 22.44 | 23.56 | 24.74 | 25.98 | 27.28 |
| 362 | 22.55 | 23.68 | 24.86 | 26.10 | 27.41 |
| 363 | 22.66 | 23.79 | 24.98 | 26.23 | 27.54 |
| 364 | 22.77 | 23.91 | 25.11 | 26.37 | 27.69 |
| 365 | 22.88 | 24.02 | 25.22 | 26.48 | 27.80 |
| 366 | 22.99 | 24.14 | 25.35 | 26.62 | 27.95 |
| 367 | 23.10 | 24.26 | 25.47 | 26.74 | 28.08 |
| 368 | 23.22 | 24.38 | 25.60 | 26.88 | 28.22 |
| 369 | 23.34 | 24.51 | 25.74 | 27.03 | 28.38 |
| 370 | 23.46 | 24.63 | 25.86 | 27.15 | 28.51 |
| 371 | 23.58 | 24.76 | 26.00 | 27.30 | 28.67 |
| 372 | 23.70 | 24.89 | 26.13 | 27.44 | 28.81 |
| 373 | 23.82 | 25.01 | 26.26 | 27.57 | 28.95 |
| 374 | 23.94 | 25.14 | 26.40 | 27.72 | 29.11 |

| | Hourly Rate | | | | |
|-------|-------------|--------|--------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 375 | 24.06 | 25.26 | 26.52 | 27.85 | 29.24 |
| 376 | 24.18 | 25.39 | 26.66 | 27.99 | 29.39 |
| 377 | 24.30 | 25.52 | 26.80 | 28.14 | 29.55 |
| 378 | 24.42 | 25.64 | 26.92 | 28.27 | 29.68 |
| 379 | 24.54 | 25.77 | 27.06 | 28.41 | 29.83 |
| 380 | 24.66 | 25.89 | 27.18 | 28.54 | 29.97 |
| 381 | 24.78 | 26.02 | 27.32 | 28.69 | 30.12 |
| 382 | 24.90 | 26.15 | 27.46 | 28.83 | 30.27 |
| 383 | 25.02 | 26.27 | 27.58 | 28.96 | 30.41 |
| 384 | 25.15 | 26.41 | 27.73 | 29.12 | 30.58 |
| 385 | 25.28 | 26.54 | 27.87 | 29.26 | 30.72 |
| 386 | 25.41 | 26.68 | 28.01 | 29.41 | 30.88 |
| 387 | 25.54 | 26.82 | 28.16 | 29.57 | 31.05 |
| 388 | 25.67 | 26.95 | 28.30 | 29.72 | 31.21 |
| 389 | 25.80 | 27.09 | 28.44 | 29.86 | 31.35 |
| 390 | 25.93 | 27.23 | 28.59 | 30.02 | 31.52 |
| 391 | 26.06 | 27.36 | 28.73 | 30.17 | 31.68 |
| 392 | 26.19 | 27.50 | 28.88 | 30.32 | 31.84 |
| 393 | 26.32 | 27.64 | 29.02 | 30.47 | 31.99 |
| 394 | 26.45 | 27.77 | 29.16 | 30.62 | 32.15 |
| 395 | 26.58 | 27.91 | 29.31 | 30.78 | 32.32 |
| 396 | 26.71 | 28.05 | 29.45 | 30.92 | 32.47 |
| 397 | 26.84 | 28.18 | 29.59 | 31.07 | 32.62 |
| 398 | 26.97 | 28.32 | 29.74 | 31.23 | 32.79 |
| 399 | 27.10 | 28.46 | 29.88 | 31.37 | 32.94 |
| 400 | 27.24 | 28.60 | 30.03 | 31.53 | 33.11 |
| 401 | 27.38 | 28.75 | 30.19 | 31.70 | 33.29 |
| 402 | 27.52 | 28.90 | 30.35 | 31.87 | 33.46 |
| 403 | 27.66 | 29.04 | 30.49 | 32.01 | 33.61 |
| 404 | 27.80 | 29.19 | 30.65 | 32.18 | 33.79 |
| 405 | 27.94 | 29.34 | 30.81 | 32.35 | 33.97 |
| 406 | 28.08 | 29.48 | 30.95 | 32.50 | 34.13 |
| 407 | 28.22 | 29.63 | 31.11 | 32.67 | 34.30 |
| 408 | 28.36 | 29.78 | 31.27 | 32.83 | 34.47 |
| 409 | 28.50 | 29.93 | 31.43 | 33.00 | 34.65 |
| 410 | 28.64 | 30.07 | 31.57 | 33.15 | 34.81 |
| 411 | 28.78 | 30.22 | 31.73 | 33.32 | 34.99 |
| 412 | 28.92 | 30.37 | 31.89 | 33.48 | 35.15 |
| 413 | 29.06 | 30.51 | 32.04 | 33.64 | 35.32 |
| 414 | 29.21 | 30.67 | 32.20 | 33.81 | 35.50 |
| 415 | 29.36 | 30.83 | 32.37 | 33.99 | 35.69 |
| 416 | 29.51 | 30.99 | 32.54 | 34.17 | 35.88 |
| 417 | 29.66 | 31.14 | 32.70 | 34.34 | 36.06 |

| | Hourly Rate | | | | |
|-------|-------------|--------|--------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 418 | 29.81 | 31.30 | 32.87 | 34.51 | 36.24 |
| 419 | 29.96 | 31.46 | 33.03 | 34.68 | 36.41 |
| 420 | 30.11 | 31.62 | 33.20 | 34.86 | 36.60 |
| 421 | 30.26 | 31.77 | 33.36 | 35.03 | 36.78 |
| 422 | 30.41 | 31.93 | 33.53 | 35.21 | 36.97 |
| 423 | 30.56 | 32.09 | 33.69 | 35.37 | 37.14 |
| 424 | 30.71 | 32.25 | 33.86 | 35.55 | 37.33 |
| 425 | 30.86 | 32.40 | 34.02 | 35.72 | 37.51 |
| 426 | 31.01 | 32.56 | 34.19 | 35.90 | 37.70 |
| 427 | 31.17 | 32.73 | 34.37 | 36.09 | 37.89 |
| 428 | 31.33 | 32.90 | 34.55 | 36.28 | 38.09 |
| 429 | 31.49 | 33.06 | 34.71 | 36.45 | 38.27 |
| 430 | 31.65 | 33.23 | 34.89 | 36.63 | 38.46 |
| 431 | 31.81 | 33.40 | 35.07 | 36.82 | 38.66 |
| 432 | 31.97 | 33.57 | 35.25 | 37.01 | 38.86 |
| 433 | 32.13 | 33.74 | 35.43 | 37.20 | 39.06 |
| 434 | 32.29 | 33.90 | 35.60 | 37.38 | 39.25 |
| 435 | 32.45 | 34.07 | 35.77 | 37.56 | 39.44 |
| 436 | 32.61 | 34.24 | 35.95 | 37.75 | 39.64 |
| 437 | 32.77 | 34.41 | 36.13 | 37.94 | 39.84 |
| 438 | 32.93 | 34.58 | 36.31 | 38.13 | 40.04 |
| 439 | 33.09 | 34.74 | 36.48 | 38.30 | 40.22 |
| 440 | 33.26 | 34.92 | 36.67 | 38.50 | 40.43 |
| 441 | 33.43 | 35.10 | 36.86 | 38.70 | 40.64 |
| 442 | 33.60 | 35.28 | 37.04 | 38.89 | 40.83 |
| 443 | 33.77 | 35.46 | 37.23 | 39.09 | 41.04 |
| 444 | 33.94 | 35.64 | 37.42 | 39.29 | 41.25 |
| 445 | 34.11 | 35.82 | 37.61 | 39.49 | 41.46 |
| 446 | 34.28 | 35.99 | 37.79 | 39.68 | 41.66 |
| 447 | 34.45 | 36.17 | 37.98 | 39.88 | 41.87 |
| 448 | 34.62 | 36.35 | 38.17 | 40.08 | 42.08 |
| 449 | 34.79 | 36.53 | 38.36 | 40.28 | 42.29 |
| 450 | 34.96 | 36.71 | 38.55 | 40.48 | 42.50 |
| 451 | 35.13 | 36.89 | 38.73 | 40.67 | 42.70 |
| 452 | 35.31 | 37.08 | 38.93 | 40.88 | 42.92 |
| 453 | 35.49 | 37.26 | 39.12 | 41.08 | 43.13 |
| 454 | 35.67 | 37.45 | 39.32 | 41.29 | 43.35 |
| 455 | 35.85 | 37.64 | 39.52 | 41.50 | 43.58 |
| 456 | 36.03 | 37.83 | 39.72 | 41.71 | 43.80 |
| 457 | 36.21 | 38.02 | 39.92 | 41.92 | 44.02 |
| 458 | 36.39 | 38.21 | 40.12 | 42.13 | 44.24 |
| 459 | 36.57 | 38.40 | 40.32 | 42.34 | 44.46 |
| 460 | 36.75 | 38.59 | 40.52 | 42.55 | 44.68 |

| | | | Hourly Rate | | |
|-------|--------|--------|-------------|--------|--------|
| Range | Step A | Step B | Step C | Step D | Step E |
| 461 | 36.93 | 38.78 | 40.72 | 42.76 | 44.90 |
| 462 | 37.11 | 38.97 | 40.92 | 42.97 | 45.12 |
| 463 | 37.30 | 39.17 | 41.13 | 43.19 | 45.35 |
| 463 | 37.49 | 39.36 | 41.13 | 43.40 | 45.57 |
| 465 | 37.68 | 39.56 | 41.54 | 43.62 | 45.80 |
| 465 | 37.87 | 39.30 | 41.75 | 43.84 | 46.03 |
| 460 | 38.06 | 39.76 | 41.75 | 43.84 | 46.26 |
| 467 | 38.25 | 40.16 | 41.90 | 44.00 | 46.49 |
| | | | | | |
| 469 | 38.44 | 40.36 | 42.38 | 44.50 | 46.73 |
| 470 | 38.63 | 40.56 | 42.59 | 44.72 | 46.96 |
| 471 | 38.82 | 40.76 | 42.80 | 44.94 | 47.19 |
| 472 | 39.01 | 40.96 | 43.01 | 45.16 | 47.42 |
| 473 | 39.21 | 41.17 | 43.23 | 45.39 | 47.66 |
| 474 | 39.41 | 41.38 | 43.45 | 45.62 | 47.90 |
| 475 | 39.61 | 41.59 | 43.67 | 45.85 | 48.14 |
| 476 | 39.81 | 41.80 | 43.89 | 46.08 | 48.38 |
| 477 | 40.01 | 42.01 | 44.11 | 46.32 | 48.64 |
| 478 | 40.21 | 42.22 | 44.33 | 46.55 | 48.88 |
| 479 | 40.41 | 42.43 | 44.55 | 46.78 | 49.12 |
| 480 | 40.61 | 42.64 | 44.77 | 47.01 | 49.36 |
| 481 | 40.81 | 42.85 | 44.99 | 47.24 | 49.60 |
| 482 | 41.01 | 43.06 | 45.21 | 47.47 | 49.84 |
| 483 | 41.22 | 43.28 | 45.44 | 47.71 | 50.10 |
| 484 | 41.43 | 43.50 | 45.68 | 47.96 | 50.36 |
| 485 | 41.64 | 43.72 | 45.91 | 48.21 | 50.62 |
| 486 | 41.85 | 43.94 | 46.14 | 48.45 | 50.87 |
| 487 | 42.06 | 44.16 | 46.37 | 48.69 | 51.12 |
| 488 | 42.27 | 44.38 | 46.60 | 48.93 | 51.38 |
| 489 | 42.48 | 44.60 | 46.83 | 49.17 | 51.63 |
| 490 | 42.69 | 44.82 | 47.06 | 49.41 | 51.88 |
| 491 | 42.90 | 45.05 | 47.30 | 49.67 | 52.15 |
| 492 | 43.11 | 45.27 | 47.53 | 49.91 | 52.41 |
| 493 | 43.33 | 45.50 | 47.78 | 50.17 | 52.68 |
| 494 | 43.55 | 45.73 | 48.02 | 50.42 | 52.94 |
| 495 | 43.77 | 45.96 | 48.26 | 50.67 | 53.20 |
| 496 | 43.99 | 46.19 | 48.50 | 50.93 | 53.48 |
| 497 | 44.21 | 46.42 | 48.74 | 51.18 | 53.74 |
| 498 | 44.43 | 46.65 | 48.98 | 51.43 | 54.00 |
| 499 | 44.65 | 46.88 | 49.22 | 51.68 | 54.26 |
| 500 | 44.87 | 47.11 | 49.47 | 51.94 | 54.54 |
| 501 | 45.09 | 47.34 | 49.71 | 52.20 | 54.81 |
| 502 | 45.32 | 47.59 | 49.97 | 52.47 | 55.09 |
| 503 | 45.55 | 47.83 | 50.22 | 52.73 | 55.37 |
| 503 | 45.55 | 41.00 | 50.22 | JZ.13 | 55.57 |

| | Hourly Rate | | | | | | |
|-------|-------------|--------|--------|--------|--------|--|--|
| Range | Step A | Step B | Step C | Step D | Step E | | |
| 504 | 45.78 | 48.07 | 50.47 | 52.99 | 55.64 | | |
| 505 | 46.01 | 48.31 | 50.73 | 53.27 | 55.93 | | |
| 506 | 46.24 | 48.55 | 50.98 | 53.53 | 56.21 | | |
| 507 | 46.47 | 48.79 | 51.23 | 53.79 | 56.48 | | |
| 508 | 46.70 | 49.04 | 51.49 | 54.06 | 56.76 | | |
| 509 | 46.93 | 49.28 | 51.74 | 54.33 | 57.05 | | |
| 510 | 47.16 | 49.52 | 52.00 | 54.60 | 57.33 | | |
| 511 | 47.40 | 49.77 | 52.26 | 54.87 | 57.61 | | |
| 512 | 47.64 | 50.02 | 52.52 | 55.15 | 57.91 | | |
| 513 | 47.88 | 50.27 | 52.78 | 55.42 | 58.19 | | |
| 514 | 48.12 | 50.53 | 53.06 | 55.71 | 58.50 | | |
| 515 | 48.36 | 50.78 | 53.32 | 55.99 | 58.79 | | |
| 516 | 48.60 | 51.03 | 53.58 | 56.26 | 59.07 | | |
| 517 | 48.84 | 51.28 | 53.84 | 56.53 | 59.36 | | |
| 518 | 49.08 | 51.53 | 54.11 | 56.82 | 59.66 | | |
| 519 | 49.33 | 51.80 | 54.39 | 57.11 | 59.97 | | |
| 520 | 49.58 | 52.06 | 54.66 | 57.39 | 60.26 | | |
| 521 | 49.83 | 52.32 | 54.94 | 57.69 | 60.57 | | |
| 522 | 50.08 | 52.58 | 55.21 | 57.97 | 60.87 | | |
| 523 | 50.33 | 52.85 | 55.49 | 58.26 | 61.17 | | |
| 524 | 50.58 | 53.11 | 55.77 | 58.56 | 61.49 | | |
| 525 | 50.83 | 53.37 | 56.04 | 58.84 | 61.78 | | |
| 526 | 51.08 | 53.63 | 56.31 | 59.13 | 62.09 | | |
| 527 | 51.34 | 53.91 | 56.61 | 59.44 | 62.41 | | |
| 528 | 51.60 | 54.18 | 56.89 | 59.73 | 62.72 | | |
| 529 | 51.86 | 54.45 | 57.17 | 60.03 | 63.03 | | |
| 530 | 52.12 | 54.73 | 57.47 | 60.34 | 63.36 | | |
| 531 | 52.38 | 55.00 | 57.75 | 60.64 | 63.67 | | |
| 532 | 52.64 | 55.27 | 58.03 | 60.93 | 63.98 | | |
| 533 | 52.90 | 55.55 | 58.33 | 61.25 | 64.31 | | |
| 534 | 53.16 | 55.82 | 58.61 | 61.54 | 64.62 | | |
| 535 | 53.43 | 56.10 | 58.91 | 61.86 | 64.95 | | |
| 536 | 53.70 | 56.39 | 59.21 | 62.17 | 65.28 | | |
| 537 | 53.97 | 56.67 | 59.50 | 62.48 | 65.60 | | |
| 538 | 54.24 | 56.95 | 59.80 | 62.79 | 65.93 | | |
| 539 | 54.51 | 57.24 | 60.10 | 63.11 | 66.27 | | |
| 540 | 54.78 | 57.52 | 60.40 | 63.42 | 66.59 | | |
| 541 | 55.05 | 57.80 | 60.69 | 63.72 | 66.91 | | |
| 542 | 55.33 | 58.10 | 61.01 | 64.06 | 67.26 | | |
| 543 | 55.61 | 58.39 | 61.31 | 64.38 | 67.60 | | |
| 544 | 55.89 | 58.68 | 61.61 | 64.69 | 67.92 | | |
| 545 | 56.17 | 58.98 | 61.93 | 65.03 | 68.28 | | |
| 546 | 56.45 | 59.27 | 62.23 | 65.34 | 68.61 | | |

| | Hourly Rate | | | | | | |
|-------|-------------|--------|--------|--------|--------|--|--|
| Range | Step A | Step B | Step C | Step D | Step E | | |
| 547 | 56.73 | 59.57 | 62.55 | 65.68 | 68.96 | | |
| 548 | 57.01 | 59.86 | 62.85 | 65.99 | 69.29 | | |
| 549 | 57.30 | 60.17 | 63.18 | 66.34 | 69.66 | | |
| 550 | 57.59 | 60.47 | 63.49 | 66.66 | 69.99 | | |
| 551 | 57.88 | 60.77 | 63.81 | 67.00 | 70.35 | | |
| 552 | 58.17 | 61.08 | 64.13 | 67.34 | 70.71 | | |
| 553 | 58.46 | 61.38 | 64.45 | 67.67 | 71.05 | | |
| 554 | 58.75 | 61.69 | 64.77 | 68.01 | 71.41 | | |
| 555 | 59.04 | 61.99 | 65.09 | 68.34 | 71.76 | | |
| 556 | 59.34 | 62.31 | 65.43 | 68.70 | 72.14 | | |
| 557 | 59.64 | 62.62 | 65.75 | 69.04 | 72.49 | | |
| 558 | 59.94 | 62.94 | 66.09 | 69.39 | 72.86 | | |
| 559 | 60.24 | 63.25 | 66.41 | 69.73 | 73.22 | | |
| 560 | 60.54 | 63.57 | 66.75 | 70.09 | 73.59 | | |
| 561 | 60.84 | 63.88 | 67.07 | 70.42 | 73.94 | | |
| 562 | 61.14 | 64.20 | 67.41 | 70.78 | 74.32 | | |
| 563 | 61.45 | 64.52 | 67.75 | 71.14 | 74.70 | | |
| 564 | 61.76 | 64.85 | 68.09 | 71.49 | 75.06 | | |
| 565 | 62.07 | 65.17 | 68.43 | 71.85 | 75.44 | | |
| 566 | 62.38 | 65.50 | 68.78 | 72.22 | 75.83 | | |
| 567 | 62.69 | 65.82 | 69.11 | 72.57 | 76.20 | | |
| 568 | 63.00 | 66.15 | 69.46 | 72.93 | 76.58 | | |
| 569 | 63.32 | 66.49 | 69.81 | 73.30 | 76.97 | | |
| 570 | 63.64 | 66.82 | 70.16 | 73.67 | 77.35 | | |
| 571 | 63.96 | 67.16 | 70.52 | 74.05 | 77.75 | | |
| 572 | 64.28 | 67.49 | 70.86 | 74.40 | 78.12 | | |
| 573 | 64.60 | 67.83 | 71.22 | 74.78 | 78.52 | | |
| 574 | 64.92 | 68.17 | 71.58 | 75.16 | 78.92 | | |
| 575 | 65.24 | 68.50 | 71.93 | 75.53 | 79.31 | | |
| 576 | 65.57 | 68.85 | 72.29 | 75.90 | 79.70 | | |
| 577 | 65.90 | 69.20 | 72.66 | 76.29 | 80.10 | | |
| 578 | 66.23 | 69.54 | 73.02 | 76.67 | 80.50 | | |
| 579 | 66.56 | 69.89 | 73.38 | 77.05 | 80.90 | | |
| 580 | 66.89 | 70.23 | 73.74 | 77.43 | 81.30 | | |
| 581 | 67.22 | 70.58 | 74.11 | 77.82 | 81.71 | | |
| 582 | 67.56 | 70.94 | 74.49 | 78.21 | 82.12 | | |
| 583 | 67.90 | 71.30 | 74.87 | 78.61 | 82.54 | | |
| 584 | 68.24 | 71.65 | 75.23 | 78.99 | 82.94 | | |
| 585 | 68.58 | 72.01 | 75.61 | 79.39 | 83.36 | | |
| 586 | 68.92 | 72.37 | 75.99 | 79.79 | 83.78 | | |
| 587 | 69.26 | 72.72 | 76.36 | 80.18 | 84.19 | | |
| 588 | 69.61 | 73.09 | 76.74 | 80.58 | 84.61 | | |
| 589 | 69.96 | 73.46 | 77.13 | 80.99 | 85.04 | | |
| 590 | 70.31 | 73.83 | 77.52 | 81.40 | 85.47 | | |

This Page Intentionally Left Blank