# **GLENN COUNTY**

# **Planning & Community Development Services Agency**

225 N. Tehama Street Willows, CA 95988 530.934.6540 www.countyofglenn.net



# **County of Glenn COVID-19 Business Assistance Grant Application**

All Applications must be submitted via email at <a href="mailto:planning@countyofglenn.net">planning@countyofglenn.net</a>

To mitigate the impacts of COVID-19 and the mandated closures on Glenn County businesses and employees, the County of Glenn has authorized funding of Economic Development Grants for local businesses.

### **Program Overview**

The County of Glenn, through the County Administrator's Office partnered with the Planning & Community Development Services Agency, is offering between \$2,500 and \$7,500 grants to eligible businesses within unincorporated Glenn County. Eligible businesses include those ordered to close or limit services based on Governor Newsom's stay-at-home orders.

### Eligibility

- They must have a Brick and Mortar presence in Glenn County.
- The business has to have five or fewer employees.
- Stay-at-home orders and mandated shutdowns must be causing an impact to business revenue. Glenn County resident must own majority of business.
- National chains and franchises are not eligible.

### **Approval Process**

Grant applications will be scored on Need and Economic Impact.

## **Ranking – 90 Available Points**

### Need - 60 points maximum

| Revenue loss in excess of 25%                          | 15 points |
|--|-----------|
| Revenue loss in excess of 50%                          | 30 points |
| Out-of-pocket COVID-related costs in excess of \$1,000 | 15 points |
| Out-of-pocket COVID-related costs in excess of \$2,500 | 30 points |

### Economic Impact – 30 points maximum

| 1 employee at Low to Moderate Income Level       | 5 points  |
|--|-----------|
| 2-3 employees at Low to Moderate Income Level    | 10 points |
| 4 plus employees at Low to Moderate Income Level | 15 points |
| Gross payroll – less than \$50,000               | 5 points  |
| Gross payroll – \$50,000 - \$99,999              | 10 points |
| Gross payroll – more than \$100,000              | 15 points |

### **Application Period**

Grant Applications will be accepted until available funds have been exhausted.

#### Disclosure of Information

The County of Glenn understands and supports the public's right to access public records. Information submitted through this application is a public record and may be subject to disclosure under the California Public Records Act. In addition, the County of Glenn may be required to disclose information submitted through the application by some other legal process, for example, a subpoena.

By applying for funding under the County of Glenn COVID-19 Business Assistance Grant program, I agree that the County of Glenn may determine in its sole discretion whether information submitted through this application is subject to disclosure under the California Public Records Act or through another legal process.

| Primary Bu | siness Owner Name                              |      |  |
|------------|--|------|--|
|            |  |      |  |
|            |  |      |  |
| Signature  | (Typing in name constitutes as your signature) | Date |  |

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# **County of Glenn COVID-19 Business Assistance Grant Application**

| Business Information                    |                     |   |           |             |  |  |
|---|---------------------|---|-----------|-------------|--|--|
| Legal Business Name                     |                     |   |           |             |  |  |
| Business Trade Name (if different)      |                     |   |           |             |  |  |
| Business Address                        |                     |   |           |             |  |  |
| City, State, and Zip Code               |                     |   |           |             |  |  |
| Business Phone                          | Business Email      |   |           |             |  |  |
| Primary Business Owner Name             |                     |   |           |             |  |  |
| Primary Business Home Address           |                     |   |           |             |  |  |
| Do you own or lease your establishme    | ent?                | Own                                       | Lease     |             |  |  |
| List names and share of ownership of    | all other business  | owners with                               | 20% or mo |             |  |  |
| Name                                    |                     |   |           | Ownership % |  |  |
|   |                     |   |           |             |  |  |
|   |                     |   |           |             |  |  |
| (Attac                                  | ch additional sheet | if necessary                              | )         |             |  |  |
| Type of Business Entity                 |                     |   |           |             |  |  |
|   | y Company           | Partnership (LLP, joint venture)          |           |             |  |  |
| Industry and Primary Busines Restaurant | s Activity (plea    | se select o                               | -         |             |  |  |
| Winery/Tasting Room                     |                     | Movie Theater/Indoor Family Entertainment |           |             |  |  |
| Zoo/Museum                              |                     | Gym/Fitness Center                        |           |             |  |  |
| Office (non-critical)                   |                     | Personal Care Services Other              |           |             |  |  |
| Hair Salon/Barber Shop                  |                     | Other                                     |           |             |  |  |
|   |                     |   |           |             |  |  |

# **Operational Information**

Federal Tax ID (EIN) Social Security Number (Sole Proprietors)

Date Business Established

### **Financial Information**

**Total Gross Revenue** 

**Total Payroll** 

**Total Gross Revenue** 

**Total Gross Revenue** 

Total COVID-19 related expenses

## **Other Funding**

Have you applied for SBA Paycheck Protection Program Funding?

Yes No

How much funding have you received?

If not, why?

Have you applied for SBA Economic Injury Disaster Emergency Advance (Grant)? Yes No

How much funding have you received?

If not, why?

# **Federal Tax Leins/Judgements**

Does the business or owner have any outstanding Federal liens or judgements?

Yes No

# Impact of COVID-19

Are you currently closed, or have reduced services due to the Governor's order to close businesses?

Yes No

### **Grant Amount Requested**

Enter amount requested (must be between \$2,500 and \$7,500)

# **Supplemental Information – REQUIRED**

Please attach the following required documentation. If selected to receive a grant, applicant may be required to provide additional documentation.

- 2020 Federal Tax Return
- Financial Statements (Profit and Loss)
- Receipts or estimates for COVID-19 related expenses (plexiglass, signage, outdoor dining equipment, etc.)

Please attach any supplemental information that would help inform the evaluation of your application.

### Certifications

- ✓ I hereby certify that my business follows all applicable laws, including providing paid sick leave and following anti-discrimination laws.
- ✓ I hereby certify that all of the information submitted in this application is true and correct and is subject to audit by the County of Glenn and its third-party auditors.
- ✓ I hereby certify that my business is and will continue to remain in compliance with federal, state, and local health orders.
- ✓ I hereby certify that no duplicate funds have been applied for or awarded.
- ✓ I acknowledge that once grants are awarded and grantees are notified, all funding decisions are final.

Primary Business Owner Name (Printed)

Primary Business Owner Signature

Date (Typing in name constitutes as your signature)

Additional Business Owner Name

Additional Business Owner Signature

Date (Typing in name constitutes as your signature)

Additional Business Owner Name

Additional Business Owner Signature

Date (Typing in name constitutes as your signature)

**Questions:** If you have questions regarding the application, please call (530) 934-6540, or email planning@countyofglenn.net

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