

GLENN COUNTY HAMILTON CITY PARK ACCESSIBILITY IMPROVEMENTS

**BROADWAY & 2ND STREET
HAMILTON CITY, CALIFORNIA 95951**



ABBREVIATIONS

SCOPE OF WORK

PROJECT DIRECTORY

SHEET INDEX

AB	ASPHALT BASE	FSR	FIRE SPRINKLER RISER	PR	PAIR	UBC	UNIFORM BUILDING CODE
ACC	ACCESSIBLE	FD	FLOOR DRAIN	PT	PAINT OR POINT	UON	UNLESS OTHERWISE NOTED
AD	AREA DRAIN			PL	PROPERTY LINE		
ADA	AMERICANS WITH DISABILITIES ACT	GA	GAGE OR GAUGE	PL	PREFINISHED PROPERTY		
ADJ	ADJACENT OR ADJUSTABLE	GAL	GALLON	PREFIN	PREFINISHED		
ADMIN	ADMINISTRATION	GALV	HOT DIPPED GALVANIZED	PROP	PROPERTY		
AFF	ABOVE FINISH FLOOR	GI	GALVANIZED IRON	RWL	RAIN WATER LEADER	VTR	VENT THROUGH ROOF
AGGR	AGGREGATE	GC	GENERAL CONTRACTOR	RWD	REDWOOD REINFORCED	VIF	VERIFY IN FIELD
ALUM	ALUMINUM			R	RADIUS	VERT	VERTICAL
APPROX	APPROXIMATE			RD	ROUGH OPENING ROOM	VWF	VINYL WALL FABRIC
ARCH	ARCHITECTURAL STANDARDS	HT	HEIGHT	RO	ROUGH OPENING ROOM	WT	WEIGHT
ANSI	AMERICAN NATIONAL STANDARDS INSTITUTE	HCWD	HOLLOW CORE WOOD DOOR	RM	ROOM	W	WEST
ASPH	ASPHALT	HM	HOLLOW METAL DOOR	SG	SAFETY GLASS	W/	WITH
AV	AUDIO/VISUAL	HMD	HOLLOW METAL DOOR	SCHED	SCHEDULE	W/O	WITHOUT
		HORIZ	HORIZONTAL	SDST	SELF DRILLING SELF TAPPING SHEATHING	WI	WOOD INSTITUTE
BD	BOARD			SHTG	SHEET	WSBC	WASHINGTON STATE BUILDING CODE
BLKG	BLOCKING	HORIZ	HORIZONTAL	SHT	SHEET		
BOD	BASIS OF DESIGN	HB	HOSE BIB	SMF	SHEET METAL FASTENER		
BOT	BOTTOM	HD	HOT DIPPED	SMS	SHEET METAL SCREW		
		ICC	INTERNATIONAL CODE COUNCIL INCLUDING	SIM	SIMILAR		
CTR	CENTER	INC	INCLUDING	STC	SOUND TRANSMISSION CLASS		
CL	CENTER LINE	ID	INSIDE DIAMETER				
CLR	CLEAR	INSUL	INSULATION	S	SOUTH		
COL	COLUMN	INT	INTERIOR	SPEC	SPECIFICATION		
CONC	CONCRETE	ISA	INTERNATIONAL SYMBOL OF ACCESSIBILITY	SQ	SQUARE		
CMU	CONCRETE MASONRY UNIT			SF	SQUARE FEET		
		JAN	JANITOR	SCD	SEE CIVIL DRAWINGS		
CONT	CONTINUOUS			SSD	SEE STRUCTURAL DRAWINGS		
CJ	CONTROL JOINT	MFR	MANUFACTURER	SST	STAINLESS STEEL		
CORR	CORRIDOR	MAX	MAXIMUM	STD	STANDARD		
CPCI	CONTRACTOR PROVIDED	MECH	MECHANICAL	SFM	STATE FIRE MARSHAL		
INSTALLED		MTL	METAL				
		MIN	MINIMUM	STL	STEEL		
DG	DECOMPOSED GRANITE	MISC	MISCELLANEOUS	STOR	STORAGE		
DEG	DEGREES			STRUC	STRUCTURAL		
DEMO	DEMOLITION	(N)	NEW	SUSP	SUSPENDED		
DTL	DETAIL	NOM	NOMINAL	SYS	SYSTEM		
DIA	DIAMETER	N	NORTH	TB	TUBE		
DIV	DIVISION	NTS	NOT IN CONTRACT NOT TO SCALE	T&B	TOP AND BOTTOM TO BE REMOVED		
DR	DOOR			TBR	THICKNESS		
DBL	DOUBLE	OC	ON CENTER	THK	THRESHOLD		
DS	DOWNSPOUT	OH	OPPOSITE HAND	THRU	THROUGH		
		OD	OUTSIDE DIAMETER	TO	TOP OF		
EA	EACH	OFCI	OWNER FURNISHED CONTRACTOR	TOB	TOP OF BEAM		
E	EAST			TOC	TOP OF CONCRETE		
ELEC	ELECTRICAL	OFOI	OWNER FURNISHED CONTRACTOR	TOS	TOP OF SLAB		
EQ	EQUAL			TPO	THERMOPLASTIC POLYOLEFIN		
EQUIP	EQUIPMENT	CFCI	CONTRACTOR FURNISHED CONTRACTOR	TRTD	TREATED		
ETRI	EXISTING TO RECEIVE IMPROVEMENTS			TS	TOP OF SLAB OR TUBE STEEL		
				TYP	TYPICAL		
EXIST OR (E)	EXISTING						
EXT	EXTERIOR						
FF	FINISH FLOOR						
FE	FIRE EXTINGUISHER						
FEC	FIRE EXTINGUISHER CABINET						

THE WORK OF INCLUDES PROVIDING ALL LABOR, MATERIALS, EQUIPMENT, & SERVICES NECESSARY TO CONSTRUCT THE WORK SHOWN ON PLANS AND SPECIFICATIONS INCLUDING BUT NOT LIMITED TO THE DEMOLITION AND CONSTRUCTION SHOWN IN THE PLANS, INCLUDING SITE FURNISHINGS, PAVEMENTS, GAZEBO, PLAYGROUND AREA, IRRIGATION ADJUSTMENTS, AND REPAIRS ASSOCIATED DEMOLITION. IN ADDITION THERE ARE TWO REQUIRED BID ALTERNATES:

BID ALTERNATE 1: INCLUDES INTERIOR RESTROOMS REMODEL.

BID ALTERNATE 2: INCLUDES AN ALTERNATIVE GAZEBO ROOF UTILIZING PREFABRICATED TRUSSES.

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GENERAL	G-001	COVER SHEET
CIVIL	C0	TOPOGRAPHIC SURVEY
	C1	SITE PLAN
	C2	EROSION & SEDIMENT CONTROL PLAN
	C3	NOTES & DETAILS
	C4	NOTES & DETAILS
	C5	NOTES & DETAILS
STRUCTURAL	S1.0	TYPICAL NOTES
	S1.1	TYPICAL DETAILS
	S1.2	TYPICAL DETAILS
	S2.0	PLANS AND SECTIONS
	S3.0	DETAILS
ARCHITECTURAL SITE	AS-101	OVERALL SITE PLAN - NEW
	AS-102	ENLARGED SITE PLAN - DEMOLITION
	AS-103	ENLARGED SITE PLAN - NEW
	AS-201	DETAILS
	AS-202	DETAILS
	AS-203	SIGN & ACCESSIBLE DETAILS
	AS-204	INTERIOR ELEVATIONS & DETAILS

LOCATION MAP



AREA MAP



REVIEWED FOR CODE COMPLIANCE BY:
WILLIAM ENGINEERING
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10:59:44 AM Nov 17, 2022

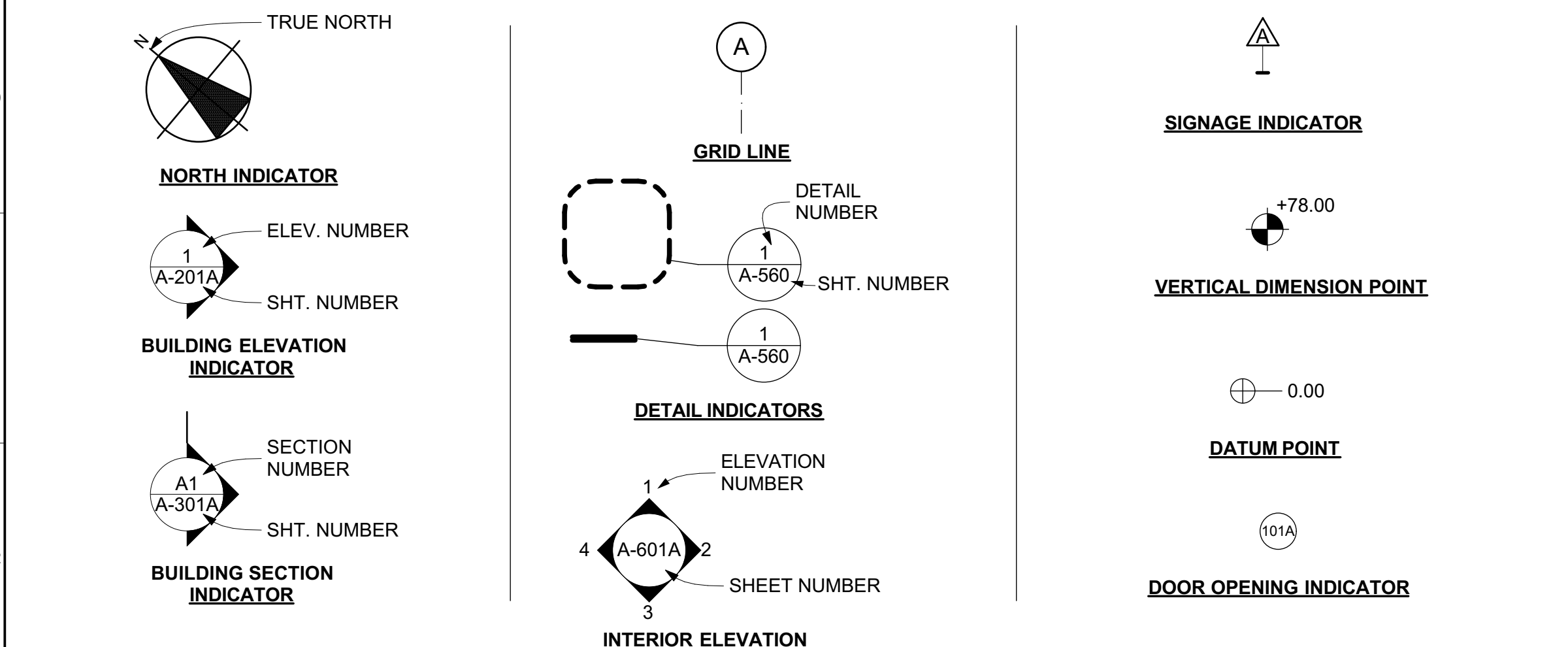


pages 1-18

SYMBOL LEGEND

APPLICABLE CODES

GENERAL NOTES



CONSTRUCTION WILL COMPLY WITH THE FOLLOWING CODES AND ORDINANCES AS AMENDED BY THE STATE OF CALIFORNIA AND LOCAL JURISDICTION.

2019 California Administrative Code, CCR, Title 24, Part 1
2019 California Building Code, CCR, Title 24, Part 2 (ZV)
2019 California Energy Code, CCR, Title 24, Part 6
2019 California Electrical Code (CEC), CCR, Title 24, Part 3
2019 California Mechanical Code (CMC), CCR, Title 24, Part 4
2019 California Plumbing Code (CPC), CCR, Title 24, Part 5
2019 California Fire Code, CCR, Title 24, Part 9
2019 California Green Building Standards Code
2019 California Referenced Standards, CCR, Title 24, Part 12
2019 Title 19 CCR, Public Safety, State Fire Marshal Regulations
Glenn County Codes and Regulations

1. GENERAL CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION RELATED TO THE INSTALLATION AND ASSOCIATED REQUIRED TESTS & INSPECTIONS PRIOR TO COVERING OR CONCEALING THESE MATERIALS.

DEFERRED SUBMITTAL

THE FOLLOWING ARE DESIGN-BUILD ITEMS TO BE PROVIDED BY THE CONTRACTOR & REQUIRE OUTSIDE ENGINEERING BY THE CONTRACTOR, & SEPARATE SUBMITTALS BY THE CONTRACTOR TO THE BUILDING DEPARTMENT FOR REVIEW & PERMITTING. SUBMIT ITEMS TO THE ARCHITECT FOR REVIEW & APPROVAL PRIOR TO REVIEW BY COUNTY OF GLENN.

ALTERNATE 2: PREFABRICATED TRUSS ENGINEERING IS A DEFERRED SUBMITTAL. SEE STRUCTURAL PLANS.

Architect

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CONSULTANT

Agency Approvals

County Approvals

Public Works Department

Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project

**GLENN COUNTY
HAMILTON CITY
PARK
ACCESSIBILITY
IMPROVEMENTS**

BROADWAY & 2ND ST,
HAMILTON CITY, CA 95951

Architect of Record	JH
Project Architect	VPH
Drafted By	PN
Checked By	PN
File Date	Project Number
11/11/2022	20319

Sheet Title

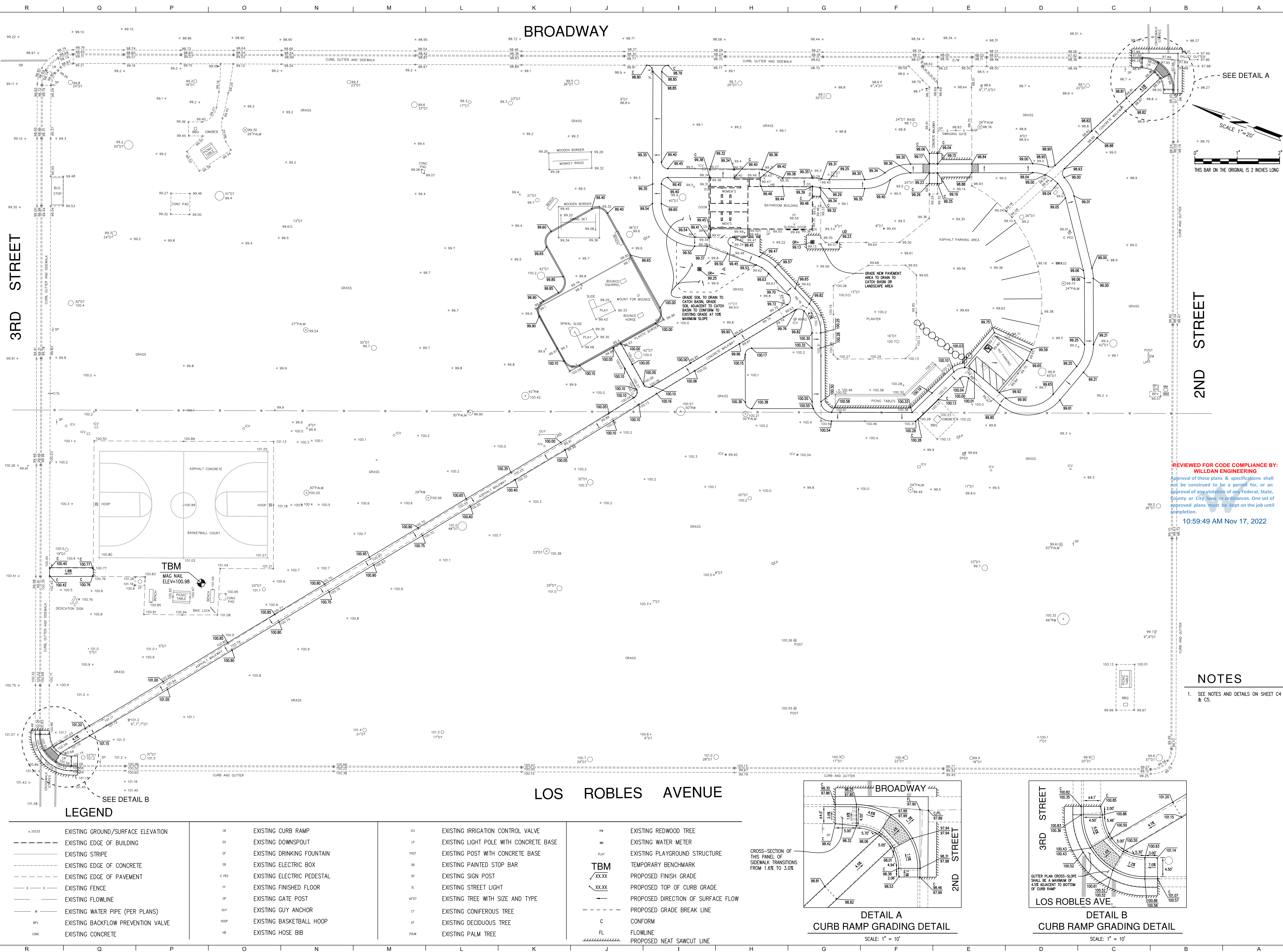
COVER SHEET

Sheet Number

G-001

Sheet 1 of 18

BROADWAY



SEE DETAIL A

SCALE 1" = 20'

THIS BAR ON THE ORIGINAL IS 2 INCHES LONG

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WILLDAN ENGINEERING

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NOTES

- SEE NOTES AND DETAILS ON SHEET C4 & C5.

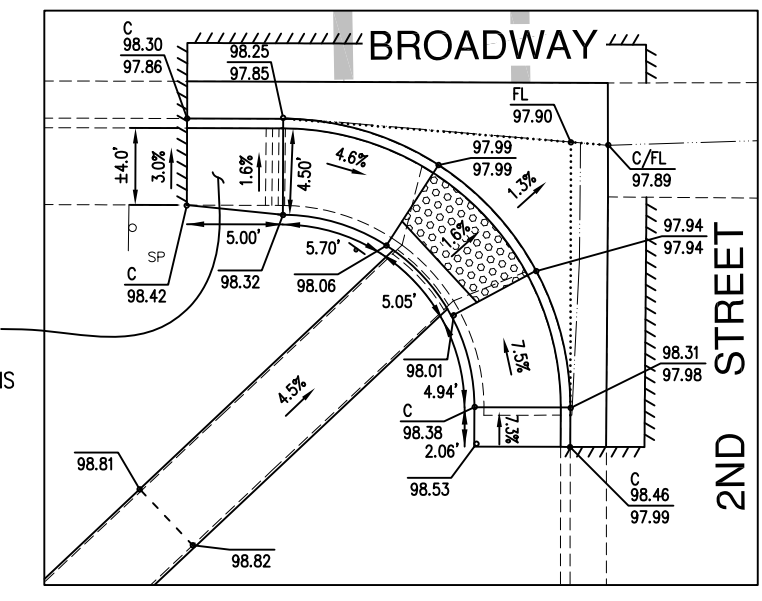
3RD STREET

2ND STREET

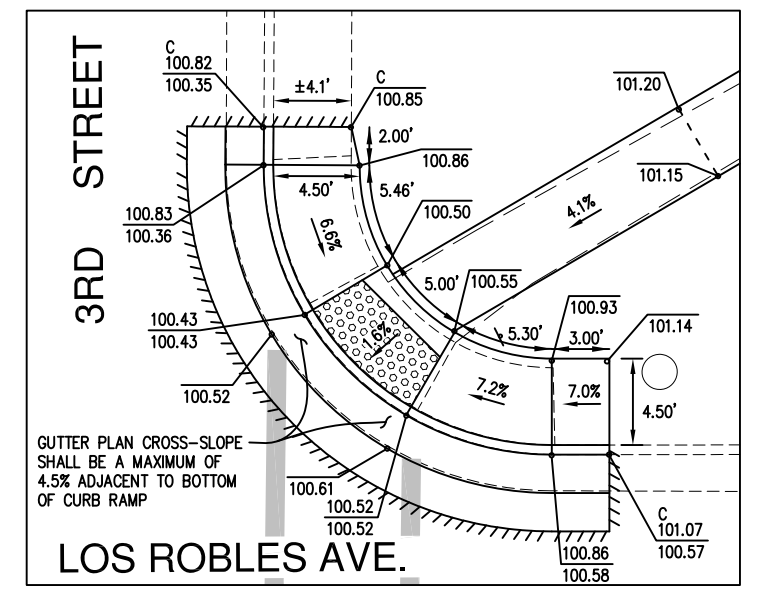
LOS ROBLES AVENUE

LEGEND

x 250.3	EXISTING GROUND/SURFACE ELEVATION	OR	EXISTING CURB RAMP	ICV	EXISTING IRRIGATION CONTROL VALVE	RW	EXISTING REDWOOD TREE
---	EXISTING EDGE OF BUILDING	IS	EXISTING DOWNSPOUT	LP	EXISTING LIGHT POLE WITH CONCRETE BASE	WM	EXISTING WATER METER
---	EXISTING STRIPE	DF	EXISTING DRINKING FOUNTAIN	POST	EXISTING POST WITH CONCRETE BASE	PLAY	EXISTING PLAYGROUND STRUCTURE
---	EXISTING EDGE OF CONCRETE	EB	EXISTING ELECTRIC BOX	SP	EXISTING PAINTED STOP BAR	TBM	TEMPORARY BENCHMARK
---	EXISTING EDGE OF PAVEMENT	E PED	EXISTING ELECTRIC PEDESTAL	SP	EXISTING SIGN POST	XXX	PROPOSED FINISH GRADE
-x-x-	EXISTING FENCE	FF	EXISTING FINISHED FLOOR	SL	EXISTING STREET LIGHT	XXX	PROPOSED TOP OF CURB GRADE
---	EXISTING FLOWLINE	GP	EXISTING GATE POST	49T	EXISTING TREE WITH SIZE AND TYPE	---	PROPOSED DIRECTION OF SURFACE FLOW
W	EXISTING WATER PIPE (PER PLANS)	OP	EXISTING GUY ANCHOR	CT	EXISTING CONIFEROUS TREE	---	PROPOSED GRADE BREAK LINE
BPV	EXISTING BACKFLOW PREVENTION VALVE	HOOP	EXISTING BASKETBALL HOOP	DT	EXISTING DECIDUOUS TREE	C	CONFORM
CONC	EXISTING CONCRETE	HB	EXISTING HOSE BIB	PALM	EXISTING PALM TREE	FL	FLOWLINE
						---	PROPOSED NEAT SAWCUT LINE



DETAIL A
CURB RAMP GRADING DETAIL
SCALE: 1" = 10'



DETAIL B
CURB RAMP GRADING DETAIL
SCALE: 1" = 10'

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No. 66358
CIVIL
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RAR
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TELEPHONE 530-893-1422
R/R PROJECT NO. 21194

Agency Approvals

County Approvals

Public Works Department

Approved by _____
Date _____

Issue: 95% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project

**GLENN COUNTY
HAMILTON CITY
PARK ADA
IMPROVEMENTS**

**BROADWAY & 2ND ST,
HAMILTON CITY, CA 95951**

Architect of Record	JH
Project Architect	JH
Created By	VPH
Checked By	
File Date	08/22/2022
Project Number	20319

Sheet Title

GRADING PLAN

Sheet Number

C1

Sheet 2 of 18

BROADWAY

3RD STREET

2ND STREET

LOS ROBLES AVENUE

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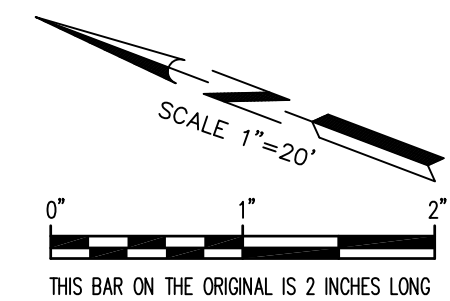
Sheet Title

SITE PLAN

Sheet Number

C2

Sheet 3 of 18



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NOTES

- SEE NOTES AND DETAILS ON SHEET C4 & C5.
- SEE LEGEND ON SHEET C1.

CONSTRUCTION NOTES

- | | | | |
|---|--|--|--|
| 1. NEAT SAWCUT LINE. REMOVE AND DISPOSE OF EXISTING MATERIALS AS NECESSARY TO INSTALL PROPOSED IMPROVEMENTS | 5. INSTALL CONCRETE SIDEWALK PER GLENN COUNTY STD. S-1 ON SHEET C5 | 15. RESTRIPE CROSSWALK DAMAGED BY CONSTRUCTION PER CALTRANS STD. A24F ON SHEET C5 | 21. EXISTING IRRIGATION INFRASTRUCTURE AND BOX SHALL BE RELOCATED BEYOND PROPOSED SIDEWALK AND ADJUSTED TO FINISH GRADE |
| 2. INSTALL CONCRETE SIDEWALK PER GLENN COUNTY STD. S-1 ON SHEET C5 | 6. INSTALL PARKING STALL STRIPE PER ARCHITECTURAL PLANS | 16. INSTALL CONCRETE APRON PER BUTTE COUNTY STD. S-4 ON SHEET C5. SLOPE CONCRETE TO CONFORM TO EXISTING FLOWLINES | 22. INSTALL 12"x12" COOK CONCRETE STORM DRAIN LEACH TRENCH CATCH BASIN PER DETAIL ON SHEET C4 OR APPROVED EQUAL, GR=99.25, 10" INV = 96.20 |
| 3. INSTALL CONCRETE PAVEMENT PER DETAILS ON SHEET C4 | 7. INSTALL SIGN AND POST PER ARCHITECTURAL PLANS | 17. INSTALL 12"x12" COOK CONCRETE STORM DRAIN LEACH TRENCH CATCH BASIN PER DETAIL ON SHEET C4 OR APPROVED EQUAL, GR=99.13, 10" INV = 96.10 | 23. INSTALL ±10 L.F. 10" DIA. HOPE STORM DRAIN INFILTRATION TRENCH PER DETAIL ON SHEET C4, S = 0.00 |
| 4. INSTALL 3" ASPHALT CONCRETE PAVING OVER 6" CLASS II AGGREGATE BASE COMPACTED TO 95% R.C. OVER 12" SUBGRADE COMPACTED TO 95% R.C. | 8. INSTALL CONCRETE FLUSH CURB PER ARCHITECTURAL PLANS | 18. INSTALL ±10 L.F. 10" DIA. HOPE STORM DRAIN INFILTRATION TRENCH PER DETAIL ON SHEET C4, S = 0.00 | 24. INSTALL STORM DRAIN CLEANOUT PER DETAIL ON SHEET C4, LID = ±99.37 |
| 5. INSTALL CONCRETE PAVEMENT FOR ADA PARKING AND LOADING/UNLOADING AISLE PER DETAILS ON SHEET C4 | 9. INSTALL SURFACING AND PLAY EQUIPMENT PER ARCHITECTURAL PLANS | 19. INSTALL STORM DRAIN CLEANOUT PER DETAIL ON SHEET C4, LID = ±99.23 | |
| 6. INSTALL ADA STRIPING AND PAVEMENT MARKINGS PER ARCHITECTURE PLANS | 10. INSTALL CASE C CURB RAMP PER CALTRANS STD. AB8A ON SHEET C5 | 20. CONTRACTOR SHALL ENTIRELY OBLITERATE EXISTING PAVEMENT STRIPING AND MARKINGS IN PARKING AREA | |
| 7. INSTALL DETECTABLE/TACTILE WARNER SURFACE THE FULL WIDTH OF THE SIDEWALK AND A MINIMUM OF 3' DEEP PER DETAIL ON SHEET C4 | 11. INSTALL CONCRETE SIDEWALK PER GLENN COUNTY STD. S-1 AND VERTICAL CURB AND GUTTER PER GLENN COUNTY STD. S-2 ON SHEET C5. WIDTH OF SIDEWALK SHALL VARY AS SHOWN ON SHEET C1 AND SHALL CONFORM TO EXISTING SIDEWALK | | |

CAD FILE: BIM25 - BIMboud Basic for ARCHICAD 25/County - Glenn/Hamilton Park ADA Improvements, 8/23/2022, 5:11 PM

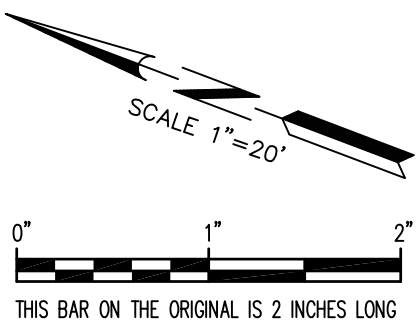
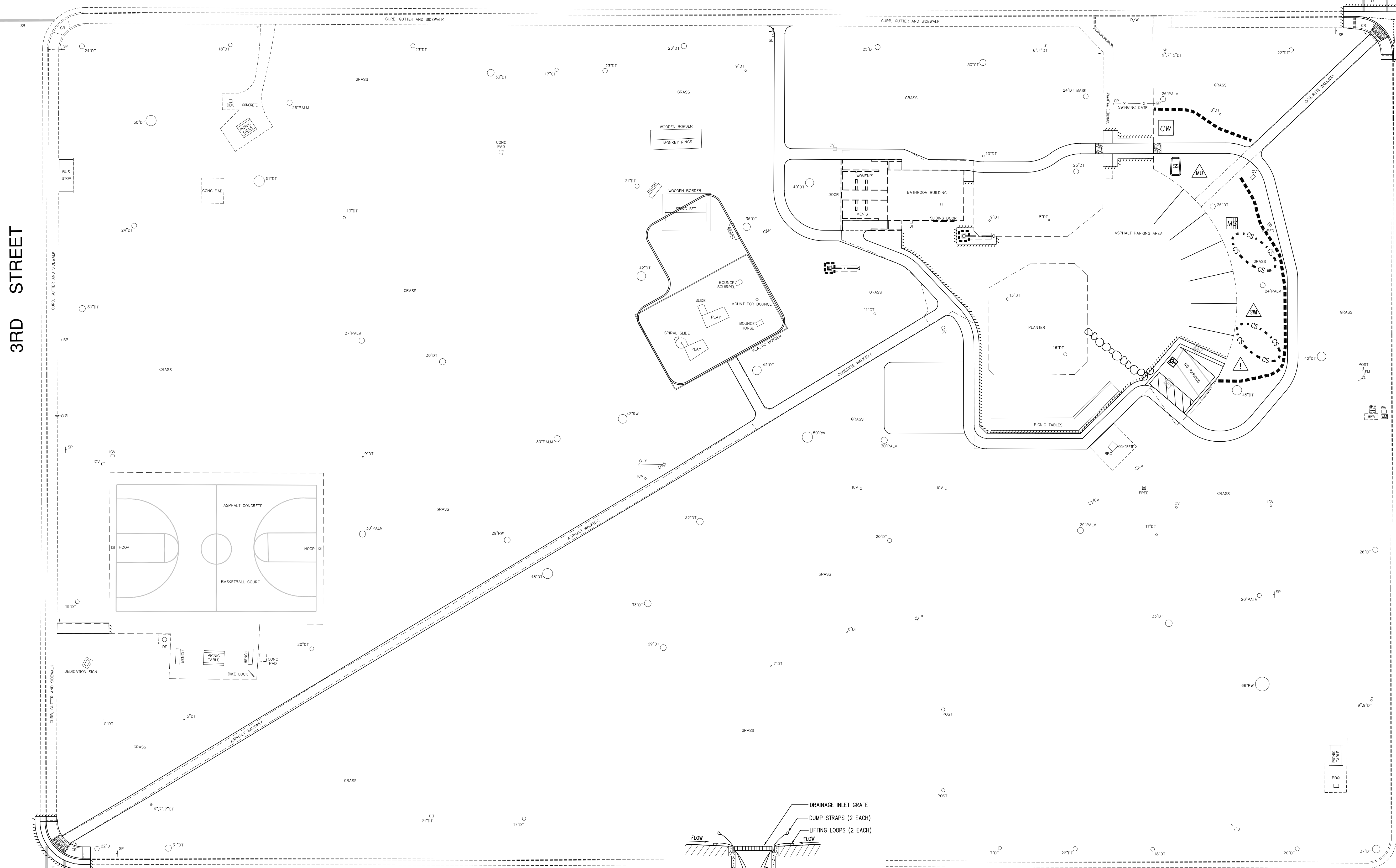
BROADWAY

3RD STREET

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LOS ROBLES AVENUE

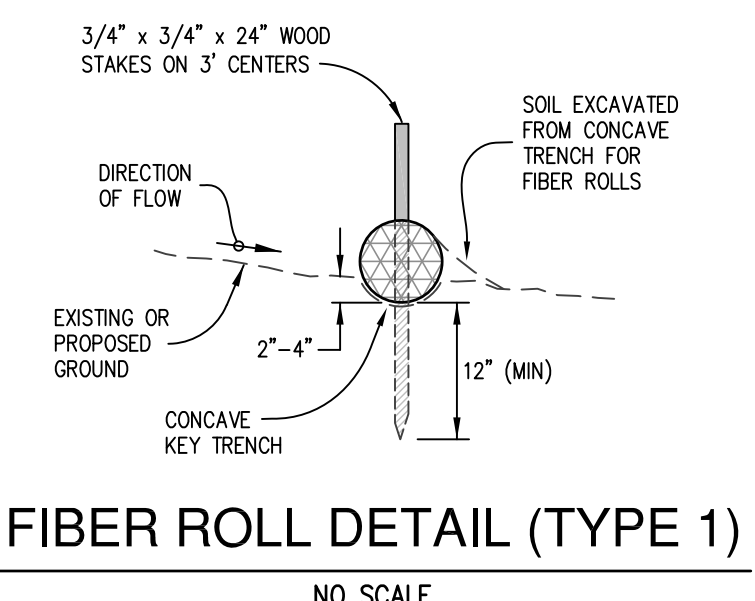
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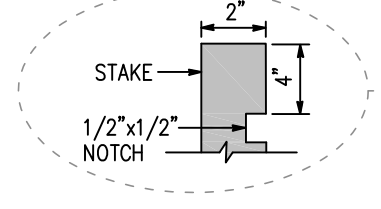
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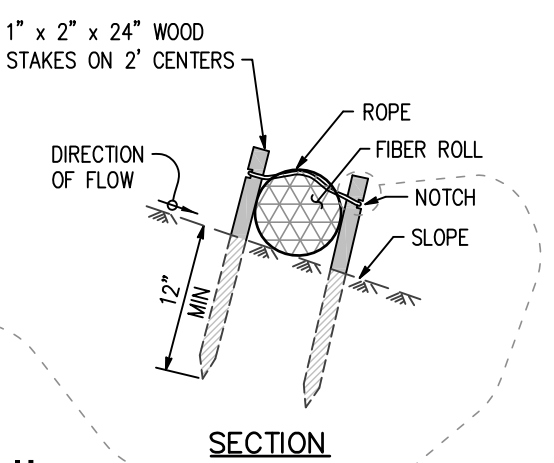
- SEE NOTES AND DETAILS ON SHEET C4 & C5.
- SEE LEGEND ON SHEET C1.



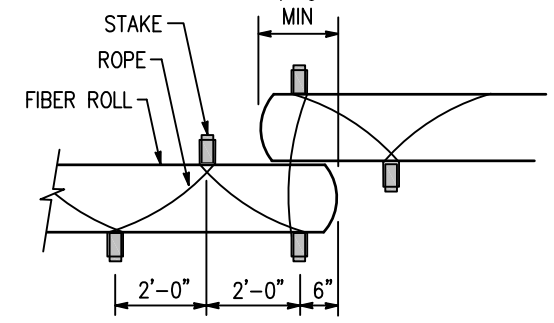
FIBER ROLL DETAIL (TYPE 1)
NO SCALE



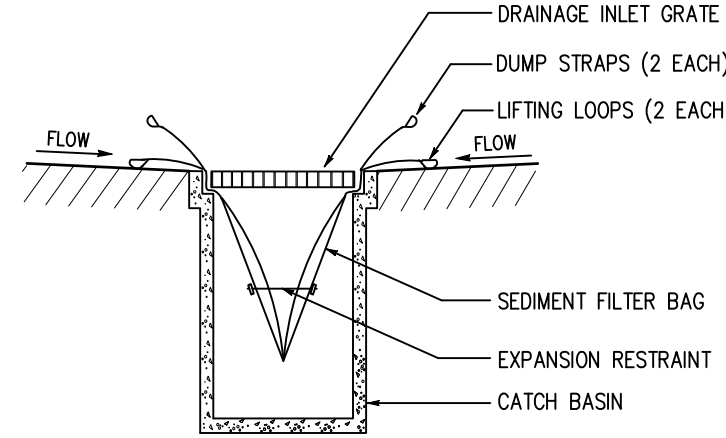
STAKE NOTCH DETAIL
NO SCALE



FIBER ROLL DETAIL (TYPE 2)
NO SCALE



PLAN VIEW DETAIL 1
NO SCALE



SECTION A-A

NOTE: PROVIDE OVERFLOW OPENINGS NEAR TOP OF SEDIMENT FILTER BAG

NOTES

- NO SOIL DISTURBANCE SHALL OCCUR PRIOR TO OBTAINING A BUILDING PERMIT.
- EROSION CONTROL MEASURES SHALL BE IN PLACE BETWEEN OCTOBER 15TH AND APRIL 15TH, OR WHEN RAIN IS FORECASTED.
- SOILS TRACKED OFF SITE INTO STREETS SHALL BE CLEANED UP AT THE END OF EACH WORK DAY.
- ALL STOCKPILE MATERIALS SHALL BE COVERED AND PROTECTED WITH A TEMPORARY PERIMETER SEDIMENT BARRIER WHEN NOT ACTIVELY BEING USED, AT THE END OF EACH DAY AND PRIOR TO THE ONSET OF PRECIPITATION.
- THE EROSION CONTROL PLAN SHALL BE RE-EVALUATED AND ADJUSTED ACCORDINGLY AS THE SITE CHANGES AND AFTER RAIN EVENTS.
- EROSION CONTROL MEASURES SHALL BE MAINTAINED.
- RESIDUE FROM PORTLAND CEMENT CONCRETE OR ASPHALT CONCRETE GRINDING/SAWCUTTING OPERATIONS SHALL BE PICKED UP BY MEANS OF A VACUUM SYSTEM OR SWEEPING AND SHALL NOT BE ALLOWED TO FLOW INTO THE STORM DRAINAGE SYSTEM.
- ONSITE VEHICLE AND EQUIPMENT MAINTENANCE, CLEANING, AND FUELING IS DISCOURAGED. WHEN ONE OF THESE ACTIVITIES MUST OCCUR ONSITE THE WORK SHALL TAKE PLACE WITHIN A BERMED AREA PROTECTED FROM RUNOFF AT LEAST 50 FEET FROM DRAINAGE FACILITIES. SPILL CLEAN-UP MATERIALS SHALL BE AVAILABLE PRIOR TO ANY OF THESE ACTIVITIES TAKING PLACE.
- VEHICLES AND EQUIPMENT STORED ONSITE SHALL BE PLACED WITHIN A BERMED AREA PROTECTED FROM RUNOFF AT LEAST 50 FEET FROM DRAINAGE FACILITIES.
- ALL MATERIAL EXCAVATED OR GRADED SHALL BE SUFFICIENTLY WATERED TO PREVENT EXCESSIVE AMOUNTS OF DUST. WATERING, WITH COMPLETE COVERAGE, SHALL OCCUR AS NECESSARY.
- ACCESS TO THE SITE SHALL BE LIMITED TO ONE LOCATION. THE ACCESS POINT AND ADJACENT ROADWAY SHALL BE CLEANED DAILY TO PREVENT THE OFFSITE TRACKING OF SEDIMENT AND/OR MUD. THE CONTRACTOR SHALL CONSTRUCT A 12\"/>

LEGEND

- INSTALL AND MAINTAIN FIBER ROLL AS SHOWN
- MIS PROPOSED MATERIAL DELIVERY AND STORAGE AREA
- MU PROPOSED MATERIAL USE AREA
- SW PROPOSED SOLID WASTE MANAGEMENT AREA
- HAZ PROPOSED HAZARDOUS WASTE MANAGEMENT AREA
- CS PROPOSED STOCKPILE MANAGEMENT AREA
- CW PROPOSED CONCRETE WASHOUT AREA
- SS PROPOSED PORTABLE RESTROOM LOCATION
- INLET PROTECTION PER DETAIL 1

Architect

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KEITH L. DOCCHIO
 REGISTERED PROFESSIONAL ENGINEER
 CIVIL

Agency Approvals

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 115 YELLOWSTONE DRIVE - CHICO, CALIFORNIA 95973-5811
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 FAX PROJECT NO. 21194

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Issue: 95% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project
**GLENN COUNTY
 HAMILTON CITY
 PARK ADA
 IMPROVEMENTS**

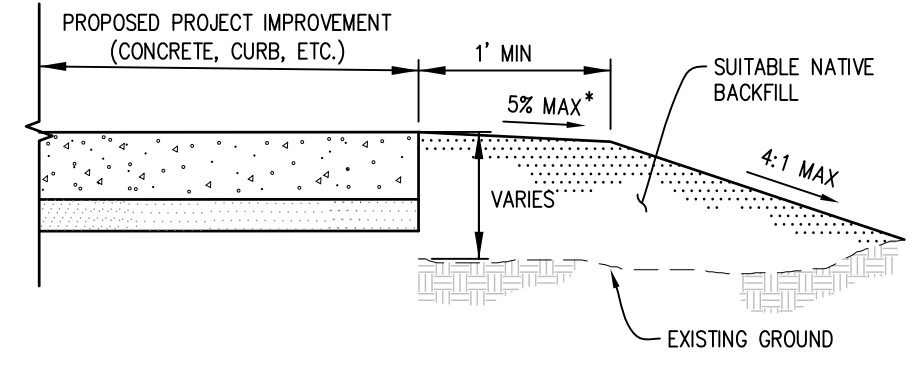
**BROADWAY & 2ND ST,
 HAMILTON CITY, CA 95951**

Architect of Record JH	Project Architect JH
Created By VPH	Checked By
File Date 08/22/2022	Project Number 20319

Sheet Title
**EROSION & SEDIMENT
 CONTROL PLAN**

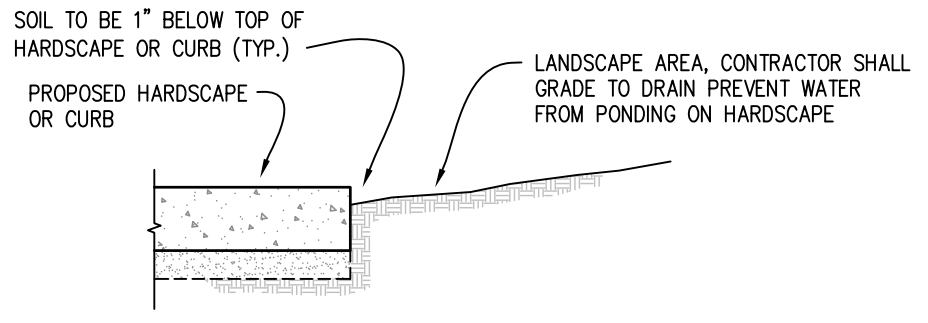
24 X 36

* THIS DETAIL SHOWS A FILL SITUATION. IN A CUT SITUATION THE 5% SLOPE SHALL BE REVERSED TO FLOW TOWARD THE PROPOSED PROJECT IMPROVEMENTS.



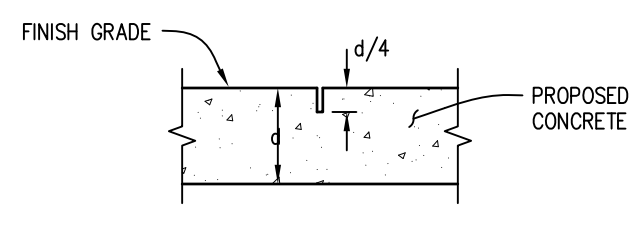
GRADING BEYOND IMPROVEMENTS DETAIL
NO SCALE

NOTES:
FLATWORK ELEVATIONS SHOWN ON THE GRADING PLAN SHALL BE REVISED BY THE CONTRACTOR AS NECESSARY TO COMPLY WITH THIS DETAIL. ANY REVISIONS SHALL RESULT IN FLATWORK SLOPES THAT COMPLY WITH ADA REQUIREMENTS.

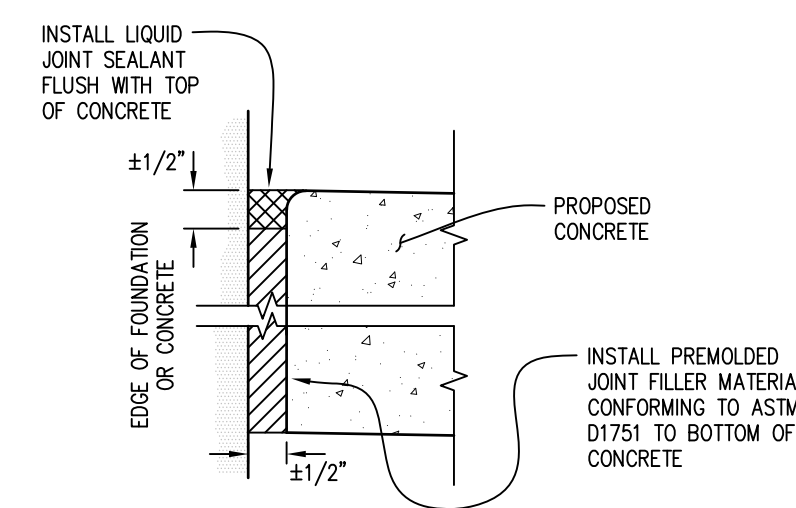


LANDSCAPE GRADING DETAIL
NO SCALE

CONCRETE JOINT NOTES:
CONSTRUCTION JOINT SPACING SHALL NOT EXCEED 10'. EXPANSION JOINT SPACING SHALL NOT EXCEED 20'. JOINTS SHALL MATCH THE PATTERN SHOWN ON THE ARCHITECTURAL PLANS UNLESS OTHERWISE NOTED.



CONSTRUCTION JOINT DETAIL
NO SCALE



NOTE:
INSTALL 1" DIA. x 16" LONG SMOOTH DOWEL BAR AT 24" O.C., COATED WITH BOND BREAKER ON HALF THE LENGTH OF THE DOWEL AT ALL EXPANSION JOINTS BETWEEN CONCRETE PAVING.

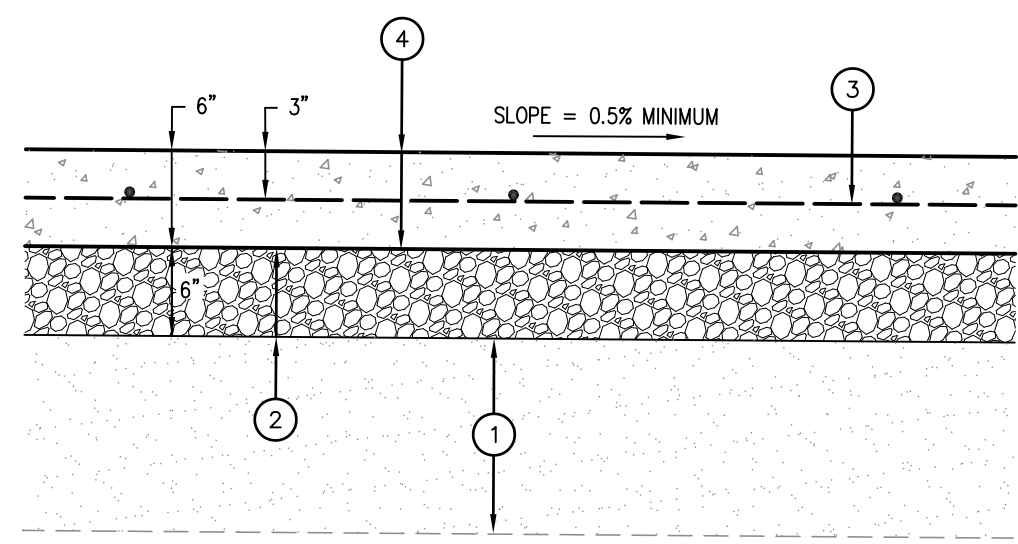
EXPANSION JOINT DETAIL
NO SCALE

GENERAL NOTES

1. THE TOPOGRAPHIC SURVEY DOES NOT INCLUDE DETERMINING PROPERTY LINE OR EASEMENT LOCATIONS.
2. THIS TOPOGRAPHIC SURVEY DOES NOT INCLUDE THE EXISTING LANDSCAPE IRRIGATION SYSTEM.
3. LOCATIONS AND DEPTHS OF EXISTING UTILITIES SHOWN ON THESE PLANS ARE APPROXIMATE. THE CONTRACTOR SHALL VERIFY THE EXISTENCE, LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ORDERING MATERIALS OR BEGINNING SITE CONSTRUCTION. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT (USA) AT 811 AT LEAST 3 DAYS PRIOR TO CONSTRUCTION.
4. THE CONTRACTOR SHALL POTHOLE THE ENTIRE PROJECT, INCLUDING THE PROPOSED POINT OF CONNECTIONS, TO CONFIRM LOCATION AND INVERT DEPTH OF EXISTING SEWER LINES AS PART OF THE PROJECT BID PRIOR TO BEGINNING CONSTRUCTION OR ORDERING MATERIALS. THE CONTRACTOR SHALL RECORD THE LOCATION AND DEPTH OF EXISTING UTILITIES AND PROVIDE INFORMATION TO THE ENGINEER.
5. CONTRACTOR SHALL COMPLY WITH OSHA REQUIREMENTS AT ALL TIMES DURING CONSTRUCTION INCLUDING DURING TRENCHING AND EXCAVATION WORK. SHORING AND SHIELDING SHALL BE UTILIZED AS REQUIRED BY OSHA.
6. CONTRACTOR SHALL REMOVE ALL CONCRETE, CURBS, SIDEWALKS, FENCES, PATHS, ASPHALT CONCRETE AND OTHER IMPROVEMENTS THAT OBSTRUCT THE INSTALLATION OF PROPOSED IMPROVEMENTS.
7. CONTRACTOR SHALL REMOVE ALL LANDSCAPING, INCLUDING VEGETATION, TREES, STUMPS AND ROOTS, THAT OBSTRUCT THE INSTALLATION OF PROPOSED IMPROVEMENTS.
8. ALL TRENCH SPOILS, ASPHALT CONCRETE AND PORTLAND CEMENT CONCRETE DEBRIS, AND OTHER EXCESS MATERIALS SHALL BE DISPOSED OFFSITE BY THE CONTRACTOR UNLESS OTHERWISE APPROVED BY THE OWNER.
9. ALL EXISTING UTILITIES SHALL BE PROTECTED IN PLACE UNLESS SHOWN OTHERWISE.
10. SEE ARCHITECTURAL PLANS FOR INFORMATION FOR DEMOLITION OF EXISTING FACILITIES.
11. ACCESSIBLE PARKING STALLS AND ACCESSIBLE ROUTE OF TRAVEL SHALL BE MARKED AND SIGNED IN ACCORDANCE WITH THE DETAILS SHOWN WITHIN THE ARCHITECTURAL PLAN SHEETS.
12. LANDINGS AT BUILDING DOORWAYS SHALL NOT EXCEED 1.8% SLOPE. SIDEWALK SLOPES SHALL NOT EXCEED 1:20 (4.8%). SIDEWALK CROSS SLOPE SHALL NOT EXCEED 1.8%. PAVEMENT SLOPES WITHIN THE ACCESSIBLE PARKING STALLS AND UNLOADING AREA SHALL NOT EXCEED 1.8% IN ANY DIRECTION. ALL ADA STANDARDS SHALL BE MAINTAINED FOR ALL IMPROVEMENTS. CURB RAMPS SHALL BE LENGTHENED OR SHORTENED TO ENSURE THAT RAMP SLOPES DO NOT EXCEED 8.0%.
13. ALL NEW CONCRETE SIDEWALK SHALL INCLUDE EXPANSION JOINTS AT MAXIMUM INTERVALS OF 5'. JOINT LAYOUT SHALL DIVIDE CONCRETE INTO APPROXIMATELY SQUARE PANELS. THE CONTRACTOR SHALL PROVIDE A JOINT LAYOUT DRAWING FOR REVIEW AND APPROVAL AT LEAST 10 DAYS PRIOR TO PLACING CONCRETE.
14. ASPHALT CONCRETE SHALL BE TYPE "A" OR "B", 1/2" MAXIMUM SIZE, MEDIUM GRADING CONFORMING TO THE REQUIREMENTS OF SECTION 93 OF THE STATE STANDARD SPECIFICATIONS. AGGREGATE BASE SHALL BE CLASS II, 3/4" MAXIMUM, CONFORMING TO THE REQUIREMENTS OF SECTION 28 OF THE STATE STANDARD SPECIFICATIONS.
15. ALL AGGREGATE BASE MATERIAL PLACED SHALL BE COMPACTED TO MINIMUM RELATIVE COMPACTION OF 95% BASED UPON ASTM TEST PROCEDURE D1557.
16. UTILITY INFRASTRUCTURE WITHIN ACCESSIBLE AREAS, SUCH AS LIDS, FRAMES, GRATES, ETC. SHALL MEET ADA AND CBC ACCESSIBILITY REQUIREMENTS, HAVE VERTICAL OFFSETS OF LESS THAN 1/4", MEET SLOPE REQUIREMENTS AND HAVE A NON-SLIP SURFACE.
17. THE CONTRACTOR SHALL PROVIDE EROSION CONTROL IN ACCORDANCE WITH THESE PLANS AND BEST MANAGEMENT PRACTICES TO PREVENT THE DISCHARGE OF POLLUTANTS FROM THE CONSTRUCTION SITE.
18. ALL CONSTRUCTION WITHIN RIGHT-OF-WAY SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF HAMILTON CITY.
19. CONTRACTOR SHALL OBTAIN AN ENCROACHMENT PERMIT FROM HAMILTON CITY PRIOR TO COMMENCING ANY CONSTRUCTION WITHIN THE RIGHT-OF-WAY.
20. ANY PAVEMENT MARKINGS AND STRIPING DAMAGED OR REMOVED DURING CONSTRUCTION SHALL BE REPLACED IN KIND WITH PAINT CONFORMING TO THE REQUIREMENTS OF SECTION 84 OF THE STATE STANDARD SPECIFICATIONS.
21. PAINTED TRAFFIC STRIPES AND PAVEMENT MARKINGS SHALL CONFORM TO THE REQUIREMENTS OF SECTION 84 OF THE STATE STANDARD SPECIFICATIONS.
22. THE CONTRACTOR SHALL MAINTAIN SERVICES TO ALL UTILITIES AND LANDSCAPE IRRIGATION THROUGHOUT CONSTRUCTION. CONTRACTOR SHALL INSTALL TEMPORARY INFRASTRUCTURE AS REQUIRED.
23. SEE ARCHITECTURAL PLANS FOR ADDITIONAL STRIPING, PAVEMENT MARKING AND SIGNAGE LOCATIONS AND DETAILS.
24. ALL ON-SITE TURF AREAS SHALL BE RESEED BY THE OWNER. CONTRACTOR SHALL REGRADE ALL EXCAVATED AND DAMAGED TURF AREAS WITH ROCK-FREE NATIVE TOPSOIL PROVIDED BY CONTRACTOR. CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES TO MINIMIZE DISTURBANCE TO TURF AREAS.
25. THE CONTRACTOR SHALL RECEIVE APPROVAL FROM THE OWNER PRIOR TO STORING ANY MATERIALS OR EQUIPMENT AT THE PROPERTY. THE CONTRACTOR SHALL INSTALL A TEMPORARY ACCESS ROAD AND TEMPORARY FENCING IN ACCORDANCE WITH THE OWNER'S REQUIREMENTS. THE CONTRACTOR SHALL PROVIDE INSURANCE FOR ALL ITEMS STORED ON-SITE. PROOF OF INSURANCE SHALL BE PROVIDED TO THE OWNER FOR REVIEW AND APPROVAL PRIOR TO BEGINNING CONSTRUCTION. AT THE END OF CONSTRUCTION THE CONTRACTOR SHALL REMOVE THE TEMPORARY ACCESS ROAD, GRADE AND RESTORE THE STORAGE AREA TO CONFORM TO EXISTING CONDITIONS.
26. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR SAFETY ON THE PROJECT. THE CONTRACTOR SHALL FURNISH, ERECT AND MAINTAIN AT ALL TIMES SUBSTANTIAL BARRICADES, FENCES, SIGNS OR OTHER ADEQUATE PROTECTION.
27. THE PROJECT SITE SHALL BE FREQUENTLY CLEANED OF CONSTRUCTION DEBRIS AND PAVED AREAS SWEEPED TO REMOVE EXCESSIVE ACCUMULATIONS OF SILT AND/OR MUD. PRIOR TO FINAL COMPLETION OF THE PROJECT, THE SITE MUST BE CLEANED AND ALL CONSTRUCTION DEBRIS REMOVED FROM THE SITE.
28. WORK DAYS AND HOURS OF OPERATIONS SHALL BE APPROVED BY THE OWNER PRIOR TO THE START OF CONSTRUCTION.
29. A GEOTECHNICAL ENGINEER SHALL BE CONSULTED IF ANY SOFT/LOOSE SOILS ARE ENCOUNTERED DURING CONSTRUCTION TO PROVIDE A PROFESSIONAL OPINION OF SOIL CONDITIONS AND TO PROVIDE ADDITIONAL SOIL RECOMMENDATIONS.

TREE PRESERVATION NOTES

1. THE NATURAL GRADE AROUND THE DRILLING OF EXISTING TREES SHALL REMAIN UNDISTURBED DURING AND AFTER CONSTRUCTION UNLESS OTHERWISE APPROVED BY THE CITY. THE DRILLING OF A TREE IS A PROJECTED RADIUS ON THE GROUND OF THE TREE CANOPY.
2. PRIOR TO BEGINNING CONSTRUCTION, EXISTING TREES SHALL BE PRUNED TO REMOVE LIMBS WHICH MAY BE DEAD OR MAY BECOME DAMAGED DURING CONSTRUCTION.
3. ANY EXCAVATION WITHIN THE TREE DRILLING SHALL BE BY HAND TO MINIMIZE IMPACT ON ROOTS. ALL EXCAVATION WITHIN THE DRILLING SHALL BE SUPERVISED BY THE CITY.
4. ROOTS 3/4" OR GREATER IN SIZE ENCOUNTERED DURING EXCAVATION SHALL BE CLEANLY CUT AND TREATED WITH A SEALING AGENT TO REDUCE LOSS OF MOISTURE TO THE TREE. ROOTS GREATER THAN 1-1/2" SHALL BE PRESERVED AND PROTECTED AT THE DIRECTION OF THE CITY.
5. CONSTRUCTION VEHICLES, EQUIPMENT, OR MATERIALS SHALL NOT BE PARKED OR STORED WITHIN THE TREE DRILLING.
6. ALL CONSTRUCTION WASTES, INCLUDING BUT NOT LIMITED TO BUILDING MATERIAL DEBRIS, ROOFING MATERIALS, CLEANING OF CEMENT TRUCKS, CHEMICALS/ADHESIVES/SOLVENTS, ETC., SHALL BE STORED OR DISPOSED OF NO CLOSER THAN 50 FEET FROM ANY TREE DRILLING.



CONCRETE PAVEMENT TYPICAL SECTION
NO SCALE

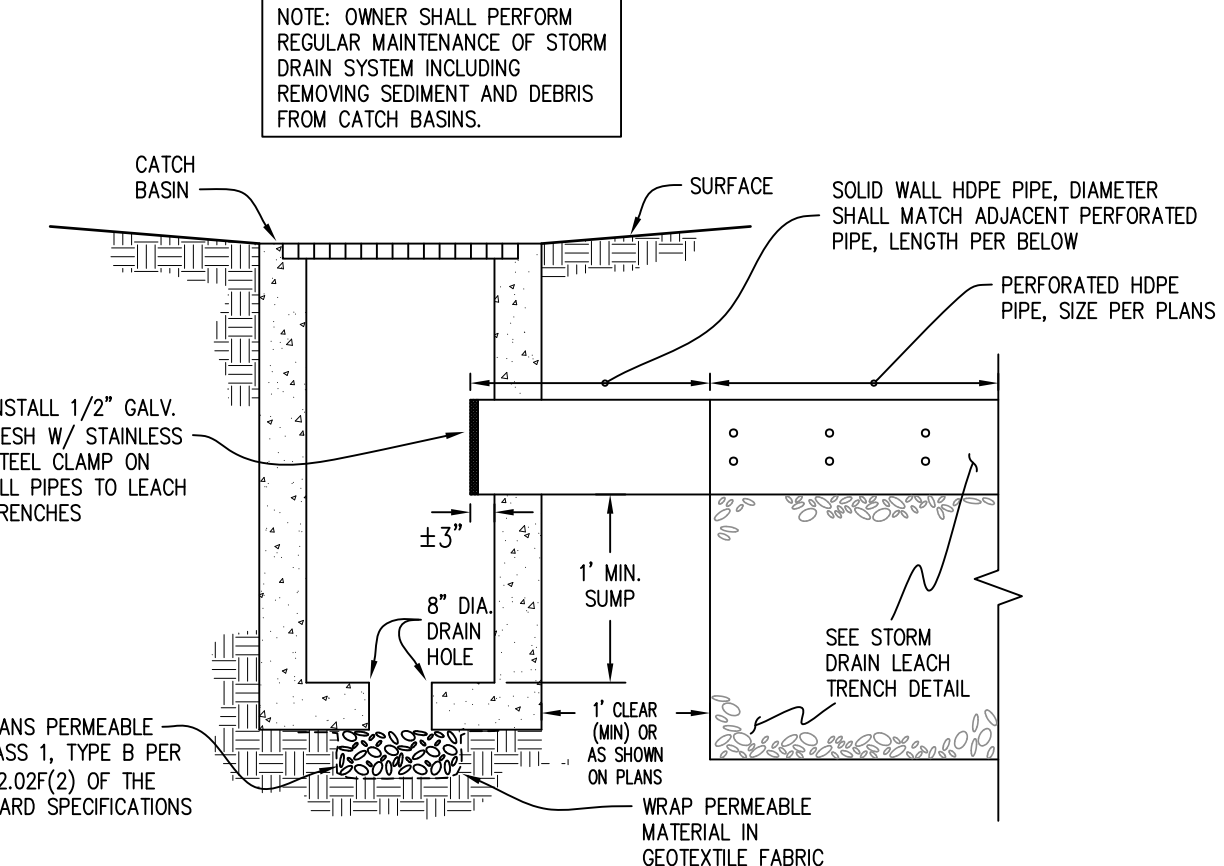
CONCRETE PAVEMENT NOTES

1. ALL PAVEMENT SUBGRADES SHOULD BE SCARIFIED TO A DEPTH OF 12" BELOW FINISHED SUBGRADE ELEVATION, UNIFORMLY MOISTURE CONDITIONED TO BETWEEN 0 AND 3 PERCENT ABOVE THE OPTIMUM MOISTURE CONTENT, AND COMPACTED TO AT LEAST 95 PERCENT R.C.
2. CONCRETE PAVEMENT SHOULD HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI AND/OR A MODULUS OF RUPTURE OF 550 PSI. CONCRETE SLUMPS SHOULD BE FROM 3 TO 4 INCHES. THE CONCRETE SHOULD BE PROPERLY CURED IN ACCORDANCE WITH PCA RECOMMENDED PROCEDURES AND VEHICULAR TRAFFIC SHOULD NOT BE ALLOWED FOR 3 DAYS (AUTOMOBILE TRAFFIC) OR 7 DAYS (TRUCK TRAFFIC).
3. CONSTRUCTION JOINT SPACING SHOULD NOT EXCEED 12 FEET.
4. OVER-FINISHING OF CONCRETE PAVEMENTS SHOULD BE AVOIDED. TYPICALLY, A BROOM OR DRAG FINISH SHOULD BE USED.

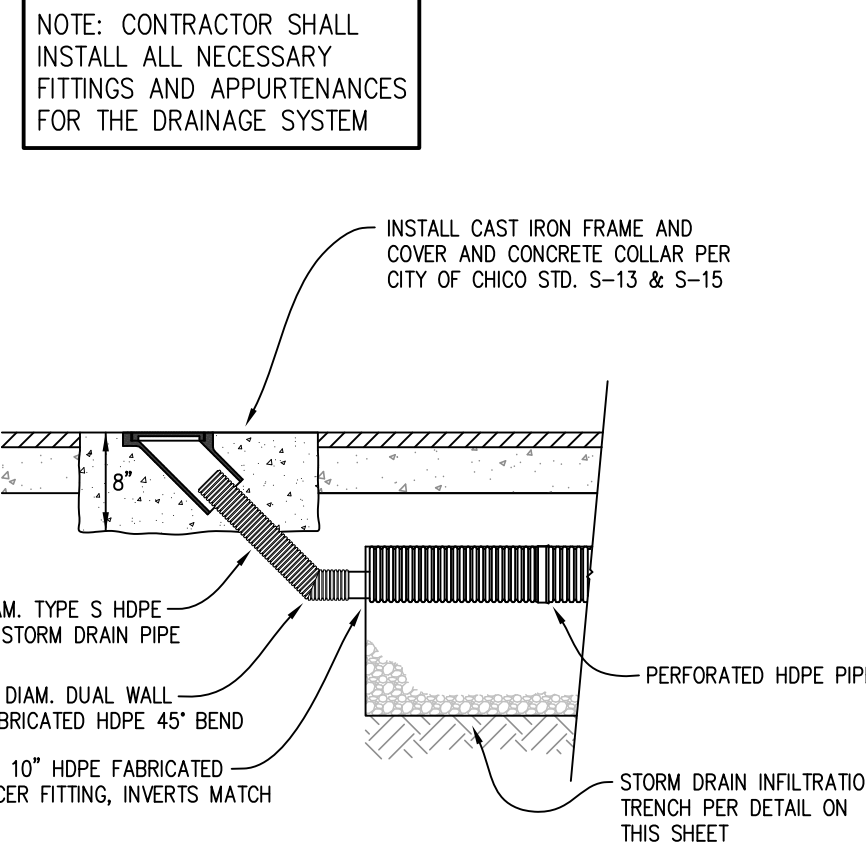
CONCRETE PAVEMENT CONSTRUCTION NOTES

1. COMPACT TOP 12 INCHES OF SUBGRADE TO 95% R.C.
2. PLACE CLASS 2 A.B. AND COMPACT TO 95% R.C.
3. PLACE #4 REBAR ON 24 INCH CENTERS, EACH WAY.
4. PLACE 4,000 PSI CONCRETE.

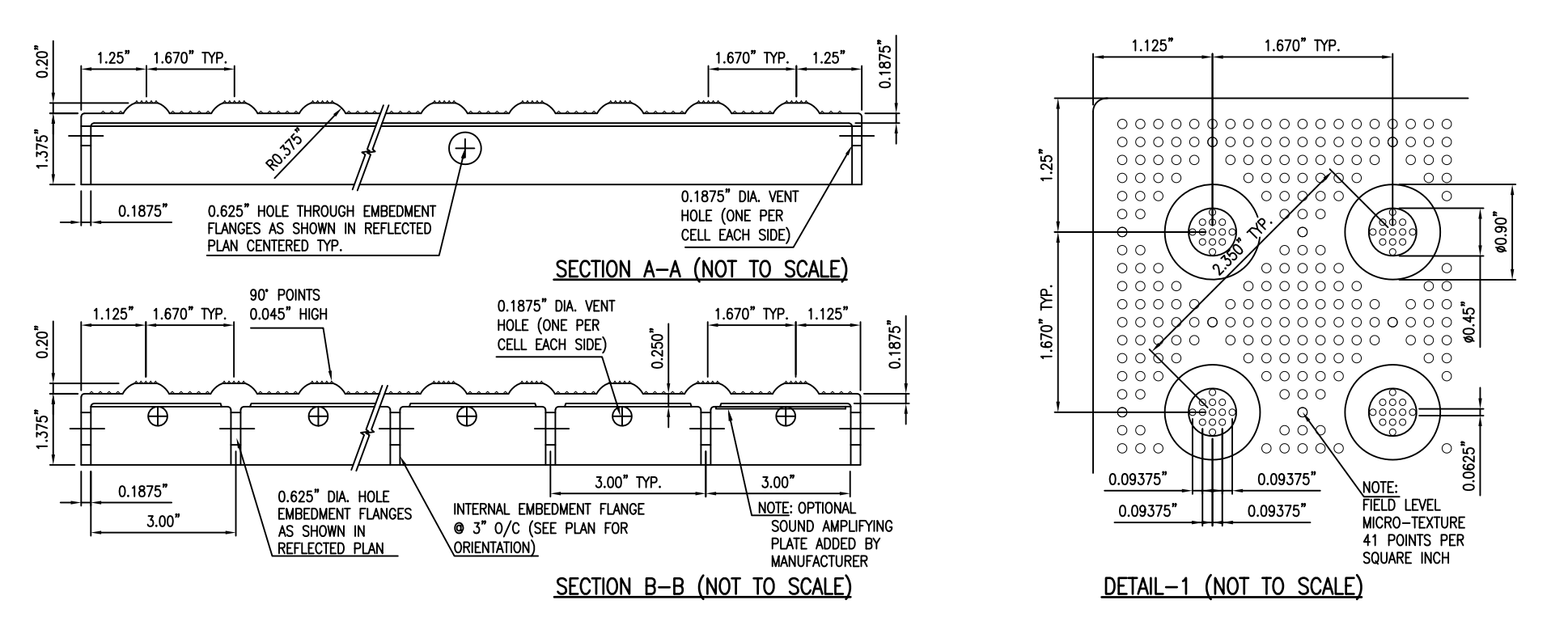
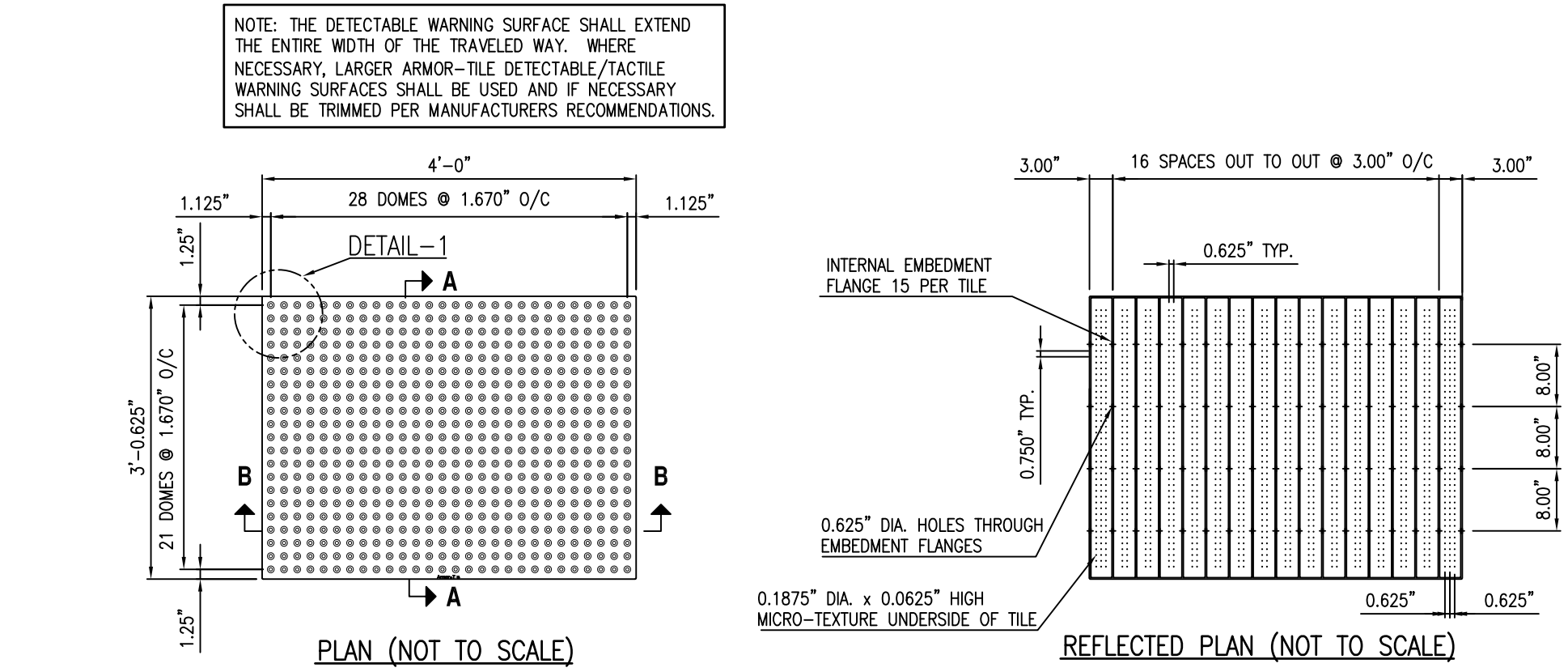
REVIEWED FOR CODE COMPLIANCE BY:
WILLARD ENGINEERING
Approval of these plans & specifications shall not be construed to be a permit for, or an approval of any violation of any Federal, State, County or City laws or ordinances. One set of approved plans must be kept on the job until completion.
10:59:50 AM Nov 17, 2022



STORM DRAIN LEACH TRENCH CATCH BASIN DETAIL
NO SCALE



STORM DRAIN CLEANOUT DETAIL
NO SCALE



ARMOR-TILE DETECTABLE/TACTILE WARNING SURFACE DETAIL
NOT TO SCALE

CAD FILE: BIM25 - BIMModel Basic for ARCHICAD 25/County - Glenn/Hamilton Park ADA Improvements, 8/3/2022 5:11 PM

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RAR PROJECT NO. 21184

Agency Approvals

County Approvals

Public Works Department

Approved by _____
Date _____

Issue: 95% CONSTRUCTION DOCUMENTS		
No.	Date	Description

Project

GLENN COUNTY HAMILTON CITY PARK ADA IMPROVEMENTS

BROADWAY & 2ND ST, HAMILTON CITY, CA 95951

Architect of Record	JH		
Project Architect	VPH		
Checked By			
File Date	08/22/2022	Project Number	20319

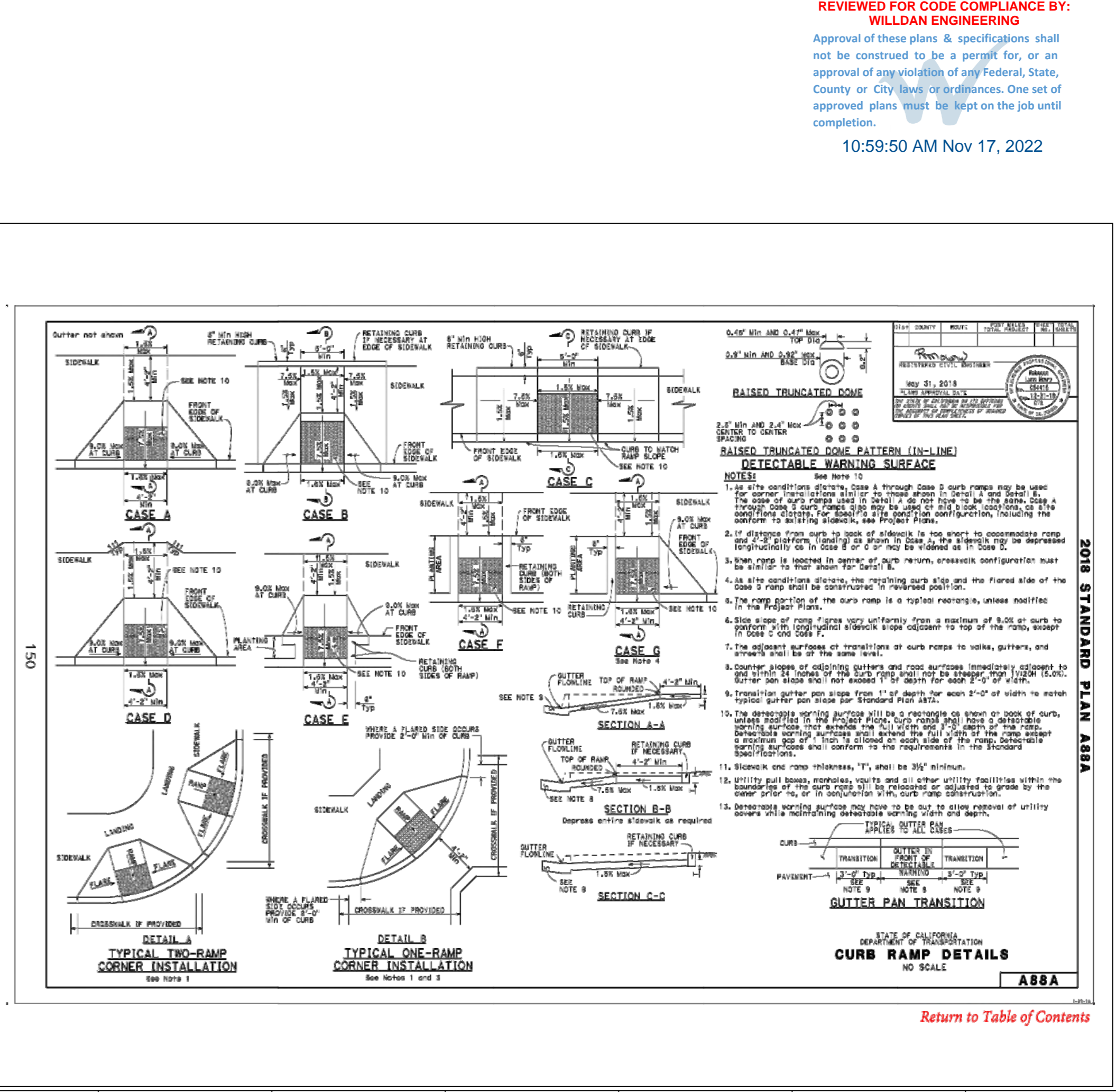
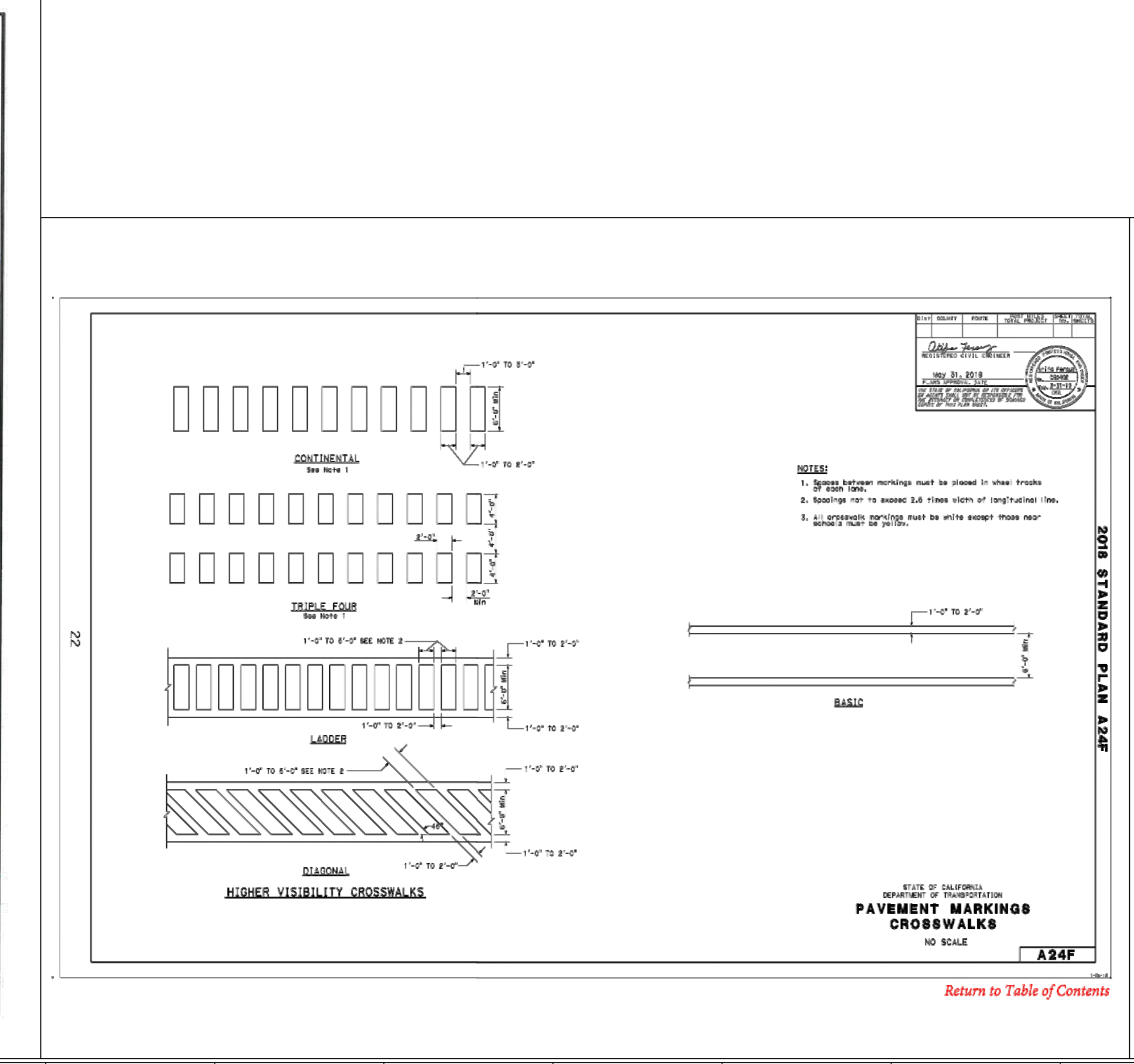
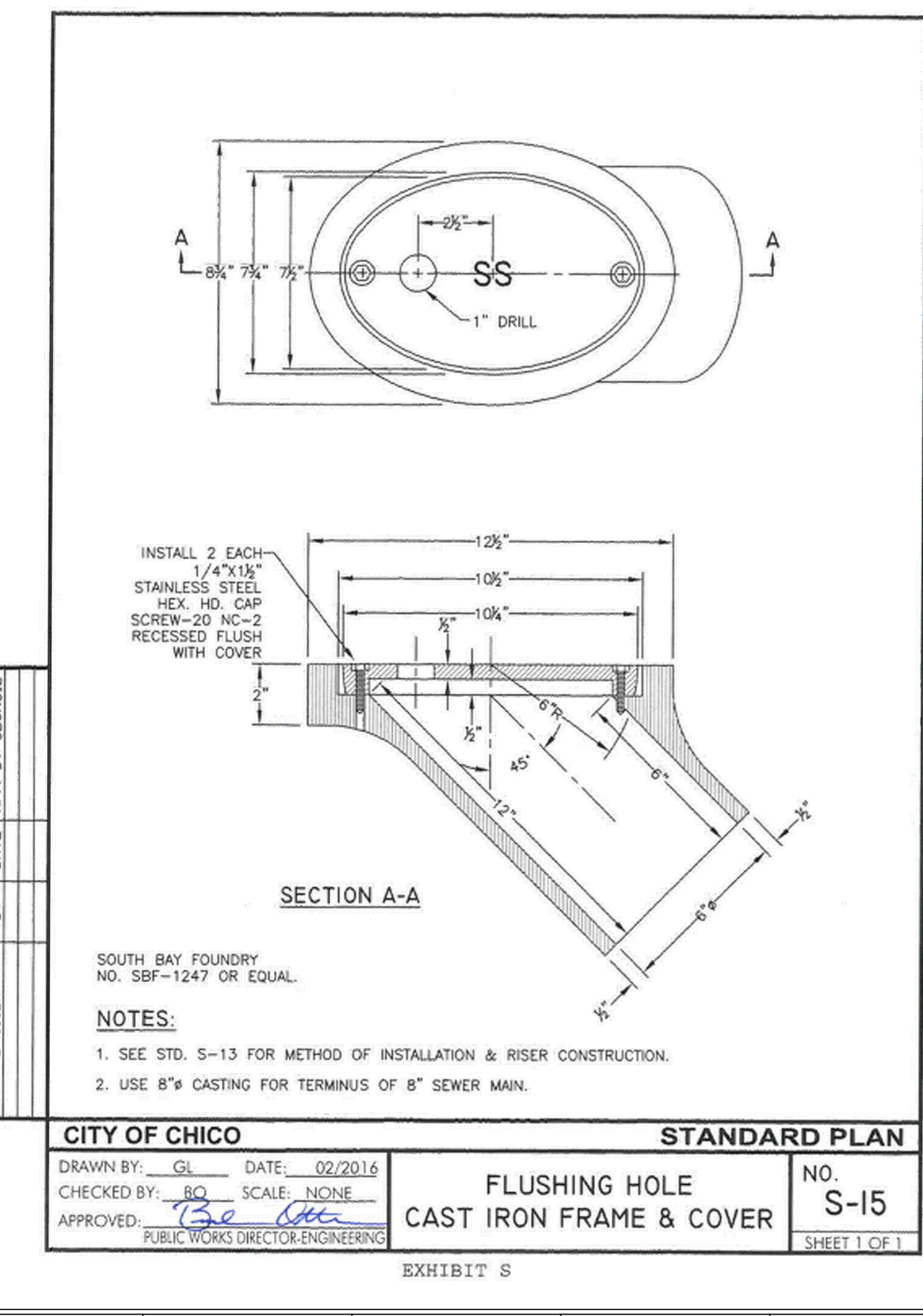
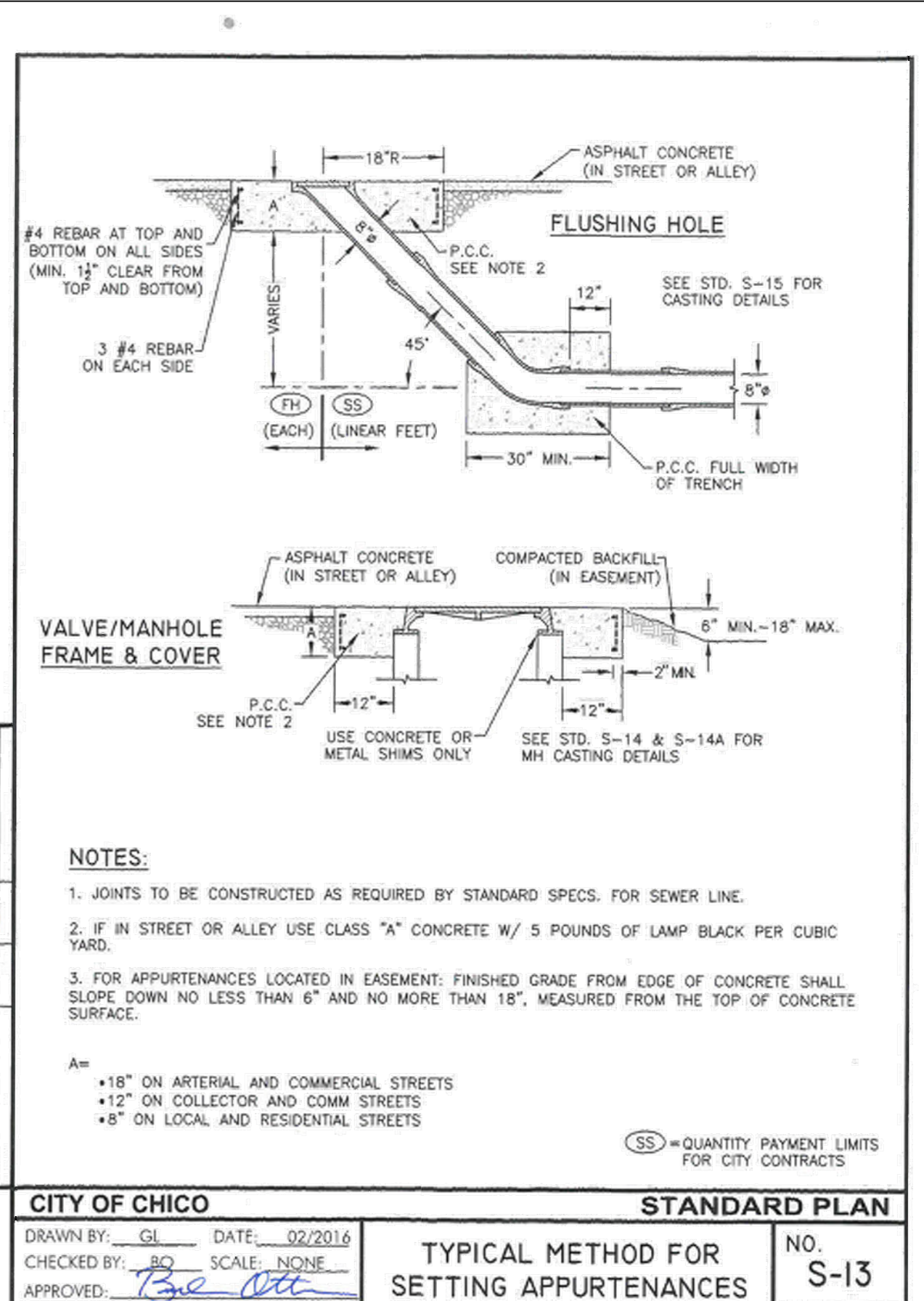
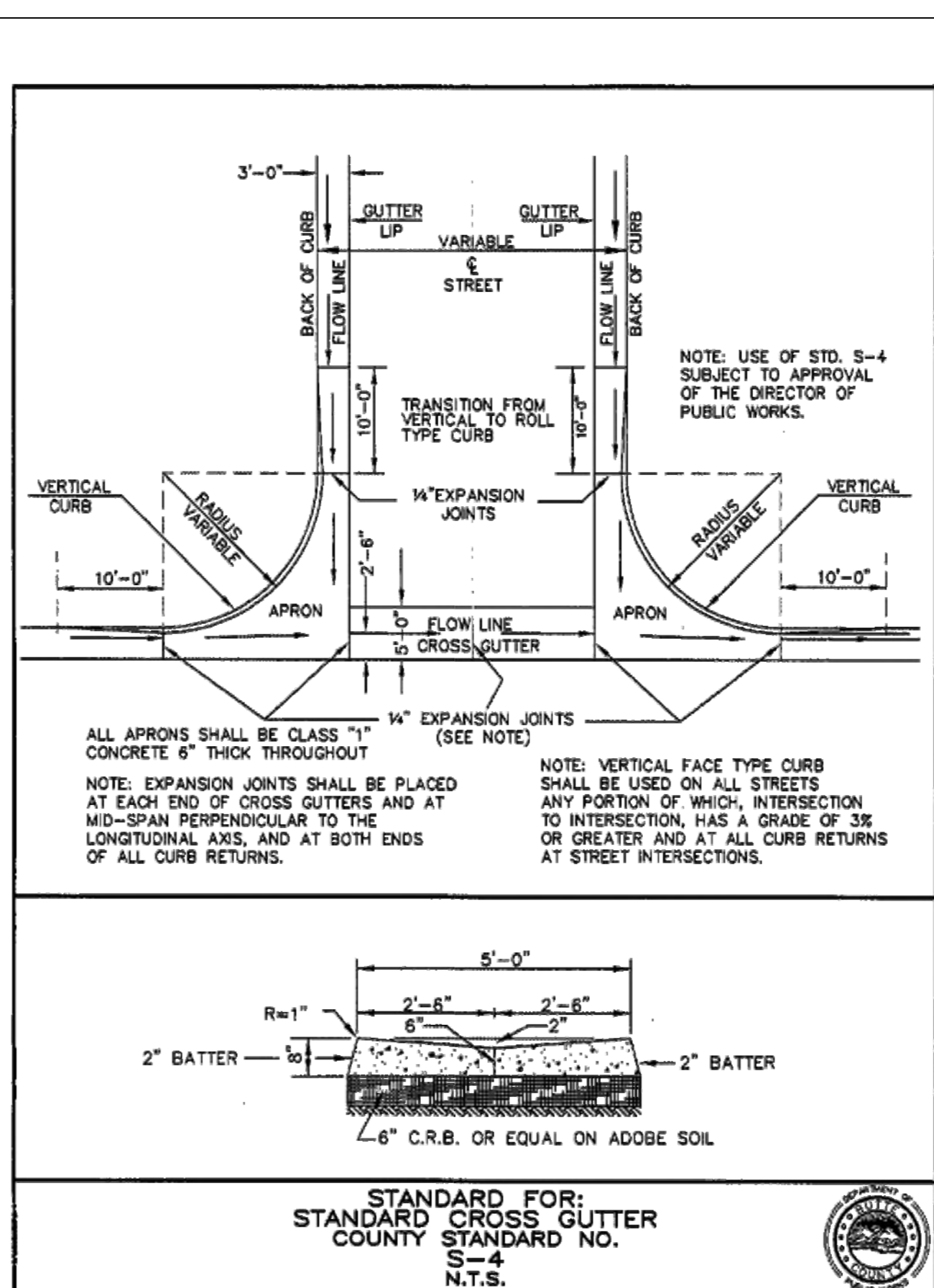
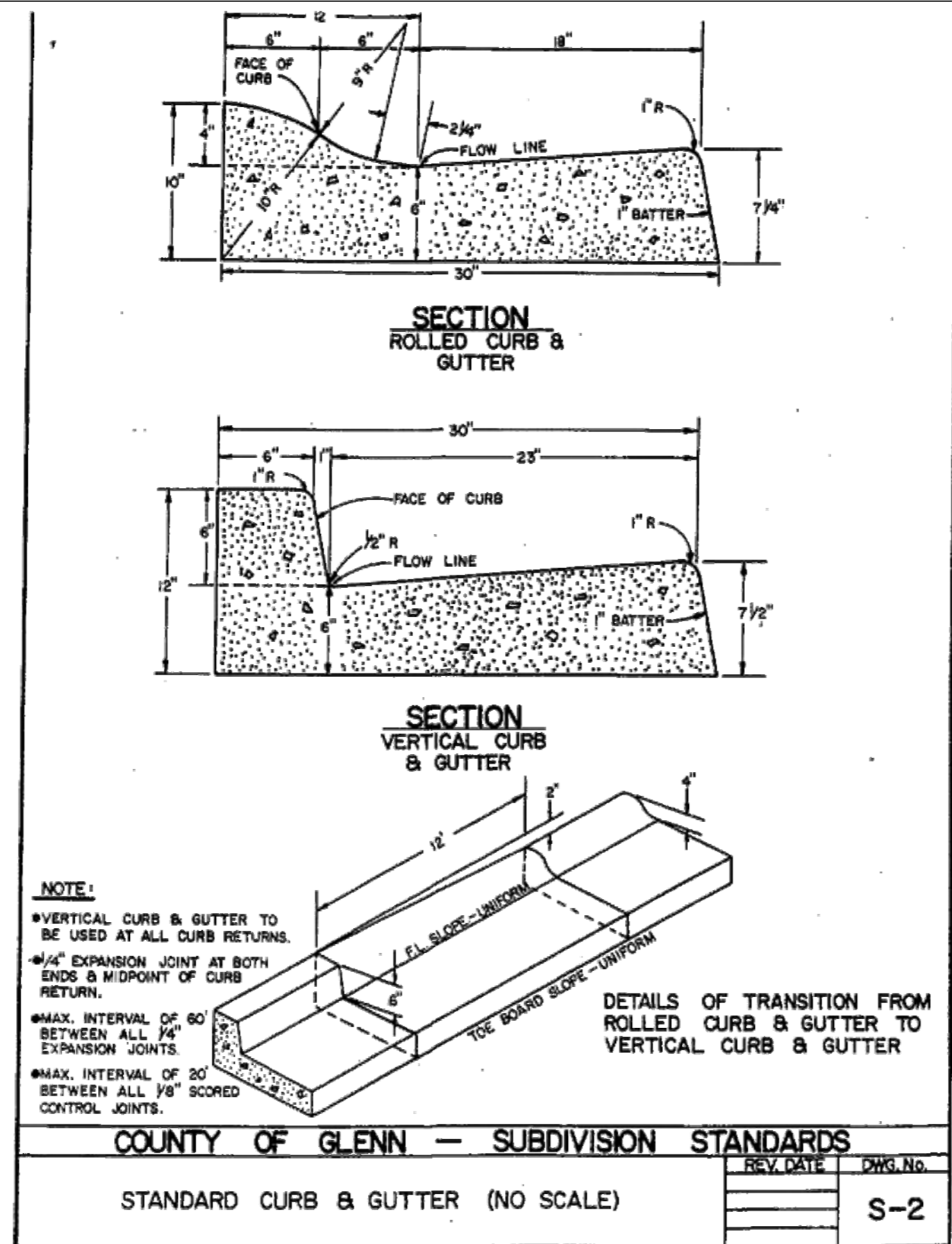
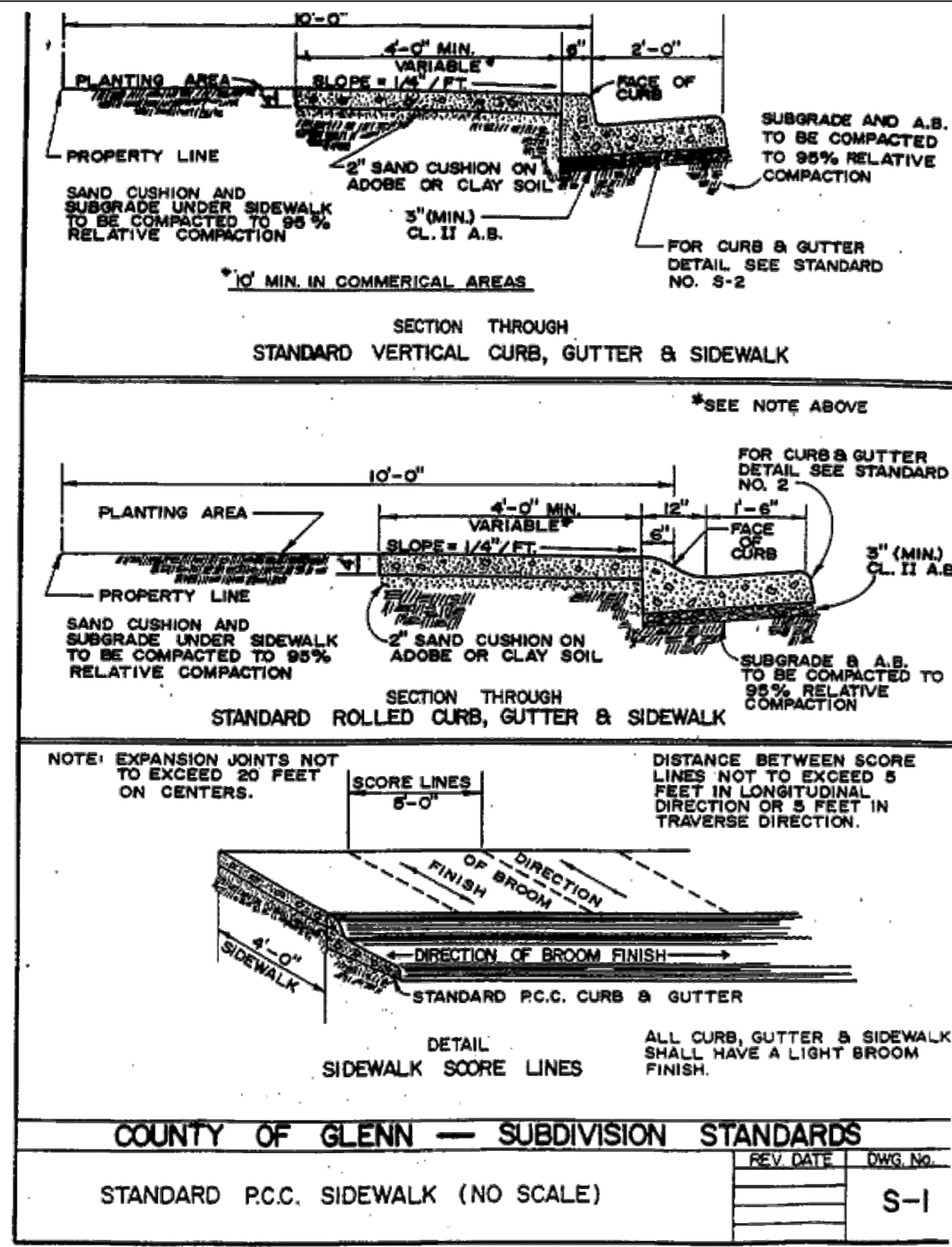
Sheet Title

NOTES & DETAILS

Sheet Number

C4

Sheet 5 of 18



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FAX PROJECT NO: 21184

Agency Approvals

County Approvals

Public Works Department

Approved by _____
Date _____

10:59:50 AM Nov 17, 2022

Issue: 95% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project

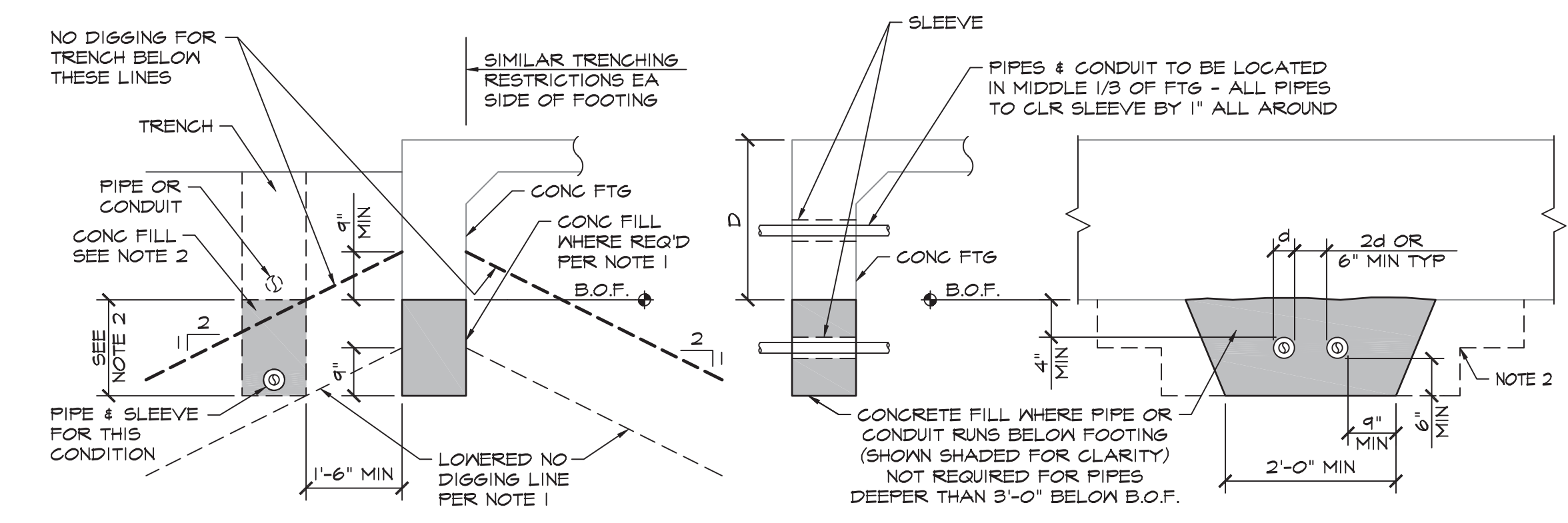
**GLENN COUNTY
HAMILTON CITY
PARK ADA
IMPROVEMENTS**

BROADWAY & 2ND ST,
HAMILTON CITY, CA 95951

Architect of Record: indigo
Project Architect: JPH
Drafted By: VPH
Checked By: _____
File Date: 08/22/2022
Project Number: 20319

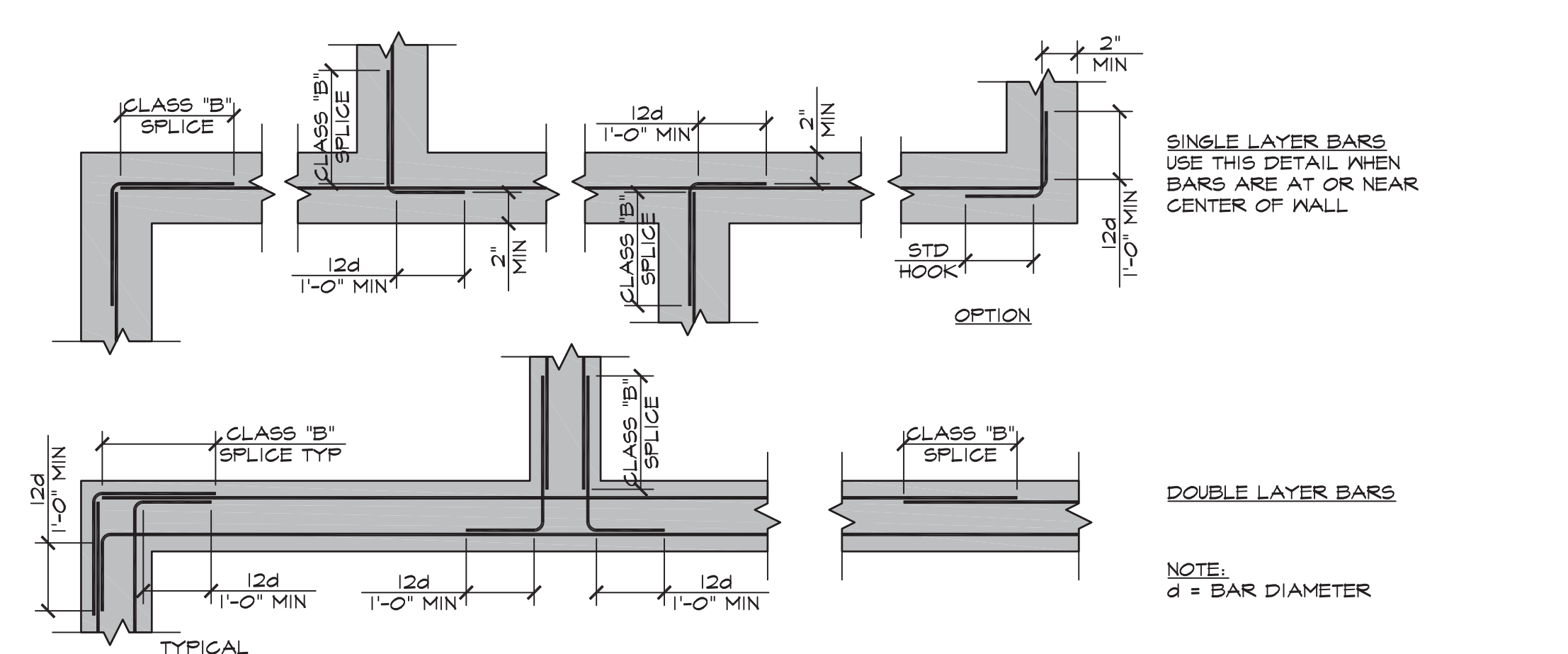
Sheet Title: **NOTES & DETAILS**

Sheet Number: **C5**
Sheet 6 of 18



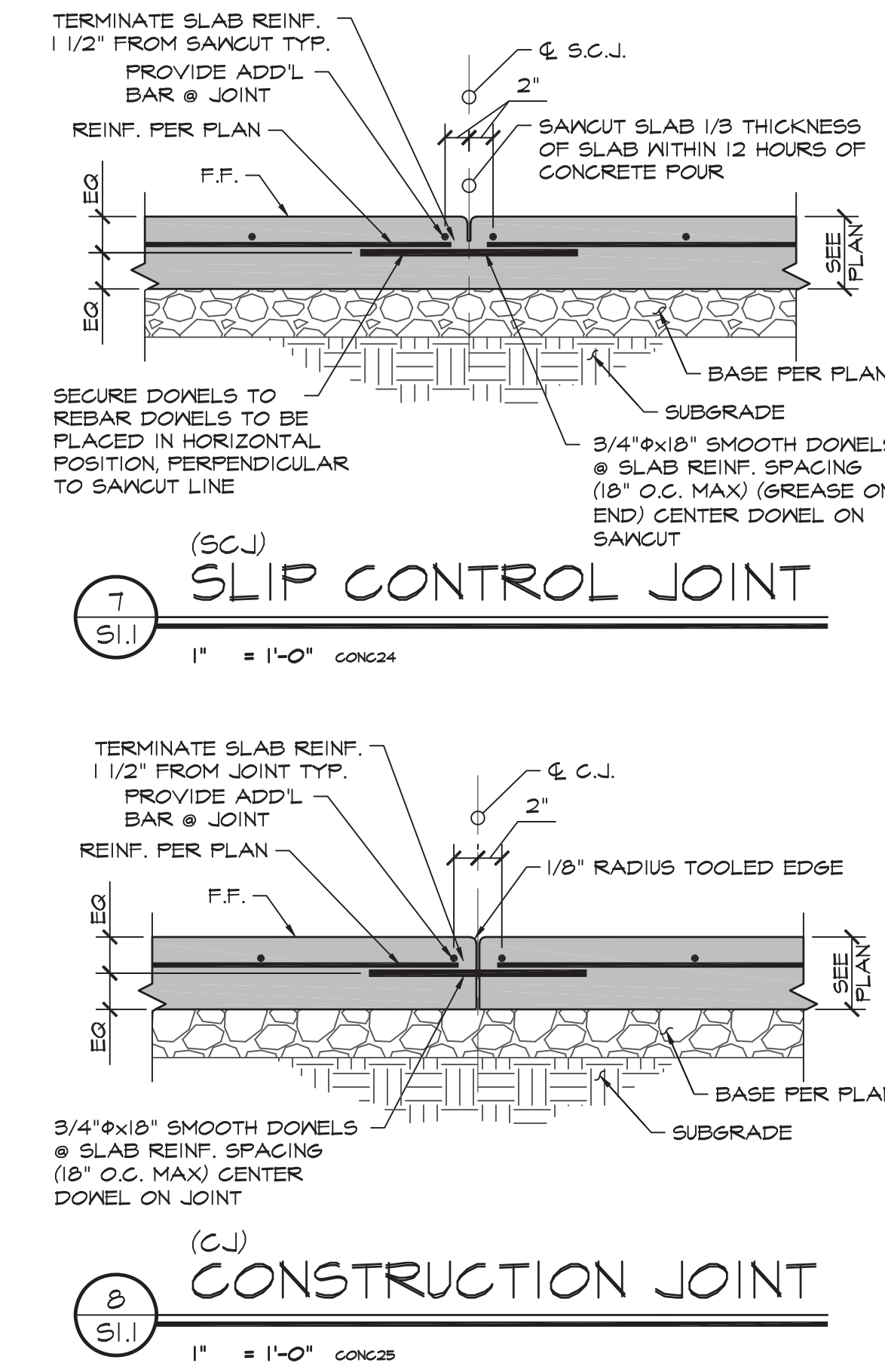
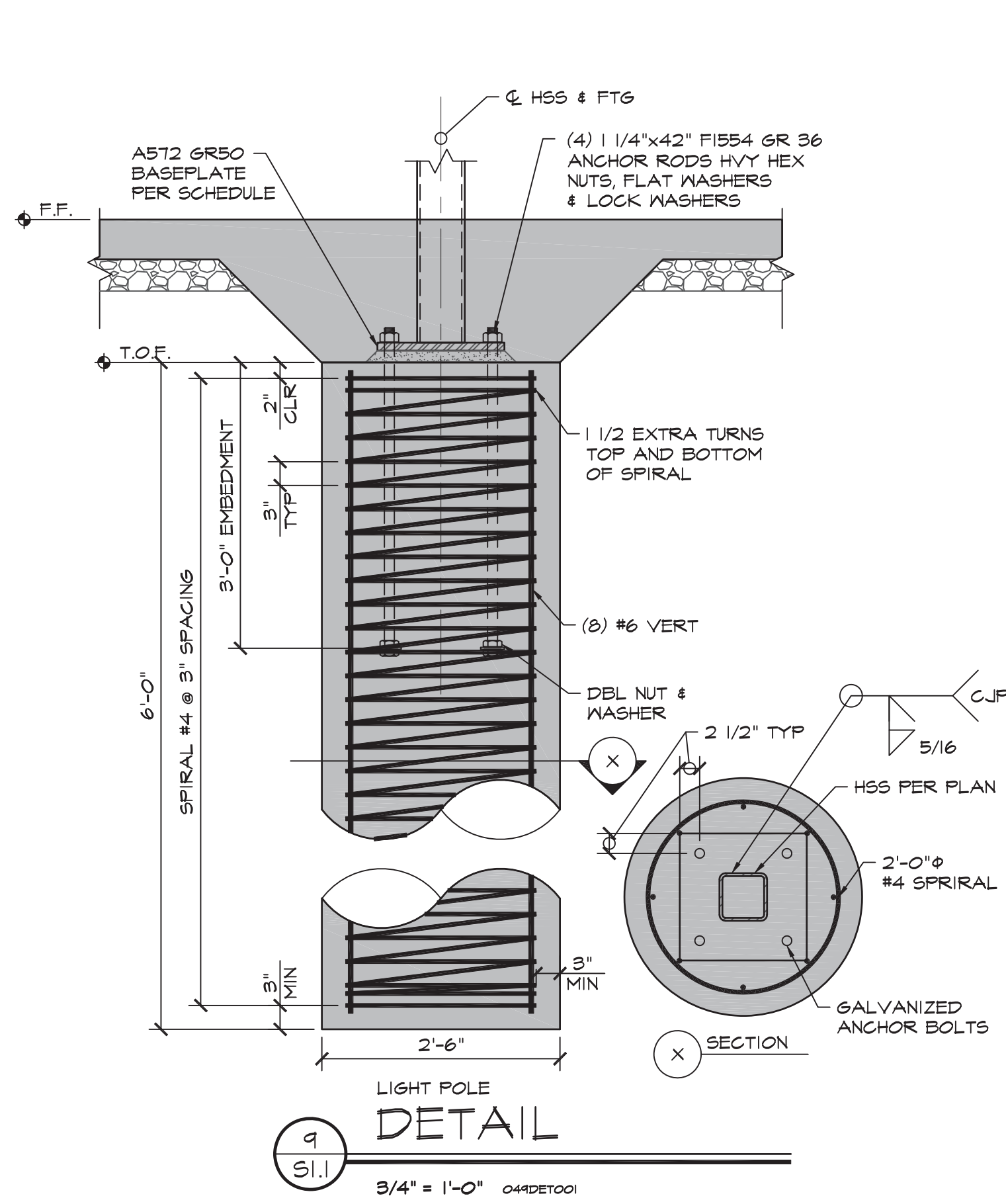
- PARALLEL TO FTG**
- PERPENDICULAR TO FTG**
- NOTES:
- WHERE TRENCH OCCURS BELOW "NO DIGGING LINE" (SHOWN AS HEAVY DASHED LINE), LOWER BOTTOM OF FTG WITH CONC FILL TO LOWER NO DIGGING LINE AS REQ'D (SHOWN AS LT DASHED LINE).
 - IN LIEU OF LOWERING BOTT OF FTG WHERE TRENCH OCCURS BELOW NO DIGGING LINE, FILL PORTION OF TRENCH BELOW NO DIGGING LINE W/ CONC FILL PRIOR TO EXCAVATING FTG. PROVIDE SLEEVE W/ 1" CLR AROUND PIPE ENCASED IN CONC.
 - SEE PIPES PERPENDICULAR TO FOOTING FOR ADDITIONAL NOTES.
- NOTES:
- CONCRETE FILL SHALL HAVE $f'_c @ 28 \text{ DAYS} > 1500 \text{ PSI}$.
 - CONCRETE FILL TO BE SAME WIDTH AS FTG AND FULL WIDTH OF PIPE TRENCH. STEP FILL IF PIPE IS MORE THAN 2'-0" BELOW BOTT OF FTG.
 - NO PIPE SHALL BE PLACED BELOW SPREAD FTGS - TYP.
 - IF PIPE IS IN PLACE PRIOR TO CASTING CONCRETE, WRAP PIPE W/ 1" THICK GLASS WOOL INSULATION IN LIEU OF SLEEVE.
 - PROVIDE 2" CLR MINIMUM, BETWEEN PIPES OR CONDUIT & REINFORCING.
 - NO PIPES UNDER PRESSURE ALLOWED WITHIN FTGS IN LONGITUDINAL DIRECTION.
 - CONDUITS WITHIN FTG SHALL BE LOCATED SUCH THAT VERTICAL RISERS DO NOT CROSS ADJACENT HORIZONTAL CONDUIT. MINIMUM COVER SHALL BE 1 1/2" AND 2d MINIMUM SEPARATION.

5 PIPE & CONDUIT DETAIL



6 WALL & FOOTING REINFORCING SPLICES

1/2" = 1'-0" CONC



TYPICAL DETAILS
APPLICABLE TO ALL DRAWINGS UNLESS NOTED OR SHOWN OTHERWISE

BAR SIZE	90° HOOK		180° HOOK		90° HOOK		135° HOOK	
	LENGTH "L"	INSIDE DIA "D1"	LENGTH "L"	INSIDE DIA "D2"	LENGTH "L"	INSIDE DIA "D2"	LENGTH "L"	INSIDE DIA "D2"
#3	4 1/2"	2 1/4"	2 1/2"	3"	3"	1 1/2"	3"	3"
#4	6"	3"	2 1/2"	3"	2"	2"	3"	3"
#5	7 1/2"	3 3/4"	2 1/2"	3 3/4"	3 3/4"	2 1/2"	3 3/4"	3 3/4"
#6	9"	4 1/2"	3"	4"	4"	4 1/2"	4 1/2"	4 1/2"
#7	10 1/2"	5 1/4"	3 1/2"	5 1/2"	5 1/2"	5 1/4"	5 1/4"	5 1/4"
#8	1'-0"	6"	4"	6"	6"	6"	6"	6"
#9	1'-1 1/2"	9 1/2"	4 1/2"	9"	-	-	-	-
#10	1'-3 1/4"	10 3/4"	5 1/4"	10 1/2"	-	-	-	-
#11	1'-5"	1'-0"	5 3/4"	-	-	-	-	-

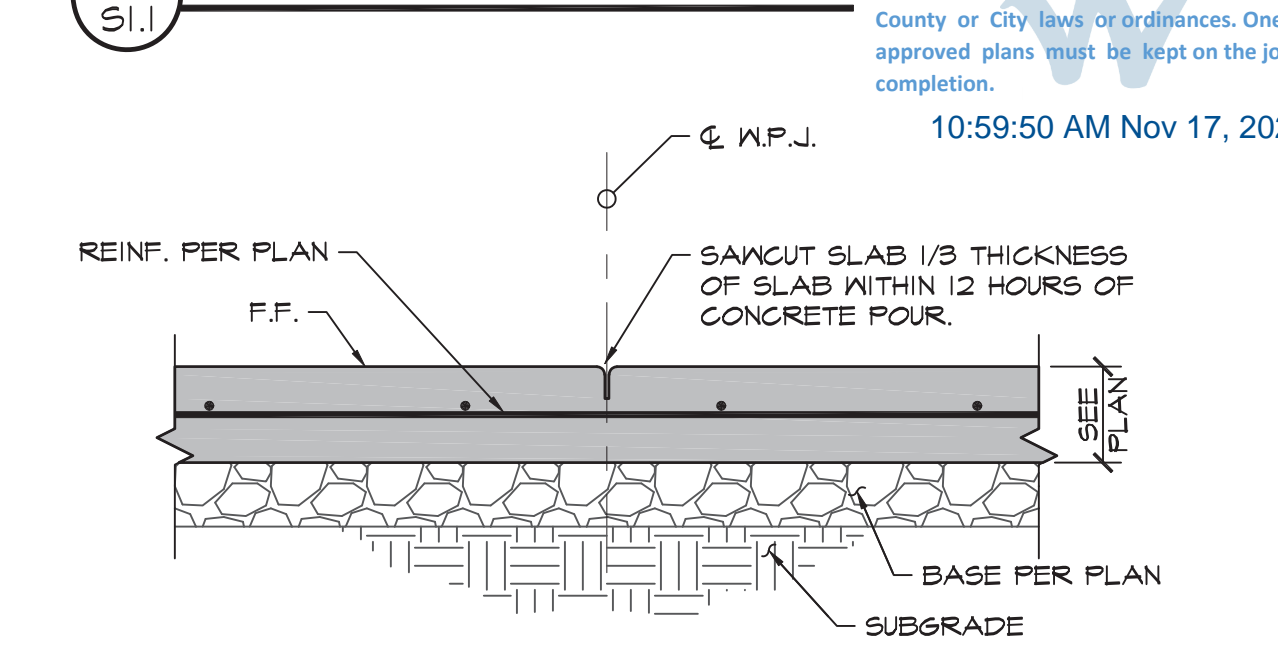
1 STANDARD HOOKS

1" = 1'-0"

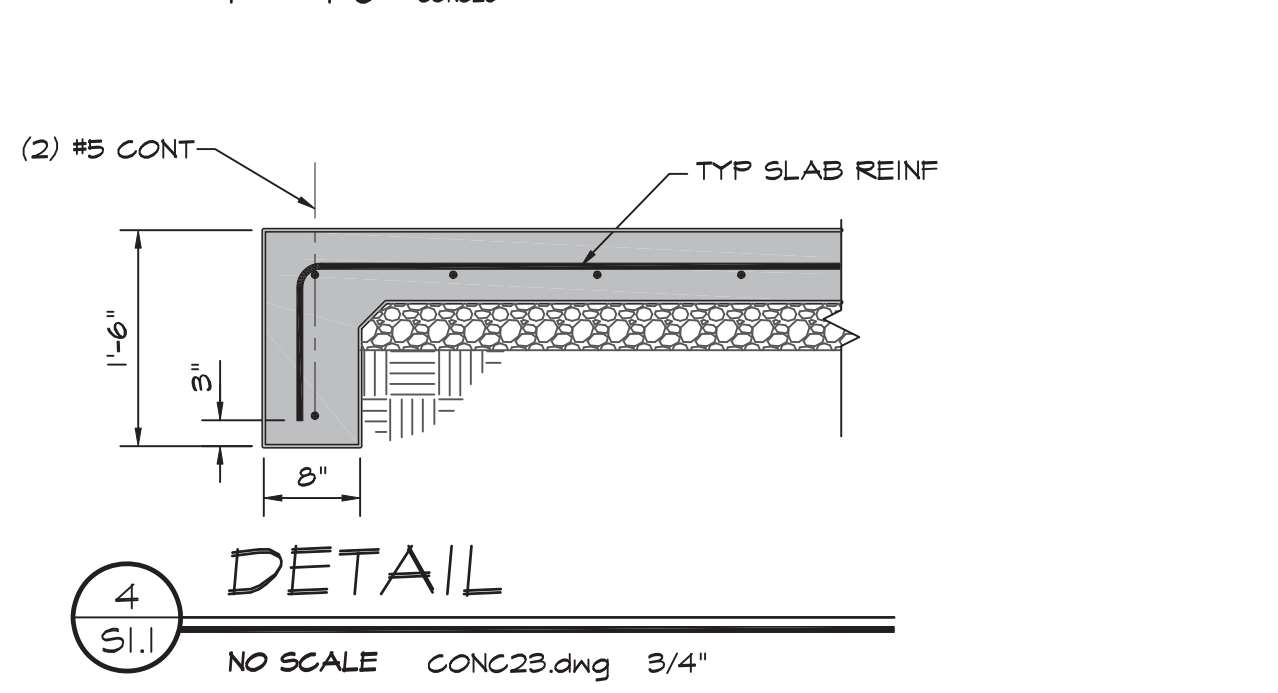
CONCRETE STRENGTH	CLASS OF LAP SPLICE	$f'_c = 3000 \text{ PSI}$		$f'_c = 4000 \text{ PSI}$	
		CLASS "A"	CLASS "B"	CLASS "A"	CLASS "B"
BAR SIZE		TOP BARS	OTHER BARS	TOP BARS	OTHER BARS
#3	1'-10"	1'-5"	2'-4"	1'-10"	1'-7"
#4	2'-5"	1'-10"	3'-1"	2'-5"	2'-1"
#5	3'-0"	2'-4"	3'-11"	3'-0"	2'-7"
#6	3'-7"	2'-9"	4'-8"	3'-7"	3'-1"
#7	5'-3"	4'-0"	6'-9"	5'-2"	4'-6"
#8	6'-0"	4'-7"	7'-9"	6'-0"	5'-2"
#9	6'-9"	5'-2"	8'-9"	6'-9"	5'-10"
#10	7'-7"	5'-10"	9'-10"	7'-7"	6'-7"
#11	8'-5"	6'-6"	10'-11"	8'-5"	7'-3"

- NOTES:
- UNLESS INDICATED OTHERWISE, USE CLASS "B" LAP SPLICE LENGTHS, MULTIPLIED BY THE APPLICABLE FACTOR(S) LISTED BELOW.
 - WHERE THE CLEAR SPACING OF BARS BEING SPLICED IS LESS THAN 2 BAR DIAMETERS, INCREASE THE LAP LENGTH BY 50%.
 - WHERE THE BAR COVER IS LESS THAN OR EQUAL TO THE BAR DIAMETER, INCREASE THE LAP LENGTH BY 50%.
 - A CLASS "A" SPLICE MAY BE USED ONLY WHERE NOTED ON THE DRAWINGS, WHERE DEVELOPMENT LENGTH (Ld) IS REQUIRED OR CALLED OUT ON THE DRAWINGS, USE CLASS "A" LAP SPLICE LENGTH.
 - TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12 INCHES OF CONCRETE CAST BELOW THE BARS.
 - LAP SPLICE LENGTHS IN TABLE ARE FOR NORMAL WEIGHT CONCRETE. WHERE LIGHTWEIGHT AGGREGATE CONCRETE IS USED, INCREASE LAP SPLICE LENGTH BY 30%.
 - SPLICES OF HORIZONTAL REINFORCEMENT IN WALLS SHALL BE STAGGERED.
 - SPLICES OF HORIZONTAL REINFORCEMENT IN WALLS CONTAINING TWO CURTAINS OF REINFORCEMENT SHALL NOT OCCUR IN THE SAME LOCATION.

2 REBAR OFFSET LAP SPLICES



3 WEAKENED PLANE JOINT



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OCT 27 2022

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Agency Approvals

City Approvals

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project

**GLENN COUNTY
HAMILTON CITY
PARK ADA
IMPROVEMENTS**

BROADWAY & 2ND ST
HAMILTON CITY, CA 95951

Architect of Record
Project Architect
Drafted By
Checked By

File Date
10-27-22

Project Number
20319

Sheet Title

TYPICAL DETAILS

Sheet Number

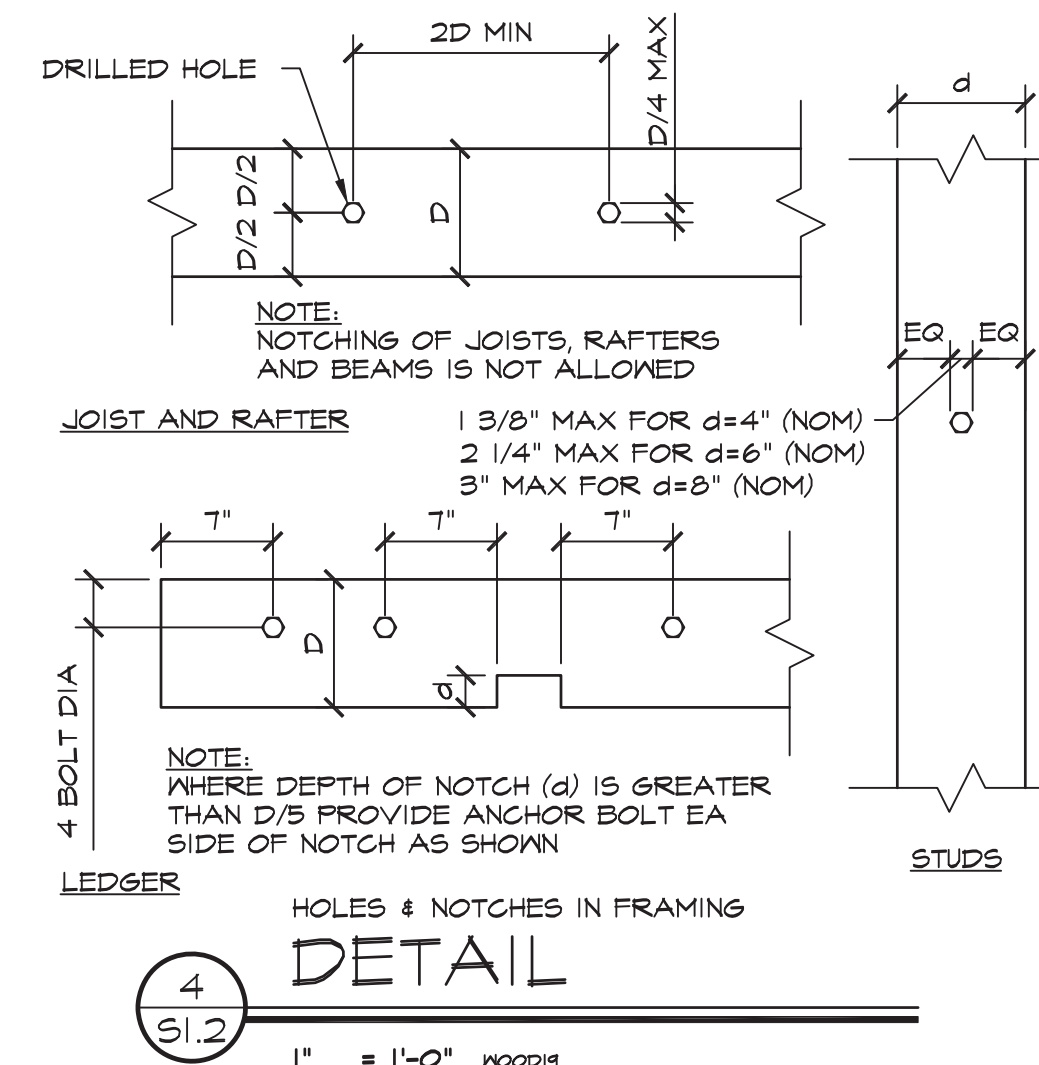
S1.1

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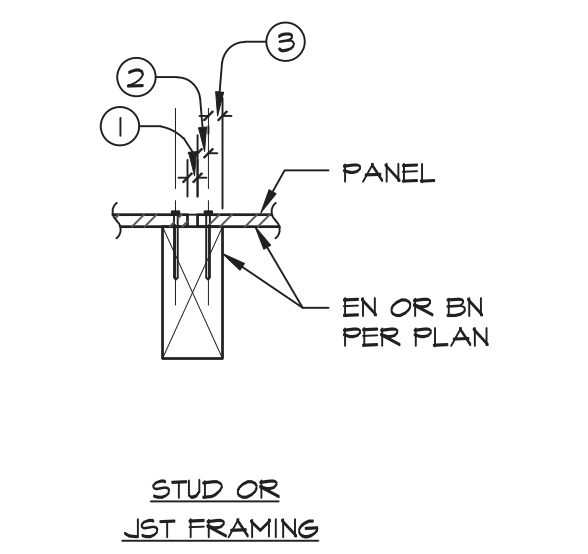
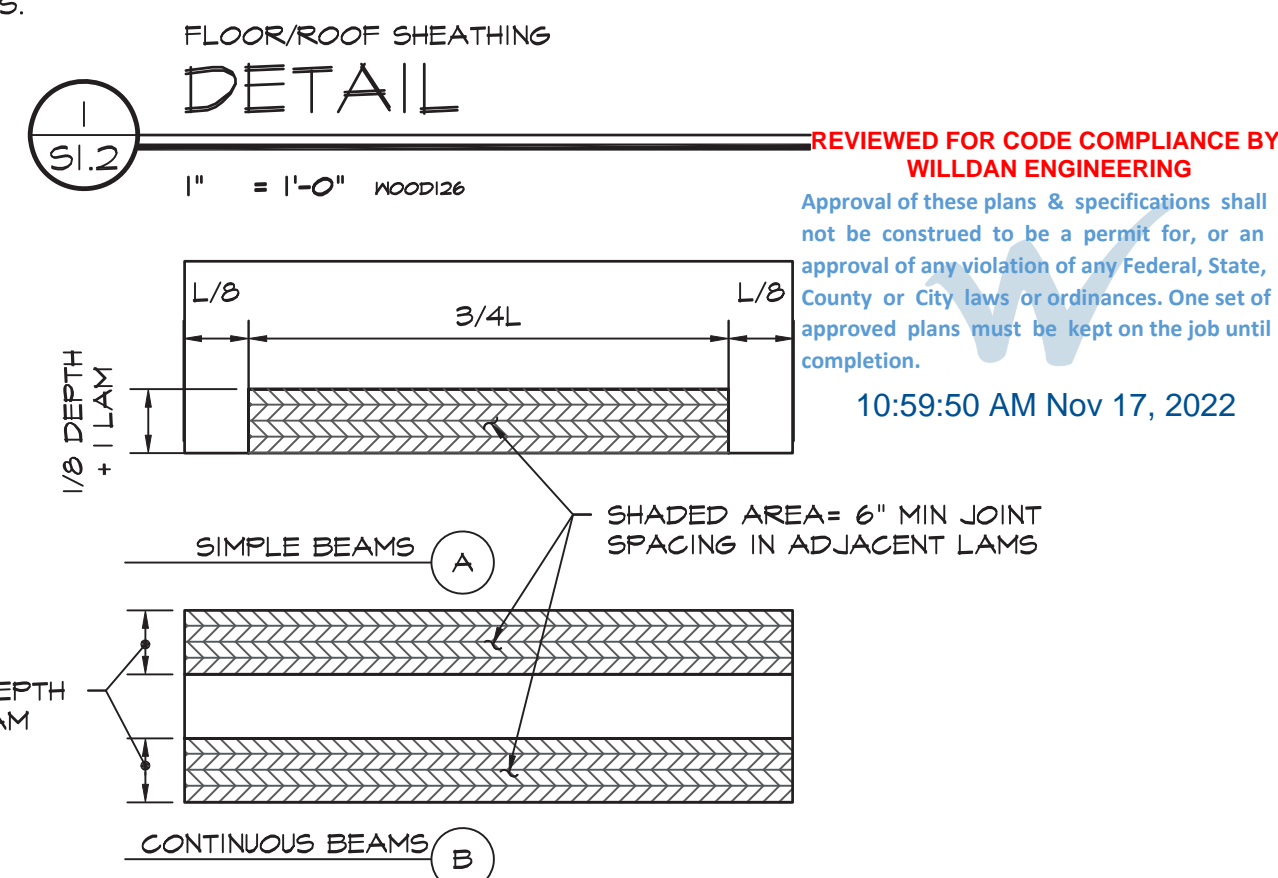
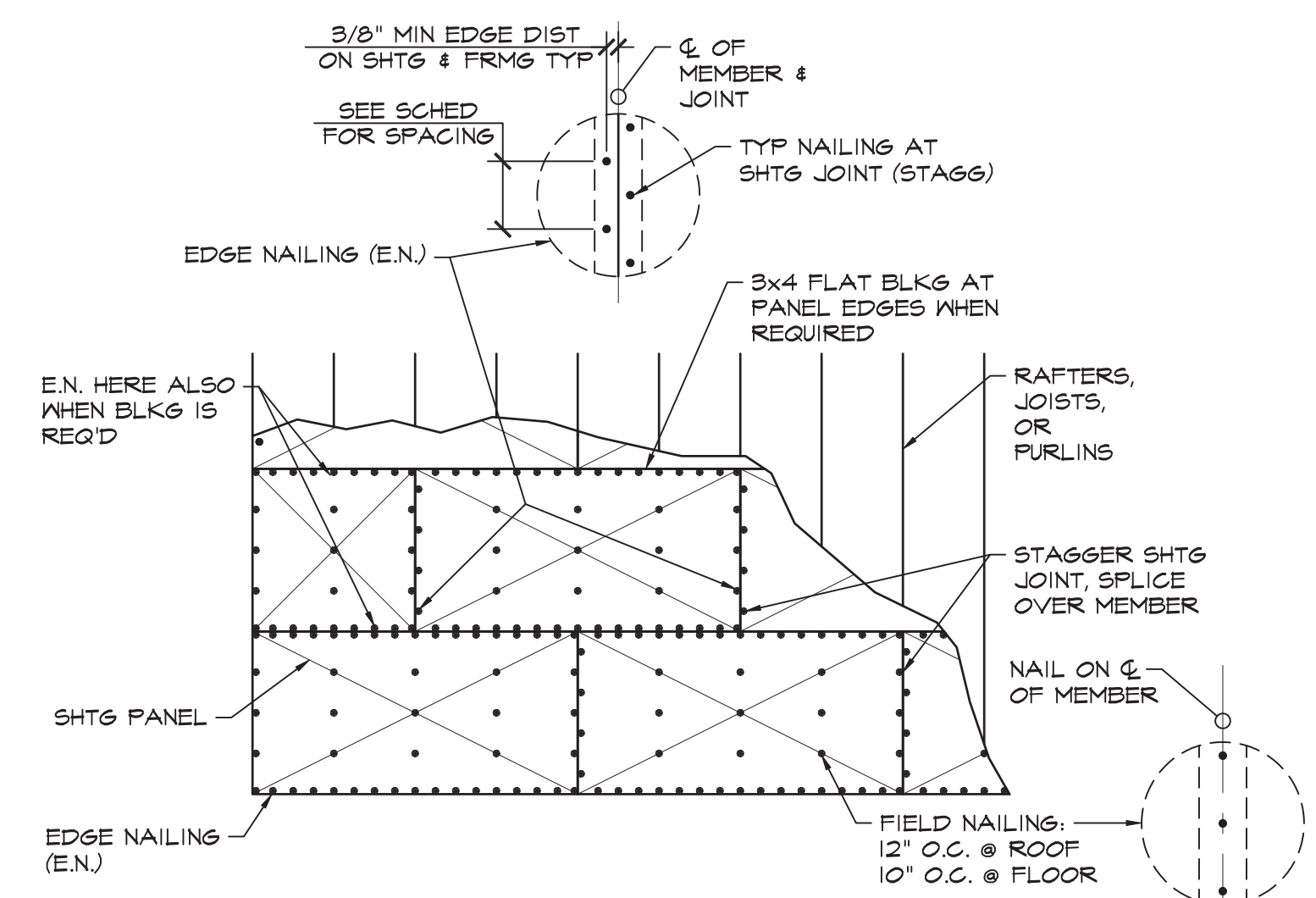
TABLE No. 2304.10.1 FASTENING SCHEDULE.

CONNECTION	FASTENING	LOCATION
1. BLKG. BTWN CLG JOISTS, TRUSSES OR RAFTERS TO TOP PLATE	3-8d COMMON (2 1/2"x0.131")	TOENAIL, EA END
2. CEILING JOISTS TO TOP PLATE	3-8d COMMON (2 1/2"x0.131")	TOENAIL, EA JOIST
3. CEILING JOISTS, LAPS OVER PARTITIONS (SEE SEC. 2308.7.3.1, TABLE 2308.7.3.1)	3-16d COMMON (3 1/2"x0.162")	FACE NAIL
4. CEILING JOISTS TO PARALLEL RAFTERS (SEE SEC. 2308.7.3.1, TABLE 2308.7.3.1)	SEE TABLE 2308.7.3.1	FACE NAIL
5. COLLAR TIE TO RAFTER	3-10d COMMON (3"x0.148")	FACE NAIL
6. RAFTER OR ROOF TRUSS OR PLATE (SEE SEC. 2308.7.5, TABLE 2308.7.5)	3-10d COMMON (3"x0.148")	TOENAIL
7. JACK RAFTER TO HIP OR VALLEY OR ROOF RAFTER TO 2x RIDGE BEAM	3-10d COMMON (3"x0.148") 2-16d COMMON (3 1/2"x0.162")	TOENAIL END NAIL
8. STUD TO STUD	16d COMMON (3 1/2"x0.162") @ 16" O.C.	FACE NAIL
9. BUILT-UP CORNER STUDS	16d COMMON (3 1/2"x0.162")	16" O.C. FACE NAIL
10. CONTINUOUS HEADER TO STUD	4-8d COMMON (2 1/2"x0.131")	TOENAIL
12. TOP PLATE TO TOP PLATE	16d COMMON (3 1/2"x0.162") @ 16" O.C.	TYP. FACE NAIL
14. BOTT PL TO JOIST, RIM JOIST, BAND JOIST OR BLKG.	16d COMMON (3 1/2"x0.162") @ 16" O.C.	TYP. FACE NAIL
15. BOTT PL TO JOIST, RIM JOIST, BAND JOIST OR BLKG.	2-16d COMMON (3 1/2"x0.162") @ 16" O.C.	TYP. FACE NAIL
16. STUD TO TOP OR BOTTOM PLATE	4-8d COMMON (2 1/2"x0.131") 2-16d COMMON (3 1/2"x0.162")	TOENAIL END NAIL
17. TOP OR BOTTOM PLATE TO STUD	2-16d COMMON (3 1/2"x0.162")	END NAIL
18. TOP PLATES, LAPS AT CORNERS AND INTERSECTIONS	2-16d COMMON (3 1/2"x0.162")	FACE NAIL
19. 1" DIAG. BRACE TO EA. STUD AND PLATE	2-8d COMMON (2 1/2"x0.131")	FACE NAIL
21. 1"x8" AND WIDER SHEATHING TO EA. BEARING	3-8d COMMON (2 1/2"x0.131")	FACE NAIL
22. JOIST TO SILL, TOP PLATE OR GIRDER	3-8d COMMON (2 1/2"x0.131")	TOENAIL
23. RIM JOISTBAND JOIST, OR BLOCKING TO TOP PLATE, SILL OR FRMG BELOW	8d COMMON (2 1/2"x0.131") @ 6" O.C.	TOENAIL
24. 1"x6" SUBFLOOR OR LESS TO EA. JOIST	2-8d COMMON (2 1/2"x0.131")	FACE NAIL
25. 2" SUBFLOOR TO JOIST OR GIRDER	2-16d COMMON (3 1/2"x0.162")	FACE NAIL
26. 2" PLANKS	16d COMMON (3 1/2"x0.162") @ EA BEARING FACE NAIL	
27. BUILT-UP GIRDER AND BEAMS (2" LUMBER LAYERS)	20d COMMON (4"x0.192") @ 32" O.C. 2-20d COMMON (4"x0.192")	FACE NAIL @ TOP & BOT. STAGG. ON OPP. SIDES FACE NAIL @ ENDS & @ EA. SPLICE
28. LEDGER STRIP SUPPORTING JOIST OR RAFTERS	3-16d COMMON (3 1/2"x0.162")	FACE NAIL @ EA. JOIST OR RAFTER
29. JOIST TO BAND JOIST OR RIM JOIST	3-16d COMMON (3 1/2"x0.162")	END NAIL
30. BRIDGING OR BLOCKING TO JOIST OR STUD	2-8d COMMON (2 1/2"x0.131")	TOENAIL EA. END
31. WOOD STRUCTURAL PANELS SUBFLOOR, ROOF AND WALL SHEATHING TO FRAMING AND PARTICLEBOARD WALL SHEATHING TO FRAMING ^c	1/2" AND LESS 6d COMMON 1 3/8" TO 3/4" 8d COMMON 7/8" TO 1 1/4" 10d COMMON	6" @ EDGES 12" @ INTERMEDIATE SUPPORTS
SINGLE FLOOR (COMBINATION SUBFLOOR-UNDERLAYMENT TO FRAMING)	3/4" OR LESS 8d COMMON 7/8" TO 1" 8d COMMON 1 1/8" TO 1 1/4" 10d COMMON	
34. FIBERBOARD SHEATHING ^{cd}	1/2" THICK 1 1/2" GALV ROOFING NAIL 25/32" THICK 1 3/4" GALV ROOFING NAIL	
39. PANEL SIDING (TO FRAMING) ^c	1/2" OR LESS 6d COMMON 5/8" 8d COMMON	
42. INTERIOR PANELING	1/4" 4d CASING (1 1/2"x0.080") 3/8" 6d CASING (2"x0.099")	

A. COMMON NAILS SHALL BE USED.
 B. FOR ITEMS 31-42 ALTERNATIVE NAILING IS ACCEPTABLE. SEE CBC TABLE 2304.10.1 FOR OPTIONS.
 C. NAILS SPACED AT 6" AT INTERMEDIATE SUPPORTS WHERE SPANS ARE 48" OR MORE. FOR NAILING OF WOOD STRUCTURAL PANEL AND PARTICLEBOARD DIAPHRAGMS AND SHEAR WALLS, REFER TO SECTION 2305. NAILS FOR WALL SHEATHING ARE PERMITTED TO BE COMMON, BOX OR CASING.
 D. SPACING SHALL BE 6" ON CENTER ON THE EDGES AND 12" ON CENTER AT INTERMEDIATE SUPPORTS FOR NONSTRUCTURAL APPLICATIONS. PANEL SUPPORTS AT 16" (20" IF STRENGTH AXIS IN THE LONG DIRECTION OF THE PANEL, UNLESS OTHERWISE MARKED).
 E. WHERE A RAFTER IS FASTENED TO AN ADJACENT PARALLEL CEILING JOIST IN ACCORDANCE WITH THIS SCHEDULE AND THE CEILING JOIST IS FASTENED TO THE TOP PLATE IN ACCORDANCE WITH THIS SCHEDULE, THE NUMBER OF TOENAILS IN THE RAFTER SHALL BE PERMITTED TO BE REDUCED BY ONE NAIL.



TYPICAL DETAILS
 APPLICABLE TO ALL DRAWINGS UNLESS NOTED OR SHOWN OTHERWISE



NOTE 1 1/8" PANEL GAP
 NOTE 2 5/16" MIN PANEL EDGE DIST
 NOTE 3 3/8" MIN LUMBER EDGE DIST @ 2x FRAMING
 1/2" MIN LUMBER EDGE DIST @ 3x & GREATER



Architect

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OCT 27 2022

REGISTERED PROFESSIONAL ENGINEER
 WILLIAM P. LARSON
 3148
 LICENSED BY CALIFORNIA

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 (916) 452-8212 (FAX)
 PT 2 JOB # 2022-047

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Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project

**GLENN COUNTY
 HAMILTON CITY
 PARK ADA
 IMPROVEMENTS**

BROADWAY & 2ND ST
 HAMILTON CITY, CA 95951

Architect of Record	
Project Architect	
Drawn By	
Checked By	
File Date	Project Number
10-27-22	20319

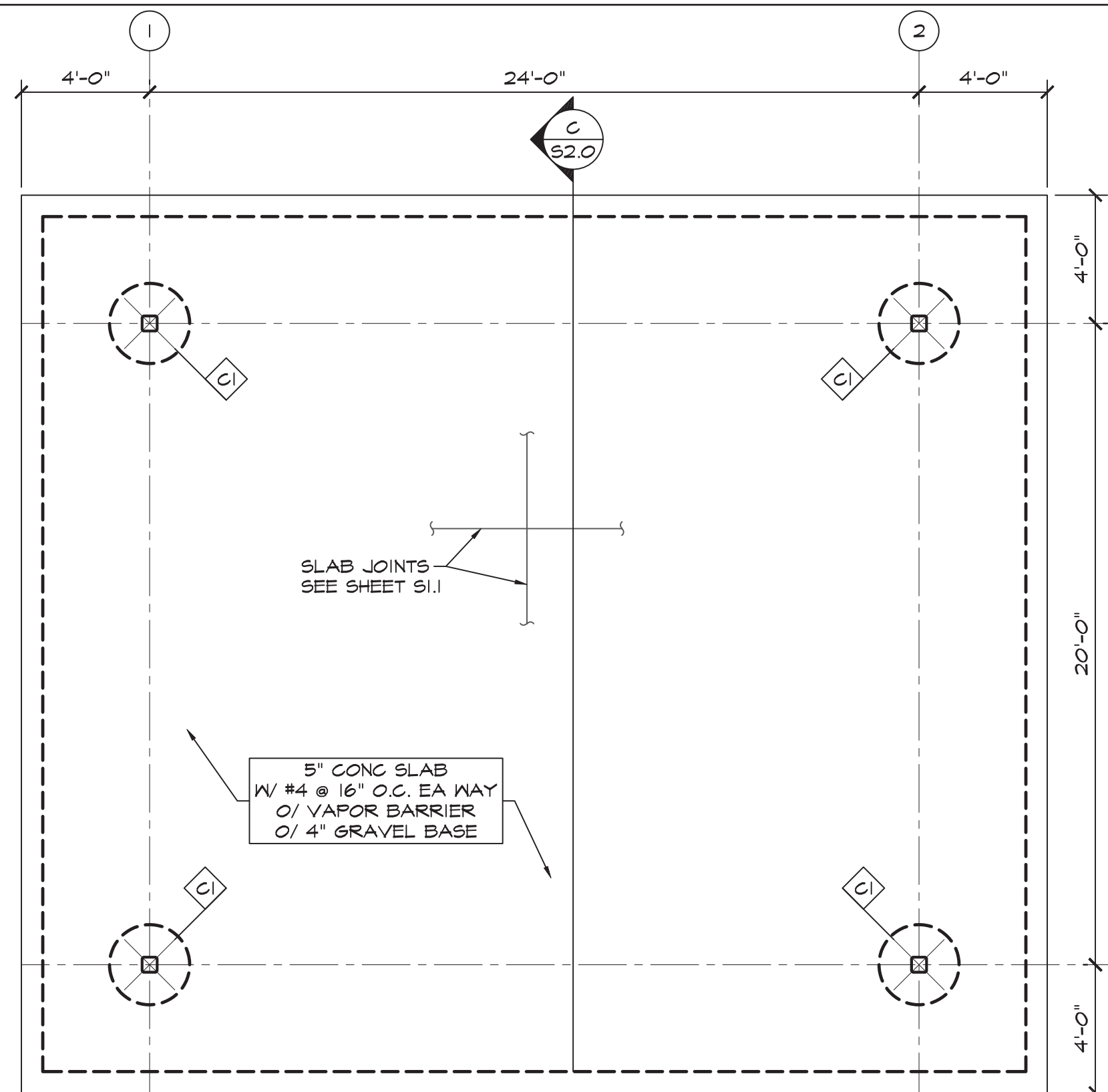
Sheet Title

TYPICAL DETAILS

Sheet Number

ALTERNATE BID 2 NOTES:

- DELETE 2x4 FLAT FRAMING AND INSTALL 23/32" APA STRUCT I PLYWOOD ROOF SHEATHING W/ 10d @ 6" O.C. EN @ 12" O.C. FN
- INSTALL 2x4 FLAT BLOCKING AT ALL UNSUPPORTED PLYWOOD EDGES.



FOUNDATION PLAN
1/4" = 1'-0"
N

SLAB ON GRADE NOTES

- SEE S1.1 FOR JOINT DETAILS
- JOINTS SHALL BE SPACED TO PROVIDE SQUARE OR RECTANGULAR SECTIONS WITH ANY SIDE DIMENSION NOT TO EXCEED 1 1/2 TIMES ITS ADJACENT SIDE.
- MAXIMUM JT SPACING SHALL NOT EXCEED 11'-0" UNO ON PLAN
- DEVIATIONS FROM THE JOINTS SHOWN MUST BE SUBMITTED FOR APPROVAL TO THE STRUCTURAL ENGINEER PRIOR TO CONSTRUCTION.
- SCJ OR CJ REQUIRED @ EA GRID LINE, TYP.
- WATER CEMENT RATIO TO BE A MAXIMUM OF 0.45
- MOIST CURING REQUIRED FOR A MINIMUM OF 7 DAYS
- NO FLYASH ALLOWED IN MIX.
- MAXIMUM SLUMP OF 4"

FOUNDATION NOTES:

- FINISH FLOOR EL = +0'-0" (REF) = XX DATUM
- COLUMNS ARE CENTERED ON GRID LINES TYP.
- FOOTINGS ARE CENTERED ON COLUMNS TYP UNO.
- SEE TYPICAL NOTES & DETAILS ON SHEETS S1.0 - S1.2
- AVOID FOOTING PENETRATIONS & TRENCHING NEAR FOOTINGS. WHERE UNAVOIDABLE CONFORM TO DETAIL (5) S1.1
- CONTRACTOR SHALL CHECK FRAMING DIMENSIONS AGAINST THE ARCHITECTURAL PLANS AND NOTIFY ARCHITECT AND ENGINEER OF ANY DIMENSIONS AND/OR DISCREPANCIES BEFORE STARTING WORK.
- DIMENSIONS ARE TO FACE OF CMU WALL OR ϕ OF COLUMN UNO.
- CONTINUOUS FOOTING REINFORCEMENT TO EXTEND TO FAR FACE OF PERPENDICULAR OR END FOOTING, TYP.

LEGEND

- XX'-XX" → T.O. FOOTING ELEV FROM 0'-0" -1'-6" TYP UNO
- (C) → INDICATES COLUMN MARK SEE SCHEDULE
- (N) FTG → INDICATES (N) FTG
- (GRID) → TO CENTERLINE OF COLUMN

REVIEWED FOR CODE COMPLIANCE BY:
WILLDAN ENGINEERING
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COLUMN SCHEDULE

MARK	SIZE	(BxWxT) BASEPLATE	NOTES
(C)	HSS 6x6x3/8	16x16x1/2	SEE (9) S1.1

LEGEND

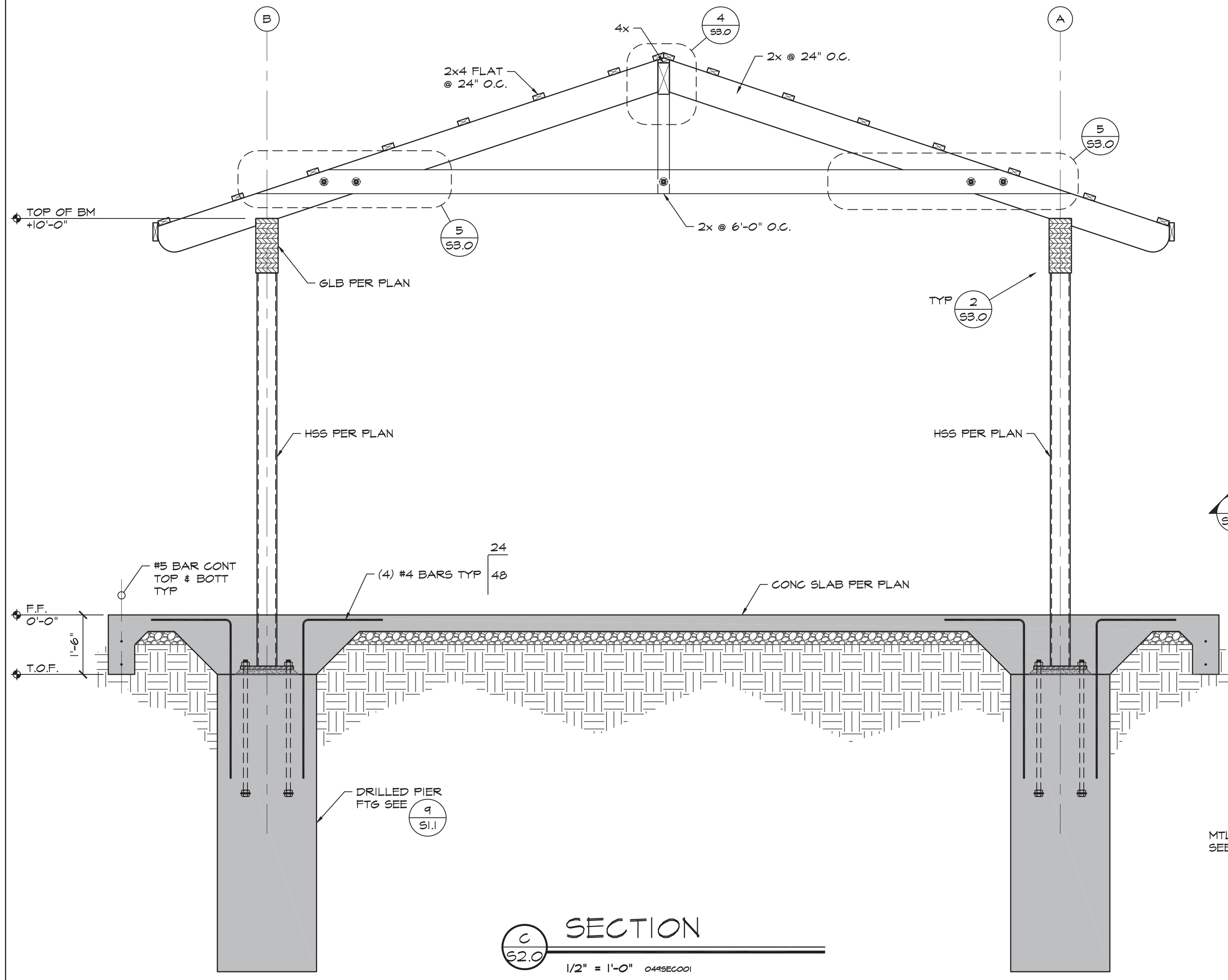
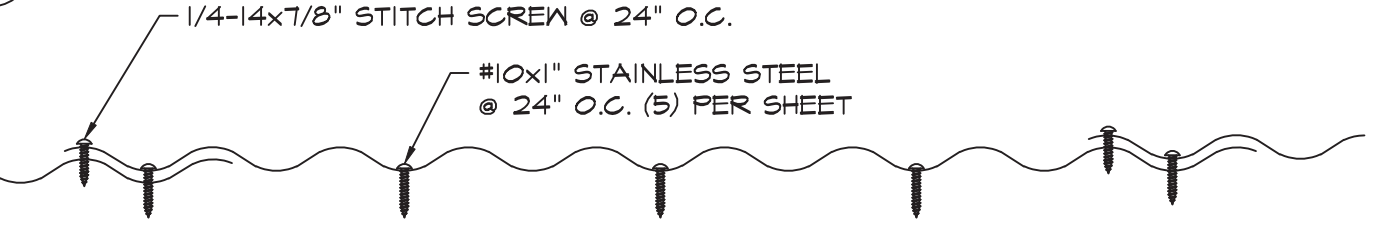
- (C) → INDICATES COLUMN BELOW

ROOF FRAMING NOTES

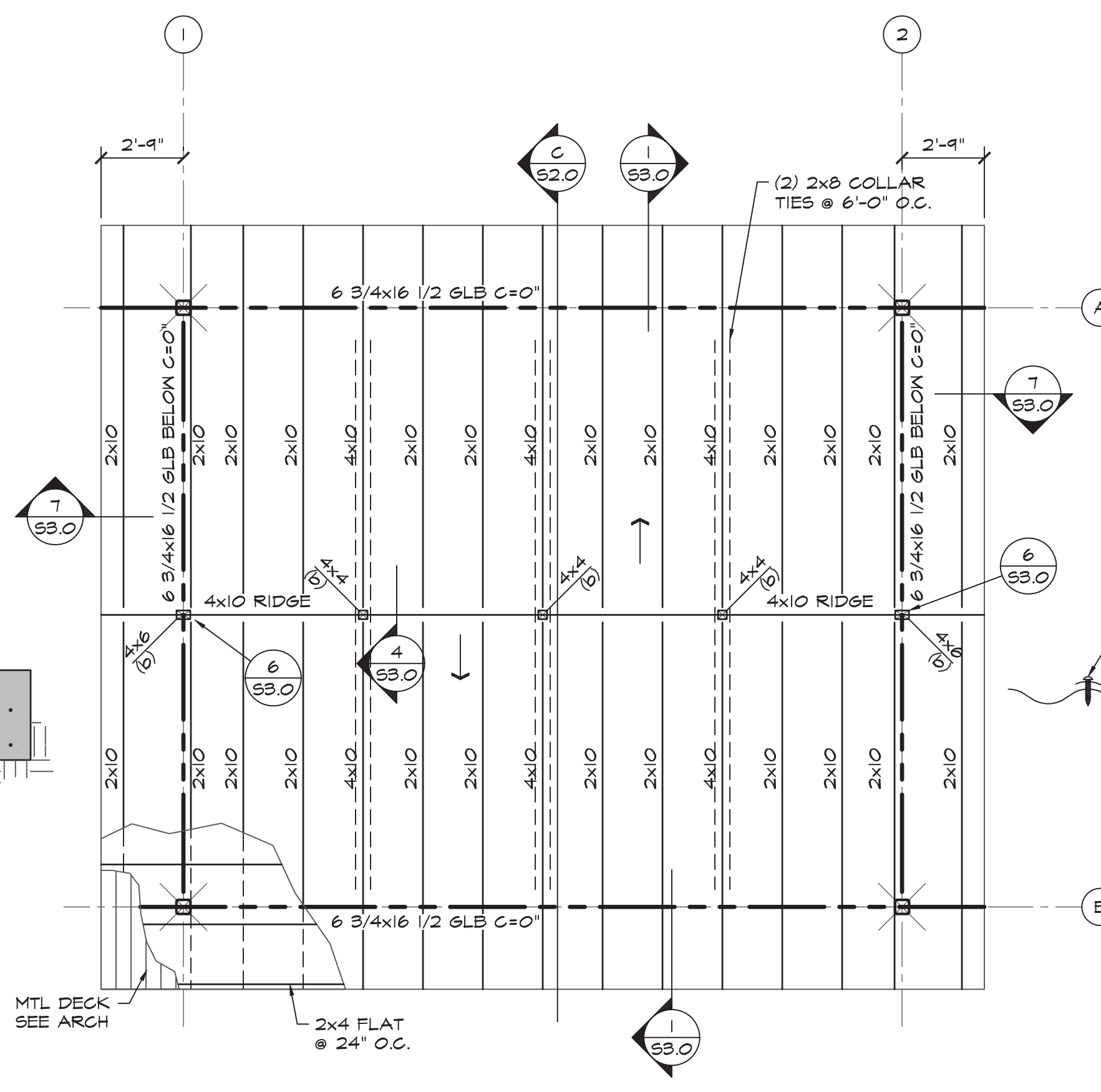
- ELEVATIONS GIVEN ARE TO TOS (UNDERSIDE OF DECK). DECK IS SLOPED IN STRAIGHT LINE BETWEEN ELEVATIONS GIVEN. CONTRACTOR TO VERIFY ALL ELEVATIONS.
- FRAMING ELEVATIONS NOTED ON PLANS ARE REFERENCED FROM TOP OF SLAB ON GRADE (+0'-0") VERIFY ALL ELEVATIONS W/ ARCH DWGS.
- CONTRACTOR SHALL CHECK ROOF FRAMING DIMENSIONS AGAINST THE ARCHITECTURAL PLANS AND NOTIFY ARCHITECT AND ENGINEER OF ANY DIMENSIONS AND/OR DISCREPANCIES BEFORE STARTING WORK.

METAL DECKING NOTES:

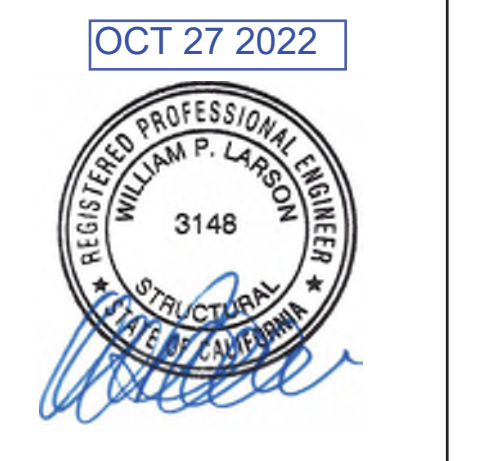
- SEE ARCHITECTURAL DRAWINGS FOR ITEMS NOT SHOWN.
- EXPOSED FASTENERS SHALL HAVE SEALING WASHERS. COATED TO PROVIDE CORROSION PROTECTION.
- DO NOT UNDER OR OVER DRIVE FASTENERS.
- USE OVERLAP TO PROVIDE 32" COVERAGE.



SECTION
1/2" = 1'-0" 04/26/2021
N



ROOF FRAMING PLAN
1/4" = 1'-0"
N



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City Approvals

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No.	Date	Description

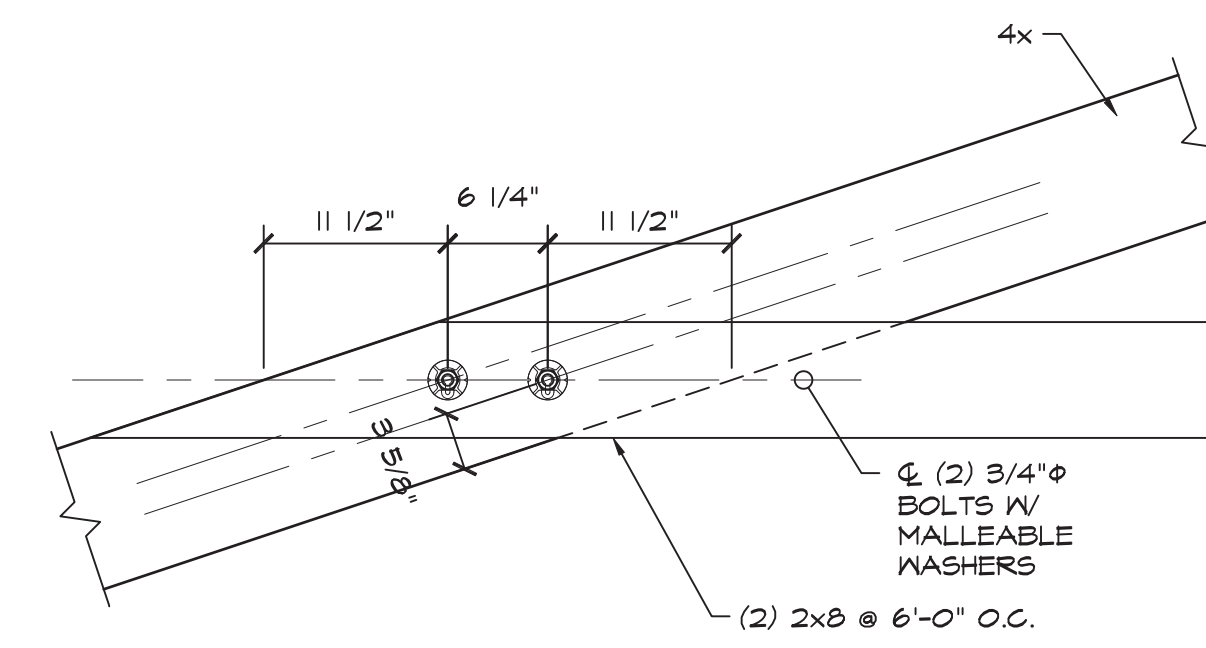
Project
**GLENN COUNTY
HAMILTON CITY
PARK ADA
IMPROVEMENTS**
BROADWAY & 2ND ST
HAMILTON CITY, CA 95951

Architect of Record
Project Architect
Drafted By
Checked By
File Date 10-27-22
Project Number 20319

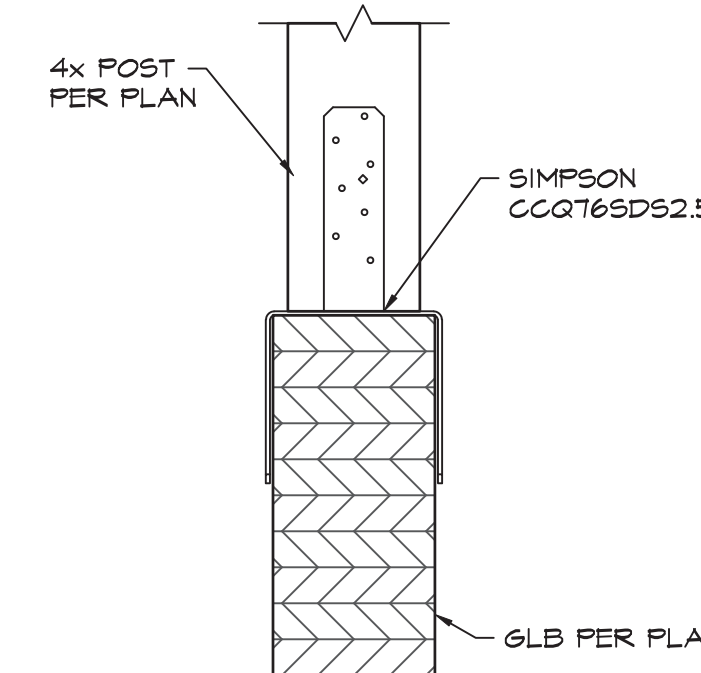
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PLANS AND SECTION

Sheet Number

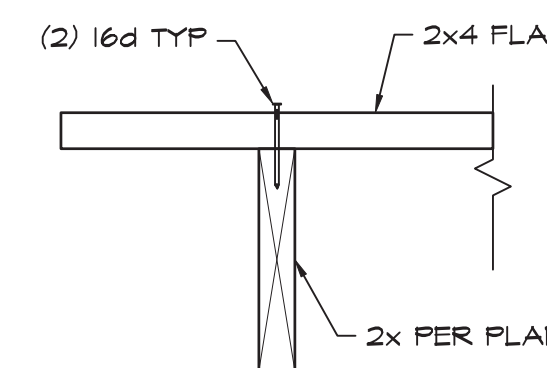
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Sheet 10 of 18



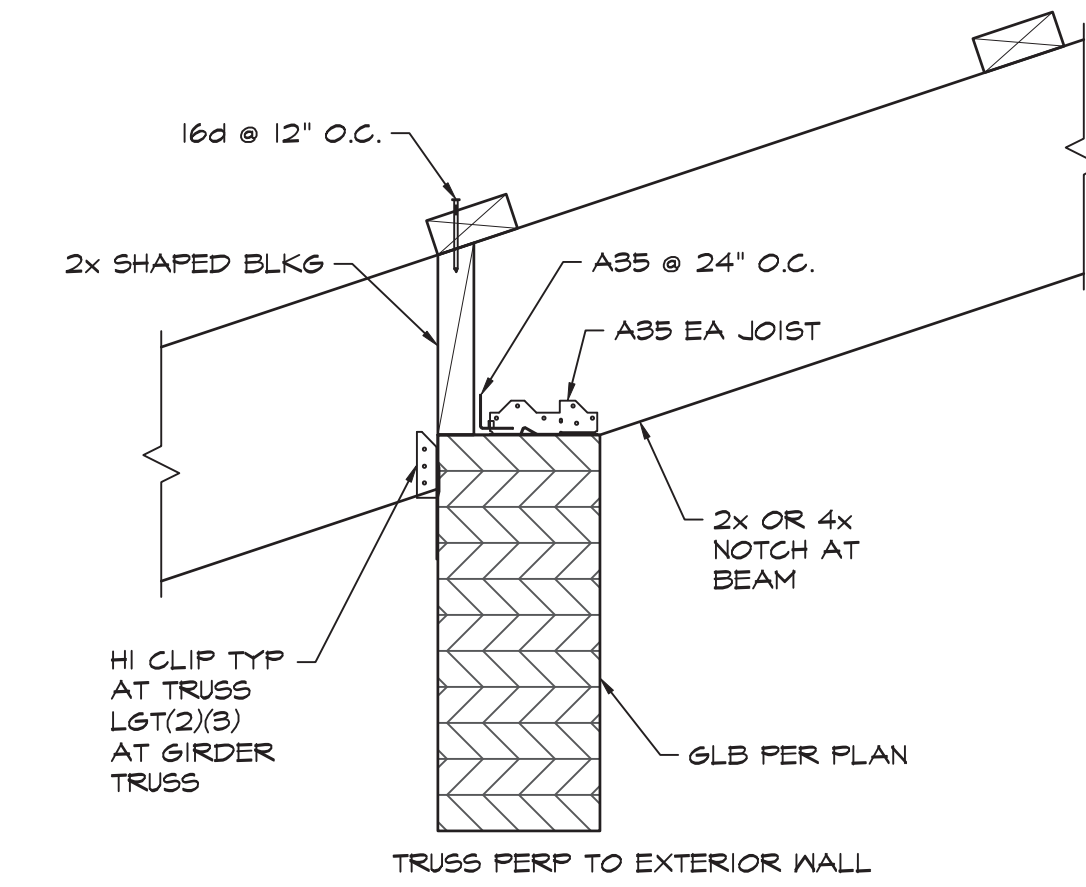
5
53.0
1" = 1'-0" 044DET006



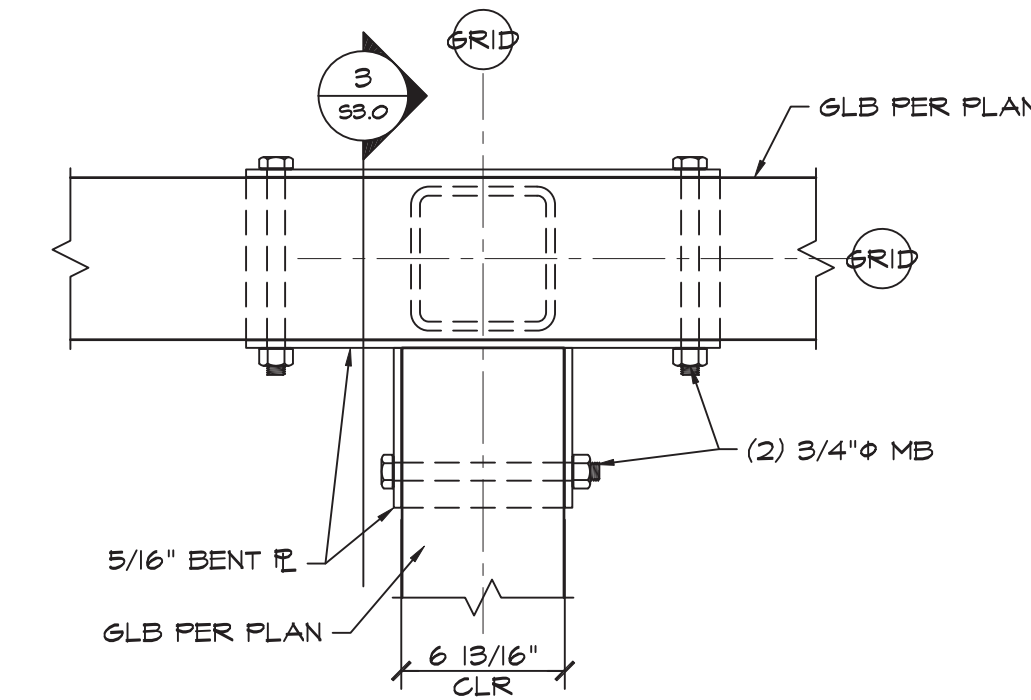
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1 1/2" = 1'-0" 044DET007



7
53.0
1 1/2" = 1'-0" 044DET008

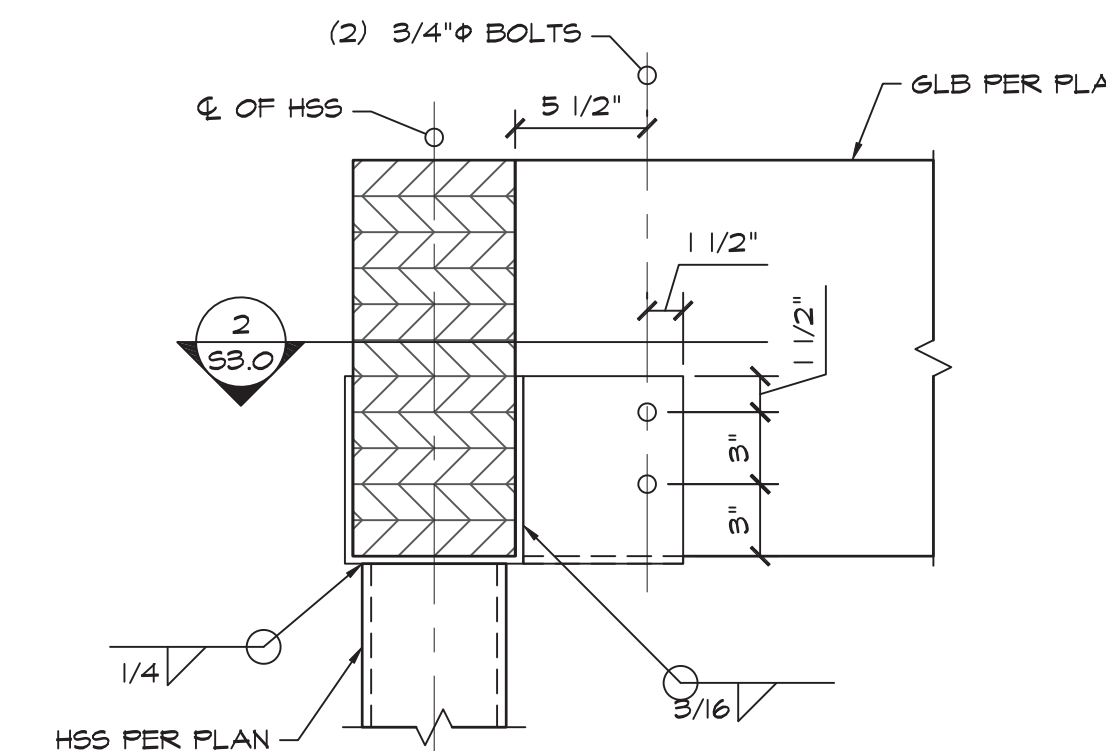


1
53.0
1 1/2" = 1'-0" 044DET002

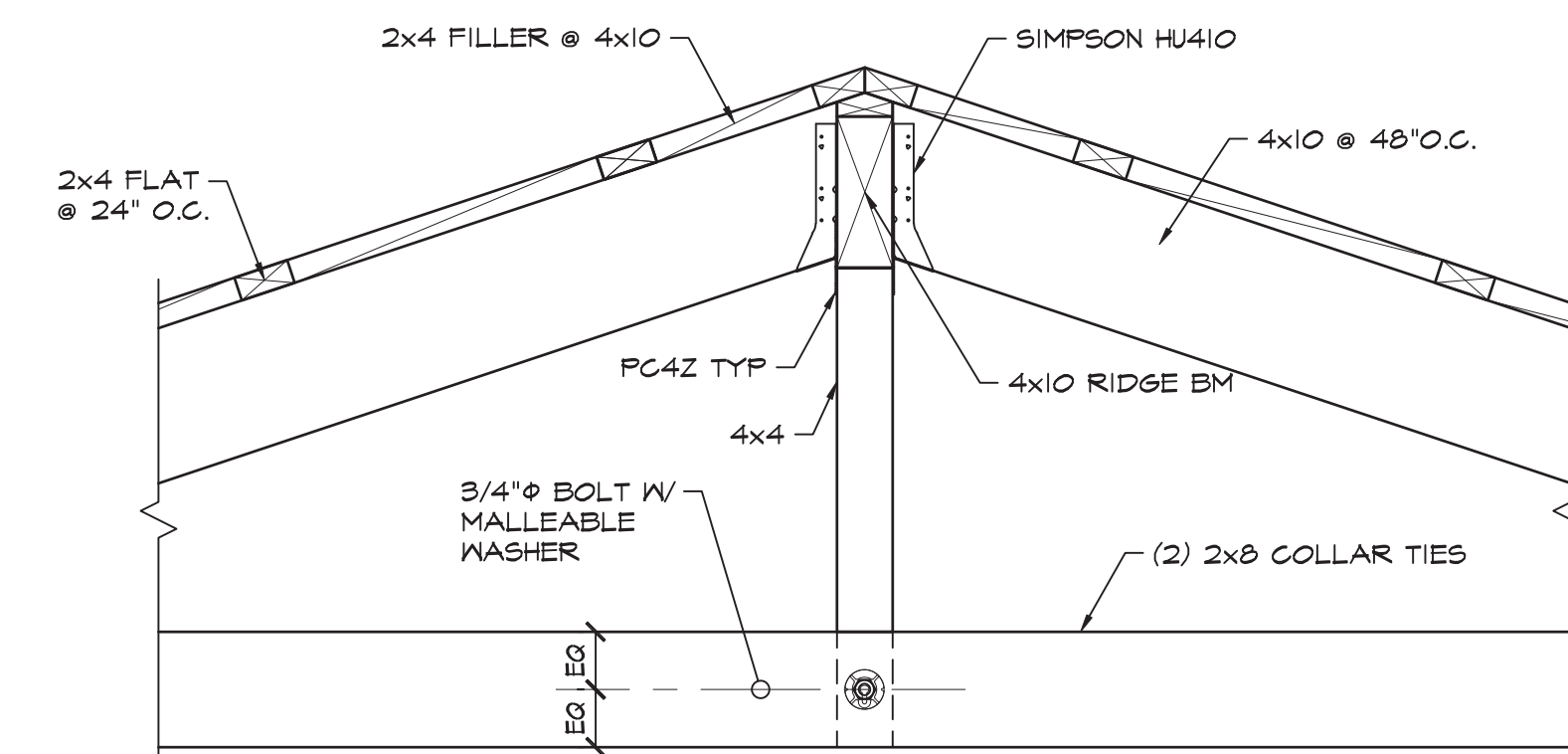


2
53.0
1 1/2" = 1'-0" 044DET005

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3
53.0
1 1/2" = 1'-0" 044DET004



4
53.0
1" = 1'-0" 044DET005

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PT 2 JOB # 2022-047

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No.	Date	Description

Project

**GLENN COUNTY
HAMILTON CITY
PARK ADA
IMPROVEMENTS**

**BROADWAY & 2ND ST
HAMILTON CITY, CA 95951**

Architect of Record	
Project Architect	
Drafted By	
Checked By	
File Date	Project Number
10-27-22	20319

Sheet Title

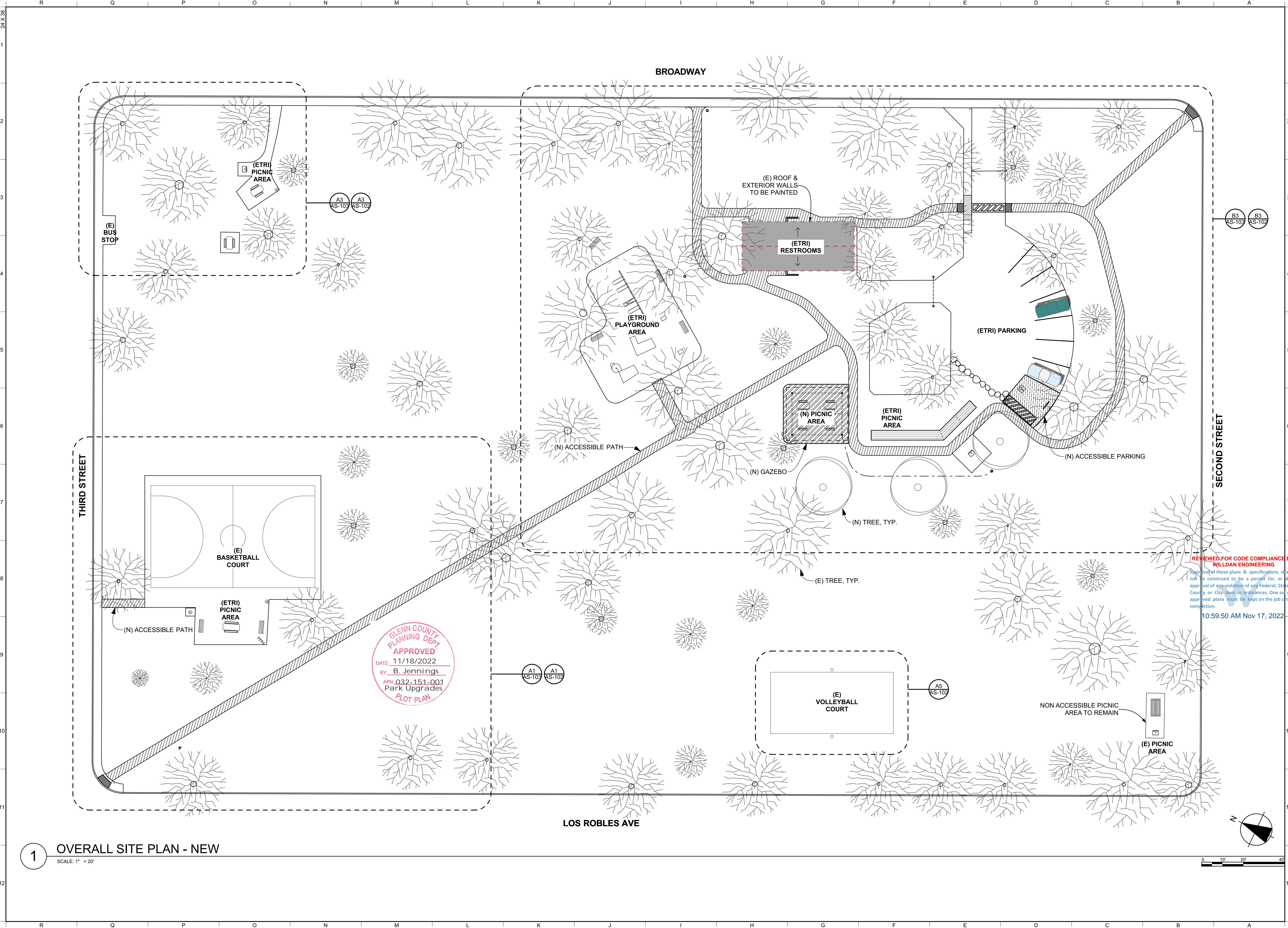
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Sheet Number

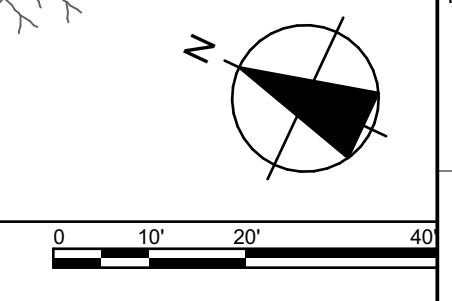
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Sheet 11 of 18

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1 OVERALL SITE PLAN - NEW
SCALE: 1" = 20'



GLENN COUNTY PLANNING DEPT. APPROVED
 DATE: 11/18/2022
 BY: B. Jennings
 APN: 032-151-001
 Park Upgrades
PLOT PLAN

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Architect

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Consultant

Agency Approvals

County Approvals

Public Works Department

Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project

GLENN COUNTY HAMILTON CITY PARK ACCESSIBILITY IMPROVEMENTS

BROADWAY & 2ND ST, HAMILTON CITY, CA 95951

Architect of Record: JH	Project Architect: JPH
Drafted By: JPH	Checked By: JPH
File Date: 11/11/2022	Project Number: 20319

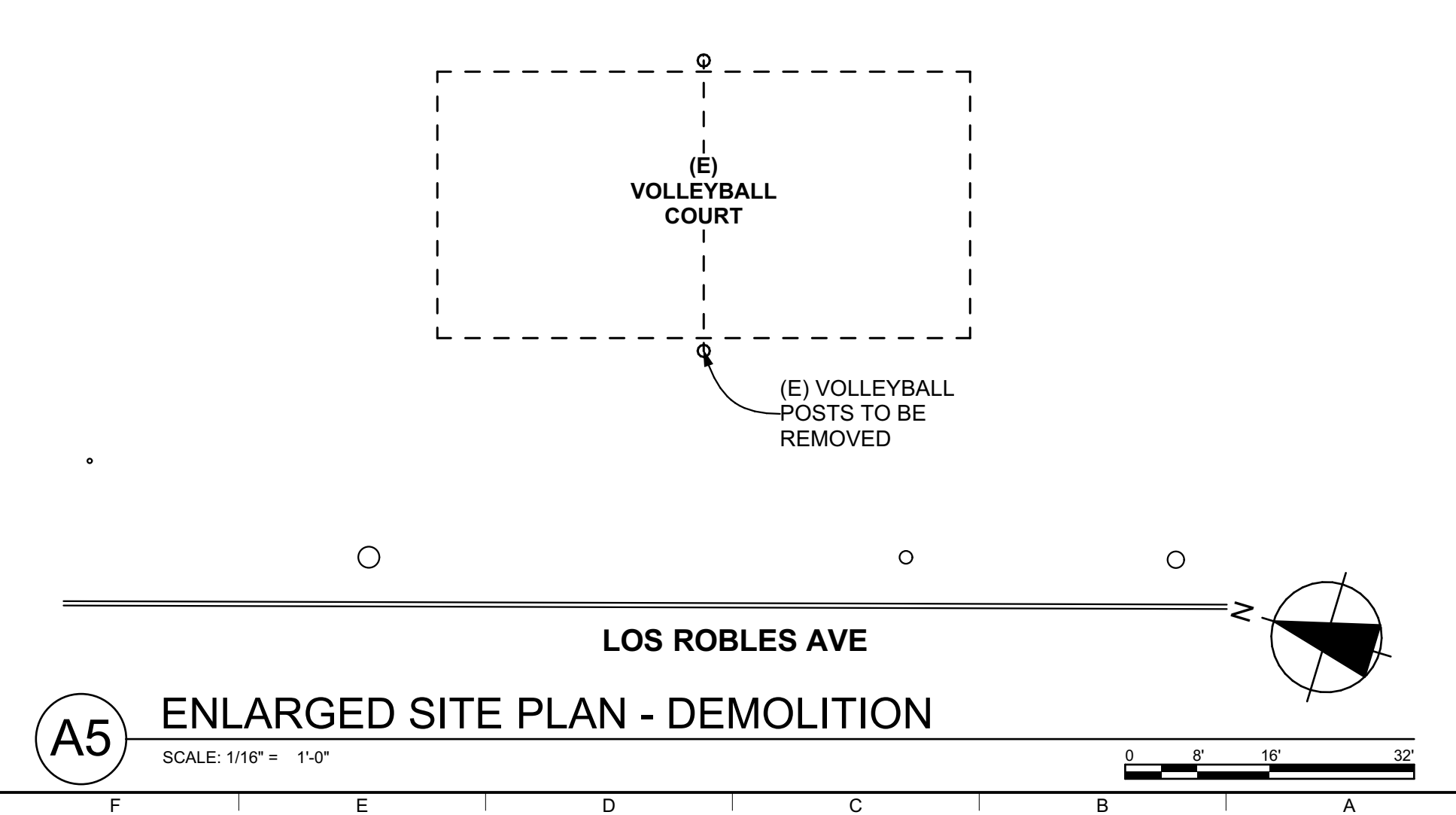
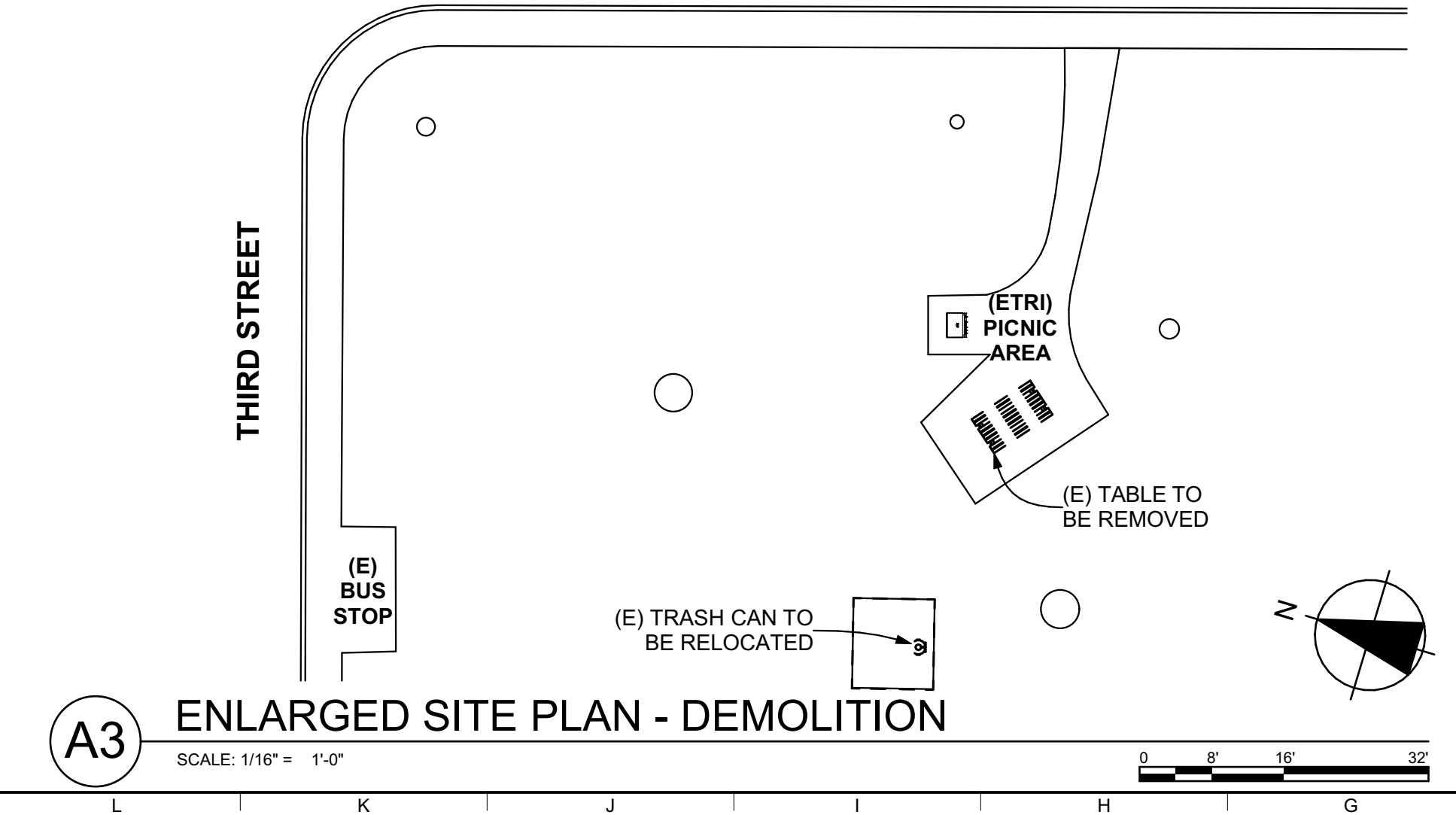
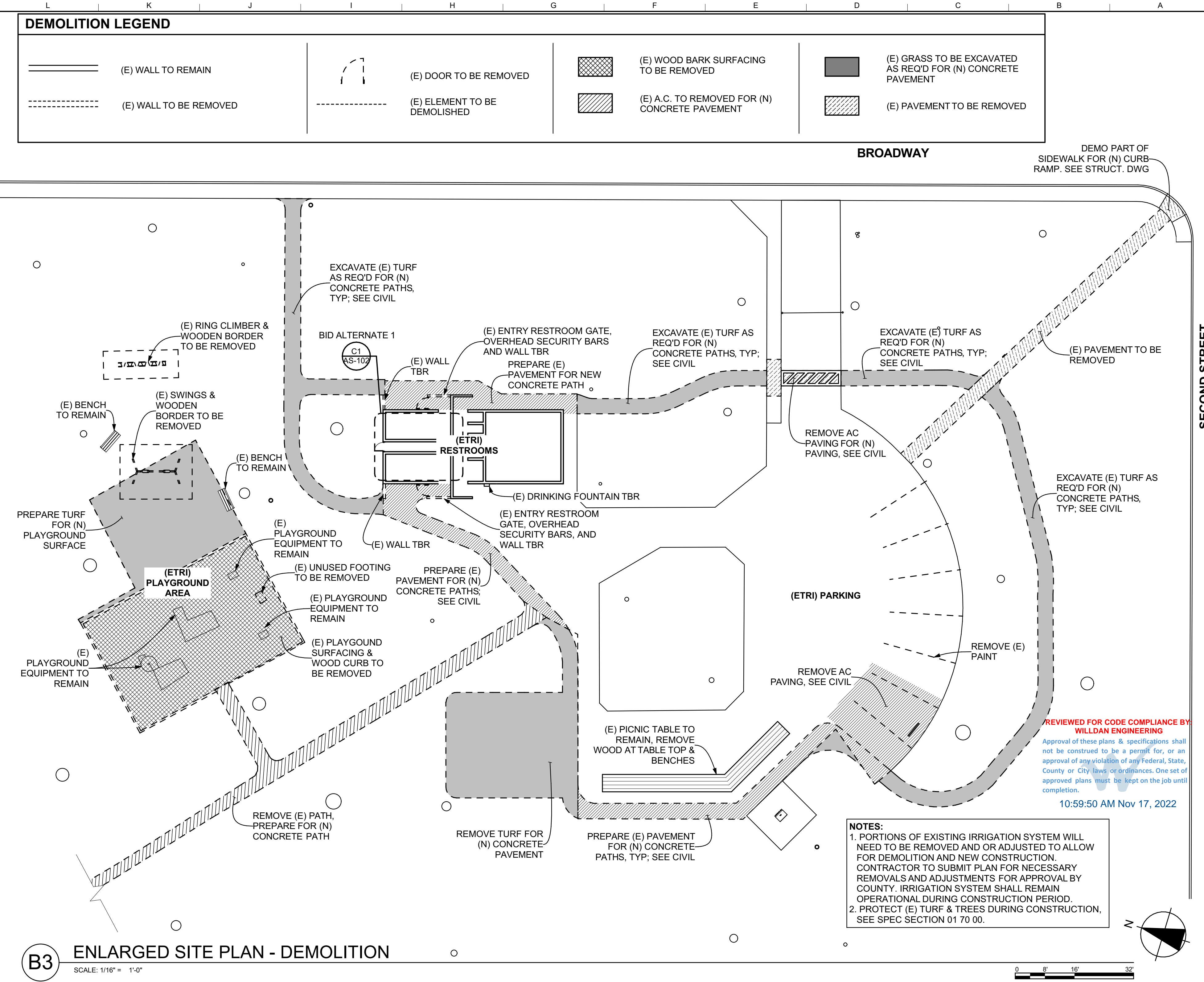
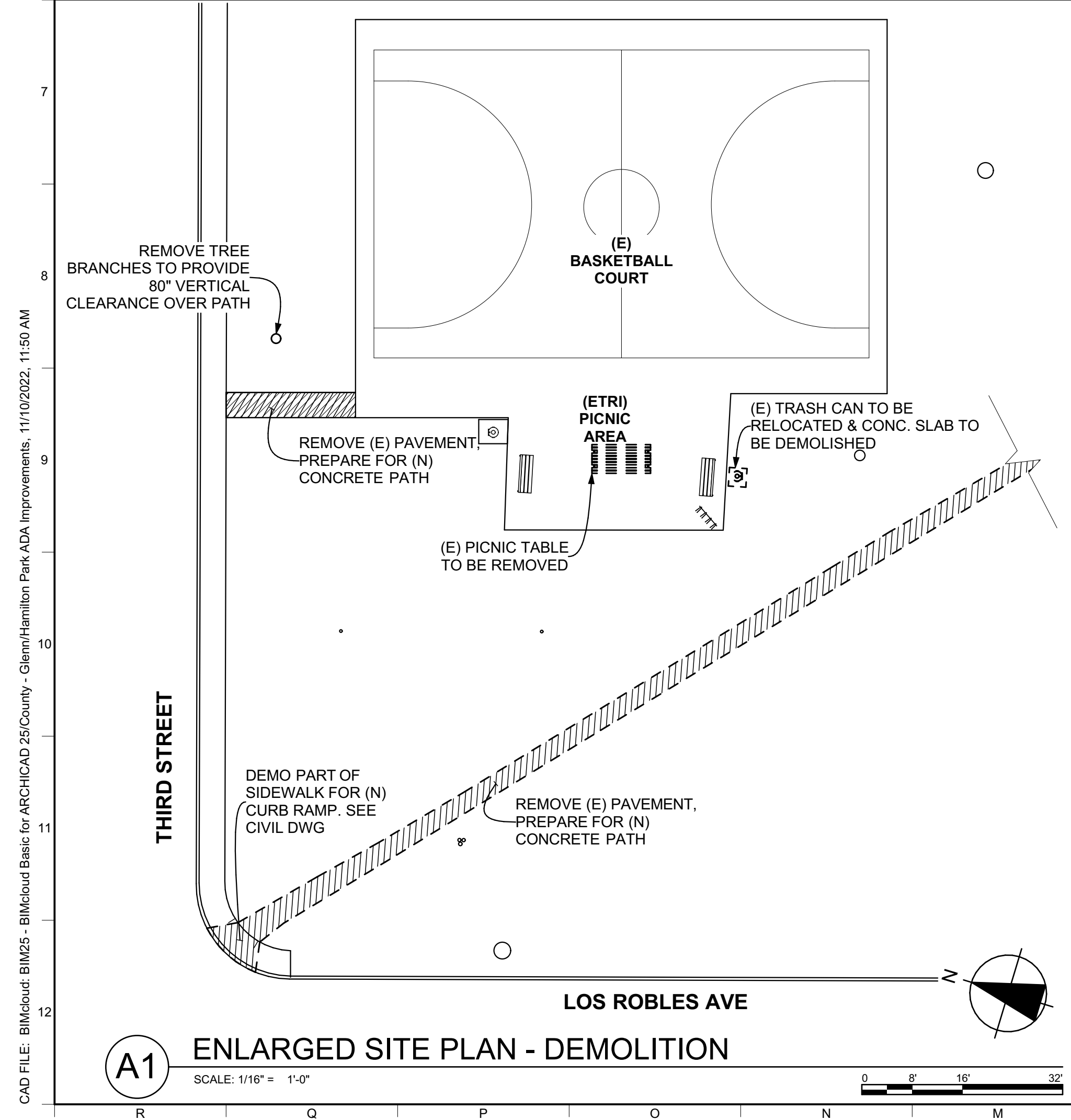
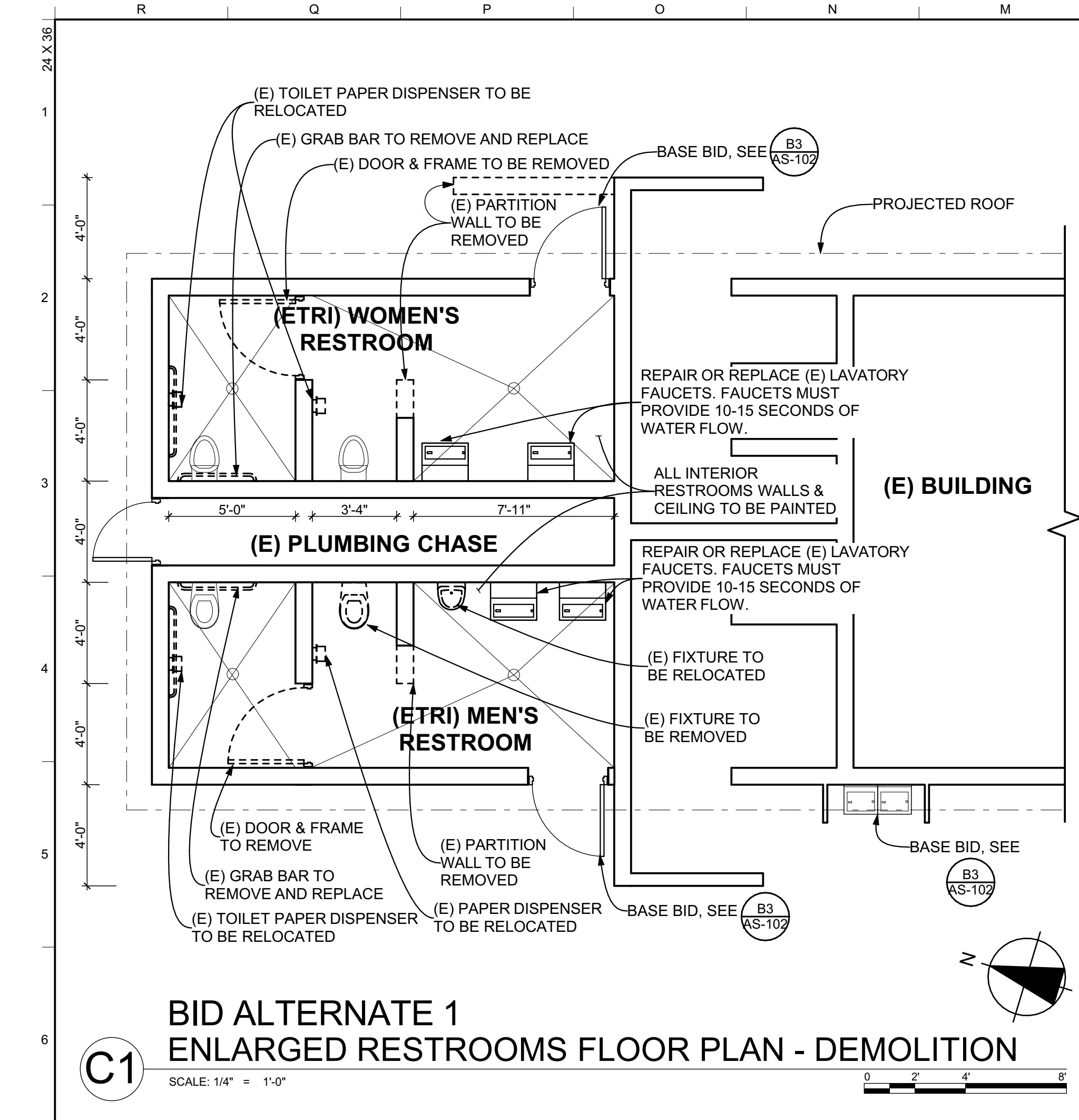
Sheet Title

OVERALL SITE PLAN - NEW

Sheet Number

AS-101

Sheet 12 of 18



DEMOLITION LEGEND

	(E) WALL TO REMAIN		(E) DOOR TO BE REMOVED		(E) WOOD BARK SURFACING TO BE REMOVED		(E) GRASS TO BE EXCAVATED AS REQ'D FOR (N) CONCRETE PAVEMENT
	(E) WALL TO BE REMOVED		(E) ELEMENT TO BE DEMOLISHED		(E) A.C. TO BE REMOVED FOR (N) CONCRETE PAVEMENT		(E) PAVEMENT TO BE REMOVED

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LICENSED ARCHITECT
JONATHAN HAMMOND
CET 221
5/31/23
RENEWAL DATE
STATE OF CALIFORNIA

Consultant

Agency Approvals

County Approvals

Public Works Department

Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project
**GLENN COUNTY
HAMILTON CITY
PARK
ACCESSIBILITY
IMPROVEMENTS**
BROADWAY & 2ND ST,
HAMILTON CITY, CA 95951

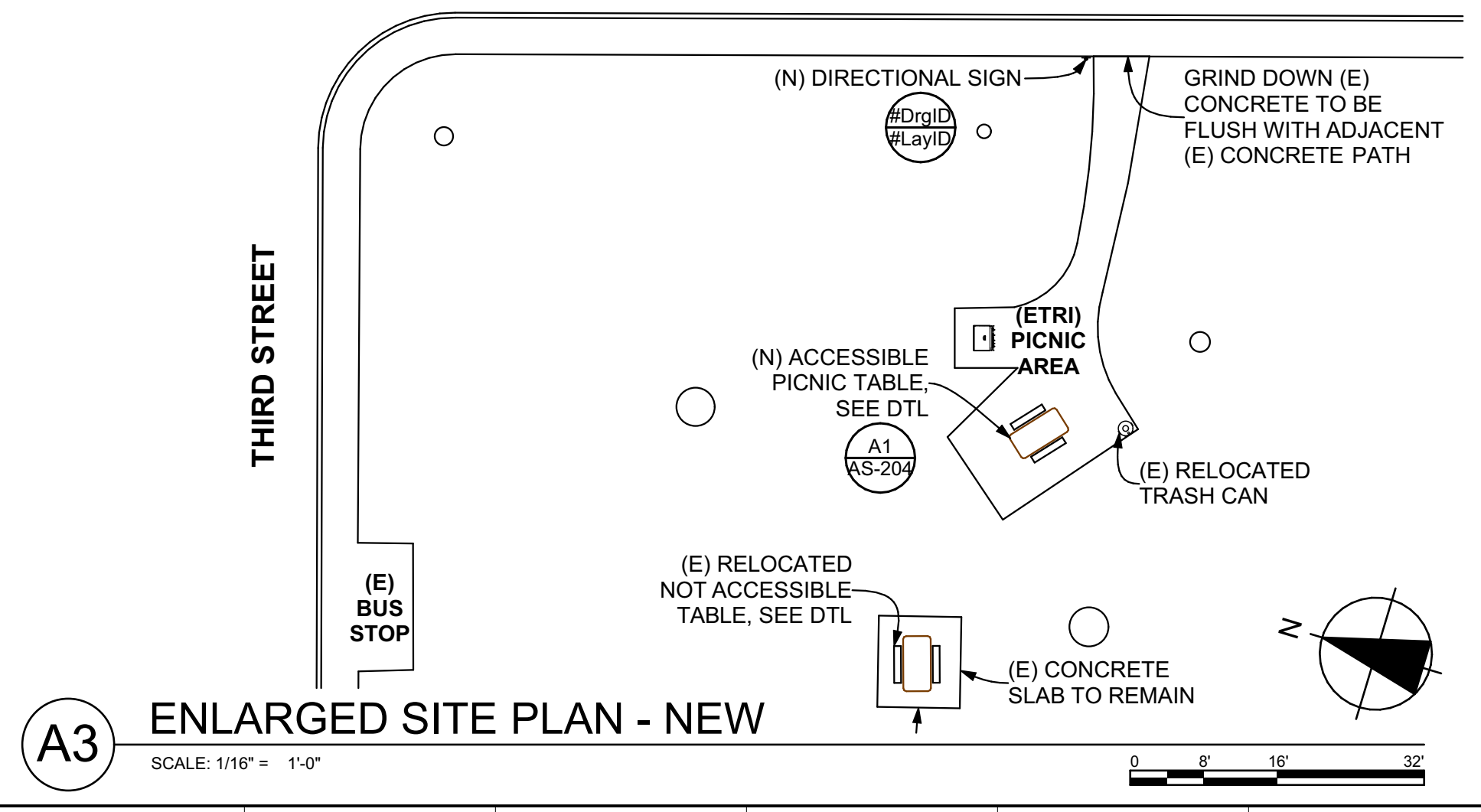
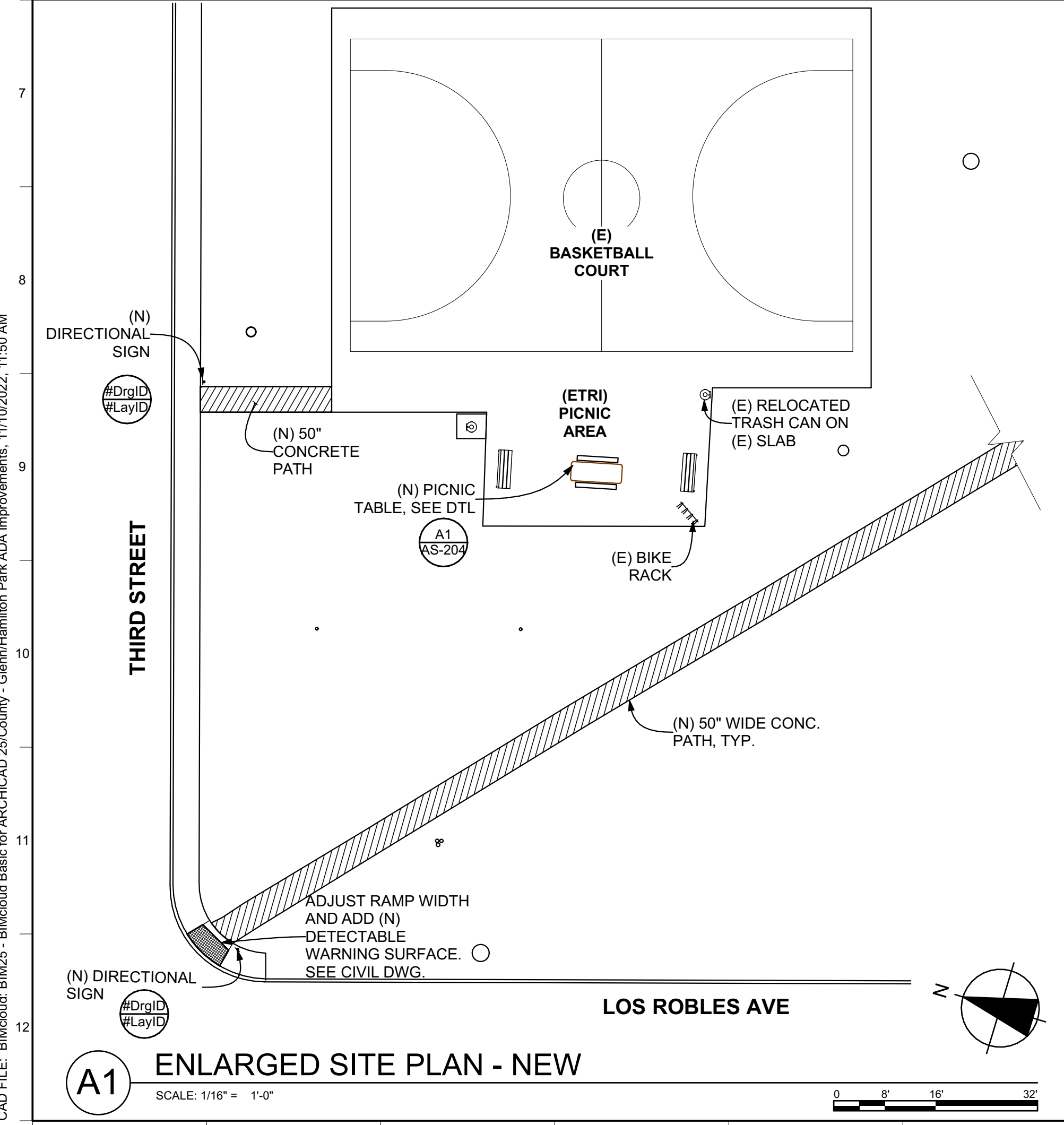
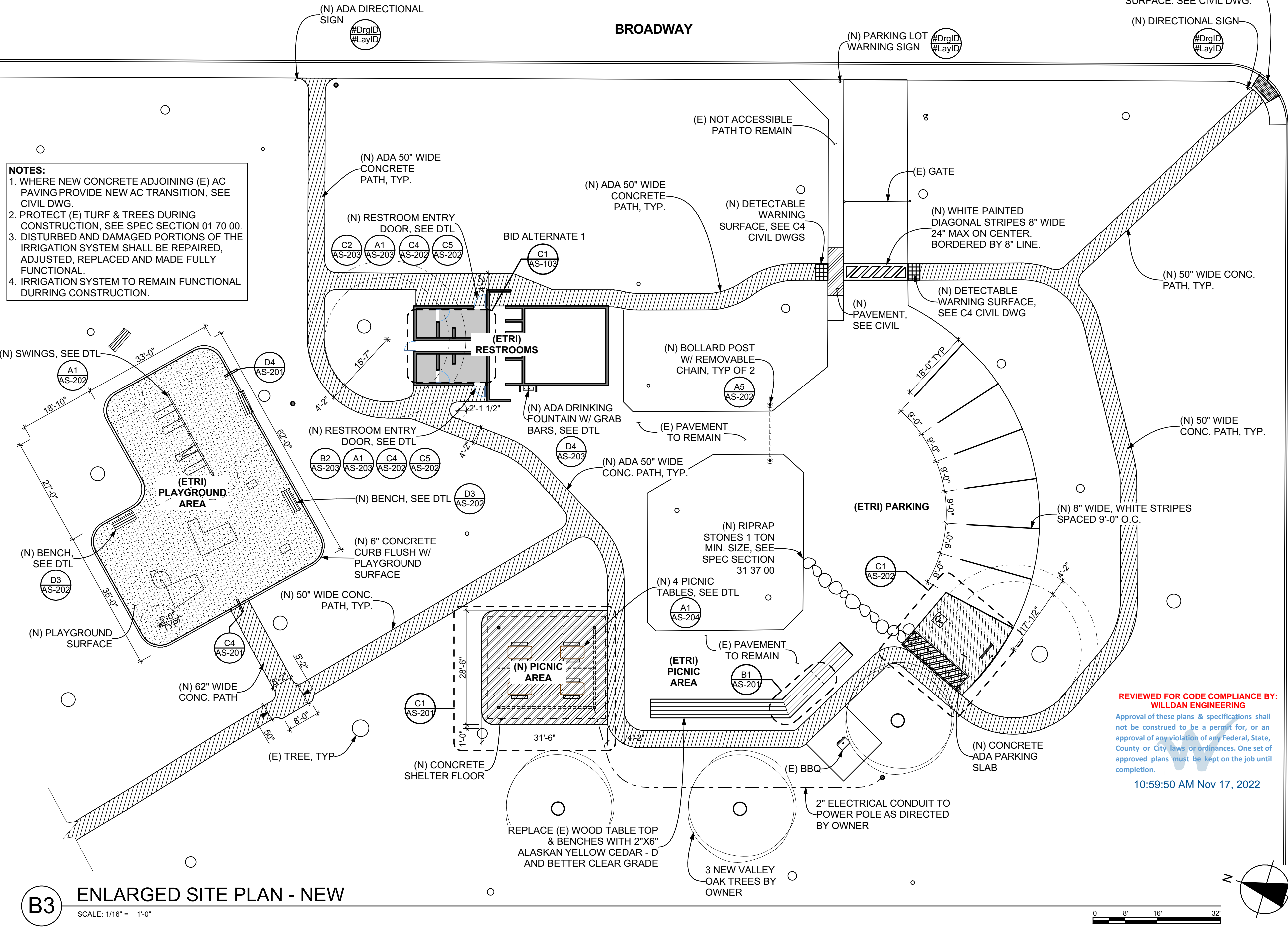
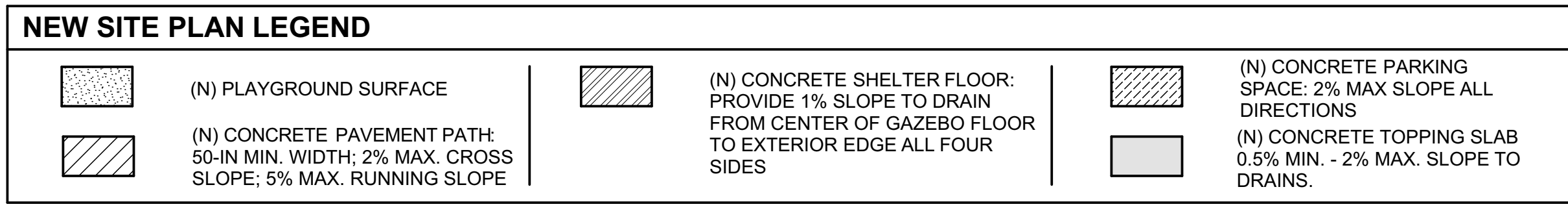
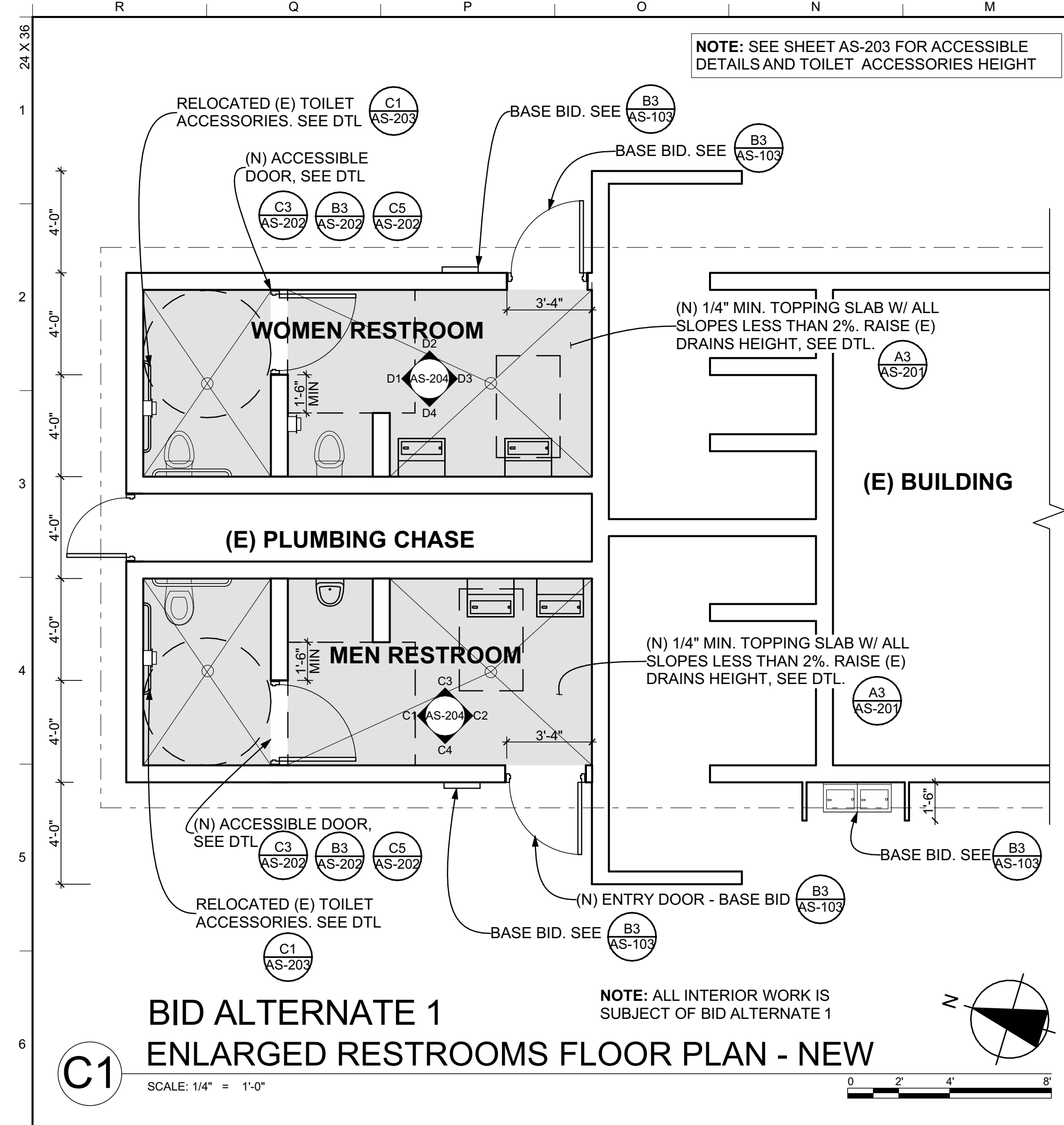
Architect of Record: JPH
Project Architect: VPH
Drafted By: PN
Checked By: PN
File Date: 11/11/2022
Project Number: 20319

Sheet Title
ENLARGED SITE PLAN - DEMOLITION

Sheet Number
AS-102

Sheet 13 of 18

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 5/31/23
 EXPIRES
 STATE OF CALIFORNIA

Consultant

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County Approvals

Public Works Department
 Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

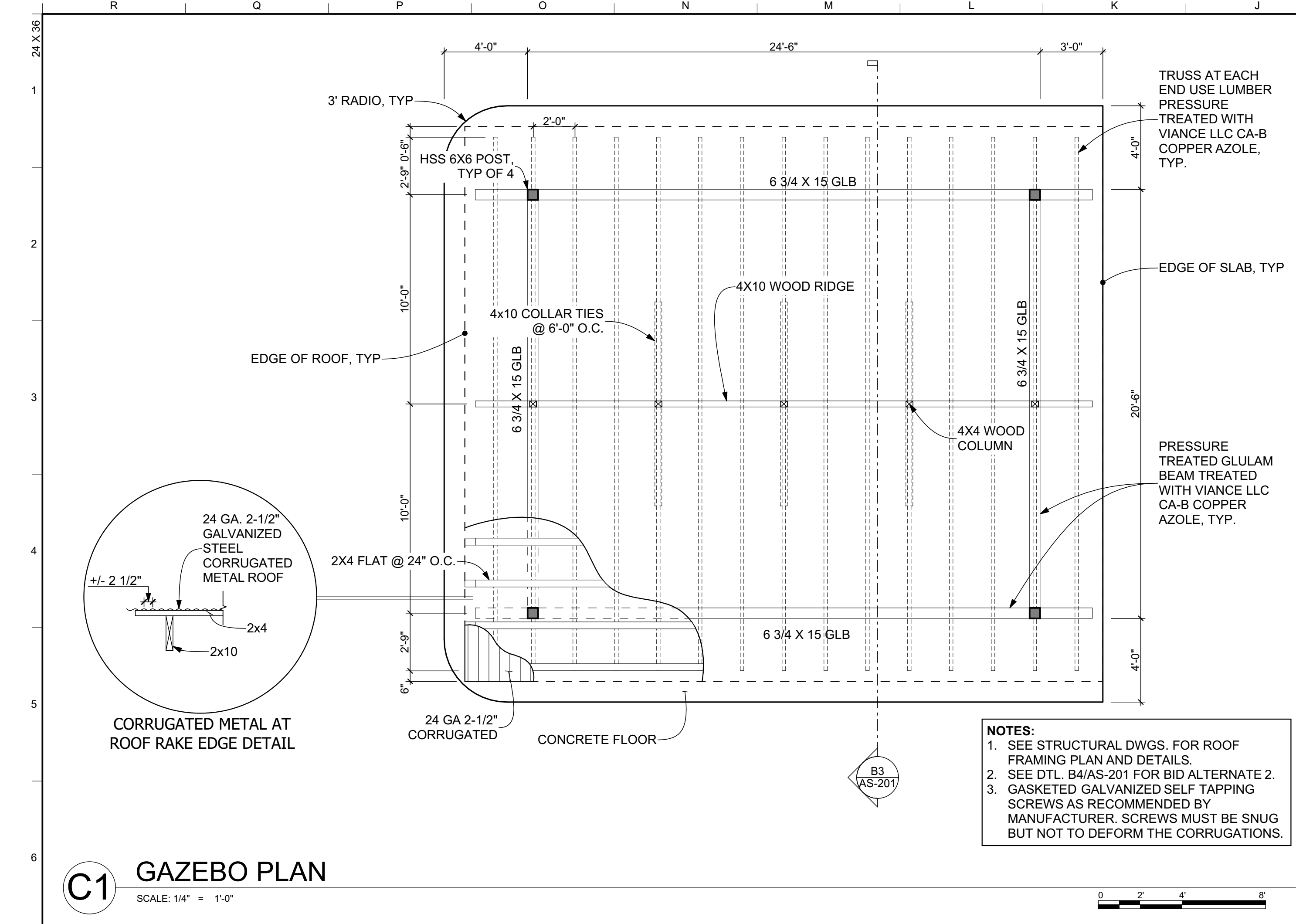
Project
**GLENN COUNTY
 HAMILTON CITY
 PARK
 ACCESSIBILITY
 IMPROVEMENTS**
 BROADWAY & 2ND ST,
 HAMILTON CITY, CA 95951

Architect of Record	JH
Project Architect	VPH
Drafted By	PN
Checked By	PN
File Date	11/11/2022
Project Number	20319

Sheet Title
**ENLARGED SITE PLAN
 - NEW**

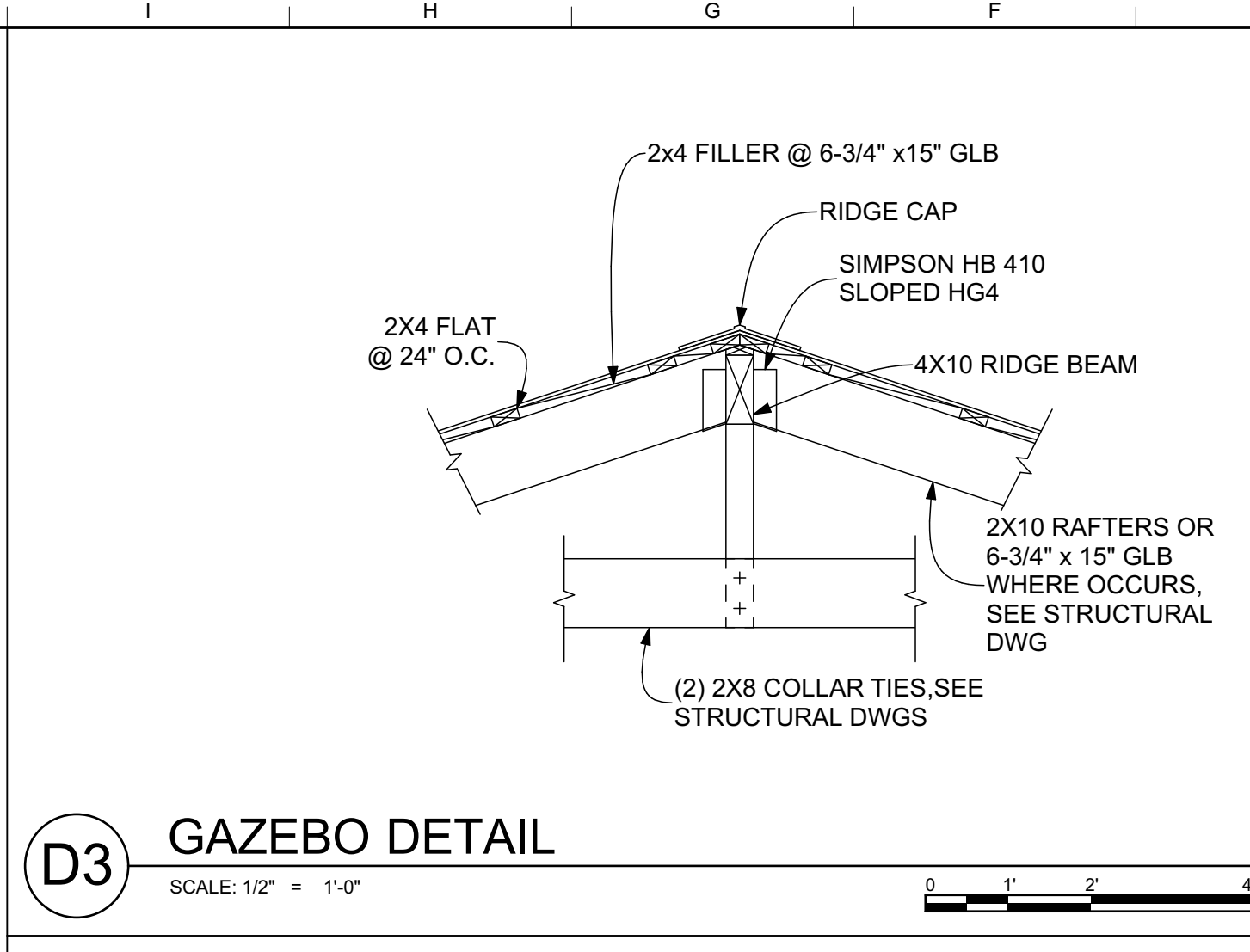
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AS-103
 Sheet 14 of 18

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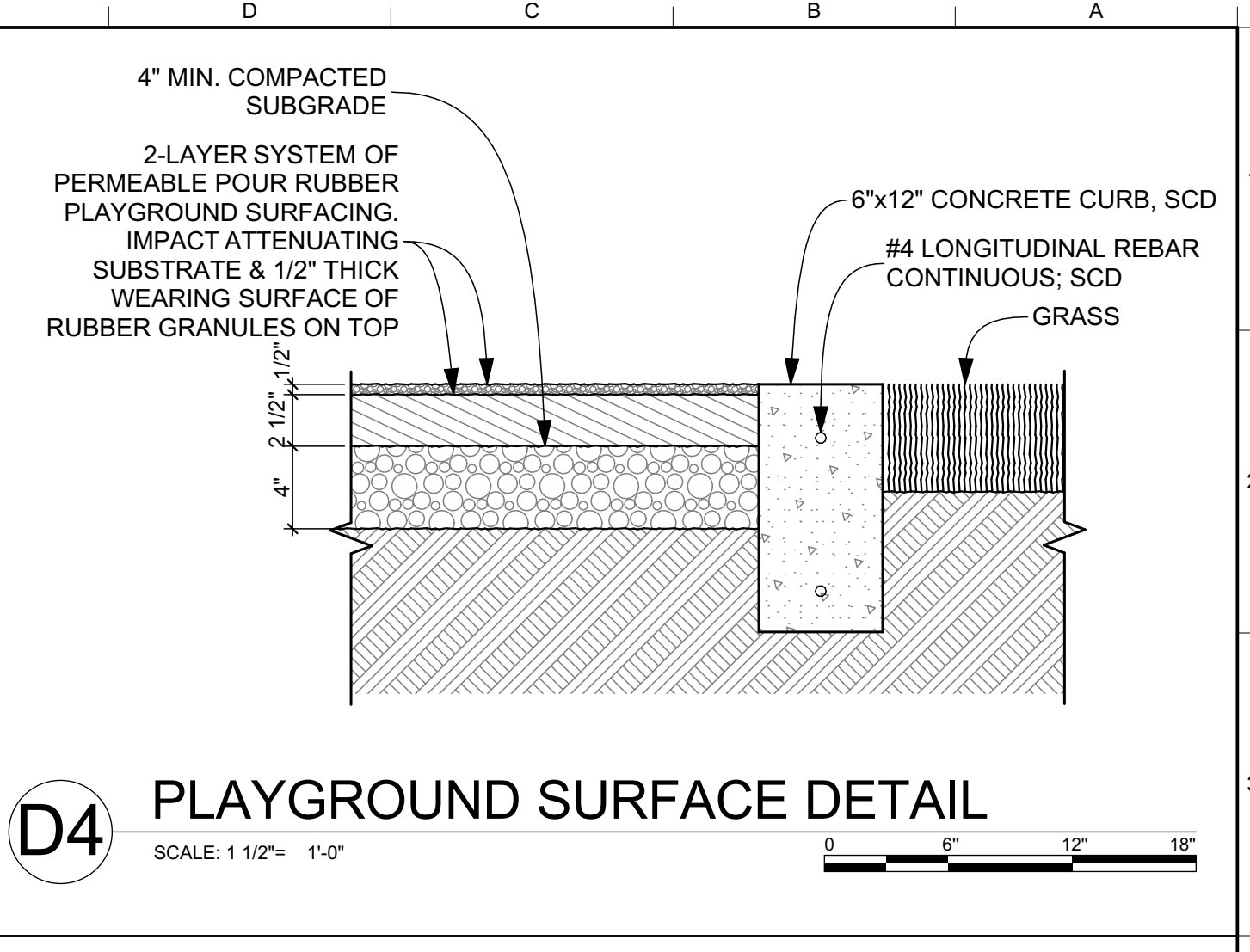


C1 GAZEBO PLAN
SCALE: 1/4" = 1'-0"

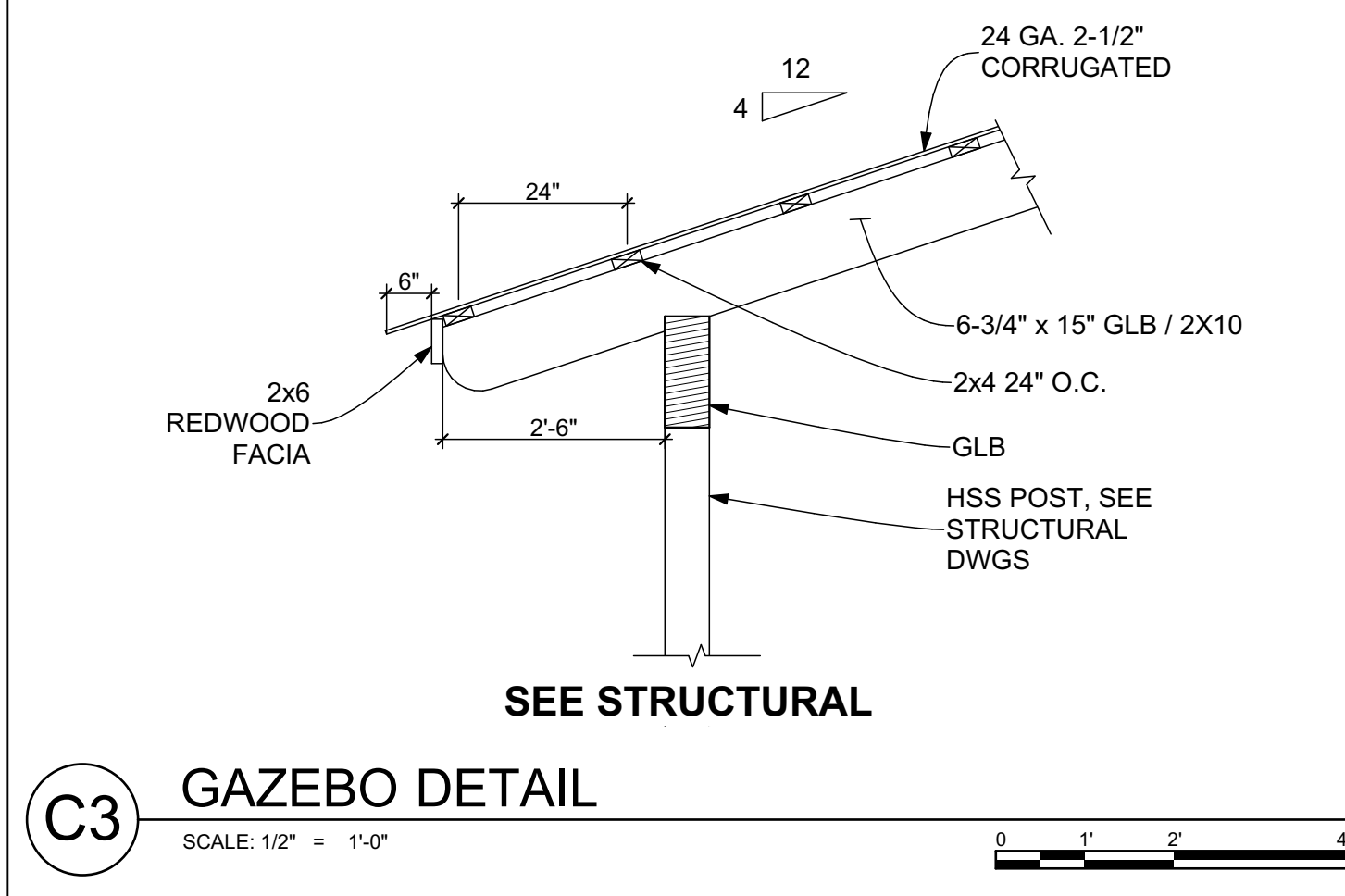
NOTES:
1. SEE STRUCTURAL DWGS. FOR ROOF FRAMING PLAN AND DETAILS.
2. SEE DTL. B4/AS-201 FOR BID ALTERNATE 2.
3. GASKETED GALVANIZED SELF TAPPING SCREWS AS RECOMMENDED BY MANUFACTURER. SCREWS MUST BE SNUG BUT NOT TO DEFORM THE CORRUGATIONS.



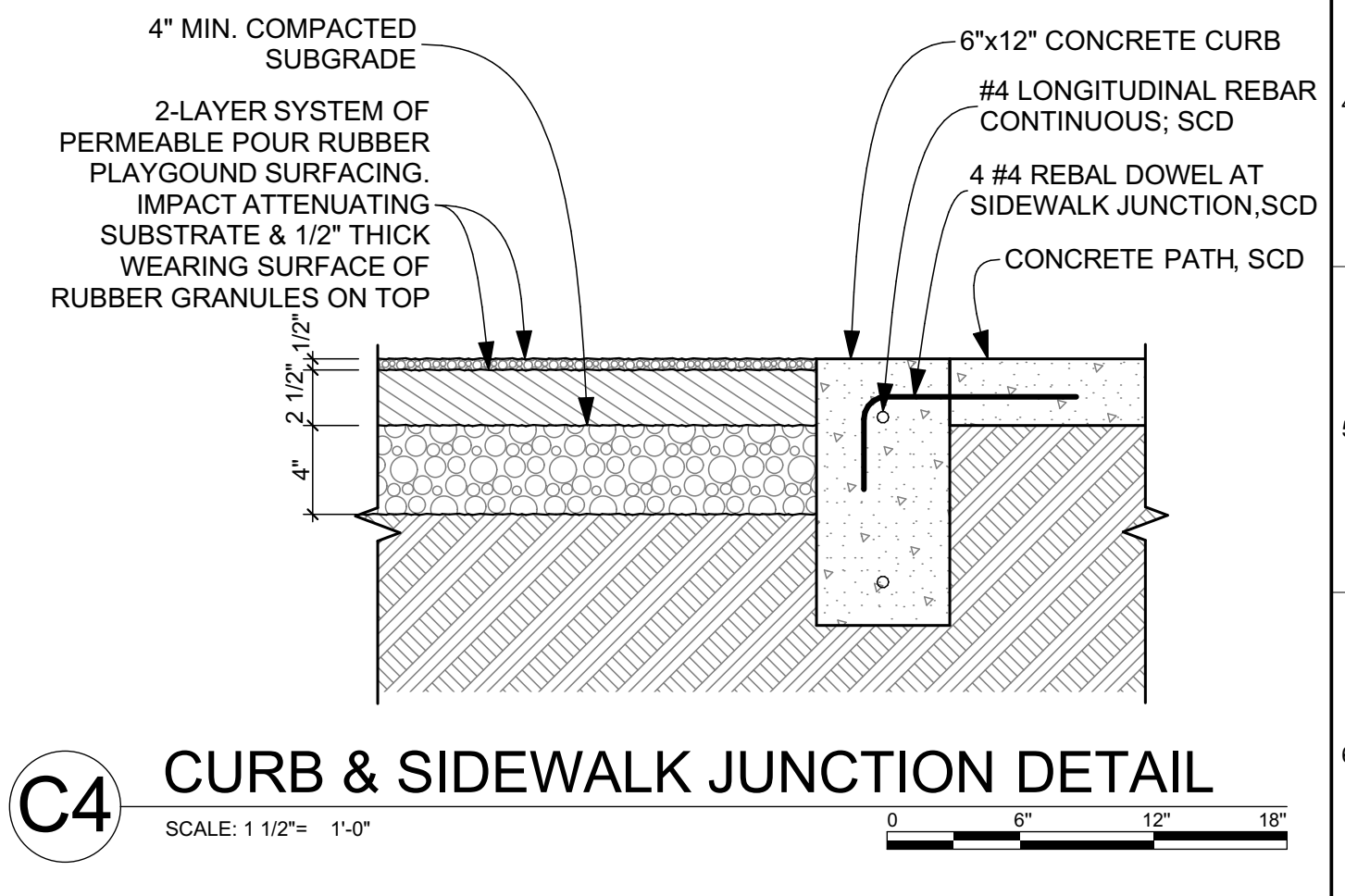
D3 GAZEBO DETAIL
SCALE: 1/2" = 1'-0"



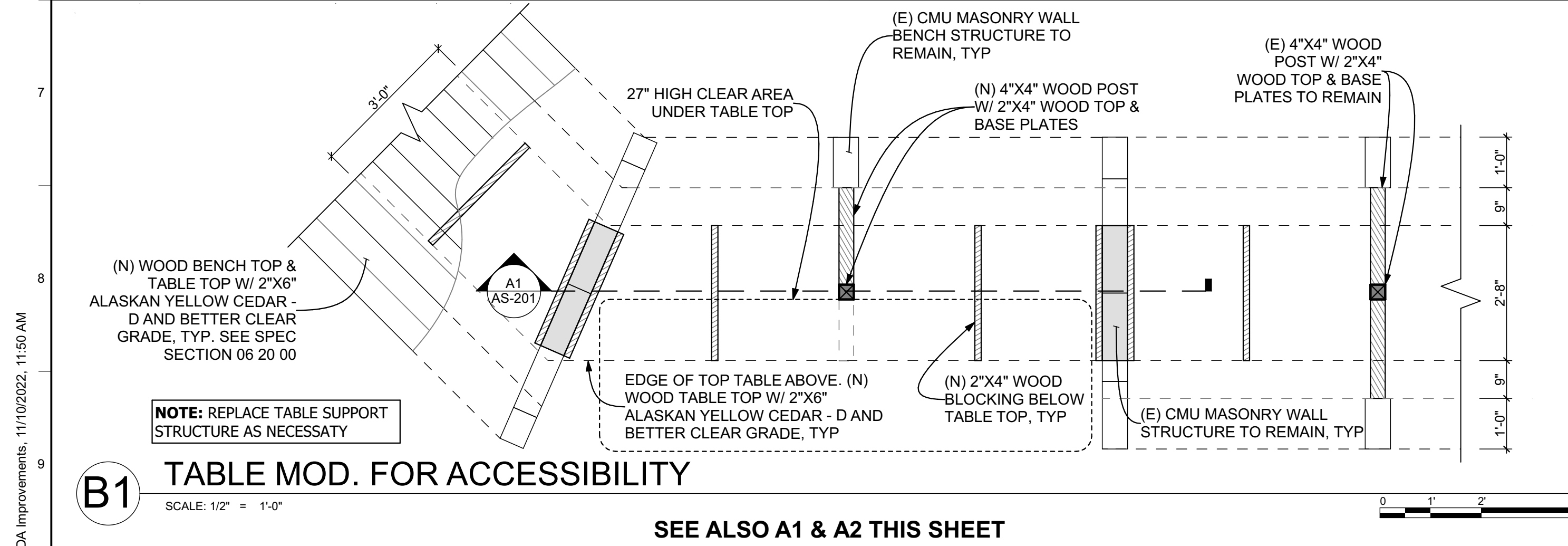
D4 PLAYGROUND SURFACE DETAIL
SCALE: 1 1/2" = 1'-0"



C3 GAZEBO DETAIL
SCALE: 1/2" = 1'-0"

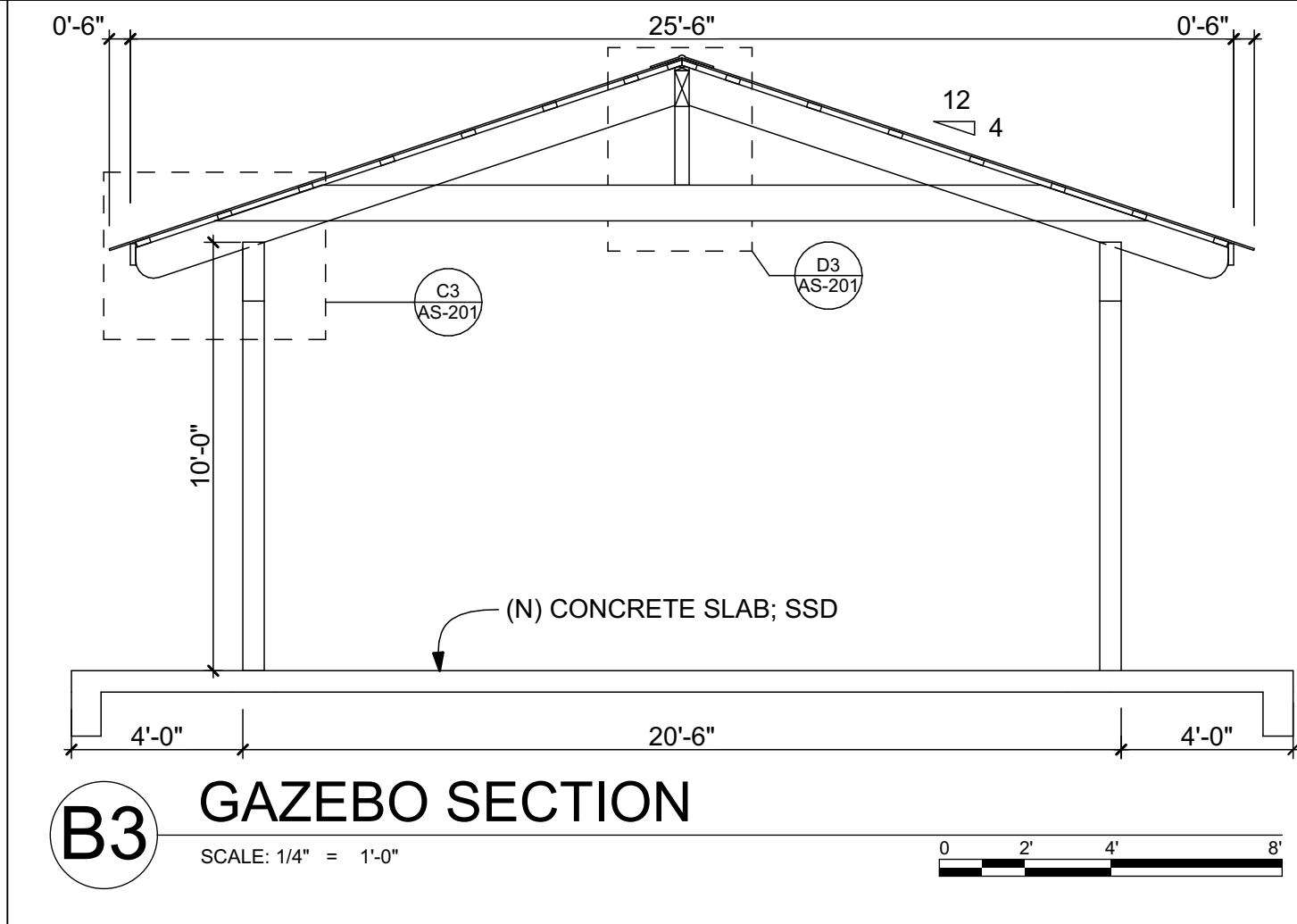


C4 CURB & SIDEWALK JUNCTION DETAIL
SCALE: 1 1/2" = 1'-0"

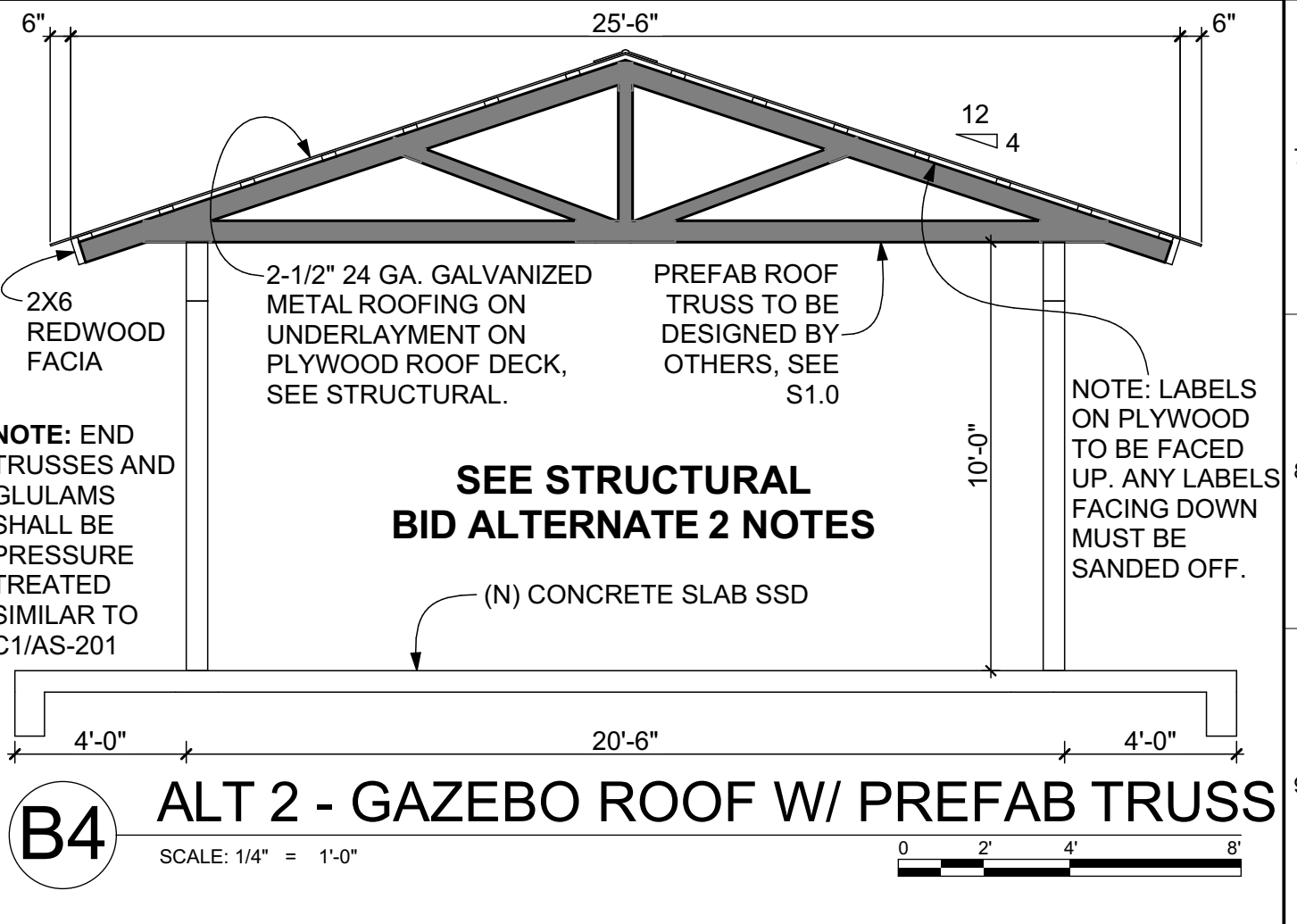


B1 TABLE MOD. FOR ACCESSIBILITY
SCALE: 1/2" = 1'-0"

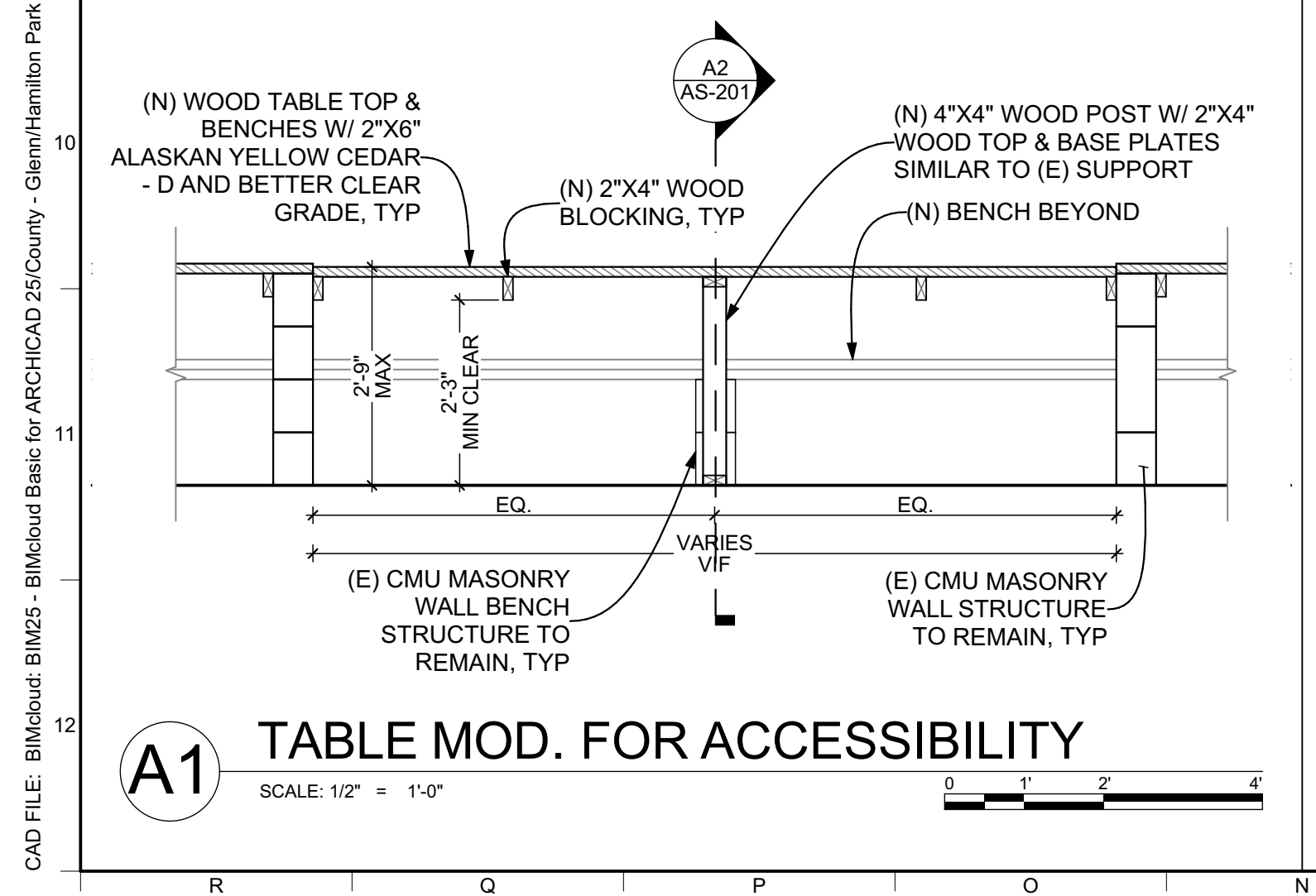
SEE ALSO A1 & A2 THIS SHEET



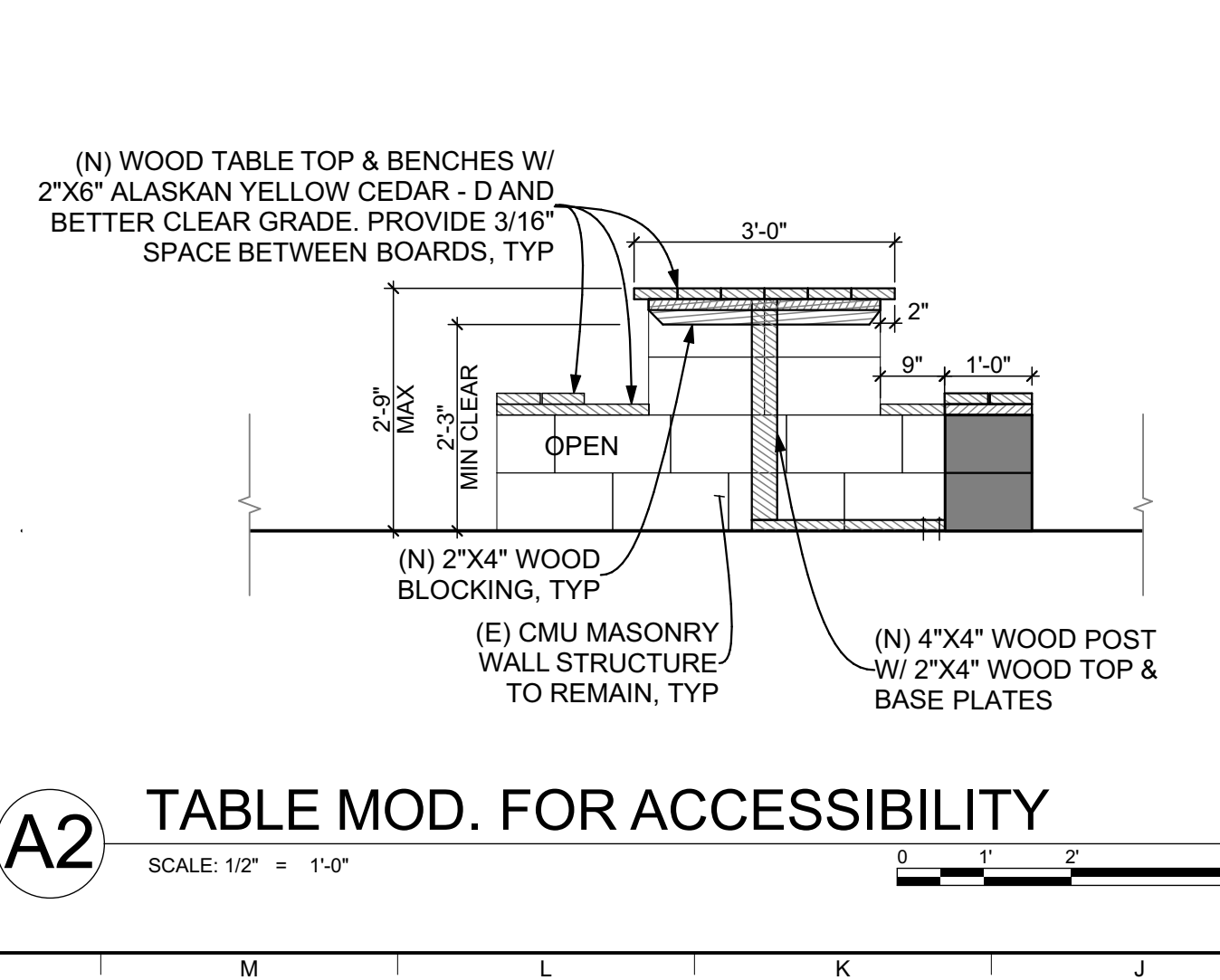
B3 GAZEBO SECTION
SCALE: 1/4" = 1'-0"



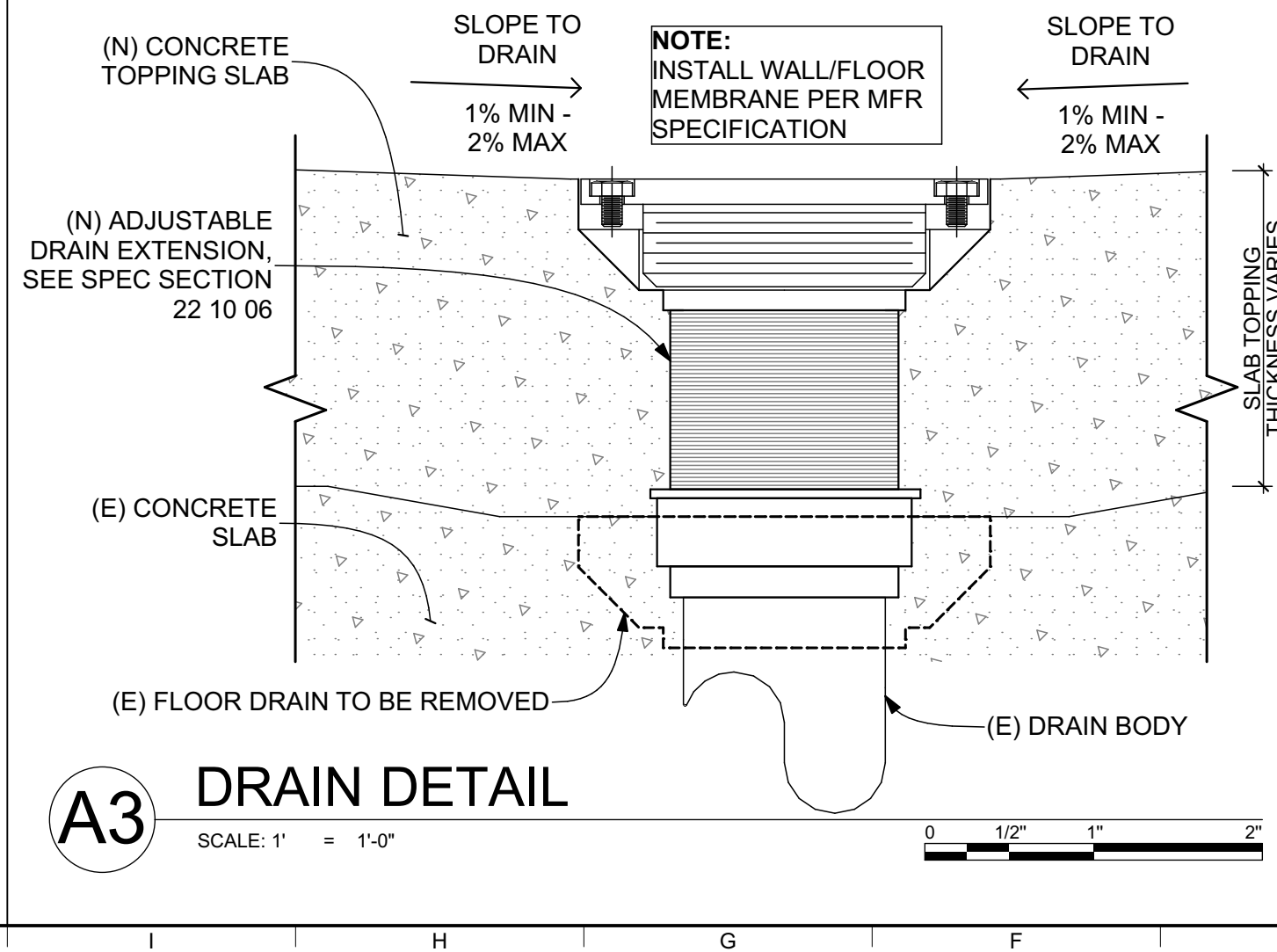
B4 ALT 2 - GAZEBO ROOF W/ PREFAB TRUSS
SCALE: 1/4" = 1'-0"



A1 TABLE MOD. FOR ACCESSIBILITY
SCALE: 1/2" = 1'-0"



A2 TABLE MOD. FOR ACCESSIBILITY
SCALE: 1/2" = 1'-0"



A3 DRAIN DETAIL
SCALE: 1" = 1'-0"

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LICENSED ARCHITECT
JONATHAN HAMMOND
CET 221
5/31/23
RENEWAL DATE
STATE OF CALIFORNIA

Consultant

Agency Approvals

County Approvals

Public Works Department
Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project
GLENN COUNTY HAMILTON CITY PARK ACCESSIBILITY IMPROVEMENTS
BROADWAY & 2ND ST, HAMILTON CITY, CA 95951

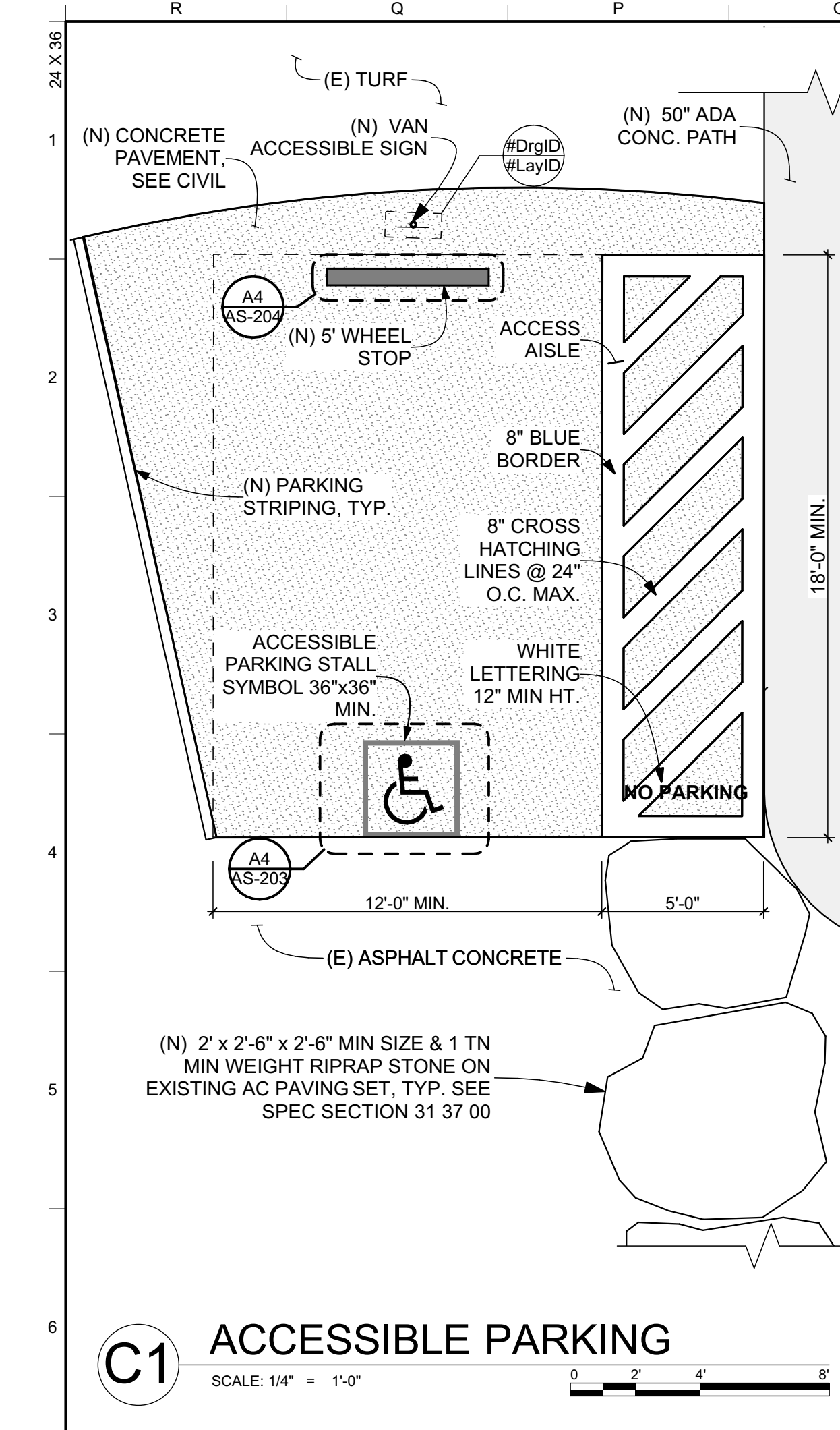
Architect of Record: JPH
Project Architect: VPH
Drafted By: JPH
Checked By: JPH
File Date: 11/11/2022
Project Number: 20319

Sheet Title
DETAILS

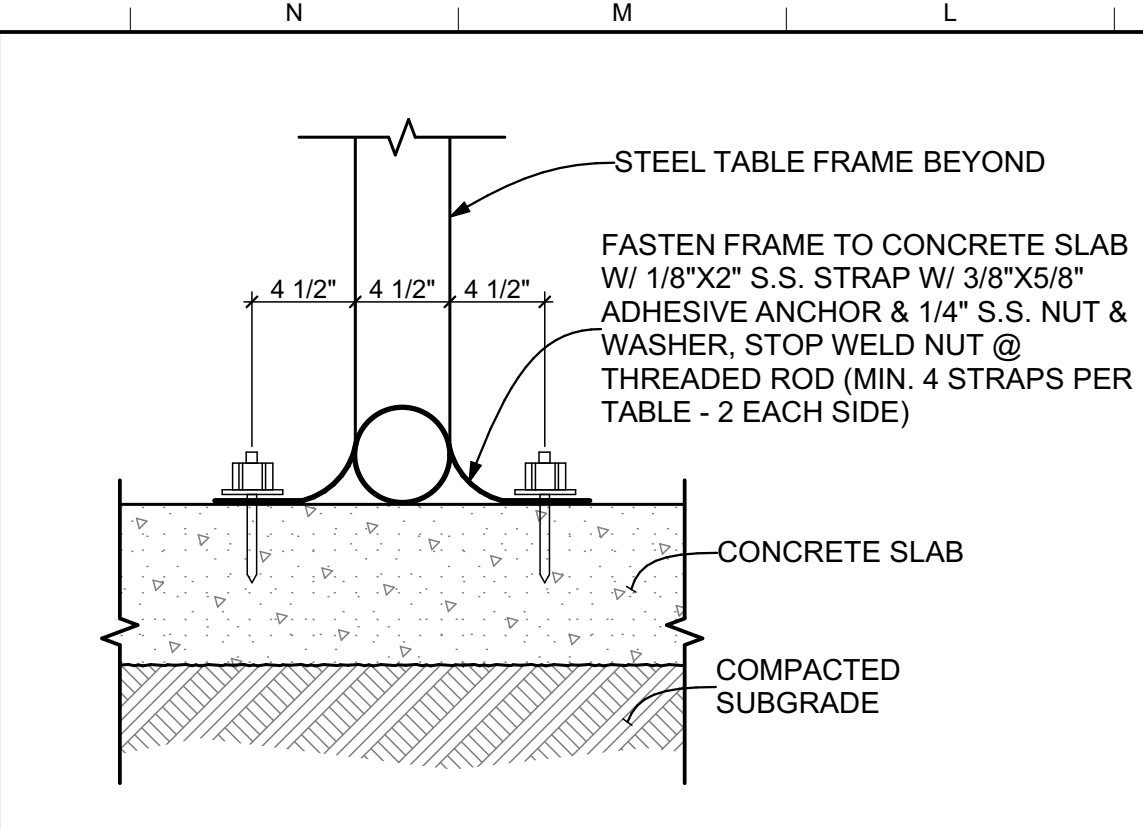
Sheet Number
AS-201

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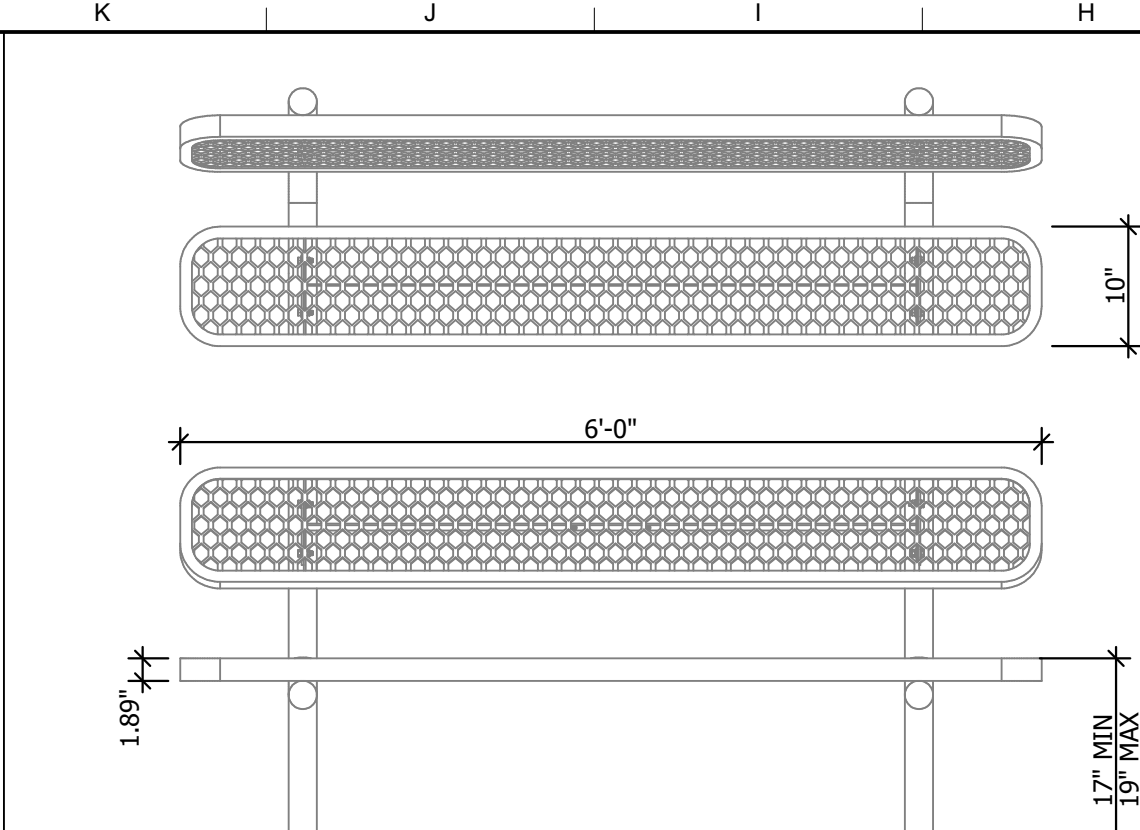
CAD FILE: BIMcloud Basic for ARCHICAD 26/County - Glenn/Hamilton Park ADA Improvements, 11/10/2022, 11:50 AM



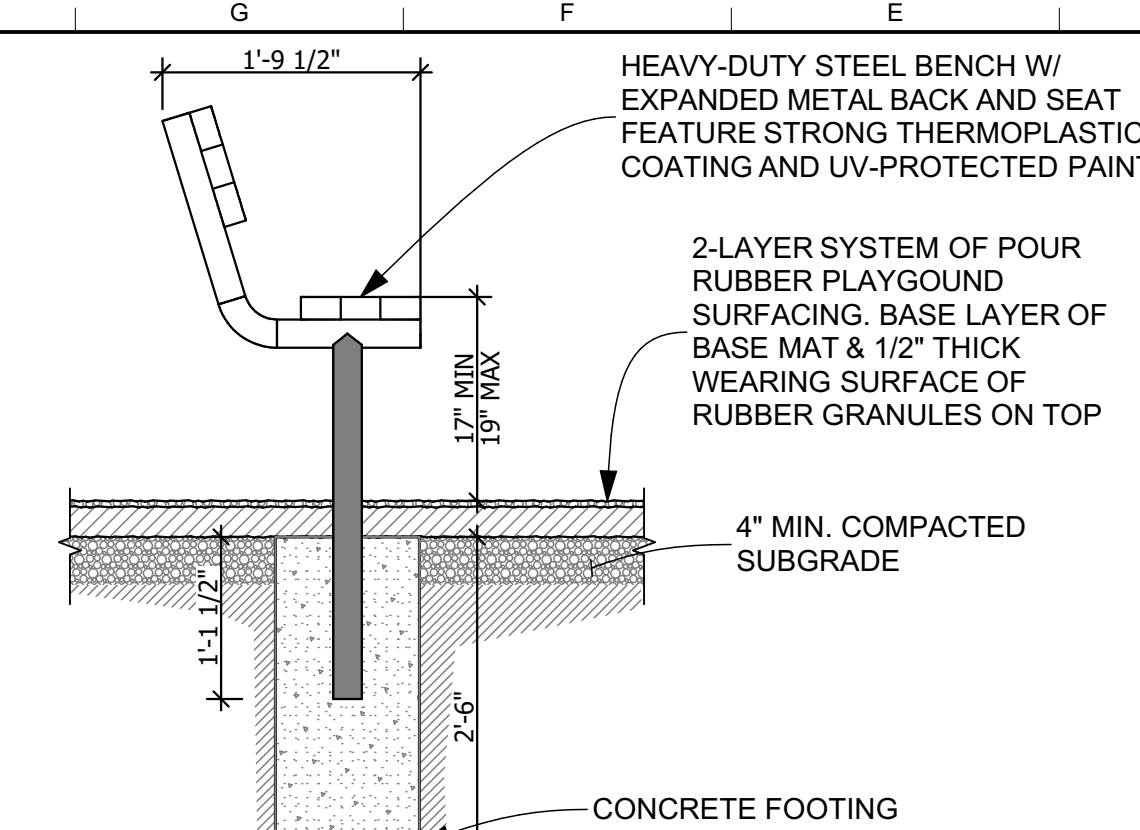
C1 ACCESSIBLE PARKING
SCALE: 1/4" = 1'-0"



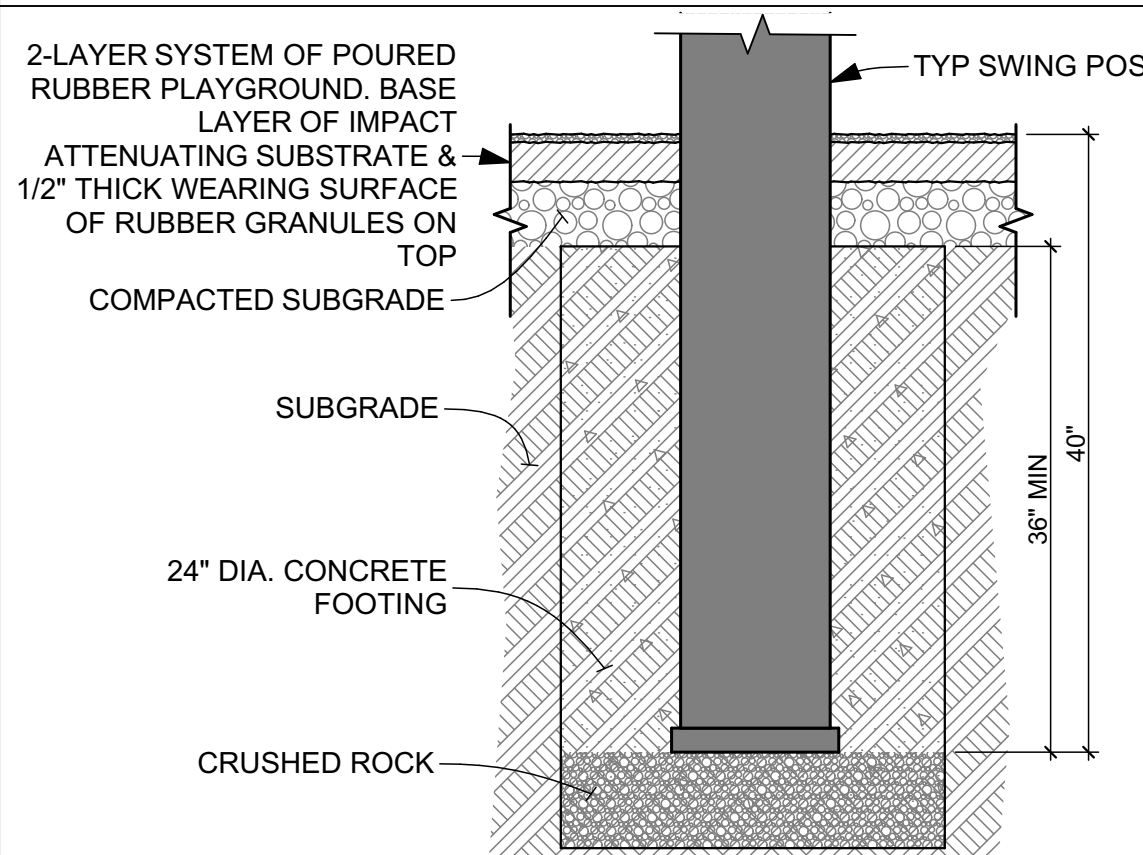
D2 PICNIC TABLE ANCHORAGE
SCALE: 1 1/2" = 1'-0"



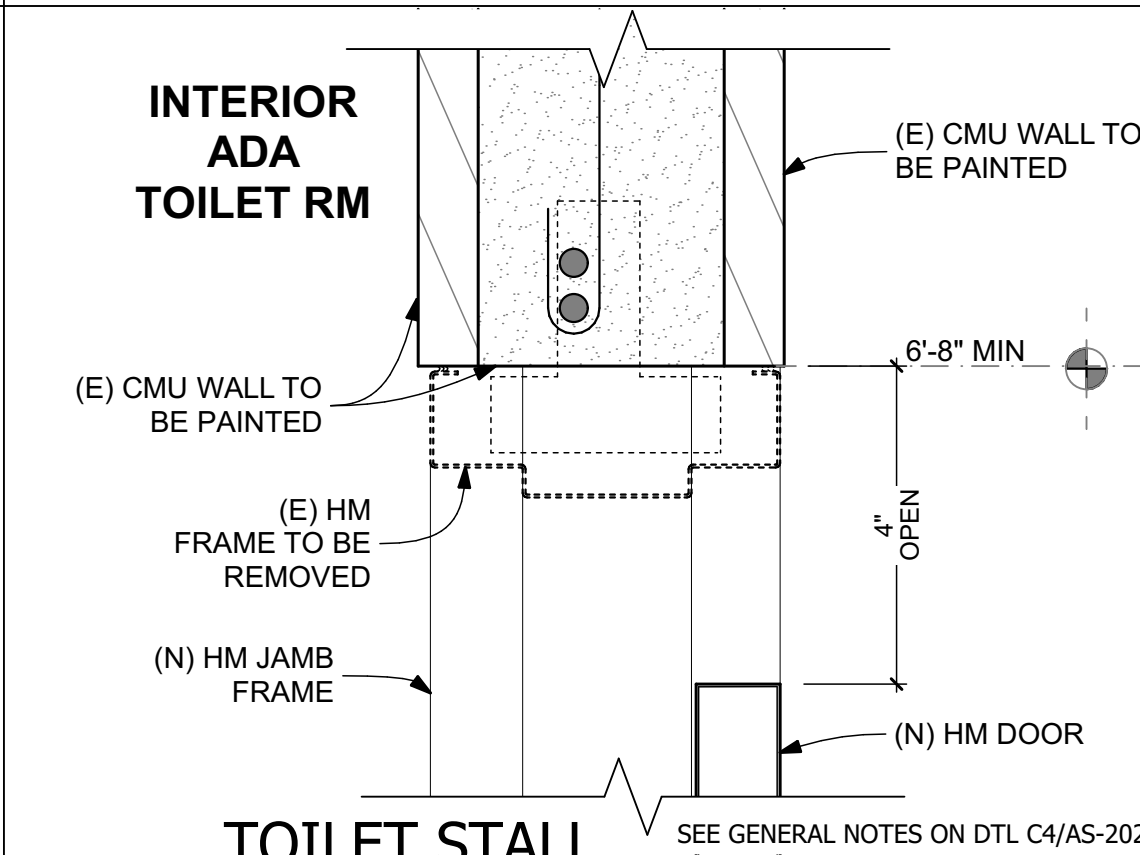
D3 BENCH DETAIL
SCALE: 3/4" = 1'-0"



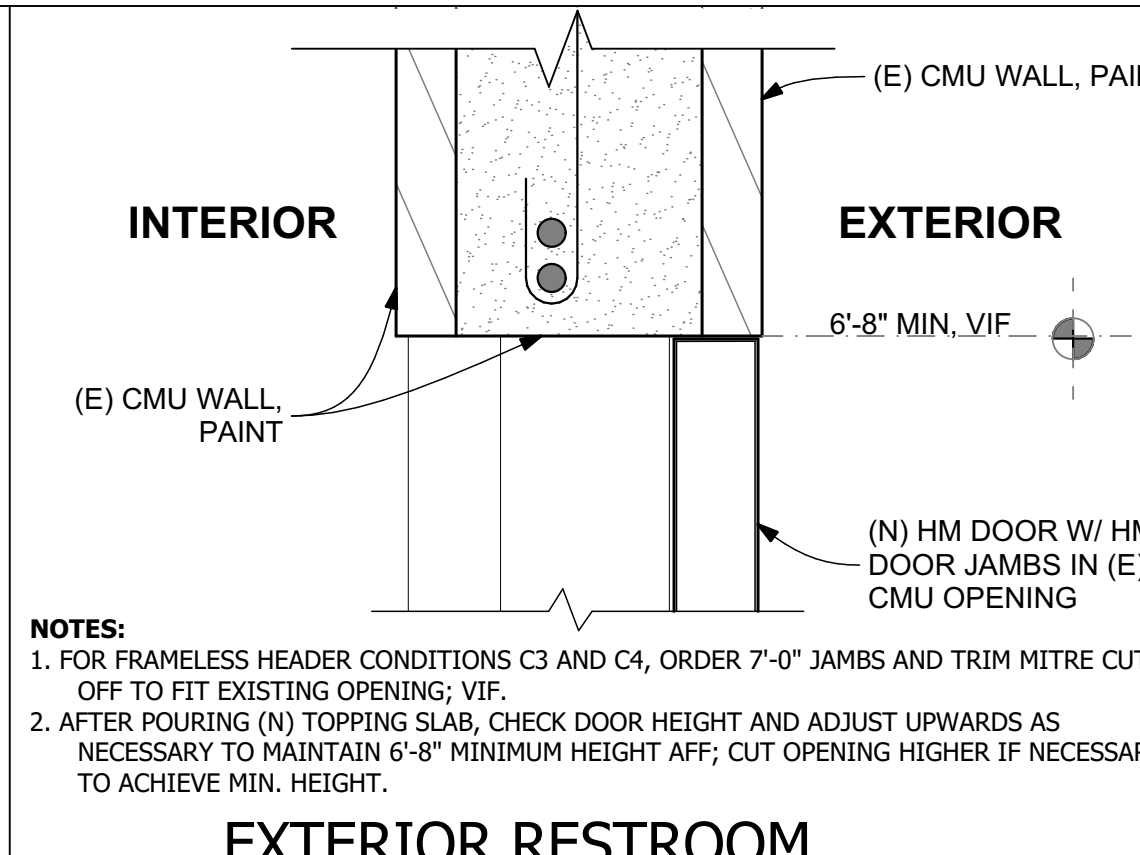
D5 DOOR THRESHOLD
SCALE: 3" = 1'-0"



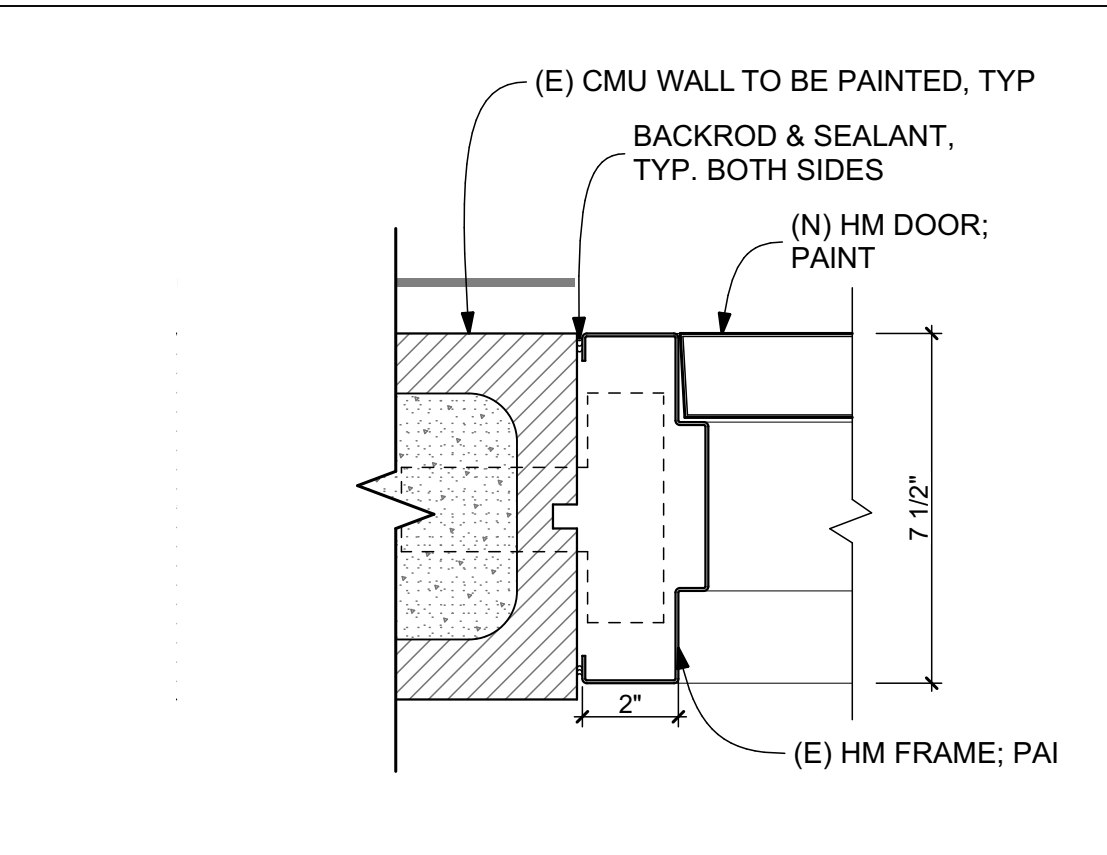
C2 SWINGS FOOTING DETAIL
SCALE: 1" = 1'-0"



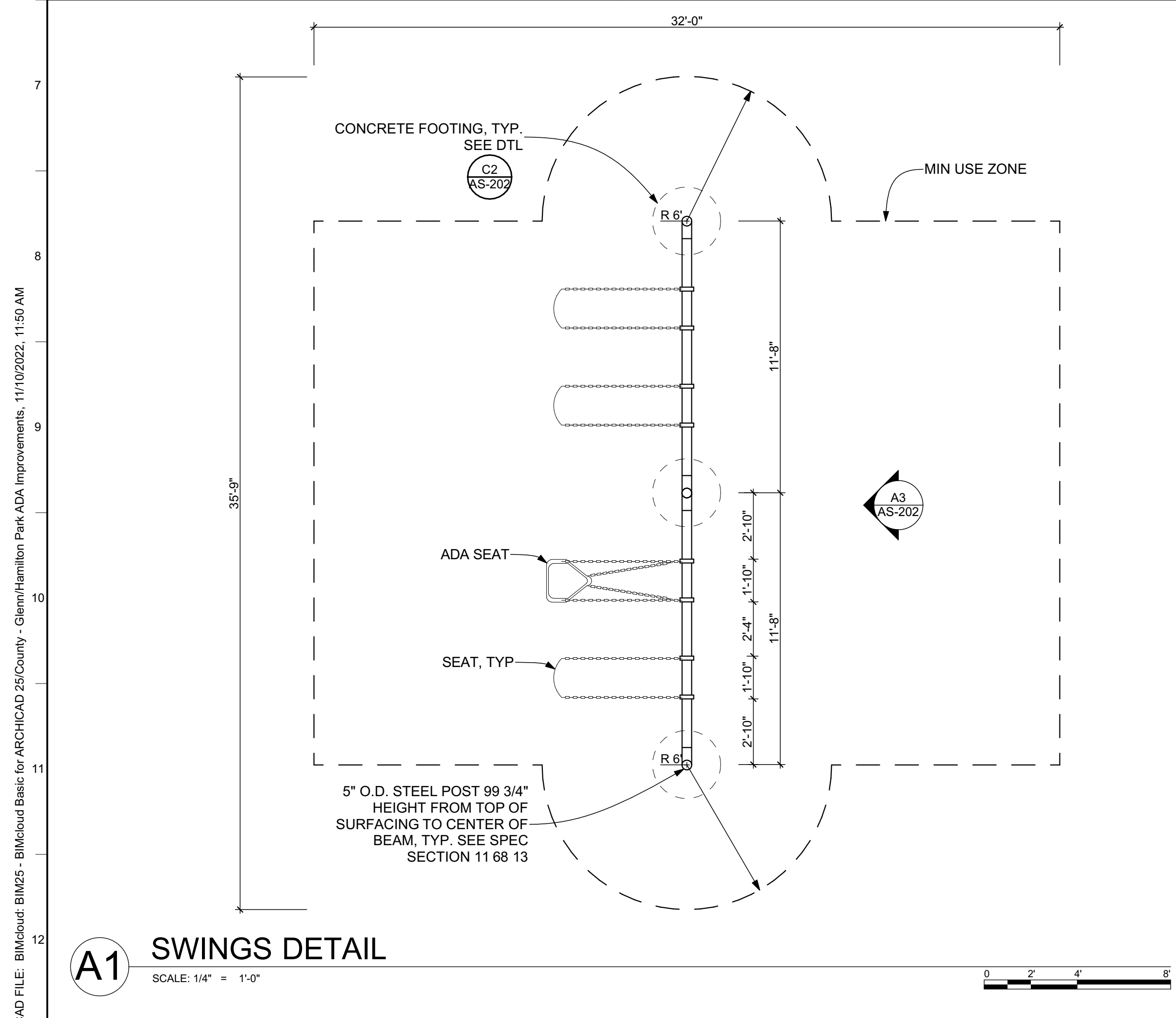
C3 TOILET STALL HM DOOR HEADER
SCALE: 3" = 1'-0"



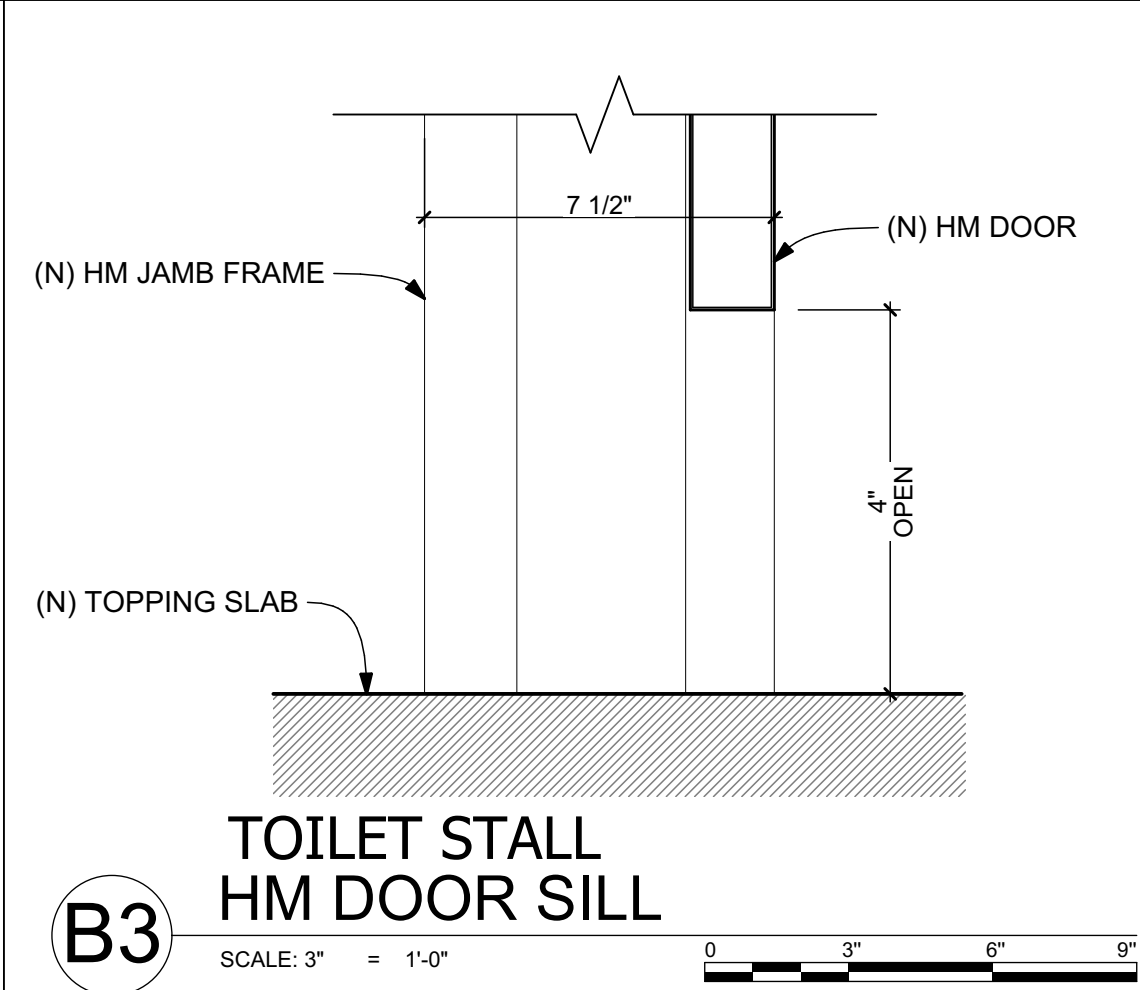
C4 EXTERIOR RESTROOM HM DOOR HEADER
SCALE: 3" = 1'-0"



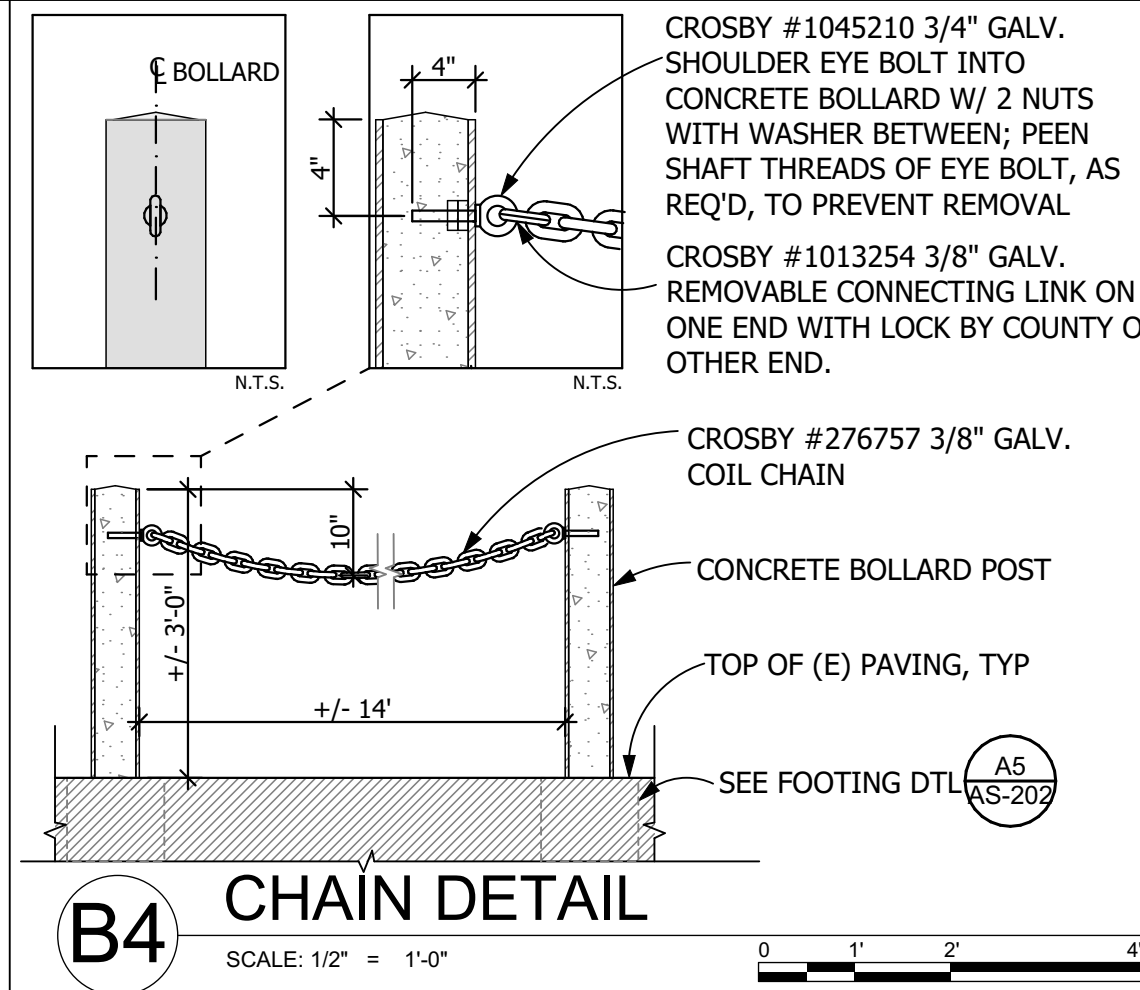
C5 HM DOOR JAMB
SCALE: 3" = 1'-0"



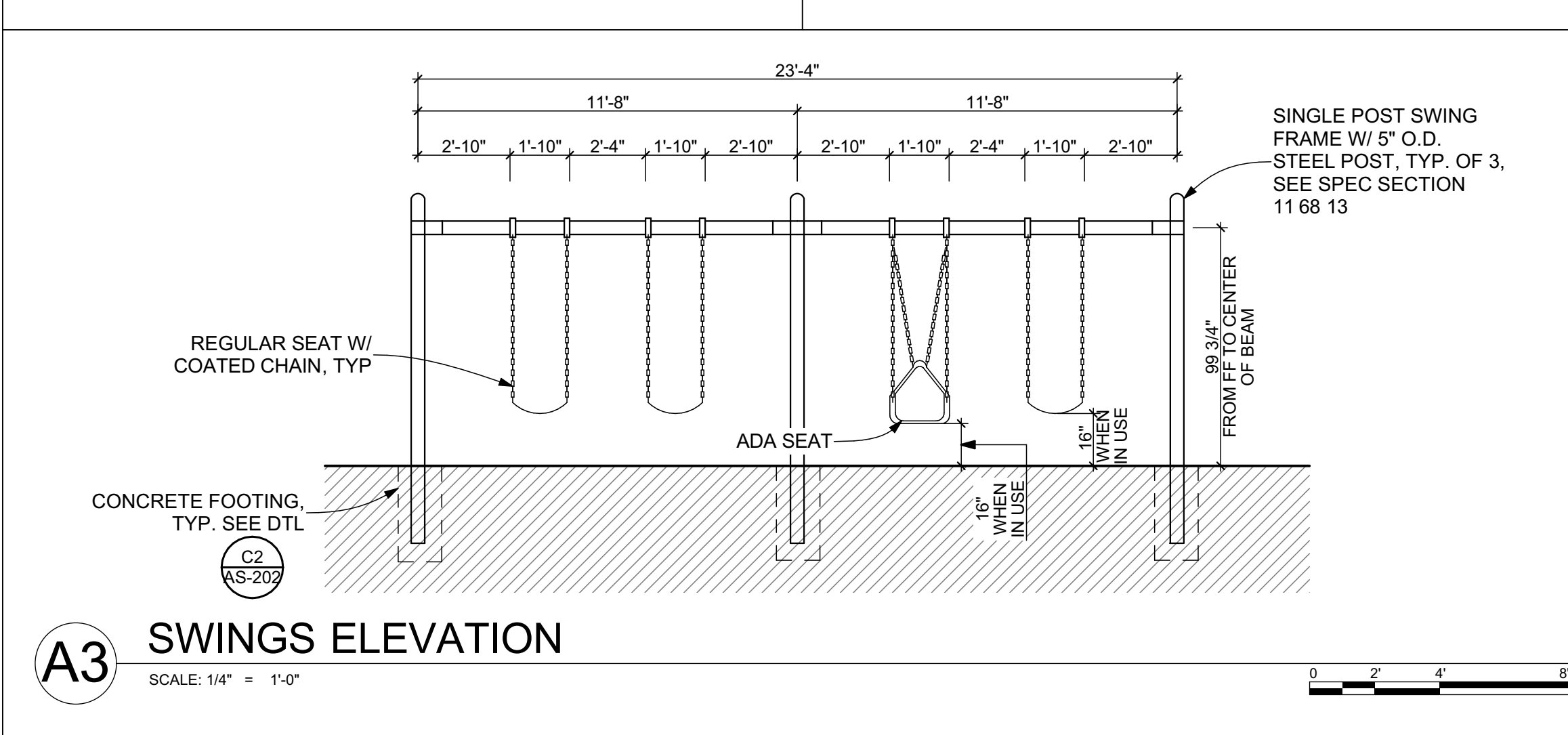
A1 SWINGS DETAIL
SCALE: 1/4" = 1'-0"



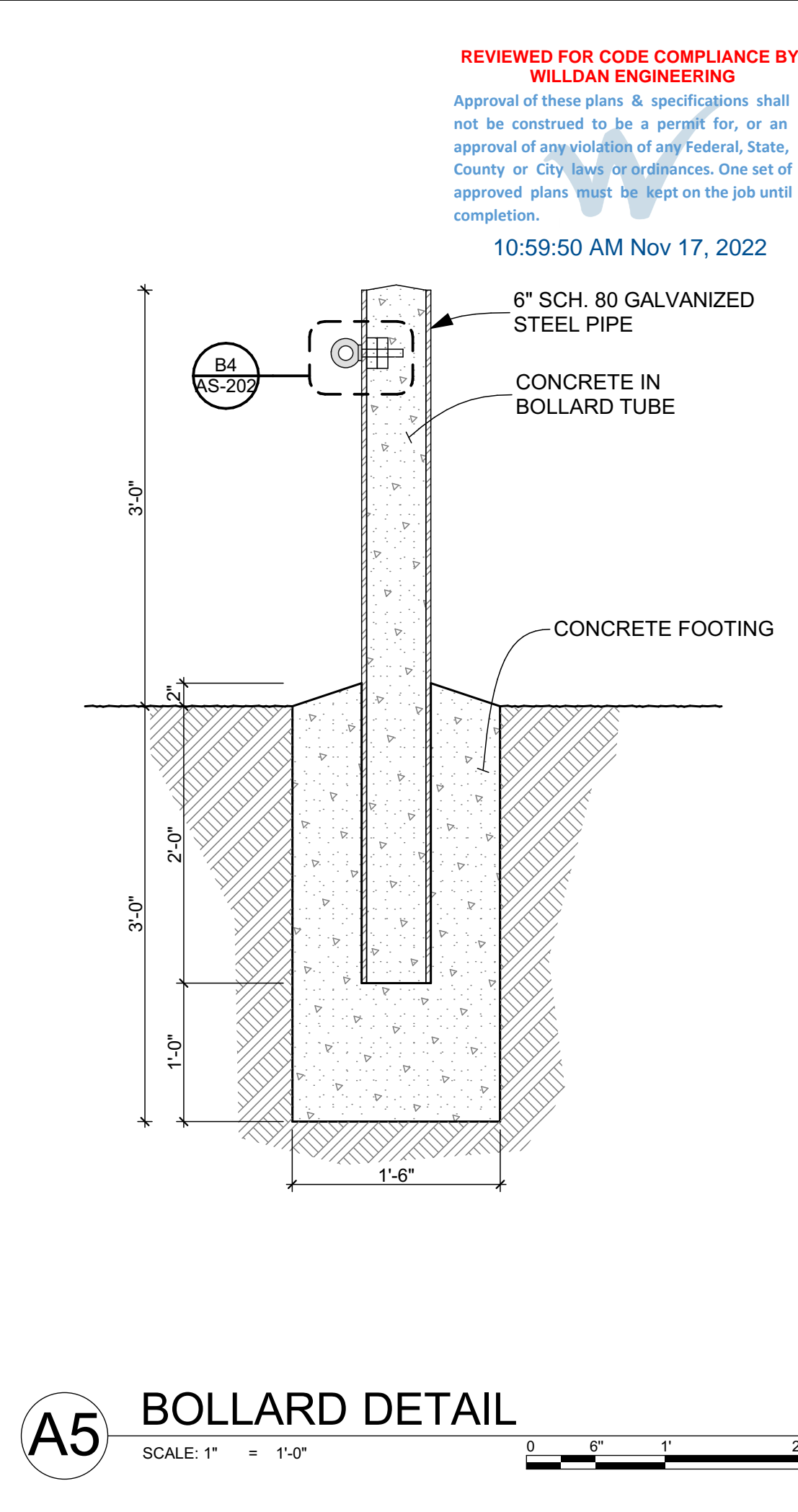
B3 TOILET STALL HM DOOR SILL
SCALE: 3" = 1'-0"



B4 CHAIN DETAIL
SCALE: 1/2" = 1'-0"



A3 SWINGS ELEVATION
SCALE: 1/4" = 1'-0"



A5 BOLLARD DETAIL
SCALE: 1" = 1'-0"

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CET 121
5/31/23
STATE OF CALIFORNIA

Consultant

Agency Approvals

County Approvals

Public Works Department

Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

No.	Date	Description

Project
GLENN COUNTY HAMILTON CITY PARK ACCESSIBILITY IMPROVEMENTS
BROADWAY & 2ND ST, HAMILTON CITY, CA 95951

Architect of Record	JH
Project Architect	VPH
Drafted By	PN
Checked By	
File Date	Project Number
11/11/2022	20319

Sheet Title

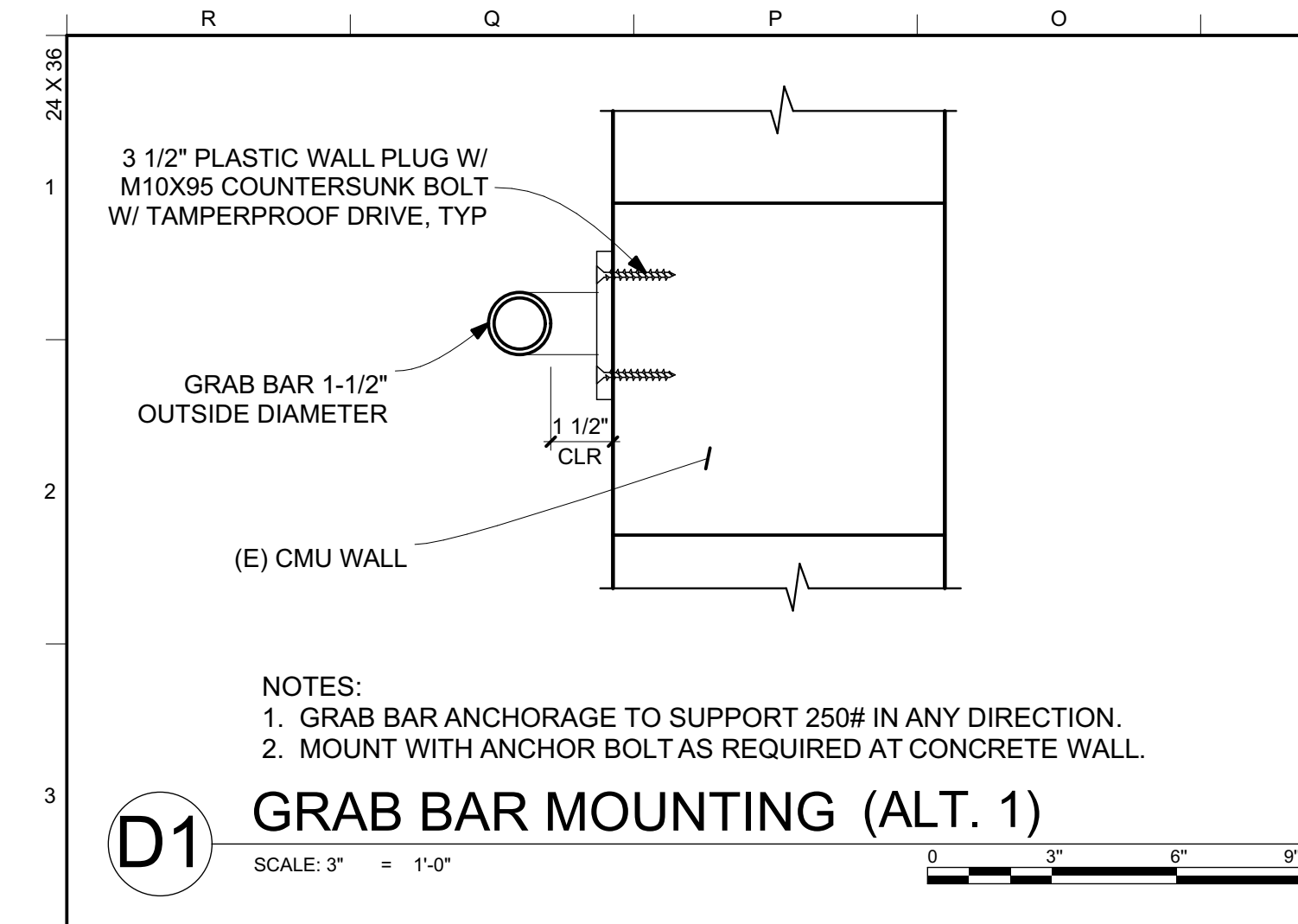
DETAILS

Sheet Number

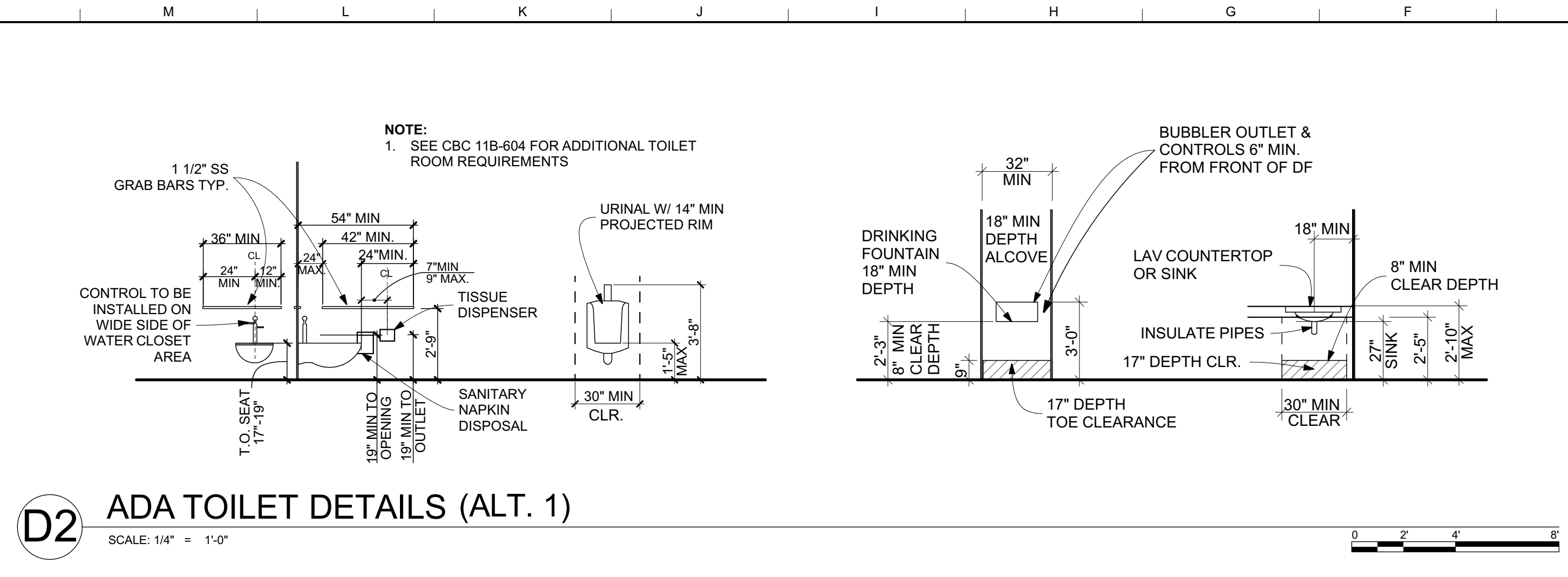
AS-202

Sheet 16 of 18

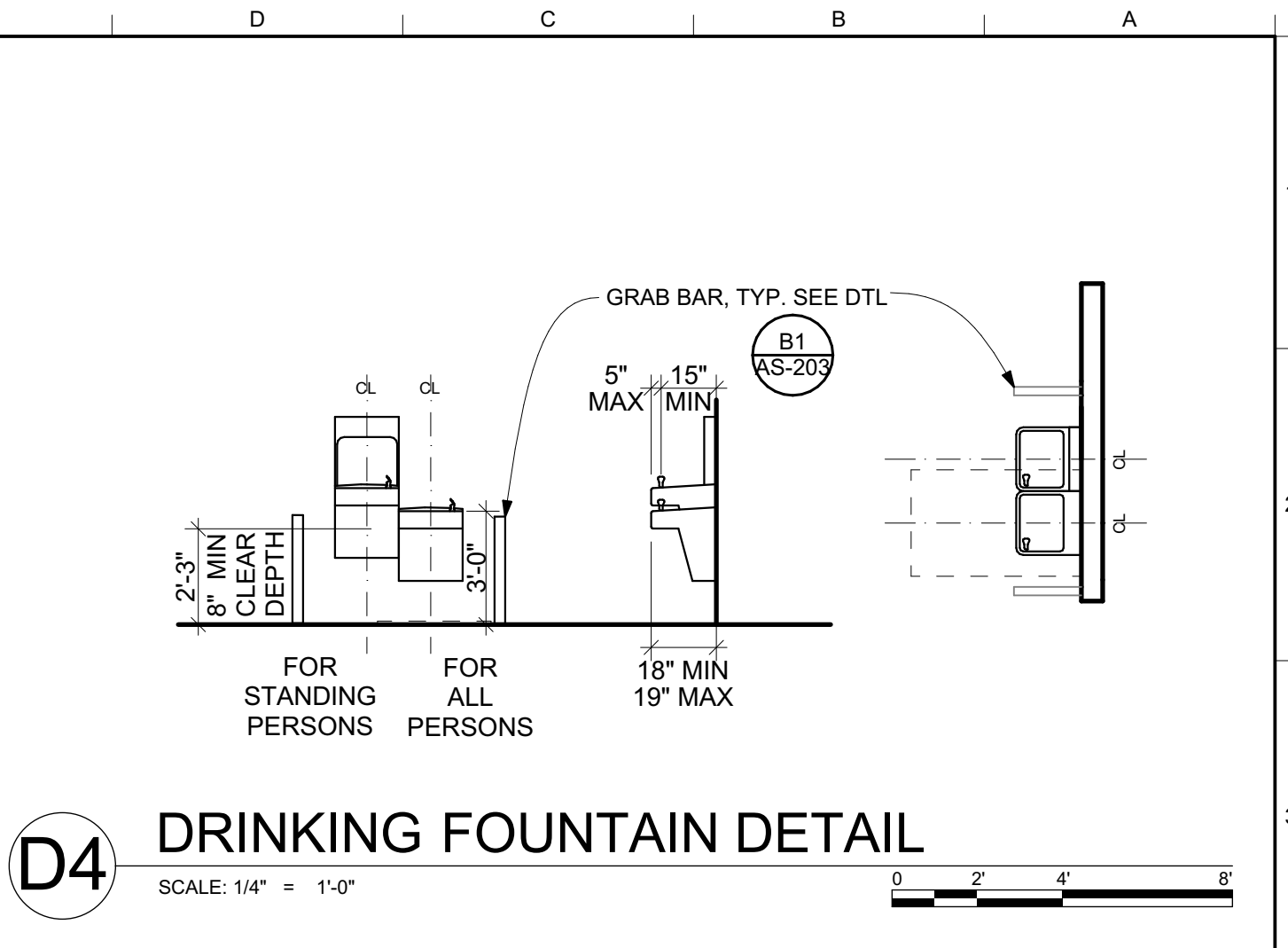
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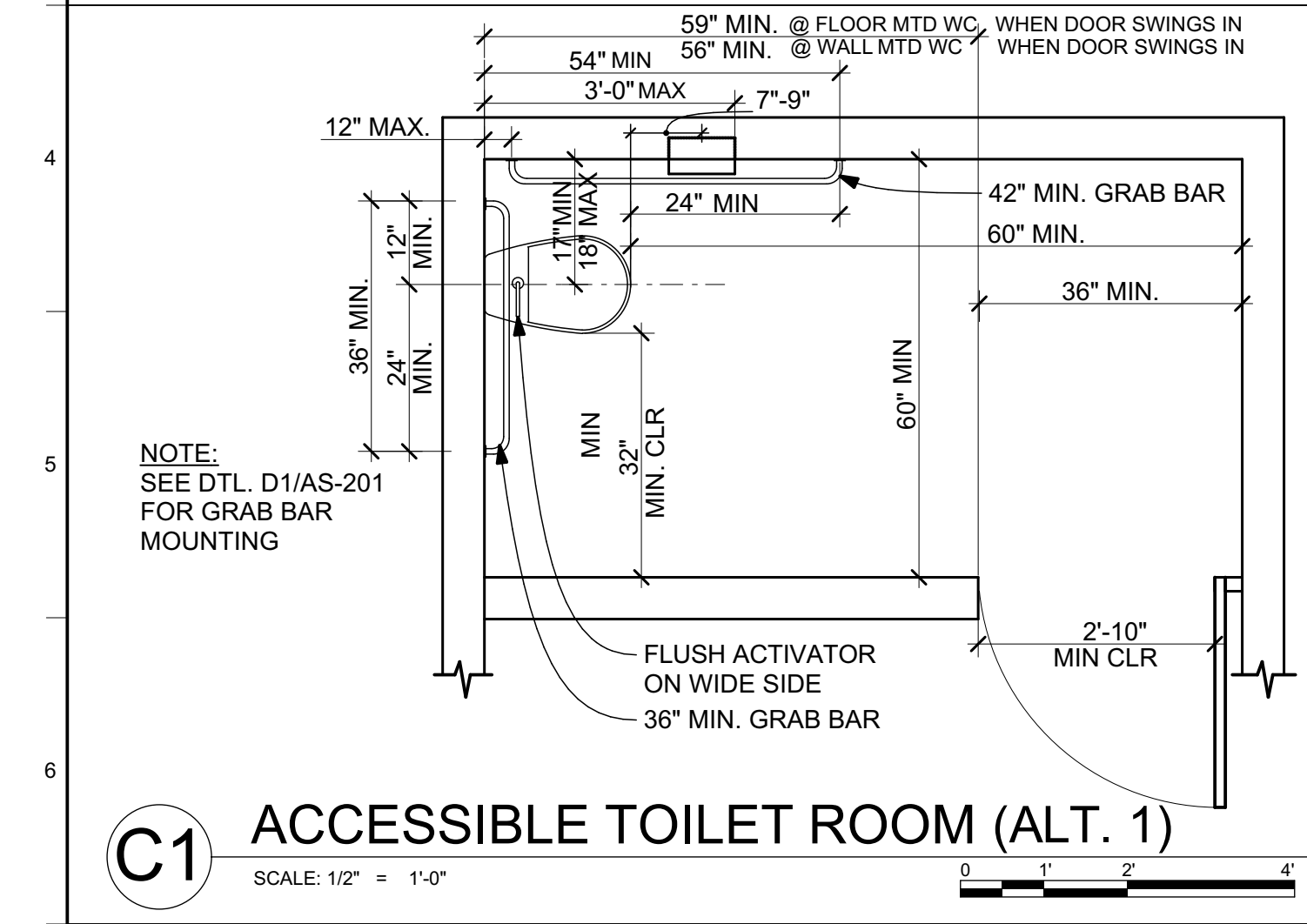
D1 GRAB BAR MOUNTING (ALT. 1)
SCALE: 3\"/>



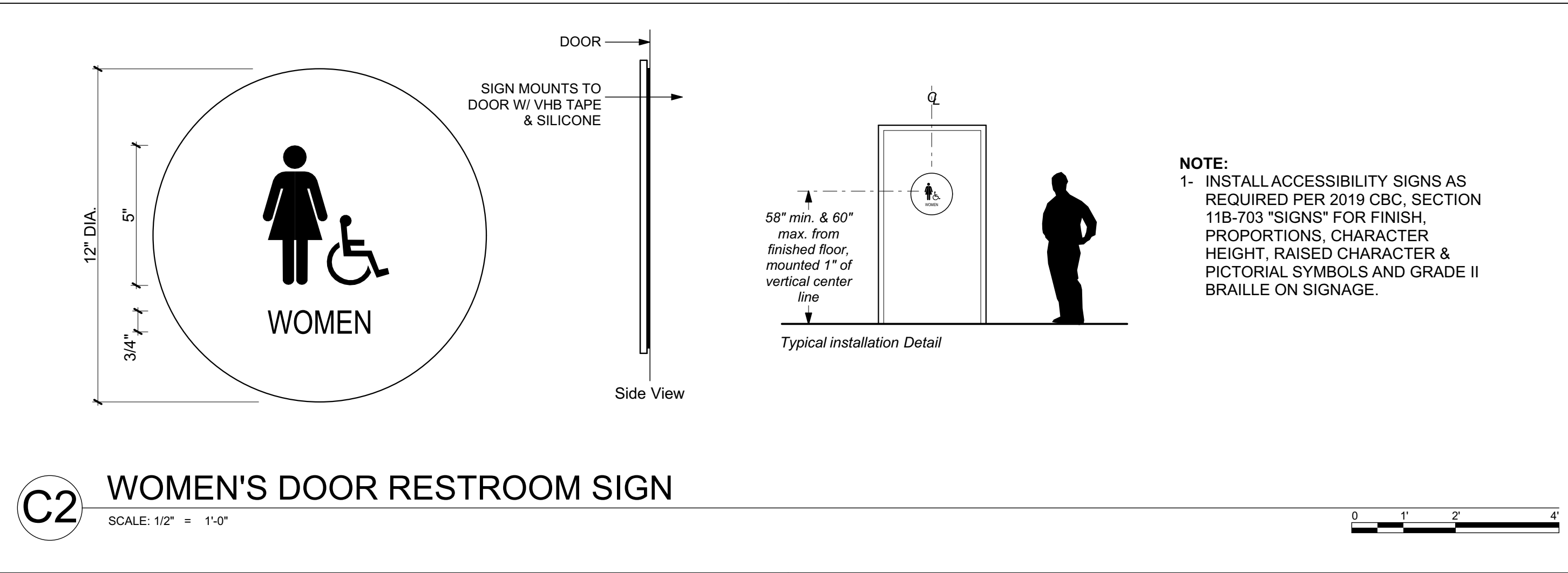
D2 ADA TOILET DETAILS (ALT. 1)
SCALE: 1/4\"/>



D4 DRINKING FOUNTAIN DETAIL
SCALE: 1/4\"/>



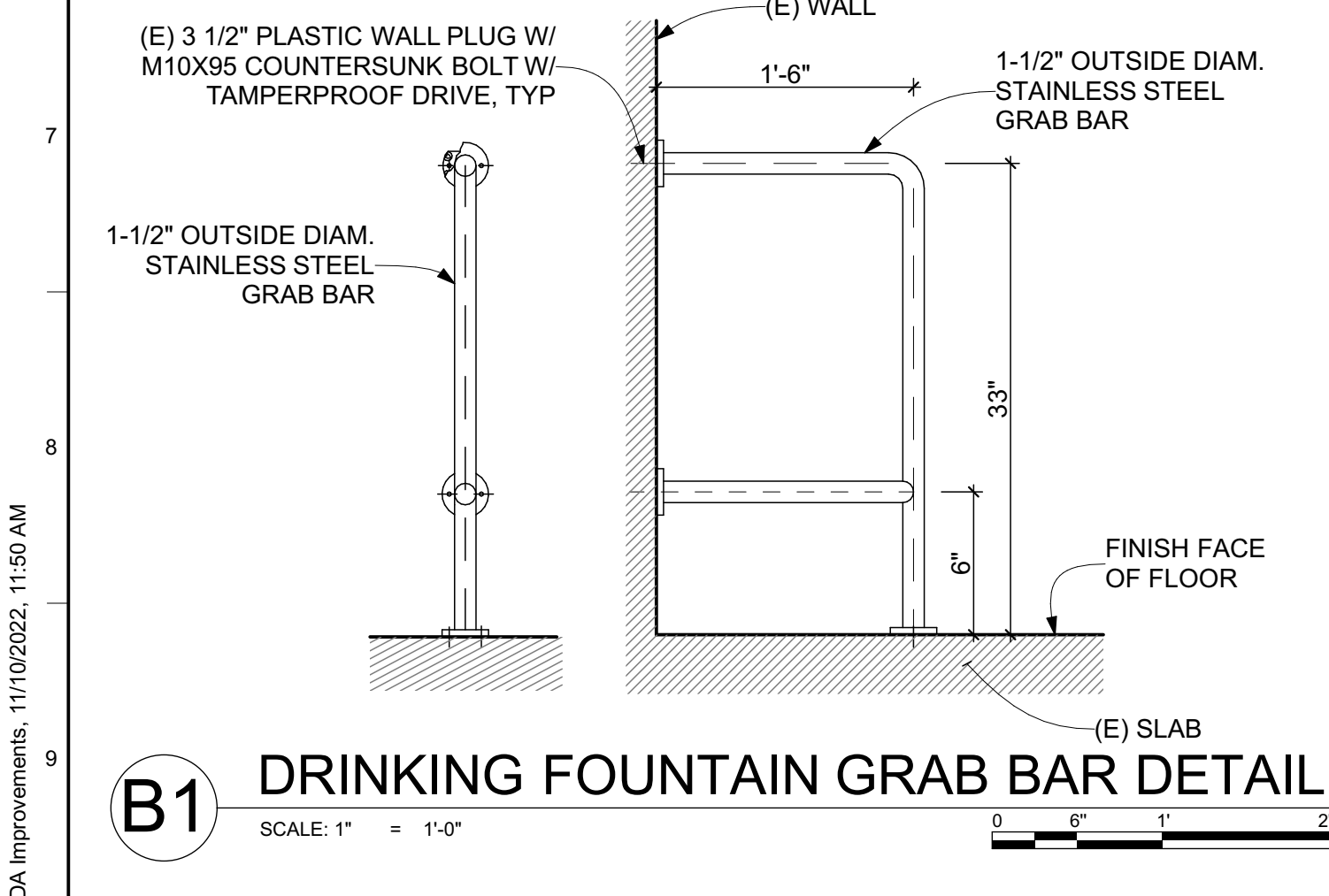
C1 ACCESSIBLE TOILET ROOM (ALT. 1)
SCALE: 1/2\"/>



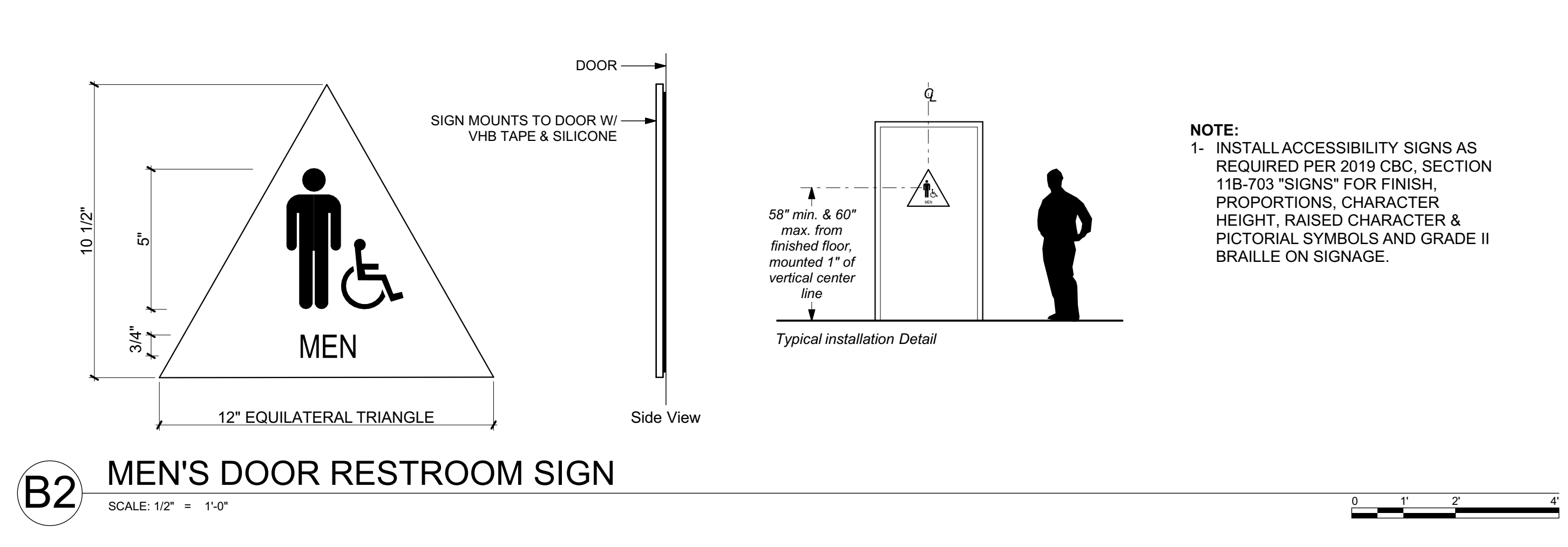
C2 WOMEN'S DOOR RESTROOM SIGN
SCALE: 1/2\"/>



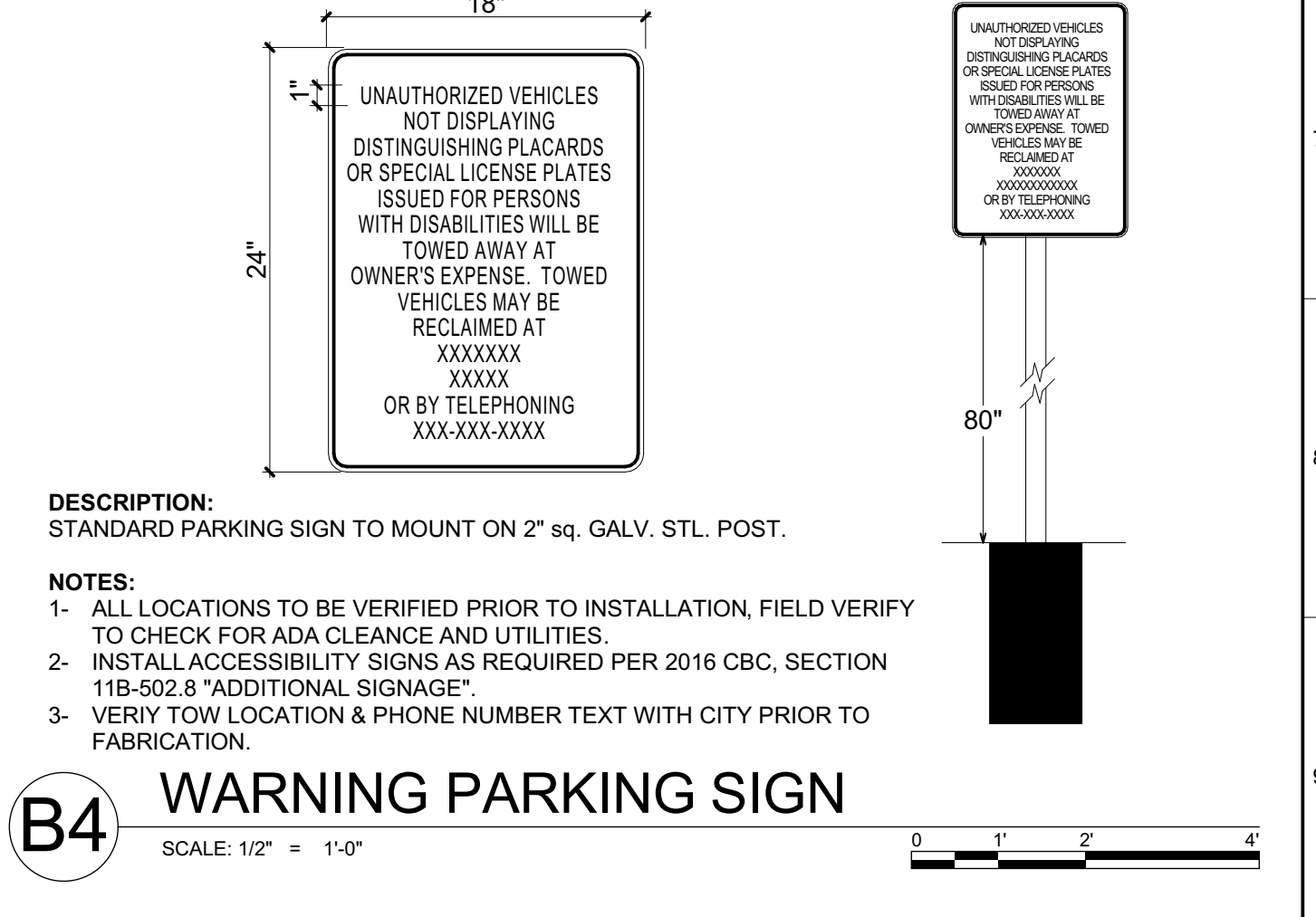
C4 VAN ACCESSIBLE PARKING SIGN
SCALE: 1/2\"/>



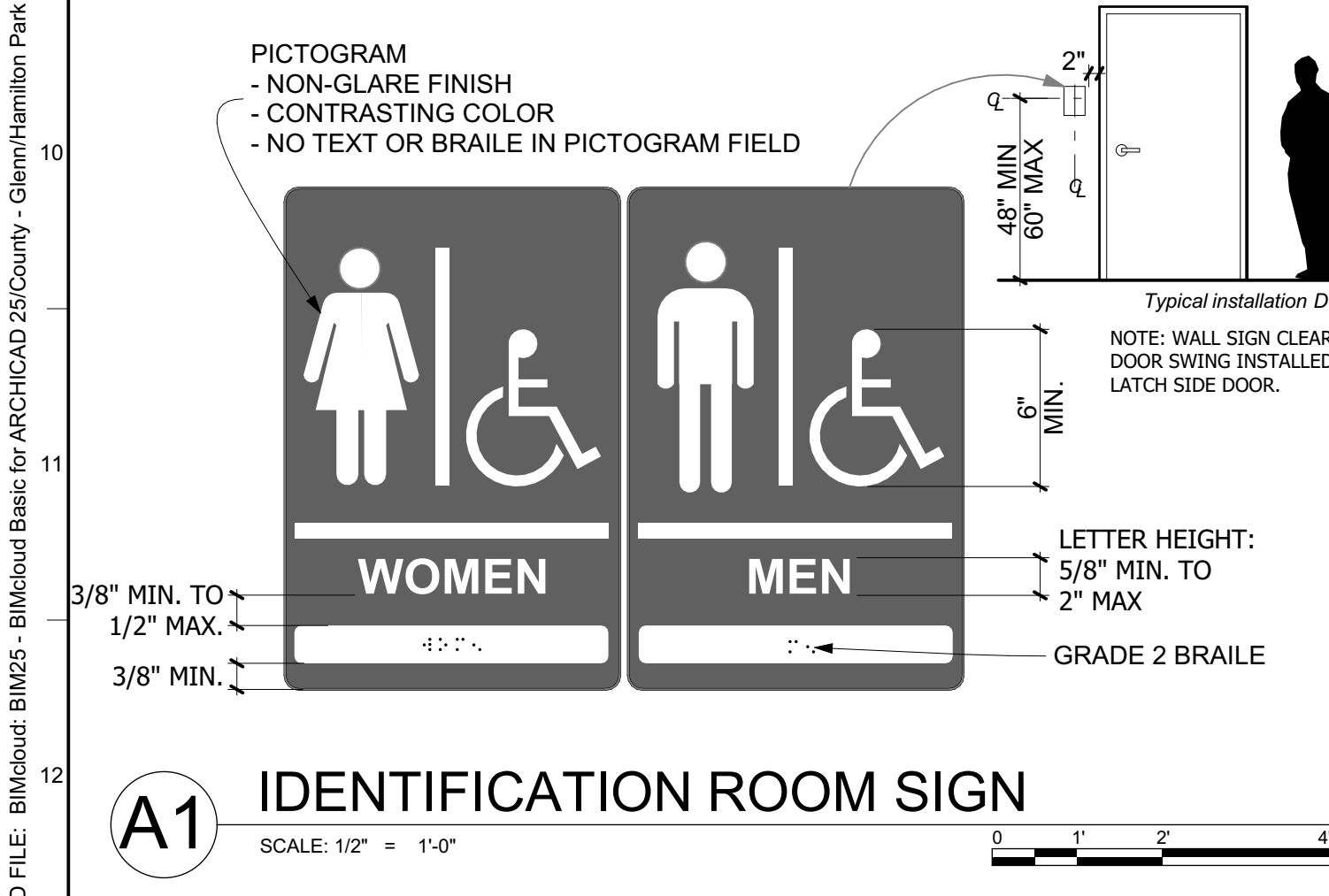
B1 DRINKING FOUNTAIN GRAB BAR DETAIL
SCALE: 1\"/>



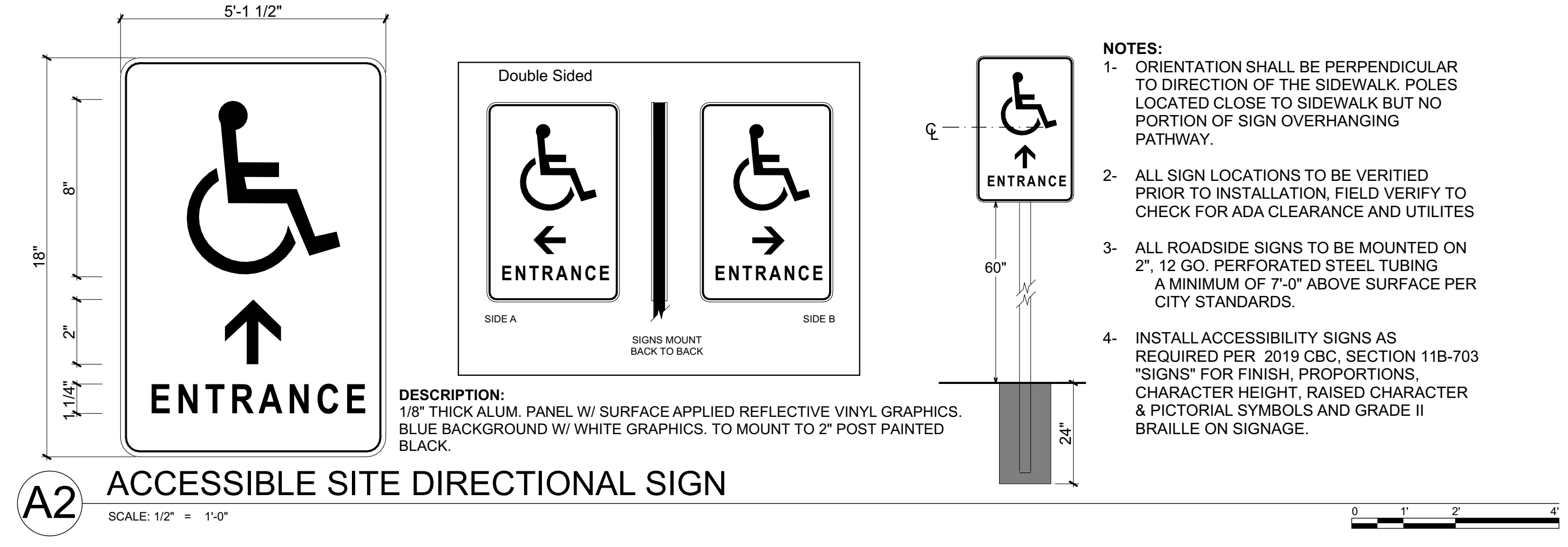
B2 MEN'S DOOR RESTROOM SIGN
SCALE: 1/2\"/>



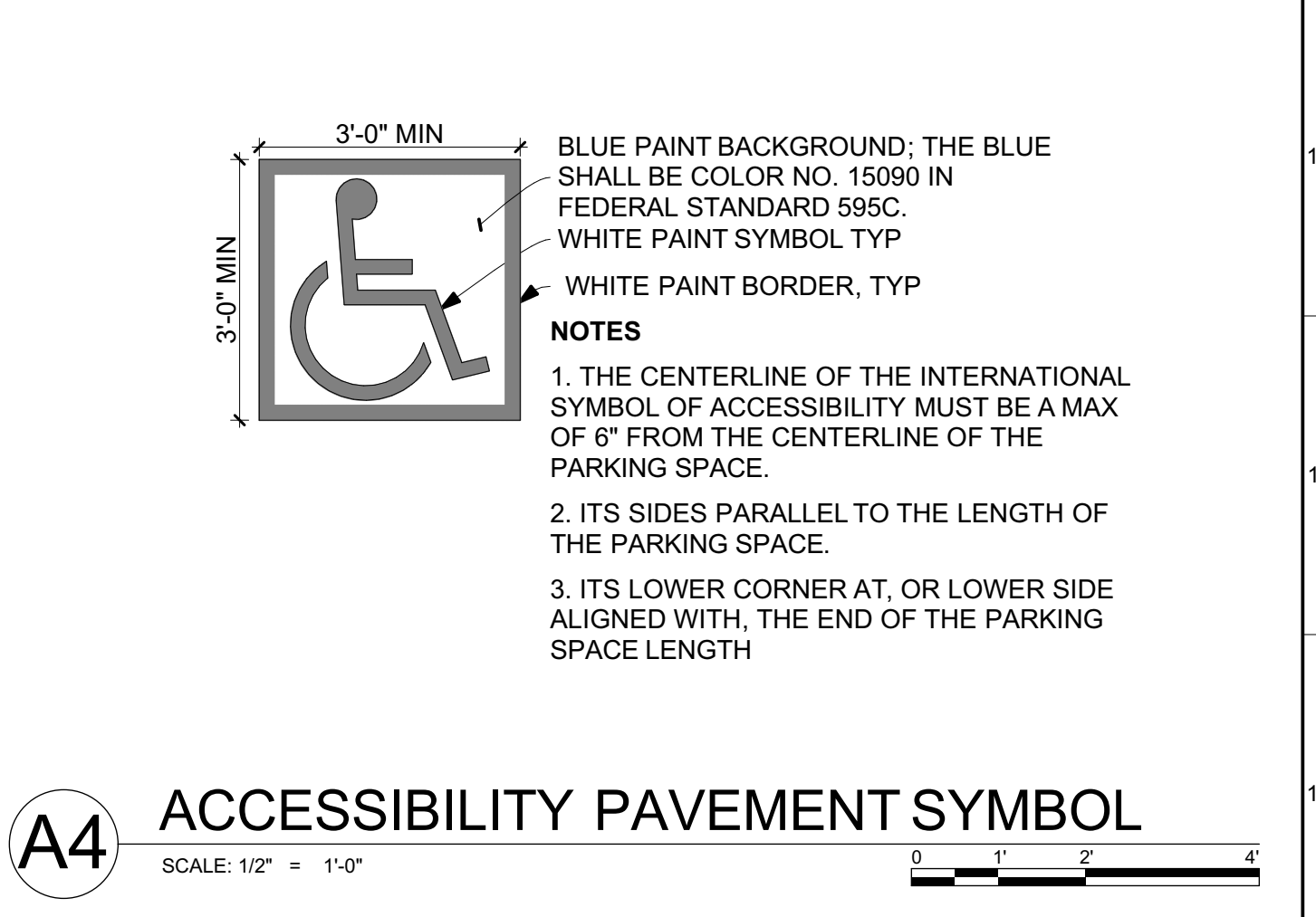
B4 WARNING PARKING SIGN
SCALE: 1/2\"/>



A1 IDENTIFICATION ROOM SIGN
SCALE: 1/2\"/>



A2 ACCESSIBLE SITE DIRECTIONAL SIGN
SCALE: 1/2\"/>



A4 ACCESSIBILITY PAVEMENT SYMBOL
SCALE: 1/2\"/>



Consultant

Agency Approvals

County Approvals

Public Works Department

Approved by _____ Date _____

Issue: 100% CONSTRUCTION DOCUMENTS

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Project

GLENN COUNTY HAMILTON CITY PARK ACCESSIBILITY IMPROVEMENTS

BROADWAY & 2ND ST, HAMILTON CITY, CA 95951

Architect of Record	JH
Project Architect	VPH
Drafted By	JPN
Checked By	
File Date	Project Number
11/11/2022	20319

Sheet Title

SIGN & ACCESSIBLE DETAILS

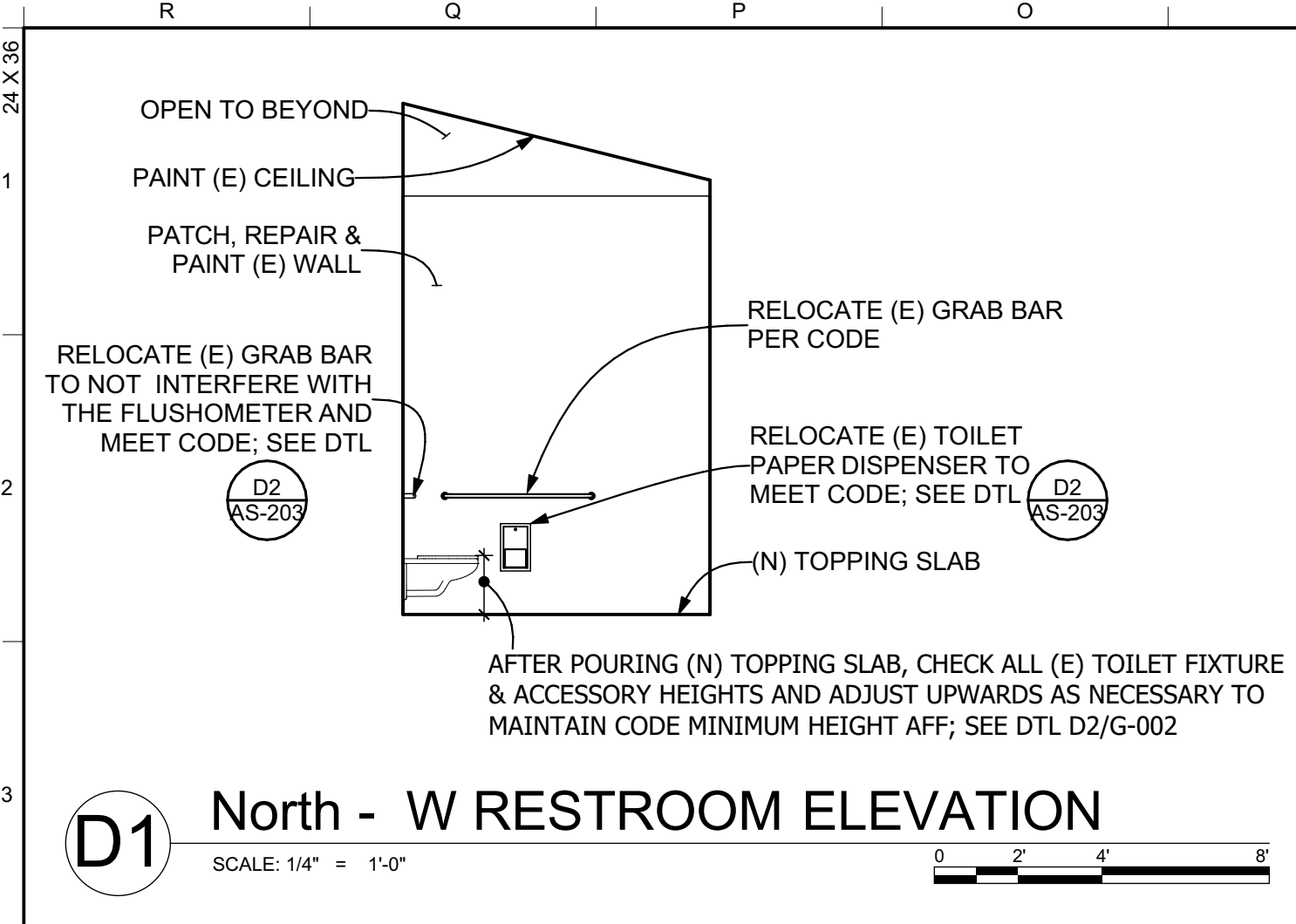
Sheet Number

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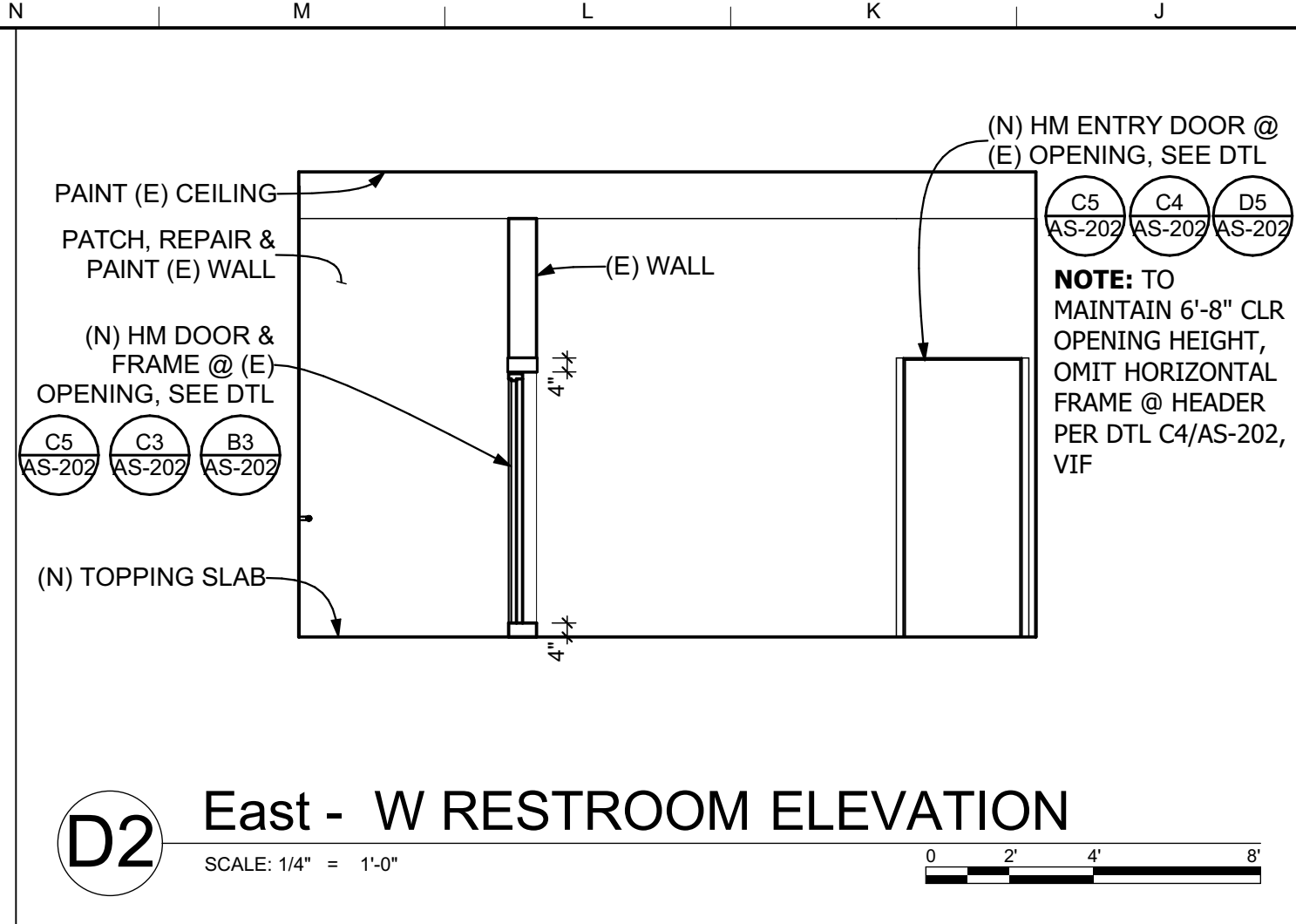
Sheet 17 of 18

CAD FILE: BIMcloud Basic for ARCHICAD 26/County - Glenn/Hamilton Park ADA Improvements, 11/10/2022, 11:50 AM

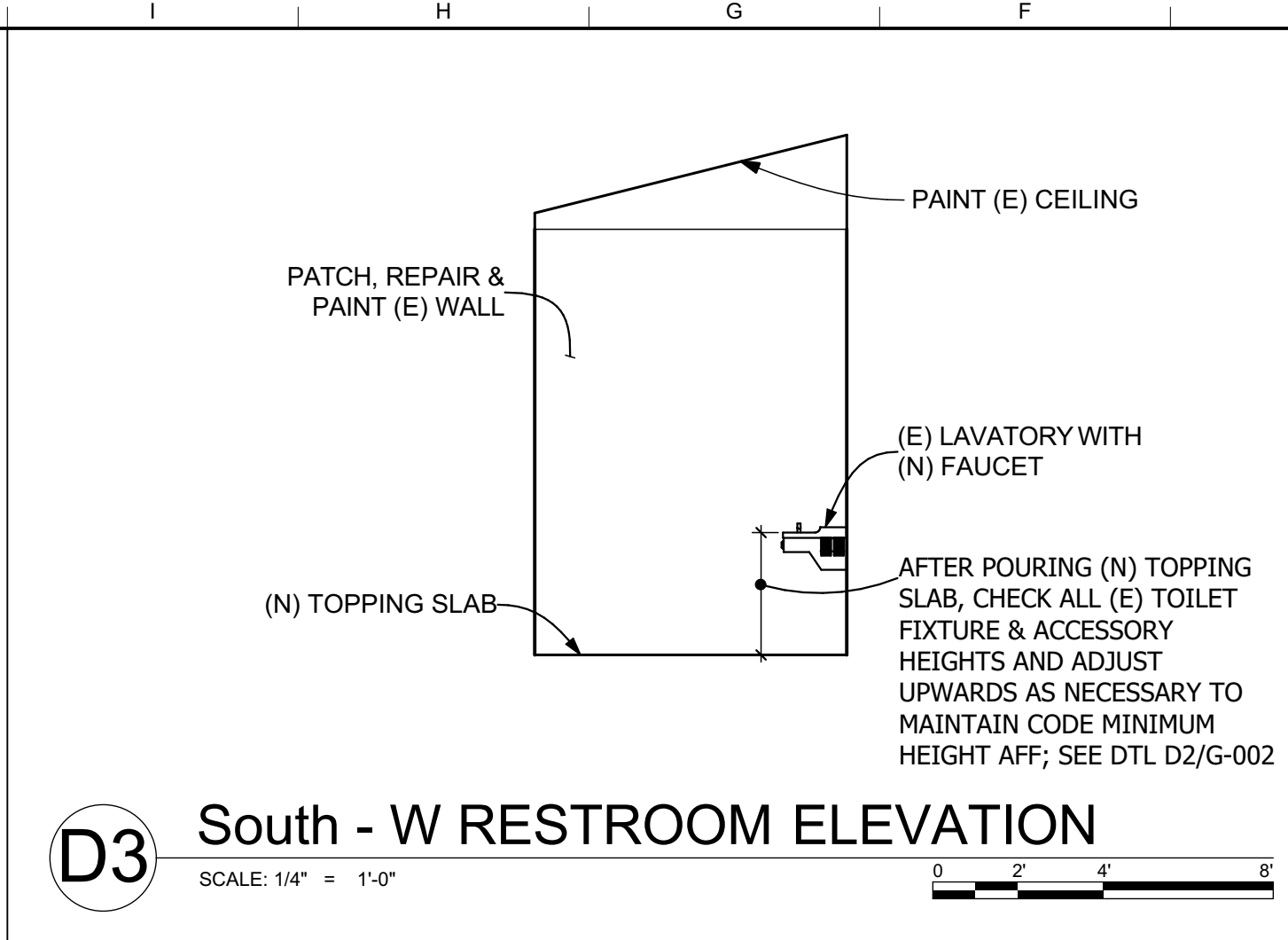
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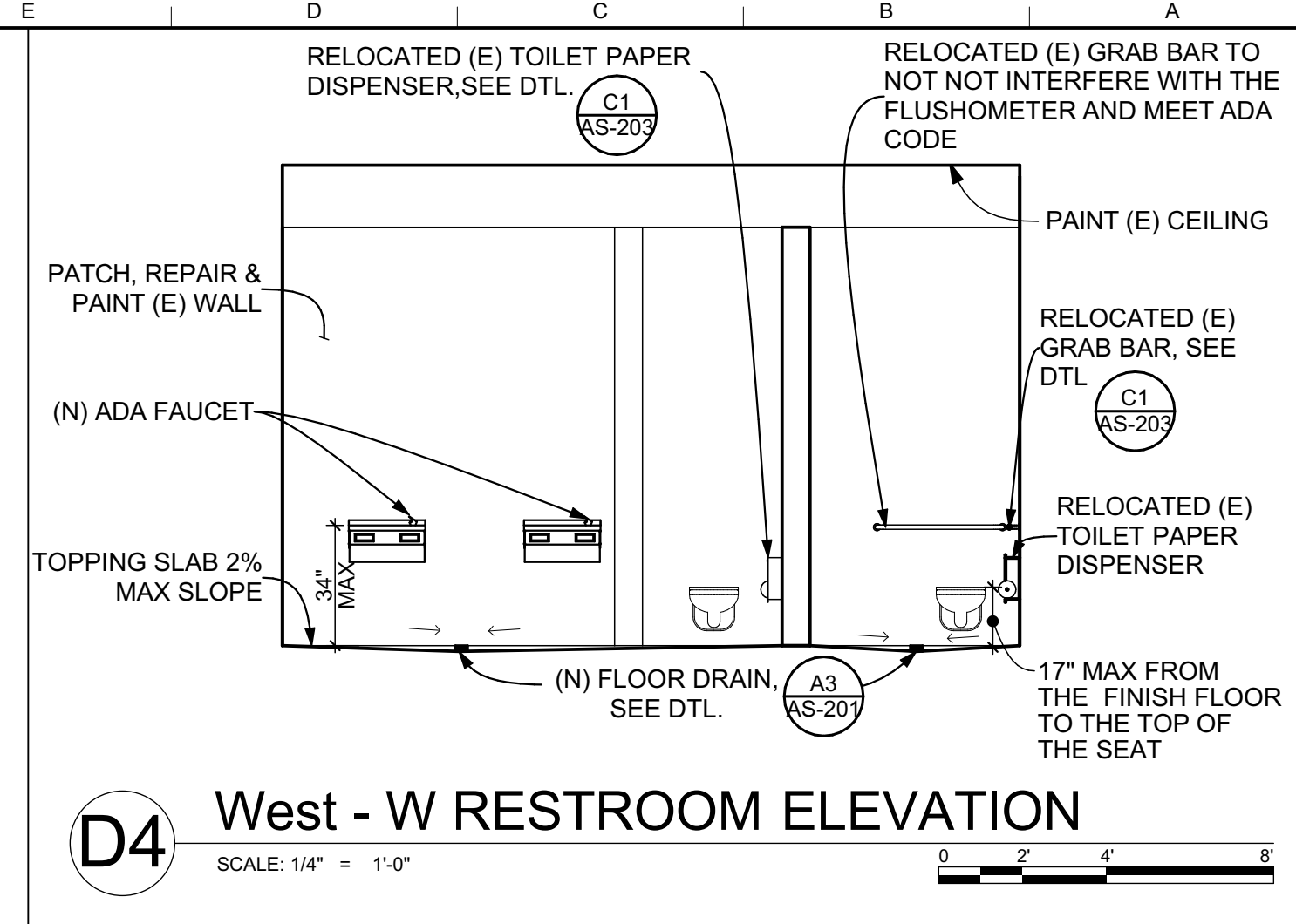
D1 North - W RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



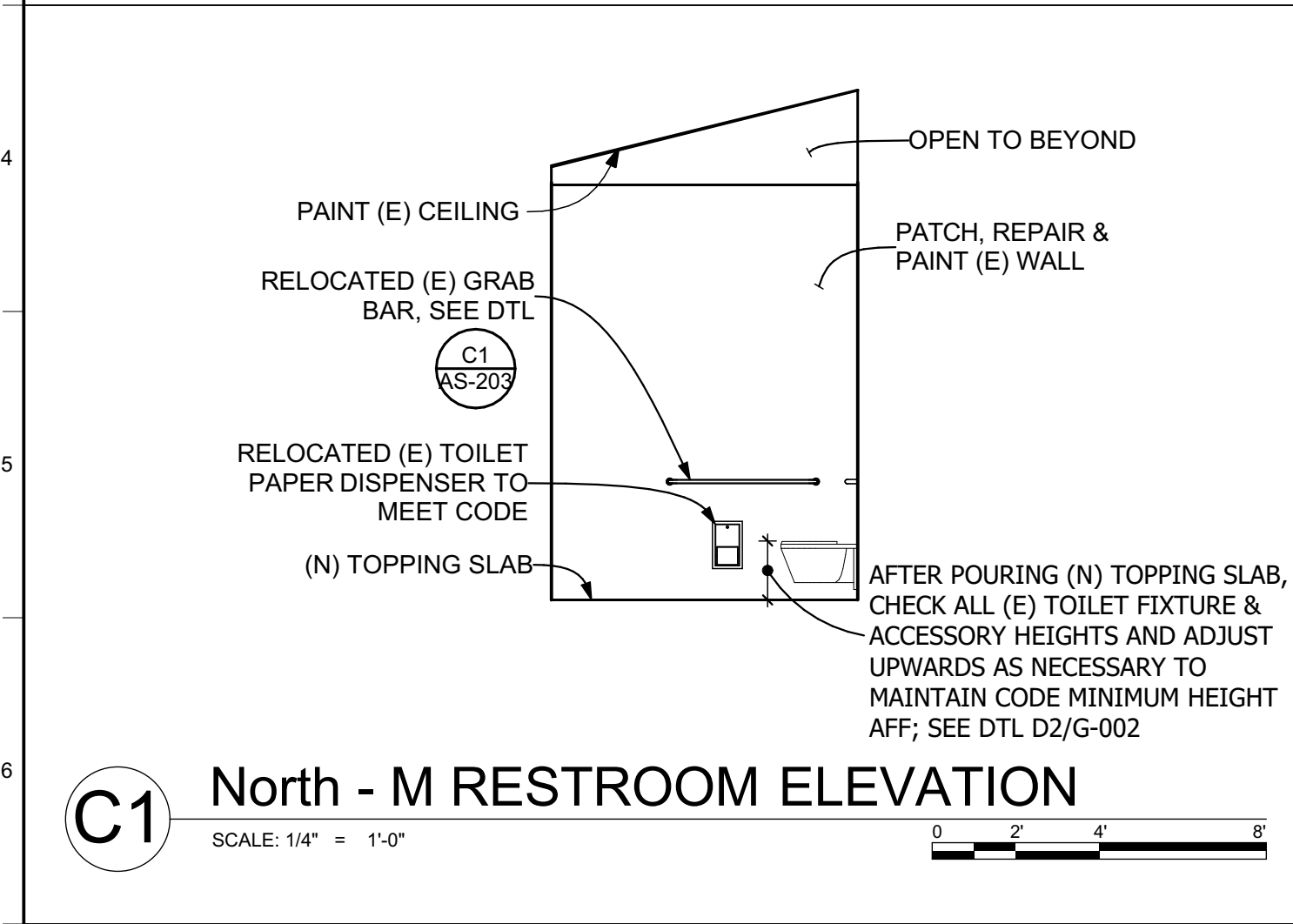
D2 East - W RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



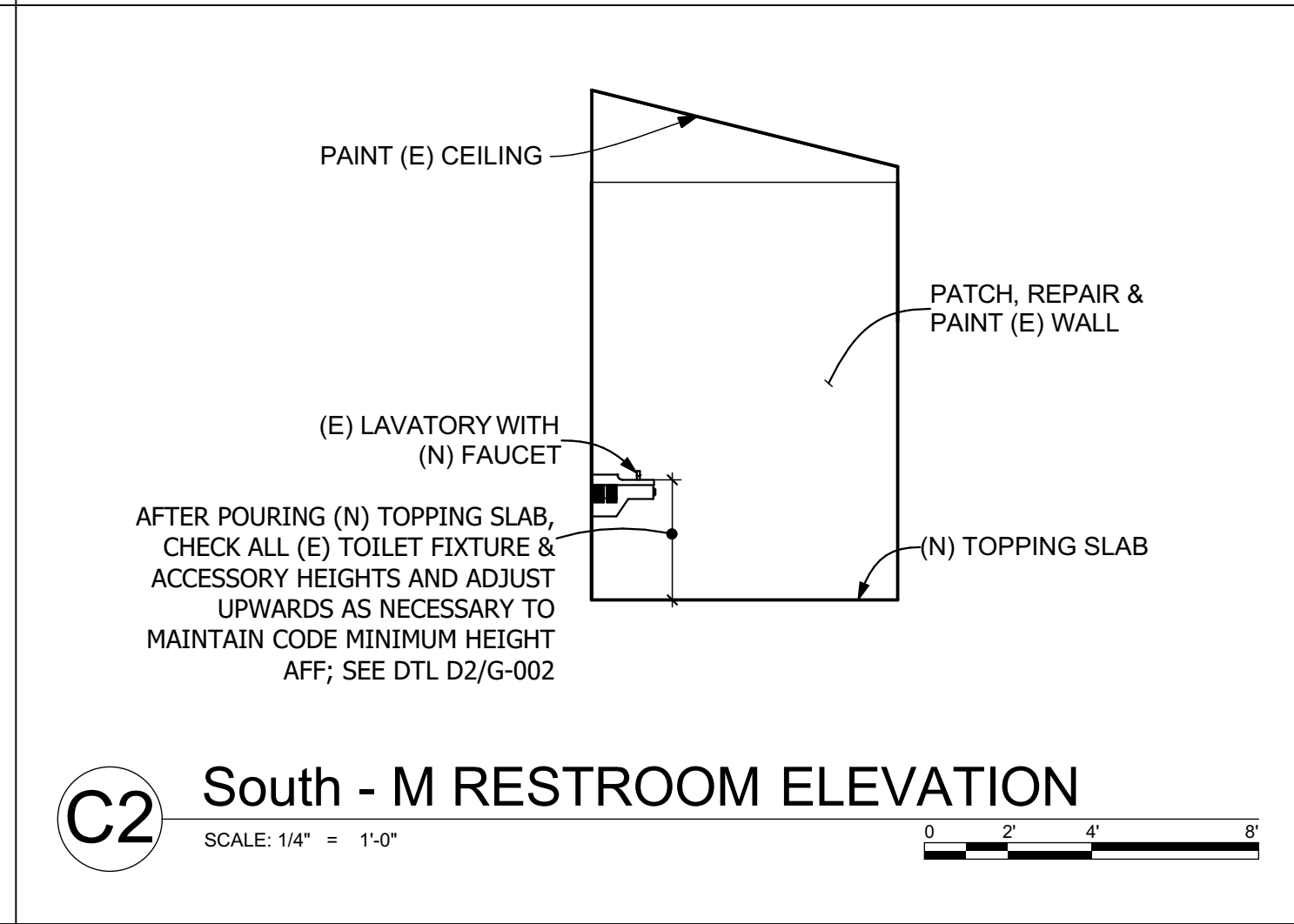
D3 South - W RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



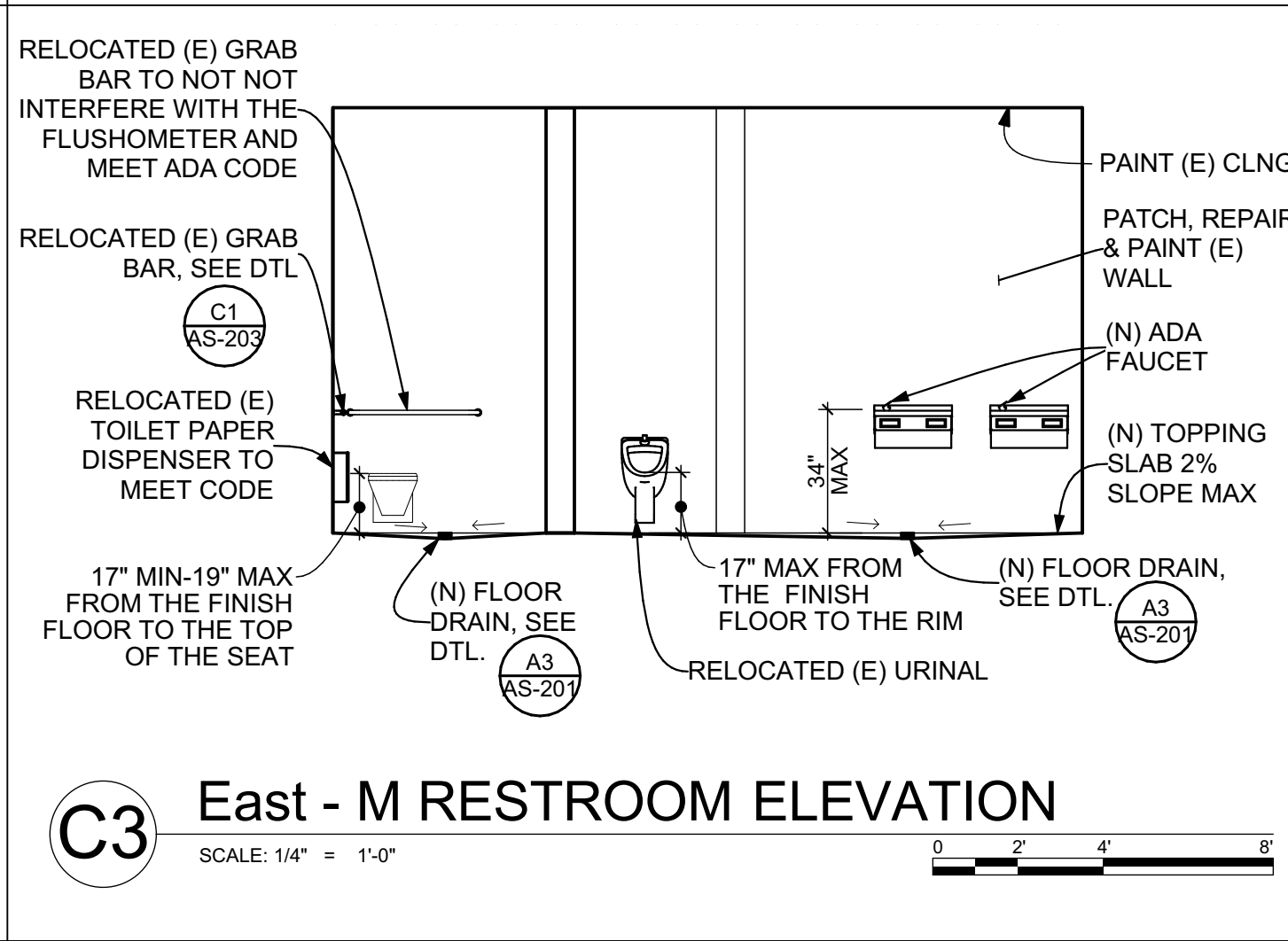
D4 West - W RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



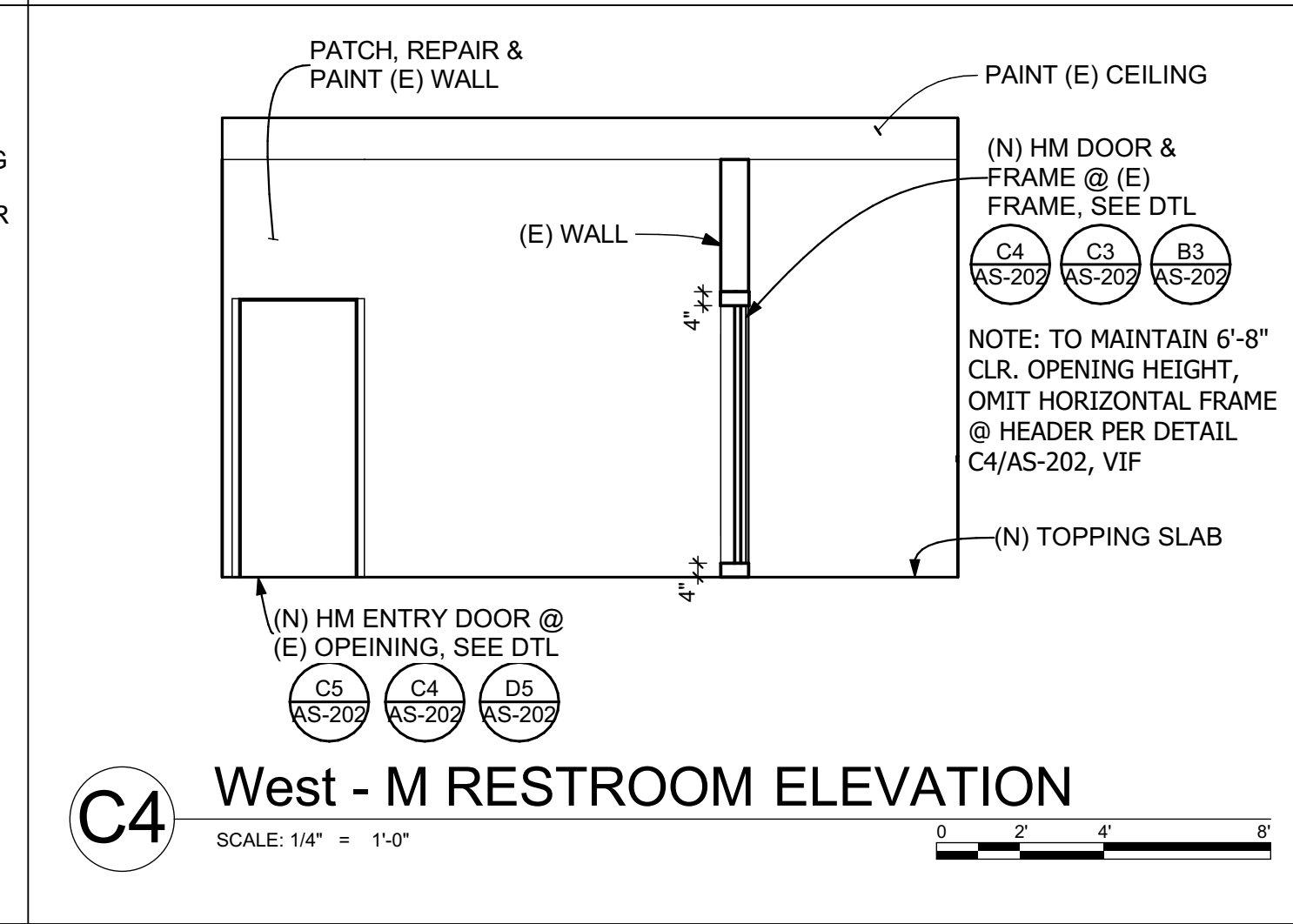
C1 North - M RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



C2 South - M RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



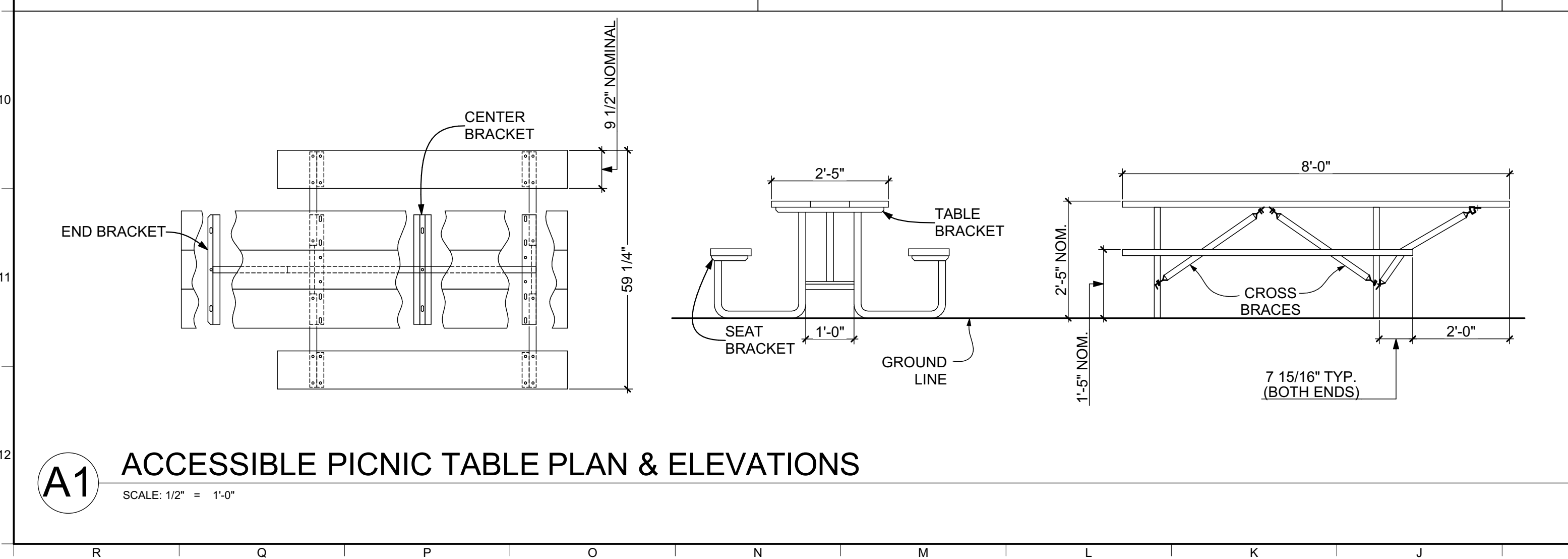
C3 East - M RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"



C4 West - M RESTROOM ELEVATION
SCALE: 1/4" = 1'-0"

NOTE: SEE SHEET AS-203 FOR ACCESSIBLE DETAILS AND TOILET ACCESSORIES HEIGHT

REVIEWED FOR CODE COMPLIANCE BY:
WILLDAN ENGINEERING
Approval of these plans & specifications shall not be construed to be a permit for, or an approval of any violation of any Federal, State, County or City laws or ordinances. One set of approved plans must be kept on the job until completion.
10:59:51 AM Nov 17, 2022



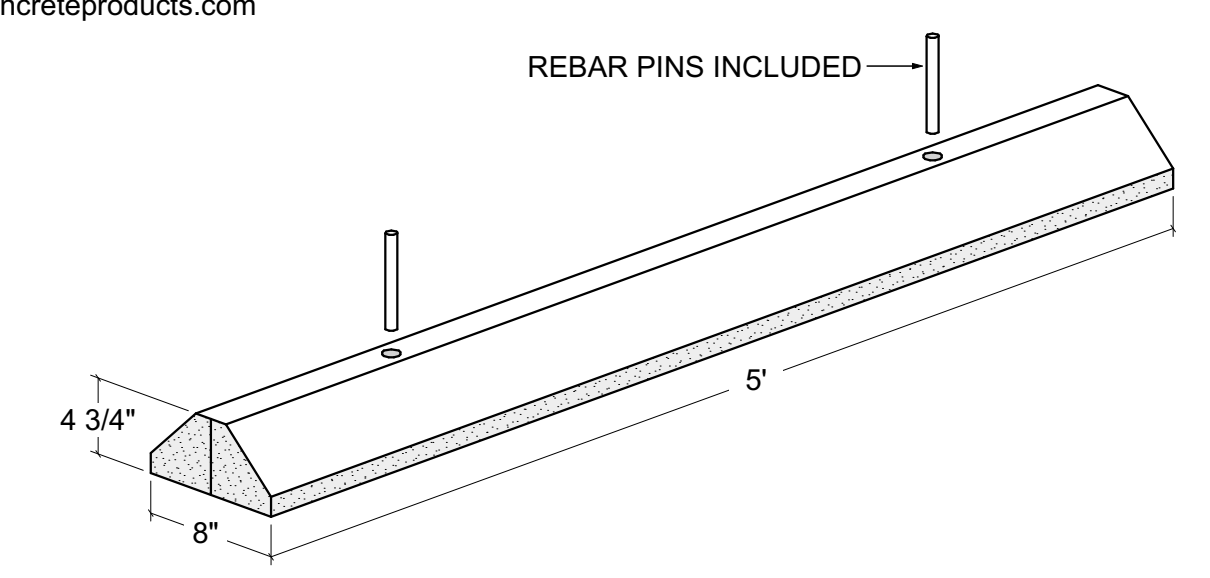
A1 ACCESSIBLE PICNIC TABLE PLAN & ELEVATIONS
SCALE: 1/2" = 1'-0"

- NOTES:**
- TABLE FRAME DESIGN FEATURES INCORPORATE A NONTRIP & WALK-THROUGH DESIGN.
 - THE ONE-PIECE WELDED CONSTRUCTION FRAMES ARE FABRICATED USING CONTINUOUS MIG WELDS FOR STRENGTH.
 - ALL PIPE AND TUBING CONFORM TO ASTM A513-94, AND ALL STEEL COMPONENTS CONFORM TO ASTM-A569.
 - ALL CROSS BRACES ARE 1" SCHEDULE 30 PIPE (1.33" THK WALL).
 - CENTER BRACKETS ARE ALL 1/8" THK (12 GA.) STEEL. TABLE AND SEAT BRACKETS ARE 1/8" THK (12 GA.) STEEL FOR P/Ns 11137, 11138 AND 11139, AND 3/16" THK (7 GA.) STEEL FOR P/N 11135.
 - A DIAGONAL CROSS BRACE (1/8" THK.) ARE PROVIDED TO SUPPORT THE EXTENDED PORTION OF THE TABLE TOP. ALSO, THE DIAGONAL CROSS BRACE IS BENT TO ALLOW FOR KNEE CLEARANCE.
 - ASSEMBLY FASTENERS ARE 3/8" DIA. GALVANIZED STEEL CARRIAGE BOLTS.
 - OPTIONAL LUMBER IS PREDRILLED AND HAS 3/8" RADIUS ROUNDED CORNERS.
 - ALL EXPOSED CORNERS ARE CHAMFERED FOR SAFETY.
 - APPROXIMATE WEIGHTS OF TABLES LESS LUMBER:
P/N 11135 = 109 lbs
P/N 11137 = 78 lbs
P/N 11138 = 65 lbs
P/N 11139 = 58 lbs

COOK CONCRETE PRODUCTS, INC.

(530) 243-6881
www.cookconcreteproducts.com
e-mail:
info@cookconcreteproducts.com

LENGTH
5'
WEIGHT
175#



A4 PARKING BUMPERS
SCALE: 1" = 1'-0"

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art, architecture + ecology
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5/31/23
JONATHAN HAMMOND
REGISTERED ARCHITECT
STATE OF CALIFORNIA

Consultant

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BROADWAY & 2ND ST, HAMILTON CITY, CA 95951

Architect of Record	JH
Project Architect	VPH
Drafted By	PN
Checked By	PN
File Date	Project Number
11/11/2022	20319

Sheet Title
INTERIOR ELEVATIONS & DETAILS

Sheet Number
AS-204
Sheet 18 of 18