| *  |                         | 1719                 | 114110                           |          | 1/9                                   |                          |              |            |                       |        |
|--|-------------------------|----------------------|----------------------------------|----------|---------------------------------------|--------------------------|--------------|------------|-----------------------|--------|
| Statement of O                             | rganization             | , (1                 | 1745                             |          | 0                                     | -                        | و. 😼         | CALIF      | ORNIA A               | 40     |
| Recipient Com                              | mittee                  |                      |                                  |          | · · · · · · · · · · · · · · · · · · · | RECEIVED AN              | IN FILE      | , FC       | ORM 4                 | 10     |
| Statement Type                             | <b>☑</b> Initial        |                      | ☐ Amendment                      |          | Termination – See Part 5              | in the office of the Sec | retary of St | ENGINE.    | For Official Useronly |        |
|  | Not yet qualifie        | ed                   |                                  |          |                                       | of the State of C        | álifornia    | SEN        | DY PEREZ, COUNT       | CLERK  |
|  | or<br>O Data sublificat | ion throchold mot    | Date qualification threshold met | .        | Date of termination                   | JAN 24 7                 | 022          |            | FEB <b>0 2</b> 202    | 2      |
|  | Date qualificat         | ion theshold met     | Date qualification theshold met  | 1        | Date of termination                   |                          |              |            | 1 ED 0 % 202          |        |
|  | /                       | /                    | //                               | -        |                                       |                          |              | BY         |                       | DEPUTY |
| 1. Committee                               | <b>Information</b>      | I.D. Numbe           | r                                |          | 2. Treasurer and                      | Other Principal (        | Officers     |            |                       |        |
| NAME OF COMMITTEE                          |                         | (if applicable)      |                                  |          | NAME OF TREASURER                     |                          |              |            |                       |        |
| Committee Supp<br>Warren                   | orting the Recall       | of Councilors I      | Domenighini , Hansen, and        |          | Roberta Asbury                        |                          |              |            |                       |        |
| vvalleli                                   |                         |                      |                                  |          | STREET ADDRESS (NO P.O. BOX)          |                          |              |            |                       |        |
| STREET ADDRESS (NO P.O.                    | BOX)                    |                      |                                  |          | CITY                                  |                          | STATE        | ZIP CODE   | AREA CODE/            | PHONE  |
|  |                         |                      |                                  |          | Willows                               | CA                       |              | 95988      | 530-518-927           | 6      |
| CITY                                       |                         | STATE ZIP C          | ODE AREA CODE/PHONE              |          | NAME OF ASSISTANT TREASURER           | , IF ANY                 |              |            |                       |        |
| Willows                                    |                         | CA 959               | 988 530-518-9276                 |          |                                       |                          |              |            |                       |        |
| FULL MAILING ADDRESS (II                   |                         |                      |                                  |          | STREET ADDRESS (NO P.O. BOX)          |                          |              |            |                       |        |
|  |                         | CA                   | 95988                            |          |                                       |                          |              |            |                       |        |
| e-mail address (requiri<br>Willowsvoters@g |                         |                      |                                  |          | CITY                                  |                          | STATE        | ZIP CODE   | AREA CODE/            | PHONE  |
| COUNTY OF DOMICILE                         |                         | RISDICTION WHERE CON | MITTEE IS ACTIVE                 |          | NAME OF PRINCIPAL OFFICER(S)          |                          |              |            |                       |        |
| Glenn                                      | C                       | ity of Willows       |                                  |          | Roberta Asbury                        |                          |              |            |                       |        |
|  | •                       |                      |                                  |          | STREET ADDRESS (NO P.O. BOX)          |                          |              |            |                       |        |
| Attach additional                          | l information on        | annronriataly la     | beled continuation sheets.       |          | CITY                                  |                          | STATE        | ZIP CODE   | AREA CODE/            | PHONE  |
| Attach daditional                          | injornation on          | арргорнацету та      | belea continuation sneets.       |          | Willows                               |                          | CA           | 95988      | 530-518-927           | 6      |
| 3. Verification                            | n                       |                      |                                  |          | SAUTE AND AND                         |                          | 6            |            |                       |        |
|  |                         |                      | this statement and to the be     |          |                                       | tion contained herei     | n is true a  | ind comple | ete. I certify un     | der    |
| penalty of perjur                          | , ,                     | of the State of      | California that the foregoing    | is tru   | e and correct.                        |                          |              |            |                       |        |
| Executed on                                | 120/22                  | Ву                   |                                  |          |                                       |                          |              |            |                       |        |
|  | DATE                    |                      |                                  |          | RER OR ASSISTANT TREASUR              | RER                      |              |            |                       |        |
| Executed on                                | DATE                    | Ву                   | SIGNATURE OF CONT                | TROLLING | G OFFICEHOLDER, CANDIDATE, OR STATE N | MEASURE PROPONENT        |              |            |                       |        |
| Executed on                                |                         | Bv                   |                                  |          |                                       |                          |              |            |                       |        |
|  | DATE                    |                      | SIGNATURE OF CONT                | TROLLING | G OFFICEHOLDER, CANDIDATE, OR STATE N | MEASURE PROPONENT        |              |            |                       |        |
| Executed on                                | DATE                    | Ву                   | CICALATURE OF COM                | TPOLLE   | G OFFICEHOLDER, CANDIDATE, OR STATE I | MEASIDE BOODONENT        |              |            |                       |        |
|  | G                       |                      | SIGNATURE OF CON                 | INCLLINE | G OFFICEROLDER, CANDIDATE, UK STATE I | MICHOURE PROPUNENT       |              |            |                       |        |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee  |                    |   |                               |                          |                                  | CALIFO       |                    | 110        |
|--|--------------------|---|-------------------------------|--------------------------|----------------------------------|--------------|--------------------|------------|
| INSTRUCTIONS ON REVERSE  |                    |   |                               |                          |                                  | FOF          | KIVI '             |            |
| COMMITTEE NAME   |                    |   |                               |                          |                                  | Page 2       |                    |            |
| Committee Supporting the Recall of Councilors Domenighini, Hanse   | en, and            | Warren  |                               |                          |                                  | I.D. WOINBER |                    |            |
| All committees must list the financial institution where the camp  | aign ba            | ink account is located.   |                               |                          |                                  |              |                    |            |
| NAME OF FINANCIAL INSTITUTION  | AREA C             | CODE/PHONE  | BANK ACCOU                    | NT NUMBER                |                                  |              |                    |            |
| ADDRESS  | CITY               |   | STATE                         | Z                        | P CODE                           |              |                    |            |
|  |                    |   |                               |                          |                                  |              |                    |            |
| 4. Type of Committee Complete the applicable sections.   | 10.6               |   | 10 To 10                      | lainski                  |                                  |              |                    |            |
| Controlled Committee   |                    |   |                               |                          |                                  |              |                    |            |
| <ul> <li>List the name of each controlling officeholder, candidate, or state r<br/>also list the elective office sought or held, and district number, if ar</li> </ul> | measure<br>ny, and | e proponent. If candidate or off<br>the year of the election.           | ficeholder                    | controlled               | l,                               |              |                    |            |
| • List the political party with which each officeholder or candidate is  | affiliate          | ed or check "nonpartisan." Stati  | ng "No pai                    | ty prefere               | ence" is accei                   | otable       |                    |            |
| If this committee acts jointly with another controlled committee, li   |                    |   |                               |                          |                                  |              |                    |            |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT   |                    | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABL | E)                            | YEAR OF                  | PAR<br>. CHECK                   |              |                    |            |
|  |                    |   |                               |                          | Nonpartisan                      | Partisan     | (list political pa | rty below) |
|  |                    |   |                               |                          | Nonpartisan                      | Partisan     | (list political pa | rty below) |
|  | _                  |   |                               |                          |                                  |              |                    |            |
| Primarily Formed Committee Primarily formed to support or opport   | ose spe            | cific candidates or measures in a                                       | single ele                    | ction. List              | below:                           |              |                    |            |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.                            | )                  | CANDIDATE(S) OFFICE SO<br>(INCLUDE DISTRIC                              | UGHT OR HEL<br>T NO., CITY OF | D OR MEASU<br>COUNTY, AS | RE(S) JURISDICTII<br>APPLICABLE) | DN           | CHECK              | ONE        |
| Recall Larry Domenighini   |                    | Willows City Council  |                               |                          | ·                                |              | SUPPORT            | OPPOSE     |
| Recall Gary Hansen   |                    | Willows City Council  |                               |                          |                                  |              | SUPPORT            | OPPOSE     |

## Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

| ALIEODNIA |          |
|-----------|----------|
| ALIFORNIA | 410      |
|           | // / / / |
|           |          |
| FORM      |          |

Page 2

| COMMITTEE NAME  Committee Supporting the Recall of Councilors Domenighini, Hansen, and Warren  |             |                                |              |            |             |          |                     |            |
|--|-------------|--------------------------------|--------------|------------|-------------|----------|---------------------|------------|
| All committees must list the financial institution where the ca  | mpaign ban  | k account is located.          |              |            |             |          |                     |            |
| IE OF FINANCIAL INSTITUTION AREA CODE/PHONE BANK ACCOUNT NUMBER  |             |                                |              |            |             |          |                     |            |
| ADDRESS  | CITY        |                                | STATE        | Z          | P CODE      |          |                     |            |
| 4. Type of Committee Complete the applicable sections.  Controlled Committee   |             | <b>建设建筑部外</b>                  | EWE (        | J. 2 4     | 近,五部底       |          |                     |            |
| List the name of each controlling officeholder, candidate, or sta<br>also list the elective office sought or held, and district number,  |             |                                | ficeholder   | controlled | l,          |          |                     |            |
| <ul> <li>List the political party with which each officeholder or candidat</li> <li>If this committee acts jointly with another controlled committee</li> </ul>  |             |                                |              |            |             |          |                     |            |
| NETTING COMMITTATION OF THE ANALYSE OF THE ANALYSE OF THE ANALYSE OF CANDIDATE/OFFICE HOLDER/STATE MEASURE PROPONENT (INCLUDE DISTRICT NUMBER IF APPLICABLE) ELECTION CHECK ONE  |             |                                |              |            |             |          |                     |            |
|  |             |                                |              |            | Nonpartisan | Partisan | (list political par | rty below) |
|  |             |                                |              |            | Nonpartisan | Partisan | (list political par | rty below) |
| Primarily Formed Committee Primarily formed to support or or   | oppose spec | ific candidates or measures in | a single ele | ction. Lis | t below:    |          |                     |            |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.  CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) |             |                                |              |            |             |          |                     | ONE        |
| Recall Kerri Warren Willows City Council   |             |                                |              |            |             | SUPPORT  | OPPOSE              |            |

OPPOSE

## Statement of Organization Recipient Committee

FORM 410

| INSTRUCTIONS ON REVERSE                |  |              |  |                        |                         | Page 3                              |
|--|--|--------------|--|------------------------|-------------------------|-------------------------------------|
| COMMITTEE NAME                         |  |              |  |                        |                         | I.D. NUMBER                         |
|  | l of Councilors Domenighini, Hansei      | n, and Wa    | arren                                  |                        |                         |                                     |
| 4. Type of Committee                   | (Continued)                              |              |  | RWTE WAS               | o seed App              |                                     |
| 4. Type of commune                     |  |              |  |                        |                         | · 英国国际宣传的 (1995年)   1995年           |
| General Purpose Committee              | Not formed to support or oppose s        | pecific ca   | andidates or measures in a sin         | gle election. Chec     | k only one box:         |                                     |
|  | ☐ CITY Committee                         |              | OUNTY Committee                        | ☐ STATE Comm           |                         |                                     |
| PROVIDE PRICE DECORIDATION OF ACTIVITY |  |              |  |                        |                         |                                     |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY  |  |              |  |                        |                         |                                     |
|  |  |              |  |                        |                         |                                     |
| Sponsored Committee List a             | additional sponsors on an attachmen      | ıt.          |  |                        | <b>⊕</b>                |                                     |
|  | ·  |              |  |                        |                         |                                     |
| NAME OF SPONSOR                        |  |              | INDUSTRY GROUP OR AFFILIATION OF SPONS | SOR                    |                         |                                     |
|  |  |              |  |                        |                         |                                     |
| STREET ADDRESS NO. AND STREE           | ΕT .                                     | CITY         |  | STATE                  | ZIP CODE                | AREA CODE/PHONE                     |
|  |  |              |  |                        |                         |                                     |
| Small Contributor Committee            |  |              |  |                        |                         |                                     |
| Small Contributor Committee            | □/                                       |              |  |                        |                         |                                     |
|  | Date qualified                           |              |  |                        |                         |                                     |
| 5. Termination Requires                | ments By signing the verification, the t | reasurer, as | ssistant treasurer and/or candidate, o | fficeholder, or ponent | certify that all of the | following conditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- · This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.