

**GLENN COUNTY**  
**Planning & Community Development Services Agency**

225 N. Tehama Street  
Willows, CA 95988  
530.934.6540

[www.countyofglenn.net](http://www.countyofglenn.net)



Mardy Thomas, Director

Dawna Keolanui  
576 Third Street  
Orland, CA 95963

**RE: Administrative Permit 2023-004, APN: 005-312-001**

May 10, 2023

To Whom It May Concern,

An application for an Administrative Permit to construct a 1,539 sq. ft. ADU (Second Residence) on Assessor Parcel Number 005-312-001 was received. There is one existing residence on site; therefore, an Administrative Permit for a Second Residence is required per Glenn County Code.

On May 10, 2023, the Glenn County Planning & Community Development Services Agency approved the Administrative Permit for the second residence.

Included is a copy of the Compliance Requirements. **Please sign the Compliance Requirements as indicated** and email or submit to the Glenn County Planning & Community Development Services Agency, 225 North Tehama Street, Willows, CA 95988, prior to issuance of a building permit.

Please note that this is not a building permit. Please contact the Glenn County Building Inspection Division at (530) 934-6546 for information on acquiring a building permit.

Sincerely,

Boniface Chifamba, Assistant Planner  
[planning@countyofglenn.net](mailto:planning@countyofglenn.net)

Cc (Email): Glenn County Assessor's Office  
Glenn County Building Inspector  
Glenn County Environmental Health  
Glenn County Public Works

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Mardy Thomas, Director

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**STAFF REPORT**

DATE: May 10, 2023  
FROM: Boniface Chifamba, Assistant Planner  
TO: Mardy Thomas, Director  
RE: **Administrative Permit 2023-004, Keolanui**  
**APN: 005-312-001**

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Attachments

1. Compliance Requirement(s)
2. Application
3. Site Plan

## **1. PROJECT SUMMARY**

An application for an Administrative Permit to construct a 1,539 sq. ft. Accessory Dwelling Unit (Second Residence) on Assessor Parcel Number 005-312-001 was received. With an existing residence already on site, an Administrative Permit is required for a Second Residence in line with Glenn County Code §15.37.030. G. The second dwelling is a permitted use subject to Chapter 15.175.

The 12,196± sq. ft. (0.28 acre) property is zoned “R-1” and is designated as a “Single Family Residential” district in the Glenn County General Plan. The project site is located at 576 Third Street, west of Second Street, north of Cherry Street, and east of 3<sup>rd</sup> Street, in the unincorporated area of Glenn County, California.

### **1.1 RECOMMENDATIONS**

Staff recommends that the Director finds that this project qualifies as a statutory exemption within section 15268 of the California Environmental Quality Act.

Staff also recommends that the Director approves the Administrative Permit with the information as presented in the Staff Report and the Compliance Requirements as attached.

## **2 ANALYSES**

The proposed ADU (second residence) is consistent with the land use designation in this area. The site’s zoning of “R-1” (Single Family Residential) permits an additional residence, or mobile home with an approved Administrative Permit.

Adding the proposed second residence, to an existing single dwelling on site, is consistent with the Single-Family Residential zoning which allows for a second residence with an approved Administrative Permit. The second residence is subject to the requirements of Chapter 15.175.

### **2.1 ENVIRONMENTAL DETERMINATION**

The second residence as proposed is not anticipated to introduce potentially significant impacts to the environment. California Government Code Section 65852.2 states that applications for second residences shall be considered ministerial without discretionary review. Government Code Section 65852.2(a) (3) states the following:

*(3) When a local agency receives its first application on or after July 1, 2003, for a permit pursuant to this subdivision, the application shall be considered ministerially without discretionary review or a hearing, notwithstanding Section 65901 or 65906 or any local ordinance regulating the issuance of variances or special use permits.*

Therefore, this project is Statutorily Exempt from environmental review pursuant to Section 15268, “Ministerial Projects”, of the Guidelines of the California Environmental Quality Act (CEQA) Article 18 (Statutory Exemptions), §15268(a) & (c) (Ministerial Projects).

## **2.2 GENERAL PLAN AND ZONING CONSISTENCY**

The site is located in an area designated “Single Family Residential zone” in the Glenn County General Plan and is zoned “R-1”. The project site currently has one residence and the proposed second residence is a permitted use within the “R-1” zoning district. The project is consistent with surrounding land use because the area consists of residential uses. The proposal is therefore, consistent with zoning and the General Plan requirements.

### **2.2.1 “R-1” Single Family Residential Zone (Glenn County Code Chapter 15.37)**

#### Permitted Uses (Glenn County Code §15.37.030)

The proposed ADU (second residence) is a permitted use under Glenn County Code §15.37.030.

#### Minimum Yard Requirements (Glenn County Code §15.37.070)

The minimum yard requirements for the Single-Family Residential Zone will be met. The Glenn County Code lists front yard setback requirements of 20 ft., a side yard of 5 ft. and a minimum rear yard of 5 ft. (for accessory structures); therefore; meeting the minimum yard requirement in the R-1 zone.

#### Maximum Building Height (Glenn County Code §15.37.080)

The peak height of the proposed structure is a single-story structure that will not exceed the maximum allowable 35 ft. height requirement for the Single-Family Residential Zone.

### **2.2.2 MINIMUM RESIDENTIAL CONSTRUCTION STANDARDS (Title 15 Unified Development Code, Chapter 15.59)**

#### Standards (Glenn County Code §15.59.020)

- A. All single-family dwelling units permitted under the zones established under Chapter 15.30 shall meet the following:
1. *All units shall be attached to a permanent foundation, pursuant to Health and Safety Code Section 18551. The proposed residence is stick built.*
  2. *An efficiency dwelling unit, as defined in Section 17958.1 of the California Health and Safety Code, shall be allowed provided that it meets all requirements of the building code. The proposed secondary residence is not an efficiency dwelling.*
    - i. *Manufactured homes, as defined in Section 18007 of the California Health and Safety Code shall be allowed provided, they meet the requirements of this chapter and that they are no more than 10 years old.*

- ii. *In Addition, all mobile homes shall install skirting prior to the final inspection by the building division.*
  3. *All units shall be designed so that exterior walls are framed with a minimum of two inch by four-inch (nominal) studs. The walls will be framed with at least 2 by 4-inch studs.*
- B. All second dwelling units shall meet the following:
1. *All units shall meet the requirements of paragraph (A) of this subdivision.*
  2. *Attached second units shall have their own entrance separate from the primary dwelling. An entrance common area which then provides access to each individual dwelling unit shall be acceptable. The proposed secondary residence is not attached to the primary dwelling; therefore, not applicable.*
  3. *The requirements of Chapter 15.61 shall be waived in the event that there is insufficient space to park one vehicle in addition to the parking required for the primary dwelling. There is sufficient space for additional parking.*
  4. *In accordance with California Government Code Sections 65852.2 (a)(1)(B)(i) and 68582.2(c), no maximum size is imposed on second dwellings provided that it does not exceed lot coverage requirements. The second residence will not exceed lot coverage requirements.*
- C. Travel trailers, recreational vehicles, or other similar vehicles capable of travel on public roadways shall not be allowed as a dwelling. The proposed development will have a permanent foundation.

Exceptions (Glenn County Code §15.59.050)

- A. *Travel Trailers and mobile homes not meeting the above standards located in mobile home or manufactured housing parks or trailer parks subject to the applicable provisions of the Health and Safety Code of the State of California, or in any public camping ground. The proposal is not a travel trailer; therefore, not applicable.*
- B. *Mobile homes that meet all of the applicable requirements of section 15.59.020, except for the requirement that the mobile home be 1980 model year or newer, may be permitted in the Agricultural zone, provided that an inspection by the Building Inspector confirms compliance with all other requirements in this Chapter.*
- C. *Mobile homes placed on an individual lot in accordance with applicable laws and ordinances at the time of installation may remain at the existing location. The permitted use of such mobile home shall run with the land and shall be transferable to subsequent purchasers. If such mobile home is moved within the county, it must be installed in conformance with this chapter. The second residence is not being moved from another location within the county.*

## **2.3 GENERAL PROVISIONS**

### Environmental Health Regulations

The applicant will be required to comply with all domestic well and sewage disposal (or municipal) system regulations prior to issuance of a building permit for the second residence.

### Flood Zone Designation

The area of the proposal is located within Flood Zone "AH"; according to Flood Insurance Rate Map (FIRM) No. 06021C0614D, dated August 5, 2010, issued by the Federal Emergency Management Agency (FEMA). Flood Zone "AH" consists area inundated by the Base Flood with flood depths of 1 to 3 feet (usually areas of ponding); Base Flood Elevations determined.

### Violations

The building permit records indicate no outstanding violations on the property.

## **3 PUBLIC BENEFIT**

ADUs contribute to the local housing stock. They provide housing for family members, students, the elderly, home-based health care providers, individuals with disabilities, and others at below market prices, within existing neighborhoods. They are built on lots with existing or proposed main residence; they do not require paying for new land, or other costly infrastructure associated with the construction new single-family homes. The proposed ADU (second residence) is consistent with the Glenn County Code 15.37.030 G. which allows one second dwelling subject to Chapter 15.175.

## **4 NOTICES TO APPLICANT/AGENT**

This Administrative Permit is not a building permit. It is the applicant's responsibility to secure the necessary permits from all pertaining federal, state, and local agencies.

## **5 STANDARDS**

In accordance with §15.175.020 of the Glenn County Code, and with this review, it is determined that the proposed second dwelling meets all applicable Glenn County codes.

**COMPLIANCE REQUIREMENTS**

**Administrative Permit 2023-004**

**ADU (Second Residence)**

**“R-1” Single Family Residential Zone**

APN: APN: 005-312-001

Compliance Requirements

That the area of operation shall be confined to those areas as shown on the site plan as submitted and on file at the Glenn County Planning & Community Development Services Agency.

Acknowledgment

I hereby declare that I have read the foregoing requirements that they are in fact the requirements that were imposed upon the granting of this permit, and that I agree to abide fully by said conditions. Additionally, I have read the staff report and I am aware of codified county, state, and/or federal standards and regulation that shall be met with the granting of this permit.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Keolanui Dawna, Landowner

Date Submitted: \_\_\_\_\_

**GLENN COUNTY  
PLANNING AND COMMUNITY  
DEVELOPMENT SERVICES AGENCY**  
225 North Tehama Street  
Willows, CA 95988  
(530) 934-6540  
[planning@countyofglenn.net](mailto:planning@countyofglenn.net)

**APPLICATION FOR ADMINISTRATIVE PERMIT - RESIDENTIAL**

NOTE: FAILURE TO ANSWER APPLICABLE QUESTIONS AND REQUIRED ATTACHMENTS COULD DELAY THE PROCESSING OF YOUR APPLICATION.

1. Applicant(s):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail \_\_\_\_\_

2. Property Owner(s):

Name: Dawna Keolanni

Address: P.O. Box 753, Willows, CA 95988

Phone: 530-592-7735 E-Mail dawnadrk@aol.com  
\*honudrk@gmail.com

3. Engineer/Person who Prepared Site Plan (if applicable):

Name: Gregory A. Peitz Architect

Address: 383 Rio Lindo Ave. Chico, CA 95926

Phone: 530.894.5719 E-Mail \_\_\_\_\_

4. Name and address of property owner's duly authorized agent (if applicable) who is to be furnished with notice of hearing (§65091 California Government Code).

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

5. Existing Use of Property: \_\_\_\_\_



**DECLARATION UNDER PENALTY OF PERJURY**

(Must be signed by Applicant(s) and Property Owner(s))  
(Additional sheets may be necessary)

The Applicant(s) and/or Property Owner(s), by signing this application, shall be deemed to have agreed to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against the foregoing individuals or entities, the purpose of which is to attack, set aside, void or null the approval of this development entitlement or approval or certification of the environmental document which accompanies it, or to obtain damages relating to such action(s). This indemnification agreement shall include, but not be limited to, damages, costs expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of the entitlement whether or not there is concurrent passive or active negligence on the part of the County.

Applicant(s):  
Signed: *Dawna Keolanui*  
Print: Dawna Keolanui  
Date: 4/28/23  
Address: \_\_\_\_\_

I am (We are) the owner(s) of property involved in this application and I (We) have completed this application and all other documents required.

I am (We are) the owner(s) of the property involved in this application and I (We) acknowledge the preparation and submission of this application.

I (We) declare under penalty of perjury that the foregoing is true and correct.

Property Owner(s):  
Signed: \_\_\_\_\_  
Print: \_\_\_\_\_  
Date: \_\_\_\_\_  
Address: \_\_\_\_\_

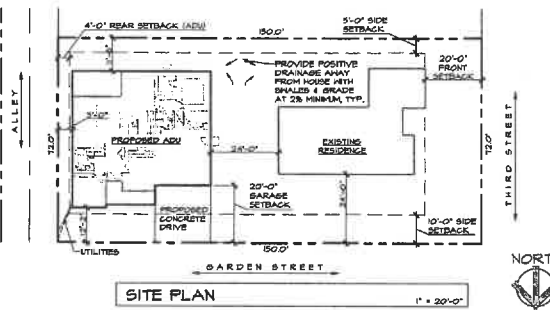
**GENERAL NOTES**

- MISCELLANEOUS**
- PROVIDE 4" HIGH x 3" WIDE STREET ADDRESS NUMBERS OF CONTRASTING COLOR, VISIBLE FROM STREETS.
  - FIRE SPRINKLER SYSTEM IS REQUIRED PER CRC 9252.5 OR NFA 105. FIRE SPRINKLER PLANS SHALL BE SUBMITTED UNDER SEPARATE COVER, SUCH PLANS MUST BE REVIEWED & APPROVED BY THE BUILDING DIVISION. FIRE SPRINKLERS SHALL BE INSPECTED BY THE BUILDING INSPECTOR RELATED TO BUILDING CLOSING IN.
  - GARAGE MAIN DOOR TO BE SOLID CORE 1-5/8" THICK OR 20 MIN. FIRE RATED DOOR w/ SELF CLOSING DEVICE 1 SELF LATCHING DEVICE PER CRC 9202.3.
  - ALL DOORS w/ GLAZING TO BE TEMPERED GLAZING.
  - HALL AND CEILING FINISHES SHALL HAVE A FLAME SPREAD CLASSIFICATION OF NOT GREATER THAN 200 AND A SMOKE-DEVELOPED INDEX OF NOT GREATER THAN 450 PER CRC 9202.4.
  - SCREEN DOOR SHALL BE REMOVABLE FROM INSIDE THE DWELLING WITHOUT THE USE OF ANY SPECIAL KNOWLEDGE OR EFFORT.
  - ANALOG SWITCHING ARMOING PIPES, ELECTRIC CABLES, CONDUITS OR OTHER OPENINGS IN SOLID/TOP PLATES AT EXTERIOR WALLS SHALL BE ROOFED PROTECTED BY CLOSING SUCH OPENINGS WITH CEMENT MORTAR.
  - CONCRETE MASONRY OR SIMILAR ACCEPTABLE METHODS.
  - A MINIMUM OF 50% OF THE NON-LOADBEARING CONSTRUCTION AND DEMOLITION WASTE SHALL BE RECYCLED AND/OR SALVAGED FOR REUSE.
  - AN OPERATION & MAINT. MANUAL SHALL BE PROVIDED TO THE BUILDING OCC. OR OWNER, CONCERNING:
    - ADHESIVES, CAULKS, SEALANTS, PAINTS & COATINGS, AEROSOL PAINTS & COATINGS, CARPET, RESILIENT FLOORING, AND COMPOSITE WOOD PRODUCTS SHALL COMPLY w/ GREENING ADOPTIONS.
    - DUMPING MATERIALS w/ VISIBLE SIGNS OF WATER DAMAGE SHALL NOT BE INSTALLED. HALL AND FLOOR FINISHING SHALL NOT BE ENCLOSED WHEN FINISHING MEMBERS EXCEED 1% MOISTURE CONTENT. MOISTURE CONTENT SHALL BE CHECKED PRIOR TO FINISH MATERIAL BEING APPLIED.

- CONCRETE**
- CONCRETE TO BE 5 SACK MIX 2000 PSI w/ 20 DAYS REMOVING STEEL TO BE INTERMEDIATE GRADE DEFORMED BARS-TYPE N OR 40.
- ROUGH CEMENTWORK**
- INSTALL BLOCKWORK REQUIRED TO SUPPORT FINISH WALLS AND FIRE STOPPING TO CUT OFF CONCEALED DRAIN OPENINGS AS REQUIRED BY CODES.
  - STRUCTURAL FRAMING SHALL BE DOUBLE FIR TO THE GRADES INDICATED OR BETTER (NAPA GRADING RULES) UNLESS NOTED OTHERWISE.
  - CONCEALED AIR BEARS & POSTS:
    - NO. 2 SPOKED AIR BEARS
    - NO. 1 5/8" BR'S & POSTS
    - NO. 1 3/4" BR'S AND RAFTERS
    - NO. 2 STUD, SILL, PLATES
    - NO. 2 SILLS ON CONCRETE
    - NO. 2 TRAC. FRAMING NOT NOTED

**MINIMUM EROSION AND SEDIMENT CONTROLS FOR PROJECTS DISTURBING LESS THAN ONE ACRE**

- 6-10**
- THE BMP'S (BEST MANAGEMENT PRACTICES) LISTED BELOW MUST BE IN PLACE AT ALL TIMES THROUGHOUT THE PROJECT. THE BMP'S LISTED ARE MINIMUM REQUIREMENTS AND ADDITIONAL BMP'S COULD BE REQUIRED BASED ON SITE CONDITIONS.
- STABILIZED ENTRY: PROVIDE MINIMUM 5' TO 6' FRACTURED ROCK 30" LONG x 15" WIDE BY 6" DEEP OVER CONSTRUCTION AREAS.
  - ALL SOLID TRACKED ONT PAVED ROADWAYS MUST BE CLEANED ON A DAILY BASIS, WHEN STREETS ARE MET OR DURING A RAIN EVENT. TRACKS OF SOLIDS ONTO THE STREET.
  - MATTLES SHALL BE INSTALLED PROPERLY, BEHIND CURB OR SIDEWALKS.
  - ROCK BAGS (MINIMUM 2 PER SIDE) AT ALL DRAIN INLET LOCATIONS WITHIN 50' OF THE PROJECT SITE.
  - INTERNAL FILTERS SHALL BE PLACED INSIDE EACH DRAIN INLET.
  - TRASH BARS SHALL BE PLACED ACROSS THE BACK OF ALL DRAIN INLETS.
  - STABILIZE ALL DISTURBED SOILS IN THE FRONT YARD AREAS WITHIN 10' OF THE BACK CURB OR SIDEWALK, (STRAK OR EROSION BLANKETS MAY BE USED FOR THIS APPLICATION)
  - STABILIZE ALL SLOPED WHERE EROSION COULD OCCUR AND CAUSE SILT RUN OFF, (STRAK VEGEION OR EROSION BLANKETS MAY BE USED FOR THIS APPLICATION)
  - ALL PAINT, FUEL, CONSTRUCTION PRODUCTS ETC. SHALL BE STORED IN A COVERED LOCATION AWAY FROM SIDEWALKS AND STORM DRAIN INLETS.
  - PORTABLE CHEMICAL TOILETS IF PROVIDED ON THE SITE MUST BE KEPT OFF OF STREETS AND SIDEWALKS AND A LEAKY POT FROM THE NEAREST STORM DRAIN.
  - ALL TRASH MUST BE COLLECTED AND STORED PROPERLY. DO NOT LET ITEMS SUCH AS DRY-HALL MAD BOXES, PAINT BUCKETS, CLEANING MATERIALS, CONTAINERS, ETC. COME IN CONTACT WITH ANY RAINFALL OR STORM WATER RUNOFF.
  - PROVIDE A DESIGNATED AREA FOR CONCRETE WASHOUT, HAY BAILS LINED WITH WICKHAM MAY BE USED FOR THIS APPLICATION. RECYCLING BINS MAY ALSO BE USED. ALL CONCRETE WASHOUT SYSTEMS SHALL BE PLACED OFF OF THE PAVED STREETS.
  - AFTER INSTALLATION OF THE ABOVE ITEMS ARE COMPLETE, A MAINTENANCE PROGRAM NEEDS TO BE DEVELOPED TO INSURE THE CONTINUED EFFECTIVENESS OF YOUR BMP'S.



**SITE PLAN**

**ATTENTION**

THIS PROJECT REQUIRES QUALITY INSULATION INSTALLATION (QII) HERS VERIFICATION CONTACT A HERS TESTER TO CONDUCT INITIAL INSPECTION PRIOR TO INSTALLING SHEETROCK. YOU WILL NOT RECEIVE A C OF O IF YOU FAIL TO MEET THIS REQUIREMENT.

**ATTENTION**

THIS PROJECT REQUIRES INSTALLATION OF SOLAR PANELS PRIOR TO RECEIPT OF C OF O. SEE ENERGY CALCS FOR MINIMUM PV SYSTEM SIZE. PV SYSTEM WILL BE UNDER A SEPARATE PERMIT.

- REQUIRED SPECIAL FEATURES**
- PV SYSTEM, 3.25 KWDC
  - WHOLE HOUSE FAN
  - INSULATION BELOW ROOF DECK
  - WINDOW OVERHANGS AND/OR FINS
  - NORTHWEST ENERGY EFFICIENCY ALLIANCE (NEEA) RATED HEAT PUMP WATER HEATER; SPECIFIC BRAND/MODEL OR EQ. MUST BE INSTALLED.

- HERS FEATURE SUMMARY**
- QUALITY INSULATION INSTALLATION (QII)
  - INDOOR AIR QUALITY VENTILATION
  - KITCHEN RANGE HOOD
  - MINIMUM AIRFLOW
  - VERIFIED REFRIGERANT CHARGE
  - FAN EFFICIENCY METRIC (FEM)
  - DUCT LEAKAGE TESTING

**SHEET INDEX**

SHT	DESCRIPTION
1	FLOOR PLAN & SITE
2	ELEVATIONS & SECTION
3	ROOF PLAN, FOUNDATION PLAN & DETAILS
4	ELECTRICAL PLAN
CG1	RESIDENTIAL CALGREEN MANDATORY MEASURES
CG2	TITLE 24 MANDATORY MEASURES

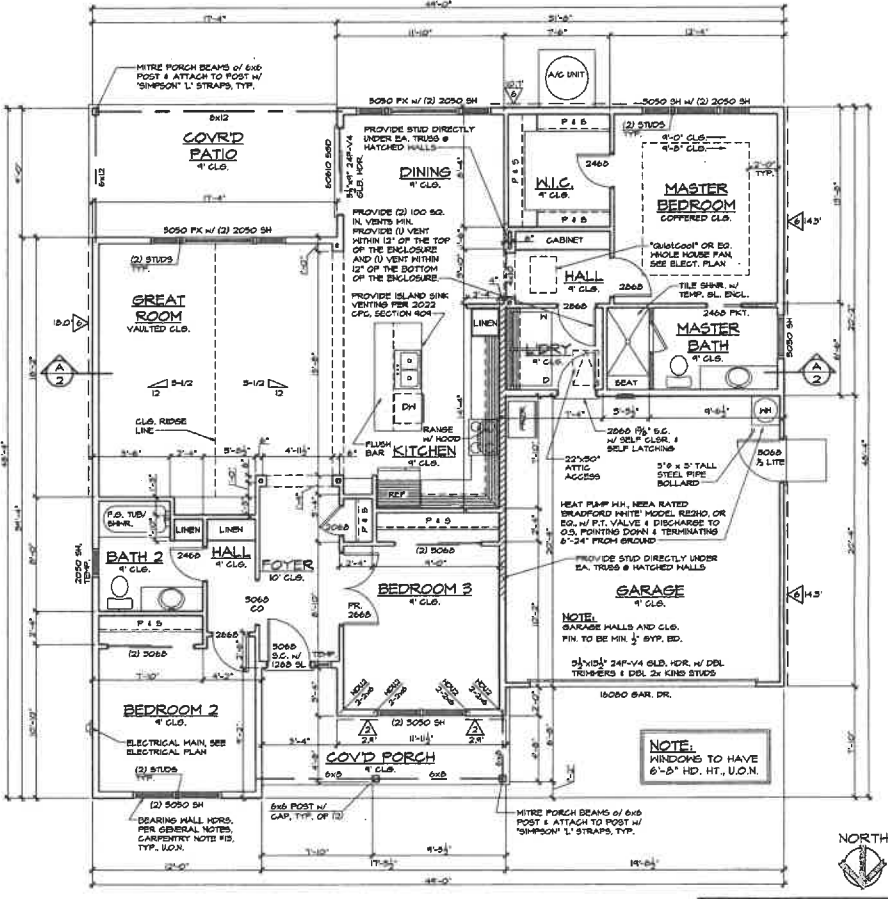
**SHEARWALL SCHEDULE:**

SYMBOL	SHEARWALL
△	1/2" CDX PLYWOOD OR OSB w/ BR'S @ 12" O.C. w/ 4x 8 STUDS @ ADJ. PANEL SPLICES
△	1/2" CDX PLYWOOD OR OSB w/ BR'S @ 12" O.C. w/ 4x 8 STUDS @ ADJ. PANEL SPLICES
△	1/2" CDX PLYWOOD OR OSB w/ BR'S @ 12" O.C. w/ 4x 8 STUDS @ ADJ. PANEL SPLICES
△	1/2" CDX PLYWOOD OR OSB w/ BR'S @ 12" O.C. w/ 4x 8 STUDS @ ADJ. PANEL SPLICES

- NAILS SHALL BE COMMON NAILS (25"x10"), TYP. U.O.N.
- ALL PLYWOOD PANELS SHALL HAVE ALL EDGES BLOCKED.

**CODE ANALYSIS**

GOVERNING CODES:	GROUP: R3 / U
2022 CBC, 2022 CRC, 2022 CFC, 2022 CFS, 2022 CMC, 2022 CPO, 2022 CALIF. HEALTH & SAFETY CODE AMENDMENTS, 2022 CALIF. ENERGY CODE EFFICIENCY STANDARDS, ZONE U, 2018 EDITION NFA 101, 2022 CALIF. 2022 CBC, ACCE THE 1105 FOR WOOD FRAME CONSTRUCTION, FOR ENGINEERING PORTIONS OF PROJECT), LOCAL COUNTY OR CITY CODES & ORDINANCES	
OCCUPANCY GROUP:	GROUP: R3 / U
ALLOWABLE HEIGHT AND BUILDING AREAS (TABLE 504.5, 504.4, 506.2)	
ALLOWABLE AREA:	UNLIMITED
ACTUAL FLOOR AREA:	219 SQ. FT.
ALLOWABLE STORY HEIGHT:	(1) STORED / 40'-0"
ACTUAL STORY HEIGHT:	(1) STORED / 20'-0"
CONSTRUCTION TYPE:	TYPE V3
AUTOMATIC SPRINKLER:	N/A, MAX RES. NOT SPRINKLERED
MULTI-FAMILY UNIT FIRE INTERFERENCE:	N/A



**FLOOR PLAN**

**AREAS:**

LIVING AREA:	1594 SQ. FT.
GARAGE AREA:	401 SQ. FT.
COV. PORCH AREA:	255 SQ. FT.

**GREGORY A. PEITZ ARCHITECT**

383 Bilo Lindo Ave. Chico, CA. 95926 (530) 884-5719 Email: gapeitza@gsba.net

**THREE BEDROOM RESIDENCE FOR: DAWNA KEOLANUI**

AT: 576 3RD STREET, WILLOWS, CA

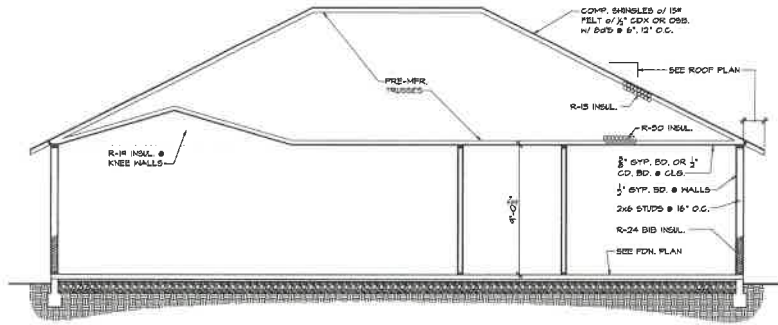
APN: 005-312-001

DATE: JAN 2025

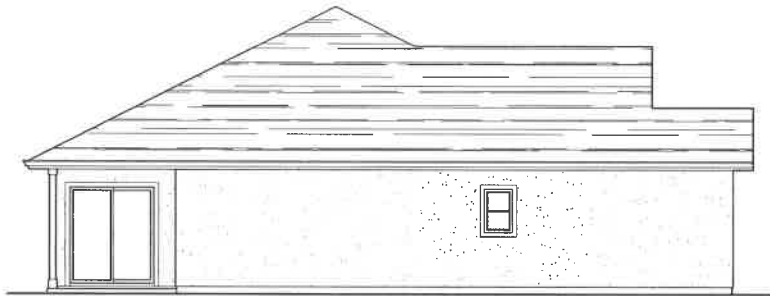
SCALE: 1/8" = 1'-0"

NO: 22-5061

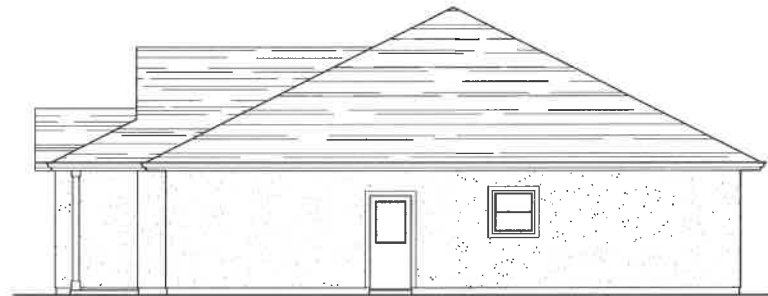
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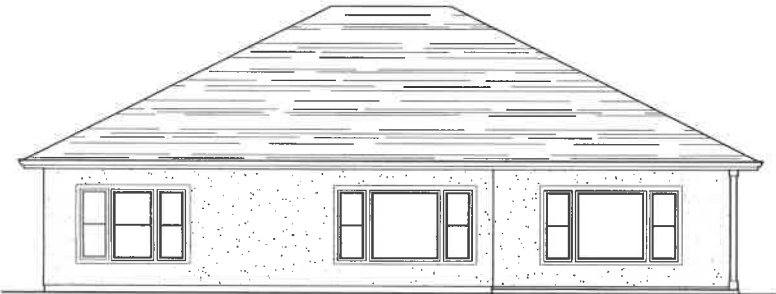
SECTION A-2  
1/4" = 1'-0"



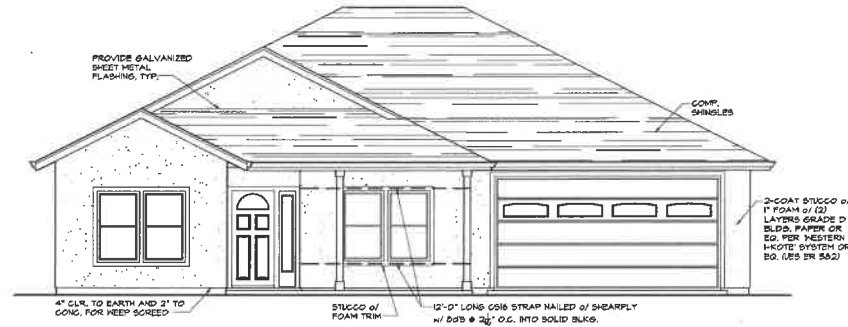
LEFT ELEVATION  
1/4" = 1'-0"



RIGHT ELEVATION  
1/4" = 1'-0"



REAR ELEVATION  
1/4" = 1'-0"



FRONT ELEVATION  
1/4" = 1'-0"

Sheet	Date	By

**GREGORY A. PEITZ**  
ARCHITECT  
383 Rio Lindo Ave., Chico, CA 98926 (530) 894-5719  
Email: gregpeitz@bqba.net

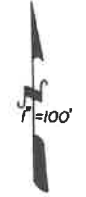
THREE BEDROOM RESIDENCE  
FOR: DAWNA KEOLANUI  
AT: 576 3RD STREET, WILLOWS, CA  
APN: 005-312-001



KEOLANUI  
1591

DATE: JAN. 2023  
DRAWN BY: GP  
CHECKED BY: JD  
DATE: 22-2021

2



Rev. 11-14-89  
Rev. 07-16-10

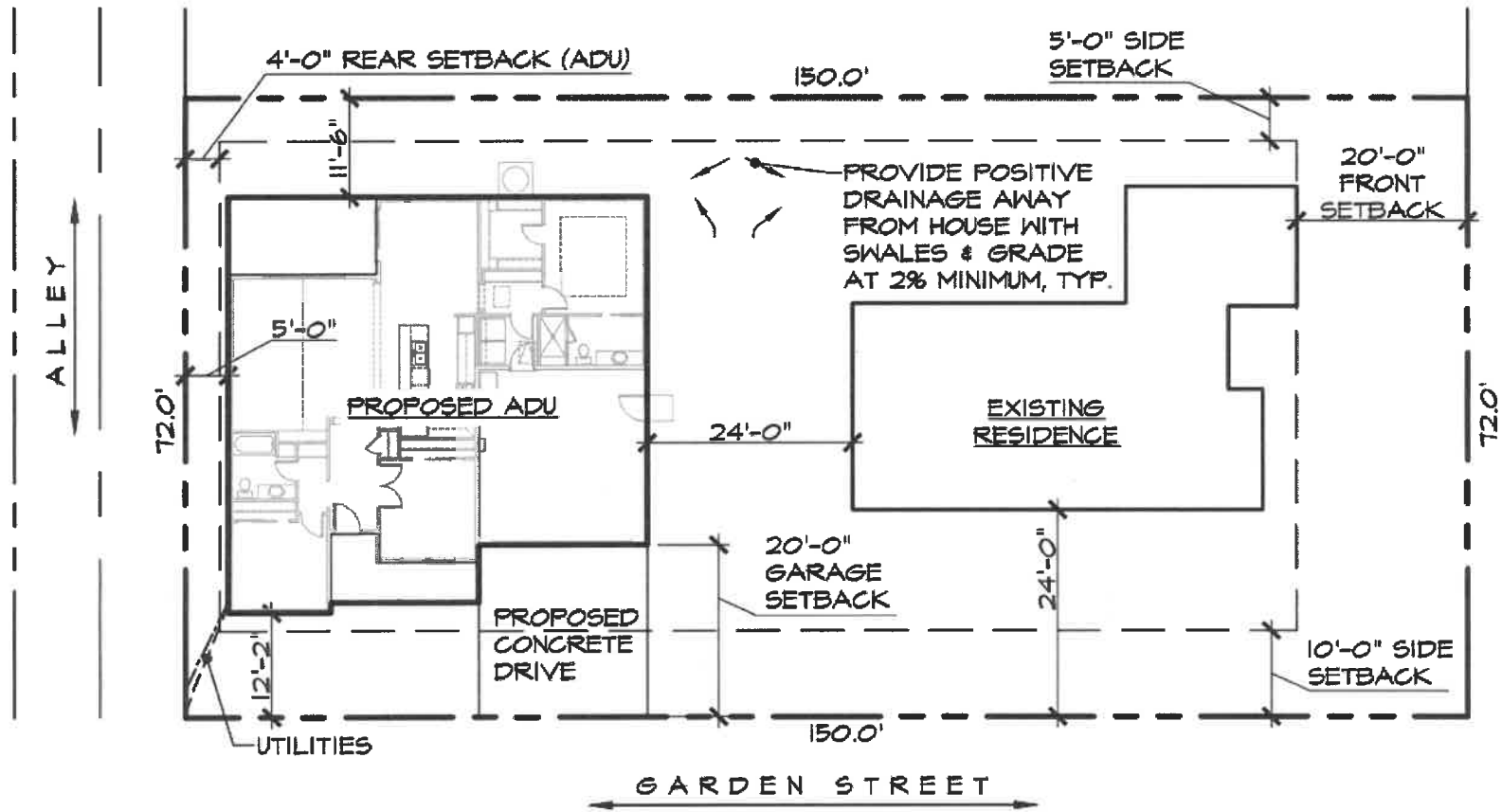


M&S Bk. 1, Pg. 37 & 46 - East Willows  
 Bk. 2, Pg. 246 - Resubdivison of Block 14;  
 BK. 11, PG. 66  
 P.M. Bk. 1, Pg. 12; Bk. 3, Pg. 79; Bk. 6, Pg. 55;  
 Bk. 7, Pg. 99; Bk. 10, Pg. 36

Assessor's Map Bk. 5 - Pg. 31  
 County of Glenn, Calif.

2010

NOTE - Assessor's Block Numbers Shown in Ellipses  
 Assessor's Parcel Numbers Shown in Circles



**SITE PLAN** 1" = 20'-0"

