

**GLENN COUNTY
COMMUNITY CORRECTIONS PARTNERSHIP**

**MEETING AGENDA
November 4, 2014 at 3:30 P.M.
Jail Conference Room**

1. **Call to Order and Attendance**
2. **Approval of Minutes**
3. **Public Comment**

COMMENTS FROM THE FLOOR: At this time, any person wishing to speak to any item not on the agenda will be granted three minutes to make a presentation to the CCP.

COMMENTS ON AGENDA ITEMS: Any person wishing to speak to any item on the agenda will be granted five minutes to make a presentation.

4. **Information/Discussion/Action Items**
 - a. Review/Approve the 2014-2015 CCP Plan (Discussion/Action)
5. **Adjournment**

**Posted 10/29/14: Glenn County Board of Supervisors
Glenn County Probation**