COUNTY OF GLENN FISCAL YEAR 2018-2019

VEHICLE BID PACKAGE

Prepared by: County of Glenn / County Services Fleet Management Division 453 East County Road 49¹/₂ Willows, CA 95988

> Phone: (530) 934-6544 Fax: (530) 934-6543 E-Mail: bvonbargen@countyofglenn.net

Bid opening date and location:

January 31, 2019 453 East County Road 49½ Willows, CA 95988

Results will be posted on County of Glenn website

Project & Service Bids | County of Glenn: http://www.countyofglenn.net/govt/bids

BROOKS VONBARGEN FLEET OPERATIONS MANAGER

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GLENN COUNTY BID SPECIFICATIONS AND RELATED DOCUMENTS

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INTRODUCTION

The Glenn County Fleet Management Division, in accordance with Glenn County Purchasing Policy, is providing bid specifications and related documents to prospective bidders for the purchase of vehicles more particularly described in the specifications that follow.

The Fleet Management Division has prepared this document and is solely responsible for its content. It is the intent of this division to prepare specifications that are generic and impartial to make, model and manufacturer of related vehicles or equipment while meeting the minimum needs of the County.

All Glenn County new vehicle dealers, in addition to dealers outside the local area who have requested to be placed on the bidders list, have been provided the attached solicitation.

Information regarding the attached specifications and related documents may be obtained by contacting the Fleet Management Division at the address and phone number indicated below during normal business hours Monday through Friday, 8:00 am. - 5:00 pm.

Your participation in the Glenn County competitive bidding process is encouraged and appreciated.

Brooks vonBargen Fleet Operations Manager County Road 49¹/₂ Willows, CA 95988 Tel: (530) 934-6544 Fax: (530) 934-6543

B. NOTICE TO BIDDERS

Notice is hereby given that **sealed bids shall be received until 10:30 AM, January 31, 2019** by the County of Glenn, State of California, in the office of the Fleet Operations Manager, 453 East County Road 49¹/₂, Willows, CA 95988, for the purchase of "Vehicles" more particularly described in the specifications that follow, and shall be opened publicly at that time. Official bid package is available on our Announcements / Project & Service Bids website at <u>Project & Service Bids</u> | County of Glenn: http://www.countyofglenn.net/govt/bids

Bidders shall insure that bid packages are addressed to:

Fleet Operations Manager, 453 East County Road 49½, Willows, CA 95988.

It is the responsibility of the bidder to insure bids are in the custody of the Fleet Operations Manager at the designated time of opening. Bids received after the stated bid close period, stated within, and bids submitted via facsimile (fax), shall not be accepted. Furthermore, bid package(s) submitted via Federal Express, UPS or Other carrier service should be enclosed in an envelope marked **"VEHICLE QUOTE"** and placed in the normal carrier envelope. Bidders utilizing mail services are encouraged to deliver bid package(s) two (2) days prior to the bid opening in order to allow for internal mail sorting, routing and delivery.

Bids shall be submitted with no exceptions to the specifications, except as hereinafter set forth. All bids shall be submitted on the bid form provided. Bidders shall also include an <u>itemized list</u> displaying equipment model, standard or optional equipment items bid in accordance with the specifications. Prices for these equipment items need not be displayed unless stated within specifications for a particular unit.

The contract documents shall be comprised of: Notice to Bidders, the Specifications, and the Bid Forms. Acceptance of a bid by the Board of Supervisors, as evidenced by the signature of the Fleet Operations Manager on the Bid Form and/or the issuance of a County Purchase Order, shall constitute a contract with the successful bidder for delivery of the specified equipment or vehicle(s) at the bid price and within the delivery date stated, consistent with the following paragraph.

The equipment shall be **DELIVERED**; F.O.B. to the Glenn County Fleet Management Division located at 453 East County Road 49¹/₂ Willows, CA 95988. The delivery date shall be within 90 calendar days of the bid award. When the Fleet Operations Manager is satisfied that the equipment or vehicle(s) is delivered, in accordance with the specifications, that all specified equipment is installed and in proper operating condition, he shall indicate thus by his signature on a form to be provided. No payment, initial or total, shall be made until such evidence of acceptance is provided.

The normal manufacturer's warranty shall apply to the items(s) and all installed equipment. Said warranty shall be in force immediately upon acceptance of the equipment or vehicle(s) specified. Glenn County shall have the option of paying for the equipment or vehicle(s) in a single payment at or about the time of acceptance of the equipment or vehicle(s). In connection with any discount offered, time will be computed from the date correct invoices are received in the office of the Glenn County Fleet Management Division if the latter date is later than the date of delivery. Payment will be deemed to be made, for the purpose of earning discounts, on the date of the mailing of the County's warrant.

The Fleet Operations Manager may reject any and or all bids presented, and may accept an item, or group of items, of any bid, may modify or cancel in whole or in part, the notice inviting bids, and may determine to re-advertise for bids. Similarly, the Fleet Operations Manager and or the Board of Supervisors or their designee, reserves the right to waive informalities and minor irregularities in any bids received, except late submissions or bids submitted via facsimile.

Bidders are urged to contact the Fleet Operations Manager at once, if the specifications are such as to preclude a particular manufacturer from submitting a bid. If a modification to the specification(s) appears in order, any such modification will be circulated to all specification holders 72 hours prior to the time set for the opening of bids.

Bidders are advised that this solicitation seeks bids for new 2019 or 2020 model year units. The County, in its discretion, may award the contract to other than the lowest responsible respondent. The equipment or vehicle's delivery date will also be considered during the bid evaluation process.

COUNTY OF GLENN

SPECIFICATIONS FOR:

ITEM # 1

ONE (1) – (1) TON, 4WD, FULL SIZE, EXTRA CAB, LONG-Bed Utility Box

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation. Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 CAB AND CHASSIS: Shall be extra cab, long-box, 1 Ton model
 - 2.1 Floor covering shall be of a rubberized material and include two (2) rubber floor mats for driver and passenger side. <u>Carpeting shall not be considered acceptable.</u>

2.2 The Gross Vehicle Weight Ratio (GVWR) of this vehicle shall be rated at the standard weight ratio for this model and style of vehicle.

3.0 ENGINE: Shall be a diesel design

- 4.0 TRANSMISSION: Shall be automatic with overdrive
- 5.0 **BRAKES:** Shall be power assisted four-wheel disc.
- 6.0 **STEERING**: Shall be power assisted.
- 7.0 GAUGES: Gauges or meters for monitoring the following functions shall be included.
 - 7.1 Speedometer.
 - 7.2 Odometer.
 - 7.3 Fuel Level.
 - 7.4 Voltmeter/Ammeter
 - 7.5 Oil pressure (engine)
 - 7.6 Temperature (engine)

- 8.0 WHEELS AND TIRES: Five- (5) each, 10-ply, steel belted radial aggressive mud and snow style and size offered by the manufacturer to meet or exceed GVWR.
 - 8.1 All tires shall be matching in size and manufacturer all terrain tread design.
 - 8.2 A full size spare is included in the quantity shown and shall be in a "ready for service" condition mounted in the carrier.
- 9.0 ACCESSORIES: The following items shall be included:

9.1 Factory installed air conditioner.

- 9.2 AM/FM radio with blue tooth option
- 9.3 Factory power windows and door locks
- 9.4 Trailer towing package, to include a minimum of the following items:
- 9.5 Class four- (4) square tube receiver hitch.
- 9.6 Seven- (7) lead electrical wiring harness with trailer connector.
- 9.7 Factory (in dash) integrated trailer brake controller.
- 9.8 Transmission oil cooler.
- 9.9 Step" style bumper.
- 9.10 Jack, lug wrench and other tools normally furnished.
- 9.11 Three- (3) complete sets of keys (ignition and door).
- 9.12 Factory installed Cruise Control
- 9.13 Extendable tow mirrors, two -(2) each.
- 9.14 Utility Box with Top opening Lids.
- 9.15 Steel Ladder / Lumber Rack. Fork lift compatible
- 9.16 Factory installed A/C
- 9.17 Extra Cab
- 9.18 Heavy duty front suspension / snow plow package.
- 10 COLOR: Exterior Factory standard white, interior Neutral.
- 11 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

BID FORM ITEM #1 ONE (1) - 1 TON, 4WD, FULL SIZE, EXTRA CAB, LONG BED PICKUP

The undersigned hereby bids as following to supply the county of Glenn, State of California, with ONE(1) - 1 Ton, 4WD, Full Size, Extra Cab, Long Box Pickup in accordance with the specifications to wit:

VEHICLE / EQUIPMENT BID (each)	\$
Dealer discount for prompt payment / rebate	\$
BID AFTER DISCOUNT OR REBATE (each)	\$
STATE SALES TAX (7.25%)	\$
Total unit price with sales tax - each:	\$
TOTAL BID PRICE FOR QUANTITY INDICATED:	\$
Delivery date: (90 days or less)	
Company Name:	
Date:Prepared by:	
In accordance with the specifications, the undersigned declaccordance with all requirements of the County detailed he declares that he/she is authorized to enter into an agreement business.	lares that the materials offered are in erein. Further, the undersigned
AUTHORIZED SIGNATURE:	DATE:
Accepted by the Fleet Manager, County of Glenn, State of	

By: _____ Date: _____ Brooks vonBargen, Fleet Operations Manager

COUNTY OF GLENN SPECIFICATIONS FOR: ITEM # 2 Five (5) – Mid Size, 4-Door Sedan

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design.
 - 1.1 The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 1.2 Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and the California Vehicle Code.
- 1.0 BODY AND CHASSIS: Body shall be mid-size, four door sedan
- 2.0 **ENGINE**: The engine shall be a 4 cylinder.
 - 2.1 Engine shall be designed to operate knock-free at all engine and vehicle speeds on unleaded regular fuel of approximately 86 octane.
- 3.0 **TRANSMISSION:** The transmission shall be fully automatic with over drive. Vehicle must be **2 wheel drive.**
- 4.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
 - 4.1 Anti-Lock Brake System (ABS) required.
- 5.0 **WHEELS AND TIRES:** Each vehicle shall be equipped with the standard style and type normally offered by the manufacturer.
 - 5.1 An emergency style spare tire shall be deemed acceptable. Full wheel covers shall also be provided. Alloyed Wheels shall be deemed acceptable.

- 6.0 **SEATS AND UPHOLSTERY:** Front seats shall be of the "split bench" or "bucket" seat design with all vehicle seats being cloth covered in a neutral or contrasting color with section 7.0 below.
- 7.0 EXTERIOR COLOR: Manufacturer's standard factory color of White

8.0 GAUGES or METERS: The following gauges or meters shall be installed.

- 8.1 Speedometer.
- 8.2 Odometer.
- 8.3 Fuel level.
- 8.4 Voltmeter/Ammeter
- 8.5 Oil pressure (engine)
- 8.6 Temperature (engine)

9.0 **MISCELLANEOUS EQUIPMENT AND ACCESSORIES:** The following equipment shall be provided and installed:

- 9.1 Factory installed air conditioning.
- 9.2 AM/FM radio.
- 9.3 Power windows mirrors and door locks.
- 9.4 Tinted glass.
- 9.5 Floor mats front and back passenger compartments.
- 9.6 Three (3) complete sets of keys.
- 9.7 Standard tools normally furnished with vehicle (jack, lug wrench etc.).
- 9.8 Factory installed Cruise Control

10.0 WARRANTY: The normal warranty period provided by the manufacturer of these vehicle(s) shall be in force at time of delivery and acceptance of said vehicle(s).

BID FORM ITEM # 2 FIVE (5) - MID SIZE, 2 WD, 4-DOOR SEDAN

The undersigned hereby bids as following to supply the County of Glenn, State of California, with, **Five (5)** - **Mid-size**, **2 Wheel Drive**, **4-door Sedan** in accordance with the specifications to wit:

VEHICLE / EQUIPMENT BID (each)	\$		
Dealer discount for prompt payment / rebate	\$		
BID AFTER DISCOUNT OR REBATE (each)	\$		
STATE SALES TAX (7.25%)	\$		
Total unit price with sales tax - each:	\$		
TOTAL BID PRICE FOR QUANTITY INDICATED:	\$		
Delivery date: (90 days or less)			
Company Name:			
Address:	Phone:		
Date:Prepared by:			
In accordance with the specifications, the undersigned declares that the materials offered are in accordance with all requirements of the County detailed herein. Further, the undersigned declares that he/she is authorized to enter into an agreement on behalf of the above named business.			
AUTHORIZED SIGNATURE:	DATE:		
Accepted by the Fleet Manager, County of Glenn, State o	f California:		

By:	Date:	
Brooks vonBargen, Fleet Operations Manag	ger	

COUNTY OF GLENN SPECIFICATIONS FOR Item #3 Four (4) - AWD UTILITY POLICE INTERCEPTOR

- 1. **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design. Special Service Vehicle AWD Utility Police Interceptor.
 - 1.1. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 1.2. The vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2. **BODY AND CHASSIS:** Shall be mid-size, four- (4) door model, AWD-wheel drive, Utility Police Interceptor.
 - 2.1. Front seating shall be of the "bucket seat" design with rear seating of the "bench seat" style.
 - 2.1.1. Front split bench seating will not be acceptable.
 - 2.2. All front seating shall be cloth covered. Rear seating shall be" 40/60 Bench" design covered in vinyl.
 - 2.3. Heavy Duty Rubber Floor Covering required with rubberized floor mats for driver and front passenger side.
- 3. **ENGINE:** Shall be gasoline fueled V-6 in design.
 - 3.1. Engine shall be designed to operate knock free at all engine and vehicle speeds on unleaded gasoline with a minimum of 86 octane rating.
- 4. TRANSMISSION: Shall be automatic.
- 5. **BRAKES:** The brake system shall be power assisted with front and rear disc. 5.1. Anti-Lock Brake System (ABS) is required
- 6. **STEERING:** Steering shall be power assisted and speed sensitive.
- 7. GAUGES: Gauges or Warning for monitoring the following functions shall be included.
 - 7.1. Speedometer
 - 7.2. Odometer
 - 7.3. Fuel level
 - 7.4. Voltmeter / Ammeter
 - 7.5. Oil pressure (engine)
 - 7.6. Temperature (engine)

- 8. WHEELS AND TIRES: Five- (5) each, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
 - 8.1. All tires shall be matching in size and manufacturer with a semi-aggressive MS tread design.
 - 8.2. A full size spare is included in the quantity shown and shall be in a "ready for service" condition, mounted in the carrier.
- 9. ACCESSORIES: The following items shall be included:
 - 9.1. Factory Installed air conditioner.
 - 9.2. Power windows and door locks.
 - 9.3. Minimum of 220 Amp Alternator.
 - 9.4. AM/FM radio.
 - 9.5. Dark tinted windows.
 - 9.6. Spot Lights (6") two (2) each, Unity model 255 or equal, shall be provided and mounted on both front corner posts (roof pillars).
 - 9.7. Cigarette lighter and or 12 VDC power outlet.
 - 9.8. External, below eye level, rear view mirrors, (two- (2) each)
 - 9.9. Jack, lug wrench and other tools normally furnished.
 - 9.10. Three- (3) complete sets of keys. Keyed Alike.
 - 9.11. Police Interceptor Front Headlamp Lighting Solution. Option Code **66A** or equivalent
 - 9.12. Police interceptor Rear Lamp Lighting Solution Option Code 66B or equivalent
 - 9.13. Police Interceptor Rear Lighting Solution Option Code 66C or equivalent
 - 9.14. Police Interceptor Dark Car Feature Option Code **43D** or equivalent
 - 9.15. Police Interceptor SYNC Basic (Voice-Activated Communication System) Code **53M** or equivalent
 - 9.16. Police Interceptor Rear View Camera Option Code 21B or equivalent
- 10. **COLORS:** Exterior **Oxford White** / **YZ**, Interior Neutral. Color of vehicle will be a standard factory color and chosen at time of order. This vehicle is intended for law enforcement purposes.
- 11. **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

BID FORM Item #3

FOUR (4) - AWD UTILITY, POLICE INTERCEPTOR, 4DR

The undersigned hereby bids as following to supply the County of Glenn, State of California, with Four (4) – AWD Utility, Police Interceptor, 4-door in accordance with the specifications to wit:

VEHICLE / EQ	UIPMENT BID (each)		\$
Dealer d	iscount for prompt payment / r	ebate	\$
BID AF	FER DISCOUNT OR REBAT	E (each)	\$
STATE SALES	TAX (7.25%)		\$
Total un	it price with sales tax - each:		\$
TOTAL BID INDICATED	PRICE FOR QUANTIT		\$
Delivery date: (9) days or less)		
Company Name:			
Address:		Phone:	
Date:	Prepared by:	Title:	
In accordance with the specifications, the undersigned declares that the materials offered are in accordance with all requirements of the County detailed herein. Further, the undersigned declares that he/she is authorized to enter into an agreement on behalf of the above named business.			
AUTHORIZED SIGNATURE: DATE:			DATE:
Accepted by the]	Fleet Manager, County of Glen	n, State of Californi	a:
	By:		Date:
	Brooks vonBarge	en, Fleet Operations	Manager

COUNTY OF GLENN SPECIFICATIONS FOR: ITEM # 4 One (1) – MINI-VAN, 7-PASSENGER

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design.
 - 1.1 The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 1.2 Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **BODY AND CHASSIS:** Shall be rated at the standard gross vehicle weight ratio for this model and style of vehicle.
 - 2.1 Body shall be equipped with windows on all side panels in addition to side and rear doors.
 - 2.1.1 Windows rear of the driver and companion area shall be privacy glass or equipped with "Limo Tint".
 - 2.2 Seating rear of the operator and companion area shall be cloth covered. Total seating shall provide for seven- (7) passengers including the operator with seat belts provided for each seating position.
 - 2.3 Front seats shall be cloth covered and of the "bucket seat" or captain chair design.
 - 2.4 Floor covering shall be provided on all interior floor surfaces and, if available, be fabricated of a rubberized material suitable for sound suppression and ease of cleaning.
- 3.0 ENGINE: Shall be a gasoline fueled V-6 design.
 - 3.1 Engine shall be designed to operate knock free at all engine and vehicle speeds on unleaded gasoline with a minimum of 86 octane rating.
- 4.0 **TRANSMISSION:** Shall be an automatic with overdrive.
- 5.0 **BRAKES:** The brake system shall be power assisted with front and rear disc. 5.1 Anti-Lock Brake System (ABS) is required.
- 6.0 **STEERING:** Shall be power assisted.

7.0 GAUGES: Gauges or meters for monitoring the following functions shall be included. .

- 7.1 Speedometer
- 7.2 Odometer
- 7.3 Fuel level
- 7.4 Voltmeter / Ammeter
- 7.5 Oil pressure (engine)
- 7.6 Temperature (engine)

8.0 WHEELS AND TIRES:

- 8.1 Each vehicle shall be equipped with the standard style and type normally offered by the manufacturer..
- 8.2 An emergency style spare tire shall be deemed acceptable.
- 8.3 Full wheel covers shall also be provided. Alloyed Wheels shall be deemed acceptable.

9.0 ACCESSORIES: The following equipment items shall be included:

- 9.1 Factory installed <u>front and rear air conditioning</u>.
- 9.2 AM/FM radio.
- 9.3 12 volt power outlet.
- 9.4 Largest capacity fuel tank offered for this model vehicle.
- 9.5 Two (2) externally mounted, below eye level, <u>**Power mirrors**</u>.
- 9.6 Jack; lug wrench and other tools normally furnished.
- 9.7 **Three (3)** complete sets of keys.
- 9.8 Factory Installed Cruse Control.
- 9.9 Power Windows and Door locks
- 10.0 **COLORS:** Exterior Factory standard White; Interior Neutral.
- 11.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at the time of delivery and acceptance of said vehicles.

BID FORM ITEM # 4 ONE (1) - MINI VAN, 7-PASSENGER

The undersigned hereby bids as following to supply the County of Glenn, State of California, with One (1) - Mini-vans, 7-Passenger each in accordance with the specifications to wit:

\$
\$
\$
\$
\$
\$
Phone:
Title:
eclares that the materials offered are in herein. Further, the undersigned ent on behalf of the above named
DATE:
of California:
Date:

Brooks vonBargen, Fleet Operations Manager

COUNTY OF GLENN SPECIFICATIONS FOR:

ITEM # 5 Two (2) – (½) TON, 4x4 FULL SIZE, SHORT-BED PICKUP

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation. Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 CAB AND CHASSIS: Shall be regular cab, short-bed, ½ -ton model
 - 2.1 Floor covering shall be of a rubberized material and include two (2) rubber floor mats for driver and passenger side. <u>Carpeting shall not be considered acceptable.</u>
 - 2.2 The Gross Vehicle Weight Ratio (GVWR) of this vehicle shall be rated at the standard weight ratio for this model and style of vehicle.
- 3 **ENGINE**: Shall be six cylinder, designed to operate knock free on regular unleaded gasoline with a minimum of 86 octane.
- 4 **TRANSMISSION:** Shall be automatic with overdrive
- 5 BRAKES: Shall be power assisted four-wheel disc.5.1 Anti-Lock Brake System (ABS) required.
- 6 **STEERING**: Shall be power assisted.
- 7 GAUGES: Gauges or meters for monitoring the following functions shall be included.
 - 7.1 Speedometer.
 - 7.2 Odometer.
 - 7.3 Fuel level.
 - 7.4 Voltmeter/Ammeter
 - 7.5 Oil pressure (engine)
 - 7.6 Temperature (engine)

- 8 WHEELS AND TIRES: Five- (5) each, 6-ply, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
 - 8.2 All tires shall be matching in size and manufacturer all terrain tread design.
 - 8.3 A full size spare is included in the quantity shown and shall be in a "ready for service" condition mounted in the carrier.
- 9 ACCESSORIES: The following items shall be included:
 - 9.2 Factory installed air conditioner.
 - 9.2 AM/FM radio with blue tooth option
 - 9.3 12 volt power outlet.
 - 9.4 Trailer towing package, to include a minimum of the following items:
 - 9.1.1 Class four- (4) square tube receiver hitch.
 - 9.1.2 Seven- (7) lead electrical wiring harness with trailer connector.
 - 9.1.3 Below eye level swing away mirrors, two- (2) each.
 - 9.1.4 Transmission oil cooler.
 - 9.1.5 "Step" style bumper.
 - 9.5 Jack, lug wrench and other tools normally furnished.
 - 9.6 Three- (3) complete sets of keys.
 - 9.7 Factory installed Cruise Control
 - 9.8 Power Windows
 - 9.9 Power door locks.
- 10 COLOR: Exterior Factory standard white, Interior Neutral.
- 11 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

BID FORM ITEM # 5 TWO (2) -(¹/₂)TON, 4x4 FULL SIZE, SHORT-BED PICKUP

The undersigned hereby bids as following to supply the county of Glenn, State of California, with Two (2) - $\frac{1}{2}$ Ton, Full Size, Short-bed Pickup in accordance with the specifications to wit:

VEHICLE / EQUIPMENT BID (each) Dealer discount for prompt payment / rebate	\$ \$	
BID AFTER DISCOUNT OR REBATE (each)	\$	
STATE SALES TAX (7.25%) (include in totals below) each	\$	
Total unit price with sales tax - each:	\$	
TOTAL BID PRICE FOR QUANTITY INDICATED: ->	\$	

Company Name:			
Address:		Phone:	
Date:	Prepared By:	Title:	

In accordance with the specifications, the undersigned declares that the materials offered are in accordance with all requirements of the County detailed herein. Further, the undersigned declares that he/she is authorized to enter into an agreement on behalf of the above named business.

AUTHORIZED SIGNATURE:	DATE:

Accepted by the Fleet Manager, County of Glenn, State of California:

By: _____ Date: _____ Brooks vonBargen, Fleet Operations Manager

COUNTY OF GLENN SPECIFICATIONS FOR Item #6 Four (4) - ½ TON 4wd, FULL SIZE, SSV PICKUPS

- 1. **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design. Special Service Vehicle **4WD pursuit rated pickup**.
 - 1.1. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 1.2. The vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2. **BODY AND CHASSIS:** Shall be full-size, crew cab, four- door model, 4-wheel drive, pursuit rated pickup.
 - 2.1. Front seating shall be of the "bucket seat" design with rear seating of the "bench seat" style.
 - 2.1.1. Front split bench seating will not be acceptable.
 - 2.2. All front seating shall be cloth covered. Rear seating shall be" 40/60 Bench" design covered in vinyl.
 - 2.3. Heavy Duty Rubber Floor Covering required with rubberized floor mats for driver and front passenger side.
- 3. **ENGINE:** Shall be gasoline fueled V-6 in design.
 - 3.1. Engine shall be designed to operate knock free at all engine and vehicle speeds on unleaded gasoline with a minimum of 86 octane rating.
- 4. TRANSMISSION: Shall be 6-speed automatic.
- 5. **BRAKES:** The brake system shall be power assisted with front and rear disc. 5.1. Anti-Lock Brake System (ABS) is required
- 6. **STEERING:** Steering shall be power assisted and speed sensitive.
- 7. GAUGES: Gauges or Warning for monitoring the following functions shall be included.
 - 7.1. Speedometer
 - 7.2. Odometer
 - 7.3. Fuel level
 - 7.4. Voltmeter / Ammeter
 - 7.5. Oil pressure (engine)
 - 7.6. Temperature (engine)

- 8. WHEELS AND TIRES: Five- (5) each, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
 - 8.1. All tires shall be matching in size and manufacturer with a semi-aggressive MS tread design.
 - 8.2. A full size spare is included in the quantity shown and shall be in a "ready for service" condition, mounted in the carrier.

9. ACCESSORIES: The following items shall be included:

- 9.1. Factory Installed air conditioner.
- 9.2. Power windows and door locks.
- 9.3. Minimum of 220 Amp Alternator.
- 9.4. AM/FM radio.
- 9.5. Dark tinted windows.
- 9.6. Spot Lights (6") two (2) each, Unity model 255 or equal, shall be provided and mounted on both front corner posts (roof pillars).
- 9.7. Cigarette lighter and or 12 VDC power outlet.
- 9.8. External, below eye level, rear view mirrors, (two- (2) each)
- 9.9. Jack, lug wrench and other tools normally furnished.
- 9.10. Three- (3) complete sets of keys. Keyed Alike.
- 9.11. Police Interceptor Front Headlamp Lighting Solution. Option Code **66A** or equivalent
- 9.12. Police interceptor Rear Lamp Lighting Solution Option Code 66B or equivalent
- 9.13. Police Interceptor Rear Lighting Solution Option Code 66C or equivalent
- 9.14. Police Interceptor Dark Car Feature Option Code **43D** or equivalent
- 9.15. Police Interceptor SYNC Basic (Voice-Activated Communication System) Code **53M** or equivalent
- 9.16. Police Interceptor Rear View Camera Option Code **21B** or equivalent
- 9.17. Driver and Passenger side running boards.
- 9.18. Trailer towing package. To include a minimum of the following items:
- 9.19. Class four (4) square tube receiver hitch.
- 9.20. Seven- (7) lead electrical wiring harness wit trailer connector.
- 9.21. In dash integrated trailer brake controller.

If pursuit rated vehicle is not available please quote on standard SSV pickup with equivalent options.

- 10. **COLORS:** Exterior **Oxford White** / **YZ**, Interior Neutral. Color of vehicle will be a standard factory color and chosen at time of order. This vehicle is intended for law enforcement purposes.
- 11. **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

BID FORM Item #6 FOUR (4) - 4wd, ½ ton, Full Size, SSV Pickups

The undersigned hereby bids as following to supply the County of Glenn, State of California, with Four (4) – 4WD, $\frac{1}{2}$ Ton, Pursuit Rated Pickups in accordance with the specifications to wit:

VEHICLE / E	QUIPMENT BID (each)		\$
Dealer	discount for prompt payment / re	ebate	\$
BID A	FTER DISCOUNT OR REBATI	E (each)	\$
STATE SALES TAX (7.25%)			\$
Total unit price with sales tax - each:			\$
TOTAL BI INDICATE	D PRICE FOR QUANTIT D:	Y	\$
Delivery date: (90 days or less)		
Company Name	e:		
Address:		Phone:	
Date:	Prepared by:	Title:	
accordance with	vith the specifications, the unders h all requirements of the County /she is authorized to enter into an	detailed herein. Fur	rther, the undersigned
AUTHORIZED SIGNATURE: DATE:			DATE:
Accepted by the	e Fleet Manager, County of Glen	n, State of Californi	ia:
	By:		Date:
	Brooks vonBarge	n, Fleet Operations	Manager

COUNTY OF GLENN SPECIFICATIONS FOR: ITEM # 7 One (1) - MID-SIZE, 2WD SUV

- 2.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design.
 - 2.1 The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 2.2 Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 10.0 **BODY AND CHASSIS**: Body shall be mid-size, four door sport utility vehicle.
- 11.0 **ENGINE**: The engine shall be a 4 cylinder.
 - 11.1 Engine shall be designed to operate knock-free at all engine and vehicle speeds on unleaded regular fuel of approximately 86 octane.
- 12.0 **TRANSMISSION:** The transmission shall be fully automatic with over drive. Vehicle must be **2 wheel drive.**
- 13.0 BRAKES: The brake system shall be power assisted with front and rear disc.13.1 Anti-Lock Brake System (ABS) required.
- 14.0 **WHEELS AND TIRES:** Each vehicle shall be equipped with the standard style and type normally offered by the manufacturer.
 - 14.1 An emergency style spare tire shall be deemed acceptable. Full wheel covers shall also be provided. Alloyed Wheels shall be deemed acceptable.

Mid-Size 2 WD SUV Continued

- 15.0 **SEATS AND UPHOLSTERY:** Front seats shall be of the "split bench" or "bucket" seat design with all vehicle seats being cloth covered in a neutral or contrasting color seating up to five passengers.
- 16.0 **EXTERIOR COLOR:** Manufacturer's standard factory color of White
- 17.0 **GAUGES or METERS:** The following gauges or meters shall be installed.
 - 8.1 Speedometer.
 - 8.2 Odometer.
 - 8.3 Fuel level.
 - 8.4 Voltmeter/Ammeter
 - 8.5 Oil pressure (engine)
 - 8.6 Temperature (engine)

18.0 **MISCELLANEOUS EQUIPMENT AND ACCESSORIES:** The following equipment shall be provided and installed:

nan be provided and instaned.

- 18.1 Factory installed air conditioning.
- 18.2 AM/FM radio with blue tooth option
- 18.3 Power windows mirrors and door locks.
- 18.4 Tinted glass.
- 18.5 Floor mats front and back passenger compartments.
- 18.6 **Three (3)** complete sets of keys.
- 18.7 Standard tools normally furnished with vehicle (jack, lug wrench etc.).
- 18.8 Factory installed Cruise Control

19.0 WARRANTY: The normal warranty period provided by the manufacturer of these vehicle(s) shall be in force at time of delivery and acceptance of said vehicle(s).

BID FORM ITEM # 7 ONE (1) – MID SIZE, 2WD, 4 DOOR SUV

The undersigned hereby bids as following to supply the County of Glenn, State of California, with, **One (1) - Mid-size, 2 Wheel Drive, Four-door SUV** in accordance with the specifications to wit:

VEHICLE / E	QUIPMENT BID (each)		\$
Dealer	discount for prompt payment / r	ebate	\$
BID A	FTER DISCOUNT OR REBAT	E (each)	\$
STATE SAL	ES TAX (7.25%) (Include in total	s below (each)	\$
Total	unit price with sales tax - each:		\$
TOTAL BI INDICATE	D PRICE FOR QUANTIT ED:	Y	\$
Delivery date:	(90 days or less)		
Company Nam	e:		
Address:		Phone	:
Date:	Prepared by:	Title:	
accordance wit	with the specifications, the unders h all requirements of the County e/she is authorized to enter into an	detailed herein. Fu	urther, the undersigned
AUTHORIZEI	D SIGNATURE:		_DATE:

Accepted by the Fleet Manager, County of Glenn, State of California:

By:	Date:
Brooks vonBargen, Fleet Operati	ons Manager

COUNTY OF GLENN

SPECIFICATIONS FOR

Item #8

ONE (1) - FULL SIZE, 4-DOOR, 4X4 SPORT UTILITY

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design. Special Service Vehicle (SSV) Patrol Vehicle Required.
 - 1.1. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 1.2. The vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.

1.3.

- 2.0 **BODY AND CHASSIS:** Shall be full size, four- (4) door model, four-wheel drive, Sport Utility Vehicle with a minimum wheelbase of 117" inches.
 - 2.1. Front seating shall be of the "bucket seat" design with rear seating of the "bench seat" style.
 - 2.1.1. Front split bench seating will not be acceptable.
 - 2.2. All front seating shall be cloth covered. Rear seating shall be"Solid Bench" design covered in vinal.
 - 2.3. Heavy Duty Rubber Floor Covering required with carpeted floor mats for driver and front passenger side.
 - 2.4. The Gross Vehicle Weight Ratio (GVWR) of this vehicle shall be a minimum of 6,200 pounds.
- 3.0 ENGINE: Shall be gasoline fueled V-8 or V-6 in design.
 - 3.1. Engine shall be designed to operate knock free at all engine and vehicle speeds on unleaded gasoline with a minimum of 86 octane rating.

4.0 TRANSMISSION: Shall be automatic with overdrive.

- 4.1. Unit shall be equipped with a manual shift, two-speed transfer case.
 - 4.1.1. Electronic transfer case shift would be deemed acceptable if a manual shift were not available.
- 5.0 **BRAKES:** The brake system shall be power assisted with front and rear disc.
 - 5.1. Units bid with rear drum type brakes shall be deemed acceptable.
 - 5.2. Anti-Lock Brake System (ABS) is required.

STEERING: Steering shall be power assisted and speed sensitive.

- 6.0 **GAUGES:** Gauges or meters for monitoring the following functions shall be included. Warning lights in lieu of gauges are <u>NOT</u> acceptable.
 - 6.1. Voltmeter/Ammeter
 - 6.2. Oil pressure (engine)
 - 6.3. Temperature (engine)
- 7.0 WHEELS AND TIRES: Five- (5) each, steel belted radial mud and snow style and size offered by the manufacturer to meet or exceed GVWR.
 - 7.1. All tires shall be matching in size and manufacturer with an aggressive MS tread design.
 - 7.2. A full size spare is included in the quantity shown and shall be in a "ready for service" condition, mounted in the carrier.
 - 7.3. Aluminum wheels / No steel wheels with the exception of spare tire.

8.0 ACCESSORIES: The following items shall be included:

- 8.1. Factory Installed air conditioner.
- 8.2. Power windows and door locks.
- 8.3. Minimum of 130 Amp Alternator.
- 8.4. AM/FM radio with blue tooth option
- 8.5. Dark tinted windows.
- 8.6. Factory back up camera
- 8.7. Cigarette lighter and or 12 VDC power outlet.
- 8.8. Standard rear bumper.
- 8.9. External, below eye level, rear view mirrors, (two- (2) each)
- 8.10. Jack, lug wrench and other tools normally furnished.
- 8.11. Three- (3) complete sets of keys.
- 9.0 **COLORS:** Exterior **Charcoal**, Interior Neutral. Color of vehicle will be a standard factory color and chosen at time of order.
 - 9.1. This vehicle is intended for law enforcement operations.
- 10.0 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

BID FORM ITEM #8 ONE (1) – FULL SIZE, 4WD, 4 DOOR SSV

The undersigned hereby bids as following to supply the County of Glenn, State of California, with, **One (1) – Full Size, 4 Wheel Drive, Four-door SSV** in accordance with the specifications to wit:

VEHICLE / EQ	UIPMENT BID (each)	\$		
Dealer discount for prompt payment / rebate		pate <u>\$</u>		
BID AFTER DISCOUNT OR REBATE (each)				
STATE SALES TAX (7.25%) (Include in totals below (each)		below (each) \$		
Total unit price with sales tax - each:		\$		
TOTAL BID PRICE FOR QUANTITY INDICATED:				
Delivery date: (90) days or less)			
Company Name:				
Address:		Phone:		
Date:	Prepared by:	Title:		
accordance with a	all requirements of the County d	gned declares that the materials offered are etailed herein. Further, the undersigned agreement on behalf of the above named	in	
AUTHORIZED SIGNATURE:		DATE:		

Accepted by the Fleet Manager, County of Glenn, State of California:

By: _____ Date: _____ Brooks vonBargen, Fleet Operations Manager

COUNTY OF GLENN

SPECIFICATIONS FOR: ITEM # 9 One (1) - MID-SIZE, 2WD SUV

- 3.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2019 or 2020 model year design.
 - 3.1 The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation.
 - 3.2 Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, the requirements of the California Department of Transportation and with the California Vehicle Code.
- 19.0 **BODY AND CHASSIS**: Body shall be mid-size, four door sport utility vehicle.
- 20.0 **ENGINE**: The engine shall be a 6 cylinder.
 - 20.1 Engine shall be designed to operate knock-free at all engine and vehicle speeds on unleaded regular fuel of approximately 86 octane.
- 21.0 **TRANSMISSION:** The transmission shall be fully automatic with over drive. Vehicle must be **2 wheel drive.**
- 22.0 BRAKES: The brake system shall be power assisted with front and rear disc.22.1 Anti-Lock Brake System (ABS) required.
- 23.0 **WHEELS AND TIRES:** Each vehicle shall be equipped with the standard style and type normally offered by the manufacturer.
 - 23.1 An emergency style spare tire shall be deemed acceptable. Full wheel covers shall also be provided. Alloyed Wheels shall be deemed acceptable.

Mid-Size 2 WD SUV Continued

- 24.0 **SEATS AND UPHOLSTERY:** Front seats shall be of the "split bench" or "bucket" seat design with all vehicle seats being cloth covered in a neutral or contrasting color seating up to 8 passengers.
- 25.0 **EXTERIOR COLOR:** Manufacturer's standard factory color of White
- 26.0 **GAUGES or METERS:** The following gauges or meters shall be installed.
 - 8.1 Speedometer.
 - 8.2 Odometer.
 - 8.3 Fuel level.
 - 8.4 Voltmeter/Ammeter
 - 8.5 Oil pressure (engine)
 - 8.6 Temperature (engine)

27.0 **MISCELLANEOUS EQUIPMENT AND ACCESSORIES:** The following equipment shall be provided and installed:

shall be provided and installed:

- 27.1 Factory installed air conditioning.
- 27.2 AM/FM radio with blue tooth option
- 27.3 Power windows mirrors and door locks.
- 27.4 Tinted glass.
- 27.5 Floor mats front and back passenger compartments.
- 27.6 **Three (3)** complete sets of keys.
- 27.7 Standard tools normally furnished with vehicle (jack, lug wrench etc.).
- 27.8 Factory installed Cruise Control
- 27.9 6 Cylinder Engine

19.0 WARRANTY: The normal warranty period provided by the manufacturer of these vehicle(s) shall be in force at time of delivery and acceptance of said vehicle(s).

BID FORM ITEM # 9

ONE (1) – MID SIZE, 2WD, 4 DOOR SUV

The undersigned hereby bids as following to supply the County of Glenn, State of California, with, **One (1) - Mid-size, 2 Wheel Drive, Four-door SUV** in accordance with the specifications to wit:

VEHICLE / EQUIPMENT BID (each)	\$
Dealer discount for prompt payment / rebate	\$
BID AFTER DISCOUNT OR REBATE (each)	\$
STATE SALES TAX (7.50%) (Include in totals below (each) _\$
Total unit price with sales tax - each:	\$
TOTAL BID PRICE FOR QUANTITY INDICATED:	\$
Delivery date: (90 days or less)	
Company Name:	
Address: P	hone:
Date: Prepared by: T	ïtle:
In accordance with the specifications, the undersigned declare accordance with all requirements of the County detailed herein declares that he/she is authorized to enter into an agreement on business.	n. Further, the undersigned
AUTHORIZED SIGNATURE:	DATE:
Accepted by the Fleet Manager, County of Glenn, State of Ca	lifornia:

By:	Date:
Brooks vonBargen, Fleet Operation	ns Manager