FOOD FACILITY INSPECTION REPORT

GLENN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

225 N. Tehama Street, Willows, CA 95988 Phone (530) 934-6102 FAX (530) 934-6103 Page 1 of

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|--|---|---|--|--------------|----------------|--|--|---|------------|-----|
| Name | of Facility/ DB | A : | | | | | | Inspection Date: | | |
| GROCERY BUTLET | | | | | | | | 7/6/23 | | |
| Address: | | | | | | | | Reinspection Date (on or after): | | |
| j | 026 | Sou- | 4 ST DRUAT | 10 | CA | 95 | 5963 | NEXT (NSPEC (Reinspections are subject to fees) | MOD | • |
| | /Permitee: | | | P | hone No.: | | | Inspection Time: Permit E | | |
| GROCERTY OUTLET NO. | | | | | | | | 3:00 | • | |
| Certified Food Handler: | | | | | | | | | | |
| | | | | | | | | Certificate Expiration Date: | | 8 |
| | TAGA | | TOOD | | | | (Certificate expires five years after it is issued) | | | |
| Servic | | ine Inspec | | | | | | Other: | | |
| Applica | ible Law CALIFO. | RNIA RETA | IL FOOD CODE ("CalCode), Beginning wit | th section . | 113700, Cali | ifornia H | lealth and Safety Code (| See reverse side of sheet for summary) | | |
| - | In a In complian | • NI/ | A = Not A = Cooklo N/O = Not Oko | on od | Mail - Ma | i i . 1 | otion Out - Itom | | - 1 O C'4- | |
| _ | In = In complia | | A = Not Applicable N/O = Not Obs | Maj | Maj = Ma | COS | ation Out - items | s not in compliance COS = Correcto | Out | COS |
| dip | | | onstration of knowledge | Iviaj | Out | 000 | 24. Person in charge | e present and performs duties | Out | 000 |
| In | | | nunicable disease restrictions | | | | | ness and hair restraints | | |
| dn | N/O | 3. Disch | arge of eyes, nose, mouth | | | | 26. Approved thawi | ng methods used | | |
| 1 | N/O | | , tasting, drinking, tobacco use | | | | 27. Food separated | | | |
| In | N/O | | s clean & properly washed, glove use | | | | 28. Washing fruits a | | | |
| (In) | 37/4 | | washing facilities available | | | | | s properly identified, stored and used | | |
| In N/A N/O | | 7. Proper hot and cold food holding temps | | | | | | Food storage, 31. Self service, 32. Labeled | | |
| In NA N/O | | Time as a public health control, records Proper cooling methods | | | | | | Nonfood contact surfaces clean Warewashing facilities maintained, test strips | | |
| In N/O | | 10. Proper cooking time and temps | | | | 34. Warewashing facilities maintained, test strips 35. Equipment, utensils, approved, clean good repair | | | + | |
| | | | | | | | | asils and linens, storage and use | | |
| | | | turned and reservice of food | | | 37. Vending Machines | | | | |
| | | | safe and unadulterated | | | | 38. Adequate ventil | ation and lighting | | |
| ATT) | N/A N/O | 14. Food contact surfaces clean and sanitized | | | | | 39. Thermometers provided and accurate | | | |
| | | | 15. Food from approved source | | | | 40. Wiping cloths properly used and stored | | | |
| | N/A N/O | | stock tags, 17. Gulf Oyster regs | - | - | | | er backflow prevention | - | |
| | In N/O 18. Compliance with HACCP plan | | | - | | | 42. Garbage properly disposed; facilities maintained | | | |
| | In N/O 19. Advisory for raw/undercooked food In N/A 20. Health care/ School prohibited food | | | - | | | | B. Tollet facilities supplied, properly constructed, clean F. Premises clean vermin proof; personal items separate | | |
| In 20. Health care/ School prohibited food 21. Hot & cold water. Temp: 70 °F | | | + | 1 | | | ors, walls and ceilings maintained and clean | | | |
| | | 22. Wastewater properly disposed | | | | 46. No unapproved living or sleeping quarters | | | | |
| (Cin) | | ZZ. Wasi | ewater properly disposed | | | | 46. No unapproved | living or sleeping quarters | | |
| /m | | | ewater properly disposed odents, insects, birds, animals | | | | | | | |
| | | | | | | | | ermit & inspection report available | | |
| Zín) | | | | 11 | | | 47. Signs posted; Pe | ermit & inspection report available | | |
| No P | | 23. No re | odents, insects, birds, animals | | OF | | 47. Signs posted; Pe 48. Plan Review Re | ermit & inspection report available quired | | |
| Zín) | Food | 23. No re | | | °F | | 47. Signs posted; Pe | ermit & inspection report available | | |
| No P | Food | 23. No re | odents, insects, birds, animals | v | | 80 | 47. Signs posted; Pe 48. Plan Review Re | ermit & inspection report available quired | | |
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| No P °F 23 | Food Citicie (Rani | 23. No re | Location COLD CASE FRONT MEAT PISPLRY | | | | 47. Signs posted; Pe 48. Plan Review Re Food | ermit & inspection report available quired Location | 4E | |
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