Glenn Groundwater Authority

Groundwater Sustainability Agency

PO Box 351, Willows, CA 95988 530.934.6501

Meeting of the Glenn Groundwater Authority Board of Directors

September 14, 2020 | 9:00 AM

LOCATION: Teleconference

Pursuant to Governor Newsom's Executive Order N-29-20 this meeting well be conducted by teleconference.

The meeting can be accessed via telephone at +1 (571) 317-3122 or by computer, smartphone, or tablet at:

https://global.gotomeeting.com/join/498635149

Meeting Access Code: 498-635-149

SPECIAL MEETING AGENDA

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PERIOD OF PUBLIC COMMENT

Members of the public are encouraged to address the GGA Board of Directors on items relevant to the GGA. Public comments are limited to no more than 5 minutes. No action may be taken on public comments.

- 4. GLENN COUNTY'S PROPOSAL AND ACCOMPANYING RESOLUTION TO MOVE THE WATER RESOURCES DIVISION FROM THE AGRICULTURE DEPARTMENT TO THE PLANNING AND COMMUNITY DEVELOPMENT SERVICES AGENCY
 - a. *Consider supporting or requesting amendment to the Glenn County proposed Resolution language for item 5(c) in the agenda packet for the County Supervisors meeting dated September 15, 2020.
- CLOSED SESSION
 Gov't Code §54956.9 Conference with Legal Counsel Anticipated or significant exposure to litigation (1)
- 6. ADJOURN

*Indicates Action Item

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 720 North Colusa Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Glenn Groundwater Authority will make available to persons with a disability disabilityrelated modification or accommodations. Notification two days prior to the meeting will enable the Glenn Groundwater Authority to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6501.

CERTIFICATION: Pursuant to Government Code §54956 the agenda for this meeting was properly posted on or before 9:00 am on September 13, 2020.