

"Community Action changes people's lives, embodies the spirit of hope, improves communities, and makes America a better place to live. We care about the entire community, and we are dedicated to helping people help themselves and each other."

# COLUSA-GLENN-TRINITY COMMUNITY ACTION PARTNERSHIP BOARD OF DIRECTORS' MEETING

## (Tentative Agenda)

DATE: Wednesday, November 29<sup>th</sup> 2023 TIME: 10:00am for coffee and pastry. Meeting starts at 10:30am In-Person LOCATION: Rocco's Restaurant, 546 Market St., Colusa, CA 95932

# I. Call to Order – Chair

- A. Introductions & Welcome Chair
- B. Roll Call Staff
- C. Read CAP Pledge Led by Chair, All Read in Unison

# II. Requests by Members of the Public to Address the Board – Chair

A. (Pursuant TO Section 54954.3 OF THE Ralph Brown Act)

## III. Administrative Business - Chair

- A. Meeting Notice and Posting date as required by 1994 Brown Act Staff
- B. Approval of November 29, 2023 Agenda Action
- C. Approval of September 20, 2023 Minutes Action
- D. CAP Board Vacancies Update -
  - 1. Trinity County Sheri White, Local Chair
    - a) One vacancy Category III (Representative of Private Enterprise)

## IV.

# A. 2024 CGTCAP Board Meeting Calendar – Staff - Action

1. Receive 2024 CGTCAP Board Meeting Calendar

## V. Executive Directors Report – Staff – Agency Director

- A. Receive Directors Report
- B. Questions

## VI. Host County Partner Report – Colusa County

- A. Receive presentation on Ministerial Association Jason McMullen, Vice Chair
- B. Questions



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#### VII. JPA Document – Staff

A. Amendment progress report

#### VIII. 2024-2029 Strategic Plan – Staff

- A. Receive progress report on the 24-29 Strategic Plan
- B. Questions

#### IX. Reports – Staff – Action

- A. Programmatic Report Staff
- B. Fiscal Report Staff

## X. Board Member/Individual County Issues – Open Discussion on Emerging Regional

#### Issues

- A. Colusa County
- B. Glenn County
- C. Trinity County
- D. Other Universal Concerns

## XI. Governing Board Items – Notice Only

#### XII. Next Meeting

A. Redding-

#### XIII. Adjournment

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