

**THE GLENN COUNTY LAW LIBRARY BOARD OF TRUSTEES**  
**Veterans Memorial Hall, 525 W Sycamore Street, Willows, CA 95988**  
**TELEPHONE: 530-934-6454**

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**MEETING OF THE GLENN COUNTY LAW LIBRARY BOARD OF TRUSTEES**  
**LOCATION: Veterans Memorial Hall, 525 W Sycamore Street, Willows, CA 95988,**  
**Board Conference Room, B1 (2nd Floor)**  
**DATE: April 12, 2022**  
**TIME: 3:30 p.m.**

**MEETING AGENDA**

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Members of the public who wish to make a comment on a specific agenda item, please submit your comments via email to County Counsel at [coco@countyofglenn.net](mailto:coco@countyofglenn.net) by 5:00 p.m. on the Monday prior to the Law Library Meeting.

If you wish to receive an agenda by mail, you may submit self-addressed stamped envelopes to the Glenn County Law Library Board of Trustees, 525 W. Sycamore St, Willows, CA 95988. A complete agenda packet, including backup information, is available for public inspection during normal work hours at 525 W. Sycamore Street, Willows, CA 95988.

The public may request copies of supporting information for the public agenda items listed after the posting of this Meeting Agenda

- 1. CALL TO ORDER**
- 2. UNSCHEDULED MATTERS**

Receive comments from the audience, and Trustee members and, if deemed necessary, schedule the matter on a subsequent Board agenda. Unless the matter qualifies for an exemption under the provisions of Government Code Section 5495.2(b), action or Board discussion cannot be taken on "Unscheduled Matters." (Ralph M. Brown Act)

- 3. APPROVAL OF MINUTES**

Approve Minutes of July 13, 2021, and October 12, 2021.

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**4. REGULAR AGENDA**

- a. Approve the Glenn County Law Library's proposed Budget for the Fiscal Year 2022-23.

**5. REPORTS AND COMMUNICATION**

- a. Computer usage.

**6. ADJOURNMENT**

In compliance with the Americans with Disabilities Act, The Law Library Board of Trustees will make available to persons with a disability-related modification or accommodations. Please make your request to Liliana Chavez-Cardona, Administrative Services Officer, 530-934-6454, specifying your disability, the accommodation or assistance you require, and the format in which you would like to receive this Agenda or future Agendas as well.

**CERTIFICATION: Pursuant to Government Code § 54956 the agenda for this meeting was properly posted on or before 3:30 pm on April 8, 2022.**

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