

# Butte-Glenn Emergency Preparedness Healthcare Coalition (HCC)

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## Meeting Minutes

May 19th, 2021, 2:00PM-3:30PM

### 1.) Welcome/ Introductions

### 2.) HPP Updates

#### HPP COVID Funding

- Fiscal year coming to an end. If seeking reimbursement, please send requests in sooner rather than later.

#### Executed Statements of Participation

- There have been changes to the Statement of Participation. Two signatures per facility are required and facilities should submit two "wet" copies.
- Signed by Public Health & Area Hospitals; enables us to streamline the process.
- The purpose of this form is to show your intent to participate in the HCC. Benefits of participating include sharing resources during unusual events, spending HPP grant funding on allowable expenditures, training and exercising opportunities, and sharing best practices/lessons learned.
- If you are interested in participating in the HCC, please review the attached Statement of Participation, and sign two original copies in blue ink & mail originals to:

Public Health Emergency Preparedness  
202 Mira Loma Dr.  
Oroville, CA 95965

- Interested Glenn County partners should contact Mary Thomas at [marythomas@countyofglenn.net](mailto:marythomas@countyofglenn.net)

#### Butte County 800 mhz System Decommissioning

- Butte County has changed their radio operations. If your facility is still in possession of any 800 mhz radios, please return these radios to Matt Washburn.

#### 30 Day PPE Sustainment

# Butte-Glenn Emergency Preparedness Healthcare Coalition (HCC)

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- Through June 15<sup>th</sup>, healthcare providers and EMS are authorized to receive a 30 day supply of PPE. (PPE list includes goggles, gloves, disinfect wipes, BYD surgical masks, N95 masks.) A resource request needs to be completed and submitted to your appropriate MHOAC. Note: This is not an unlimited supply; please only ask for a true 30 day supply for your facility.

## Updated Emergency Contact List

- Please submit staffing/personnel updates to your respective public health department by the end of the month so the Disaster Contact Directory can be updated and distributed.

## HVA

- Updated HVAs need to be completed for your facilities. Once complete, please send to Matt Washburn. RDHMS for Region 3, Patti Carter, has also requested a copy of completed HVAs. These are NOT distributed, just kept on file.
- A survey monkey is being sent out for partners to help identify their respective areas of concern as BCPH works on updating its HVA.

## 3.) COVID-19 Updates

- Butte County

Current Statistics: 11,922 Total Positive Cases, 187 Confirmed Deaths, 52 Probable Deaths.

- Glenn County

Current Statistics: 25 Active Cases, 22 Self Isolating, 3 Hospitalized, 2,930 Accumulative Positive Cases, 25 Deaths

## MyTurn

- In Home Vaccination Services: New functionality has been added to MyTurn for home-bound individuals. Butte County MHOAC (Matt Washburn) is the POC for Butte County When a request is received an Excel spreadsheet is generated. Enloe has been taking care of in home vaccinations for Chico and Oroville

# Butte-Glenn Emergency Preparedness Healthcare Coalition (HCC)

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Hospital has been taking care of in home vaccinations for the Oroville area. Gridley has not received any requests yet.

- Laura Medina is the POC for the in home vaccination requests in Glenn County; as of now no requests have been received.
- EMT Restrictions on Administration of Vaccines: EMTs are only able to administer vaccine and are not able to draw up vaccine. For EMTs to be qualified, didactic skills must be passed and signed off by local public health. Form can be found on SSVEMS.com.

## **BinaxNOW**

Availability, Expiration Extension: There is a one year expiration date set for the Binax now tests (initially 6 months). If anyone needs extra tests please reach out to Matt. A list with updated expiry dates is available.

## **4.) Resource Request Review**

- More information on the initial resource request allows for better assistance.
- Facilities only need to fill out a resource request if supplies or resources are needed, please be specific as you possible as you can. Please provide detailed timeframe for when staff is needed. For supplies, please explain why items cannot be procured elsewhere and which vendors were contacted. If shipping is the issue, please provide amount needed until shipment is received. Public health will try it's best to complete resource request if unable to fulfil request will be pushed up to the region RDHMS/SSV.
- A situation report should be included with all resource requests.

## **5.) Healthcare Partner Roundtable** - Day to day operations/Current planning activities & best practices/Lessons learned/challenges encountered

## **Enloe Medical Center (Patty)**

- Average of 7 to 10 COVID cases per week. Now down to about 5 cases per week. ED volume has increased and continues to increase daily; however, there are less COVID related visits. Major project occurring is the input of a natural gas generator to be completed by June.

# Butte-Glenn Emergency Preparedness Healthcare Coalition (HCC)

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## **DaVita South Chico (Shawna)**

- COVID positive patients are being cohorted at the Bidwell Clinic. PIOA patients are being treated in center during different shifts or being treated 6 feet apart.

## **Orchard Hospital (Beth Brown)**

- Significant increase of ER volume. No diversion occurring at the moment. Currently one COVID positive patient. Major project taking place is installation of a new oxygen storage tank.

## **Northern Valley Indian Health (Amy)**

- Vaccinated approximately 12,000 individuals in the service area. Will discontinue vaccination efforts outside of the clinic.

## **Other Updates:**

### **Glenn County**

- Partners that have signed the Statement of Participation will receive an email asking for a wish list for items to be considered for the next grant cycle.
- CODE RED drill scheduled for June 10<sup>th</sup>, alert is being sent.
- Glenn County will be presenting a hybrid model for sheltering.
- EMCC meeting taking place on June 9<sup>th</sup> in person and via Zoom.

## **6.) Training Source**

- California Specialized Training Institute (CSTI)  
<https://www.caloes.ca.gov/cal-oes-divisions/california-specialized-training-institute/general-information/course-catalog-flyers>

## **7.) Next Meeting – July 21<sup>st</sup>, 2021 2:00PM - 3:30PM**

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