GLENN COUNTY AGRICULTURAL COMMISSIONER STRUCTURAL PEST CONTROL BUSINESS/QUALIFYING MANAGER REGISTRATION BRANCH 2 & 3

Date Submitted:		For Year:		202	2020		
COMPANY INFORMATION:	Performing work	in:		Branch 2 &	a/or	Branch 3	
Company Name:			_Regis	tration No.			
Mailing Address:							
				Zip:			
Telephone: () Fax	::()	Ema	ail:				
Physical Address:							
				Zip:			
OPR: (Print Name of Operator)	Lic:	Exp:		🗆	Branch 2	/ Branch 3	
SUPERVISION: Qualifying M	lanager (QM) ar	nd Branch	Super	visor (BS	S) (Resp	onsible Person	1)
QM: (Print Name)	Lic:	Exp:			Branch 2	/ Branch 3	
BS: (Print Name)	Lic:	Exp:		🗆	Branch 2	/ Branch 3	
REGISTRATION INFORMATION (Submit all pages with appropriate fees and sign							
Total Fees Submitted: \$	10.00	Make check	payabl	e to: <u>(</u>	COUNTY (OF GLENN_	
Print Name:				Date:			
Signature: I certify that the inform	ation provided is TRU	E and CORREC	T	Title:			

THIS REGISTRATION WILL NOT BE VALID IF IT IS NOT ACCOMPANIED BY THE REQUIRED FEE

(if applicable). Food and Agricultural Code section 15204(a) requires each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager and (SPCB)registered company to register with the commissioner prior to operating a structural pest control business in the county. The registration shall cover a calendar year. A fee may also be required at the time of registration. The fee shall be set by the county Board of Supervisors, except that in no case shalll the fee exceed the actual cost of processing the regristation or ten dollars (\$10), whatever is less. Registrations may be amended to add or change operator qualifying manager and/or branch location(s) during the year for a fee not to exceed ten dollars (\$10).