| | CC | V | Έ | R | P | ٩G | iΕ |
|---|----|---|---|---|---|----|----|
| - | _ | - | _ | - | _ | _ | _ |

| Recipient Committee Campaign Statement Cover Page | | | Date Stamp RECEIVED SENDY PEREZ, COUNTY | CLER CALIFORNIA 460 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|
| | Statement covers period from | Date of election if applicable: (Month, Day, Year) | MAR 0 1 2021 | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through $2/2$ | 3/3/20 | Alvee [| DEPUTY |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure ommittee Controlled | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | rmination) | Quarterly Statement Special Odd-Year Report |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) STREET ADDRESS (NO P.O. BOX) STATE ZIP CODE | 763 530 | Treasurer(s) NAME OF TREASURER MAILING ADDRESS CITY NAME OF ASSISTANT TREASURER MAILING ADDRESS CITY OPTIONAL: FAX / E-MAIL ADDRESS | STATE ZII | P CODE AREA CODE/PHONE P CODE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of Caracteristic Caracteristi | By Signature of Controllin By Signature of S | ng Officeholder, Candidate, State Measure Prope ature of Controlling Officeholder, Candidate, Sta ature of Controlling Officeholder, Candidate, Sta | onent or Responsible Officer of Sp ate Measure Proponent | schedules is true and complete. I |

Recipient Committee Campaign Statement Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA 460

Page Z of

| . Officeholder or Candidate Controlled Commit | tee | 6. | Primarily Formed Ballot I | Measure Commit | tee | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----|-----------------------------------|------------------------|-----------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Supursu District | (| | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT OPPOSE |
| RESIDENTIAL /RUSINESS ADDRESS (NO AND STOSET) CIT | (An) CA 9596 | 3 | Identify the controlling officeho | | ate measure pro | ponent, if any. |
| Related Committees Not Included in this State not included in this statement that are controlled by you or a contributions or make expenditures on behalf of your candid | re primarily formed to receive | | OFFICE SOUGHT OR HELD | DATE, OR PROPONENT | DISTRICT NO | . IF ANY |
| | CONTROLLED COMMITTEE? | 7. | Primarily Formed Candidate(s) for | ate/Officeholder | Committee L | ist names of ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX | 18 18 18 18 | | NAME OF OFFICEHOLDER OR CAND | DIDATE OFFICE S | OUGHT OR HELD | SUPPORT OPPOSE |
| ONNE ZIPOU | DE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR CAND | DIDATE OFFICE S | OUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE | | NAME OF OFFICEHOLDER OR CAND | DIDATE OFFICE S | OUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX | CONTROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OR CAND | OFFICE SO | OUGHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIP COD | E AREA CODE/PHONE | | Attach c | continuation sheets it | necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

www.fppc.ca.gov

Statement covers period

| | | atement covers period | california 460 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER B TRV | 1 | throug | Jh | Page of |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | Column B CALENDAR YEAR TOTAL TO DATE \$ \$ \$ | Running in Both th General Elections | mary for Candidates e State Primary and arough 6/30 7/1 to Date \$ \$ \$ |
| Expenditures Made 6. Payments Made | \$ | \$ | Expenditure Limit S Candidates 22. Cumulativ (If Subject to 1) Date of Election (mm/dd/yy) | e Expenditures Made* Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | reported in Column B. | ay be different from amounts FPPC Form 460 (Jan/2016) |
| | ' | | FPPC Advice: advic | e@fppc.ca.gov (866/275-3772) |

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

| | A CONTINUE TO THE CELLACO | | | from 3/20 | vers period | CALIFORNIA 460 |
|-----------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| SEE INSTRUCTION | DNS ON REVERSE BILL FR | Va | - | through 2/2 | | Page of OILD. NUMBER |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. 3 | AR TO DATE |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | |
| *************************************** | | IND COM OTH PTY SQC | | | | |
| | | DIND COM OTH PTY SCC | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | |
| | | | SUBTOTAL \$ | | e Paris de la companya della companya della companya de la companya de la companya della company | The Carlot of the |
| Amount red (Include all | A Summary ceived this period – itemized monetary contributions. Schedule A subtotals.) | | | 0 | IND – In COM – | outor Codes Individual Recipient Committee (other than PTY or SCC) |
| Total monet | tary contributions received this period. 1 and 2. Enter here and on the Summary Page, Colu | | | 6 | PTY – P | Other (e.g., business entity) Political Party Small Contributor Committee |

| Schedule A (Continuation Sheet) Monetary Contributions Received | | Amounts may to whole | be rounded dollars. | Statement cov | vers period | Page | SCHEDULE A (CONT.) IFORNIA 460 ORM of 16 |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|------|---------------------------------------------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | OTH SCO | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |

SUBTOTAL \$

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY – Political Party SCC – Small Contributor Committee

Schedule B - Part 1 **Loans Received**

Amounts may be rounded to whole dollars.

SCHEDULE B - PART 1 Statement covers period CALIFORNIA **FORM**

(May be a negative number)

| SEE INSTRUCTIONS ON REVERSE | | | | | through 2 | 21 | Page | of 16 |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|-----------------------------------------------|------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| NAME OF FILER | Idu | | | | <i>V</i> | | I.D. NUMBER | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N. CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | \$ | s | PAID FORGIVEN S | \$ | % RATE | \$ | \$PER ELECTION** |
| † IND COM OTH PTY SCC | | | 2 | PAID | DATE DUE \$ | % | \$ | CALENDAR YEAR \$ PER ELECTION** |
| [†] □ IND □ COM □ OTH □ PTY □ SCC | | , | | \$ PAID | DATE DUE | s | DATE INCURRED | \$CALENDAR YEAR |
| | | | | \$ FORGIVEN | _ s | RATE | \$ | \$ PER ELECTION** |
| TO IND COM OTH PTY SCC | | , | | , | DATE DUE | | DATE INCURRED | 4.014 |
| | | SUBTOTALS | S | \$ | \$ | \$ | | |
| Schedule B Summary | | | | ¢ | a | (Enter (e) on Schedule E, Line : | 3) | |
| Loans received this period | ns of less than \$100.) O paid or forgiven.) It are also itemized on Scho | edule A.) | | \$ _ | 20 | - | †Contributor Codes IND – Individual COM – Recipient C (other than OTH – Other (e.g., PTY – Political Part SCC – Small Contr | committee PTY or SCC) business entity) |
| 3. Net change this period. (Subtract Lin | C Z 110111 LITTE 1./ | • • • • • • • • • • • • • • • • • • • • | | | | | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule C **Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA** FORM

| SEE INSTRUCTIO | ONS ON REVERSE | | | | through | 21 | Page | of |
|------------------|----------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|------------------------------|---------|----------------------------------------------|------------|------------------------------------------|
| NAME OF FILER | BILL FR | ev, | 2 | | 1 | | I.D. NUMBE | R |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION GOODS OR SERV | | CUMULATIN DATE CALENDAR (JAN 1 - DE | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | □IND □COM □OTH □PTY □SCC | | 0 | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| Attach addit | tional information on appropriately labeled | l continuation | sheets. | SUBT | OTAL \$ | | | |
| Schedule | C Summary | | | | 6 | (*Contr | ibutor Cod | es |

- 1. Amount received this period itemized nonmonetary contributions. (Include all Schedule C subtotals.)....
- 2. Amount received this period unitemized nonmonetary contributions of less than \$100\$
- 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)

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| Schedule D |
|-------------------------------------|
| Summary of Expenditures |
| Supporting/Opposing Other |
| Candidates, Measures and Committees |

Amounts may be rounded to whole dollars.

SCHEDULE D

Statement govers period from 20 CALIFORNIA 460

through 21 Page of 15

L.D. NUMBER

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------|--------------------|-----------------------------------------------------------|------------------------------------------|
| | OR COMMITTEE Support Doppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | 0 | | | |
| | Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent | | | | |
| | Support Dppose | Expenditure | SUBTOTAL | \$ | Service (E.) Service (E.) | e je i papawe sa paje en dipambijo |

Schedule D
(Continuation Sheet)
Summary of Expenditures
Supporting/Opposing Other
Candidates, Measures and Committees

NAME OF FILER

Amounts may be rounded to whole dollars.

SCHEDULE D (CONT.)

Statement covers period from CALIFORNIA 460

Horough Page of I.D. NUMBER

| | Bill IRVW | | <u> </u> | | | |
|------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|-----------------------|-----------------------------------------------------------|------------------------------------------|
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | 1 0 | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | ų. | SUBTOTAL \$ | 3 | | |

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | | SCHEDULE IFORNIA 460 ORM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | Va | | JMBER OF JG |
| CODES: If one of the following codes accurately compared paraphernalia/misc. CNS campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explained) LEG legal defense LIT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads | wise, describe the payment. RAD radio airtime and production costs RFO returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production cost TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the sal VOT voter registration WEB information technology costs (internet, | me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCR | RIPTION OF PAYMENT | AMOUNT PAID |
| | | | |
| | / 1/ | | |
| * D | | | |
| * Payments that are contributions or independent expenditures mu | also be summarized on Schedule D. | SUBTOTAL | \$ |

Schedule E Summary

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period

CALIFORNIA **FORM** SEE INSTRUCTIONS ON REVERSE through NAME OF FILER I.D. NUMBER CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)* TRS staff/spouse travel, lodging, and meals IND POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$

| Schedule F | | |
|-------------------------|---------|--------|
| Accrued Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

SCHEDULE F

CALIFORNIA

FORM

Statement,covers period

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* IND POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor TSF LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF CREDITOR (a) (b) CODE OR (d) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) OUTSTANDING AMOUNT INCURRED AMOUNT PAID DESCRIPTION OF PAYMENT OUTSTANDING **BALANCE BEGINNING** THIS PERIOD THIS PERIOD **BALANCE AT CLOSE** OF THIS PERIOD (ALSO REPORT ON E) OF THIS PERIOD * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTALS \$ \$ \$ \$ Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and

Schedule F (Continuation Sheet) **Accrued Expenses (Unpaid Bills)**

Amounts may be rounded to whole dollars.

SCHEDULE F (CONT.)

| Statement covers period from | CALIFORNIA 460 |
|------------------------------|----------------|
| through $3/2$ | Page/3 of / |
| | I.D. NUMBER |

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)*

CVC civic donations FIL candidate filing/ballot fees

FND fundraising events independent expenditure supporting/opposing others (explain)* IND LEG legal defense

campaign literature and mailings

MBR member communications

MTG meetings and appearances OFC office expenses PET petition circulating

PHO phone banks POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| Payments that are contributions or independent expenditures must also be summarized on Schedu | ile D. |
|-----------------------------------------------------------------------------------------------|--------|
|-----------------------------------------------------------------------------------------------|--------|

| NAME AND ADDRESS OF CREDITOR | CODE OR | (a) | (b) | (c) | (d) |
|----------------------------------------|-----------------------------------------|----------------------------------------------------|-----------------------------|--------------------------------------------------|---------------------------------------------------|
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF PAYMENT | OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | AMOUNT INCURRED THIS PERIOD | AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
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| | | ł | | | |
| | | | | | |
| SUBTOTALS \$ \$ ¢ | | | | | |
| | | | | | |

Amounts may be rounded to whole dollars.

Statement covers period

CALIFORNIA FORM

SCHEDULE G

AMOUNT PAID

I.D. NUMBER

NAME OF FILER

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)*

CVC civic donations

candidate filing/ballot fees fundraising events

SEE INSTRUCTIONS ON REVERSE

independent expenditure supporting/opposing others (explain)* IND

LEG legal defense

campaign literature and mailings

MBR member communications MTG meetings and appearances

OFC office expenses

petition circulating PHO phone banks

polling and survey research

postage, delivery and messenger services PRO professional services (legal, accounting)

print ads

RAD radio airtime and production costs

returned contributions RFD

SAL campaign workers' salaries

t.v. or cable airtime and production costs candidate travel, lodging, and meals TRC TRS

staff/spouse travel, lodging, and meals

transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. NAME AND ADDRESS OF PAYEE OR CREDITOR DESCRIPTION OF PAYMENT CODE OR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$

Statement covers period CALIFORNIA Amounts may be rounded Schedule H to whole dollars. **FORM Loans Made to Others*** through SEE INSTRUCTIONS ON REVERSE I.D. NUMBER NAME OF FILER (d) OUTSTANDING (a) OUTSTANDING CUMULATIVE INTEREST **ORIGINAL** IF AN INDIVIDUAL, ENTER **AMOUNT** REPAYMENT OR FULL NAME, STREET ADDRESS AND ZIP CODE BALANCE AT OCCUPATION AND EMPLOYER LOANS BALANCE RECEIVED AMOUNT OF LOANED THIS **FORGIVENESS** OF RECIPIENT (IF SELF-EMPLOYED, ENTER BEGINNING THIS PERIOD CLOSE OF THIS TO DATE LOAN PERIOD THIS PERIOD (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) PERIOD CALENDAR YEAR ☐ PAID RATE PER ELECTION* FORGIVEN DATE INCURRED DATE DUE CALENDAR YEAR PAID RATE PER ELECTION** FORGIVEN DATE INCURRED DATE DUE *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be SUBTOTALS reported on Schedule E. (Enter (e) on Schedule I, Line 3) **Schedule H Summary** 1. Loans made this period...... **If Required (Total Column (b) plus unitemized loans of less than \$100.) 2. Payments received on loans (Total Column (c) plus unitemized payments of less than \$100.)

(Enter the net here and on the Summary Page, Column A, Line 7.)

(May be a negative number)

SCHEDULE H

| Schedule I Miscellaneous Increases to Cash | | A to be nounded | | SCHEDULE | | |
|-----------------------------------------------|---------------------------------------------------------------------------|------------------------------------------|-----------------------------------|-------------------------------|--|--|
| | | Amounts may be rounded to whole dollars. | statement covers period from 3/20 | FORM 460 | | |
| SEE INSTRUCTIONS ON REVE NAME OF FILER | Bill I | Ren | unough / | I.D. NUMBER | | |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH | | |
| | | | | | | |
| , | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Attach additional info | ormation on appropriately labeled continuation she | eets. | SUBTOTA | AL\$ | | |
| Schedule I Sumn | | | \$ | | | |

Unitemized increases to cash of under \$100 this period.\$

 Total of all interest received this period on loans made to others. (Schedule H, Column (e).)\$

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

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www.fppc.ca.gov