| Officeholder and Candidate | | | | SENDY PEREZ, COUNTY CLER FORM 470 | |
|------------------------------------|--|---|--|---|---|
| Campaign Statement - Short Form | | Date of election if applicable: (Month, Day, Year) | Amendment (Expl | | JUL 3 1 2023 BY, |
| 1. | Statement Covers Calendar Year 2 | 0 23. | | | |
| 2. | <u> </u> | | | or Held | |
| | NAME OF OFFICE HOLDER OR CANDIDATE STREET ADDRESS OFFICE SOUGHT OR F | | | EVISOR GLENN CO. | |
| 4. | AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX/E-MAILADDRESS 4. Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | | NAME OF TREASURER |
| _ | | | | | |
| 5. | Verification I declare under penalty of perjury that to the be used all reasonable diligence in preparing this Executed on 7 3 2 DATE Clear Form Print Form | statement. I certify under penalty | hat I will receive less than s y of perjury under the laws By. | \$2 ,000 and that I of the State of Ca | will spend less than \$2,000 during the calendar year and that I have alifornia that the foregoing is true and correct. |

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov