

**GLENN COUNTY  
Juvenile Justice Coordinating Council  
Sub-Committee**

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**MEETING AGENDA**

**October 27, 2021 at 3:30 P.M.**

**Due to the COVID-19 directives and the Governor's Executive Order N-25-20, which allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements, the CCP will conduct the meeting via Zoom at the following link:**

**<https://zoom.us/j/99249630659?pwd=YXEvQmdDZUdyRlBaa1NEdWZkU09Mdz09>**

**Meeting ID: 992 4963 0659**

**Passcode: ifA5QG**

**One tap mobile**

**+16699006833,,99249630659#,,,,\*415373# US (San Jose)**

**+13462487799,,99249630659#,,,,\*415373# US (Houston)**

**Dial by your location**

**+1 669 900 6833 US (San Jose)**

**+1 346 248 7799 US (Houston)**

**+1 253 215 8782 US (Tacoma)**

**+1 312 626 6799 US (Chicago)**

**+1 929 205 6099 US (New York)**

**+1 301 715 8592 US (Washington DC)**

**Meeting ID: 992 4963 0659**

**Passcode: 415373**

**Find your local number: <https://zoom.us/u/ac9IooDIJc>**

**1. Call to Order and Attendance**

**2. Approval of Minutes**

**3. Public Comment**

**A. COMMENTS FROM THE FLOOR:** At this time, any person wishing to speak to any item not on the agenda will be granted three minutes to make a presentation to the JJCC.

**B. COMMENTS ON AGENDA ITEMS:** Any person wishing to speak to any item on the agenda will be granted five minutes to make a presentation.

**4. Information/Discussion/Action Items**

**A.** Approval of the minutes from 9/23/21 and 10/14/21

**B.** Review/Approval of the Comprehensive Multi-Agency Juvenile Justice plan.

**C.** Setting of next meeting.

**5. Adjournment**

**Posted 10/19/21: Glenn County Board of Supervisors  
Glenn County Probation**