# GLENN COUNTY Planning & Community Development Services Agency

225 North Tehama Street Willows, CA 95988 530.934.6540 www.countyofglenn.net



6488 County Road 20 Orland, CA 95963

Phone: (530) 228-9928 Email: <a href="mailto:gsfahey@icloud.com">gsfahey@icloud.com</a>

RE: Site Plan Review 2023-002, Fahey

APN: 045-350-014

April 10, 2023

To Whom It May Concern,

On March 27, 2023, the Glenn County Planning & Community Development Services Agency received your application for a Site Plan Review. This project is located in the "SC" (Service Commercial) zoning district and is an allowed use with an approved Site Plan Review.

On April 10, 2023, the Glenn County Planning & Community Development Services Agency approved the Site Plan Review. Included with the Staff Report is a copy of the Compliance Requirement. Please sign the Compliance Requirements as indicated and return by email, or send to the Glenn County Planning & Community Development Services Agency, 225 N Tehama Street, Willows, CA 95988.

Please note that this is not a building permit. For information on acquiring a building permit, contact the Glenn County Building Inspection Division at (530) 934-6546.

Sincerely,

Boniface Chifamba
Assistant Planner
bchifamba@countyoglenn.net

# **GLENN COUNTY Planning & Community Development Services Agency**

225 North Tehama Street Willows, CA 95988 530.934.6540 www.countyofglenn.net



# **STAFF REPORT**

DATE: April 10, 2023

FROM: Boniface Chifamba, Assistant Planner

RE: Site Plan Review 2023-002, Fahey

a. Two identical 18 ft. x 25 ft. Metal Storage Sheds

b. 20 ft. x 35 ft. RV Carport

Zoning District (SC) Service Commercial

# **Attachments**

- 1. Compliance Requirement(s)
- 2. Agency Comments
- 3. Request for Review
- 4. Application
- 5. Site Plan

# 1 PROJECT SUMMARY

An application for the construction of two identical 18 ft. x 25 ft. metal storage sheds and a 20 ft. x 35 ft. RV carport.

The proposed site is located at 6488 County Road 20, west of County Road 99W, south of County Road 18, and east of Interstate (I-5); in the unincorporated area of Glenn County, California.

The Assessor's Parcel Number (APN) for the 3.98± acre site is 045-350-014. The site is zoned "SC;" and is designated "Service Commercial" in the Glenn County General Plan. Minimum lot size is twelve thousand five hundred sq. ft., with public water and sewer.

# 1.1 RECOMMENDATIONS

Staff recommends that the Director finds that this project qualifies as a statutory exemption within section 15268 of the California Environmental Quality Act.

Staff also recommends that the Director approves the Site Plan Review with the Findings as presented in the Staff Report and the Compliance Requirement as attached.

# 2 **ANALYSES**

The proposed project is consistent with the land use in this area. This area of Glenn County is primarily reserved for heavy retail business operations and the proposed projects are permitted uses with an approved Site Plan Review. A Site Plan Review is required prior to construction to ensure compliance with all the requirements of the Glenn County Code (15.42.110).

This proposal will not have significant additional accompanying traffic; the property is currently used as a Motorcycle Repair Shop. Surrounding county roads are reasonably adequate to safely accommodate the proposed project.

# 2.1 ENVIRONMENTAL DETERMINATION

This project as proposed is not anticipated to introduce potentially significant impacts to the environment. Site Plan Reviews, outlined in Section 15.13 of the Glenn County Code, are deemed a ministerial project within Glenn County Title 15, Unified Development Code (Title 15, Division 2, Part 1).

Therefore, Site Plan Reviews are statutorily exempt pursuant to Section 15268, "Ministerial Projects", of the Guidelines of the California Environmental Quality Act (CEQA). Article 18 (Statutory Exemptions), §15268 (a) & (c) (Ministerial Projects).

# 2.2 GENERAL PLAN AND ZONING CONSISTENCY

The site is designated "Service Commercial" in the Glenn County General Plan and zoned as "SC. The minimum lot size in this zone is twelve thousand five hundred sq. ft., with public water and sewer. This site is in an area, where commercial and residential accessory uses are permitted with an approved Site Plan Review (Glenn County Chapter 15.42.020.J) (Finding 1). The proposal will not adversely affect the surrounding uses in the area and will not adversely affect the General Plan.

# 2.2.1 "SC" – SERVICE COMMERCIAL ZONE (Glenn County Code Chapter 15.42)

# Permitted Uses (Glenn County Code §15.42.020 .J.)

The proposed structures, sheds and carport are Accessory Structure, which is a permitted use under Glenn County Code §15.33.020. J. Commercial and residential accessory uses and accessory structures

# Maximum Building Height (Glenn County Code §15.42.100)

The peak height of the proposed structures is 14 ft. and will meet the maximum height requirement for the Service Commercial Zone of 20 ft. per §15.42.100. B.

# Minimum Yard Requirements (Glenn County Code §15.42.090)

The proposed front, side, and rear yards exceed 25 ft.; therefore, the minimum yard requirements for the Service Commercial Zone will be met.

# 2.3 GENERAL PROVISIONS

# Flood Zone Designation

Flood Zone "X" according to Flood Insurance Rate Map (FIRM) No. 06021C0400D, dated August 5, 2010 issued by the Federal Emergency Management Agency (FEMA). Flood Zone "X" (unshaded) is a flood zone area of minimal flood hazard, with a flood level above the 500-year flood, according to FIRMS. Additionally, "X" flood area is generally protected by levee from 100-year floods.

# **Environmental Health**

Glenn County Environmental Health was provided the application regarding the proposal and their comments were incorporated below:

1. The parcel has a water well, onsite wastewater treatment system and replacement area for the existing operations.

- The proposed RV carport and 2 metal storage sheds are not approved for any wastewater discharge.
- 3. Any future proposed wastewater discharge shall be approved under permit by the Environmental Health Department (EHD).

# Pacific Gas and Electric Company

PG&E was consulted during the Project Review Process and their comments are attached.

# **Public Works Agency**

No comments

# Fire Protection Regulations

The Orland Fire District was consulted for comments during the Site Plan Review process and no comments were received back. However, the fire protection regulations of the affected fire district shall be complied with.

# Code Violations

There is no record of a violation on the property. Therefore, the proposed structures and Site Plan Review are compliant with Glenn County Code §15.13.050. F

# Other Comments

Agencies were provided the application information during the Request for Review and Comments, when received, are included with this report.

# 3 NOTICES TO APPLICANT/AGENT

This Site Plan Review is not a building permit. It is the applicant's responsibility to secure the necessary permits in all affected federal, state, and local agencies and submit copies of such permits to the Planning & Community Development Services Agency.

If upon approval of this Site Plan Review any problem, nuisance, or health hazard arises from the operation allowed by this review, the director shall determine the need to revise or modify the use or require additional Compliance Requirements.

In addition to the Staff Report and Compliance Requirement, the applicant's and technical or project management representative's attention is directed to the attached comments from agencies reviewing the application. The items noted are a guide to assist in meeting the requirements of applicable government codes. The comments may also note any unusual circumstances that require special attention. The items listed are a guide and not intended to be a comprehensive summary of all codified requirements or site-specific requirements.

# 3.1 PERMIT ISSUANCE AND APPEAL PERIOD (GLENN COUNTY CODE §15.13.060)

Site Plan Reviews shall be effective upon issuance, unless within ten (10) calendar days of a decision by the Director, the decision is appealed as provided for in Section 15.05.010. In the case of an appeal being filed, the site plan review permit shall not have any force or effect until a decision is made by the Approving Authority on such an appeal.

Additionally, site plan review permit approvals shall not be valid until the permittee has agreed in writing to each term and requirement thereof.

# 4 FINDINGS

As described and found in this report, and in accordance with Glenn County Code Section 15.13.050.

# Finding 1

The proposed use is a permitted and allowed use in the "SC" zoning district.

# Finding 2

The site for the project is adequate in size, shape, location, and physical characteristics to accommodate the proposed project.

# Finding 3

Based on agency review of the project, there are adequate public or private services, including but not limited to fire protection, water supply, sewage disposal, and storm drainage.

# Finding 4

The project is in conformance with the applicable provisions and policies of Title 15 of the Glenn County Code and the Glenn County General Plan.

# Finding 5

The county roads which serve the project are reasonably adequate to safely accommodate the proposed project.

# Finding 6

After searching county records, no violation of the Glenn County Code currently exists on the property.

# COMPLIANCE REQUIREMENTS

# Site Plan Review 2023-002, Fahey

a. Two identical 18 ft. x 25 ft. Metal Storage Sheds b. 20 ft. x 35 ft. RV Carport

6488 County Road 20, Orland, CA 95963

APN: 045-350-014

# Compliance Requirements

That the area of operation shall be confined to those areas as shown on the site plan being identified as Exhibit "A" as submitted and on file at the Glenn County Planning & Community Development Services Agency

# <u>Acknowledgment</u>

I hereby declare that I have read the foregoing requirements that they are in fact the requirements that were imposed upon the granting of this permit, and that I agree to abide fully by said conditions. Additionally, I have read the staff report and I am aware of codified county, state, and/or federal standards and regulation that shall be met with the granting of this permit.

Signature:	Date:	
George and Lori Fahey, Applicant/Landowner		

# **GLENN COUNTY**

# Planning & Community Development Services Agency Environmental Health Department

225 N Tehama St. Willows, CA 95988

Tel: 530.934.6102 Fax: 530.934.6103

www.countyofglenn.net



Mardy Thomas, Director

Date: April 6, 2023

To: Boniface Chifamba, Assistant Planner

Planning & Community Development Services Agency (PCDSA)

(Via Email)

From: Kevin Backus, REHS

Director, PCDSA - Environmental Health Department

Re: Site Plan Review 2023-002, APN 045-350-014, Fahey (RV Carport, 2 Metal Storage

Sheds)

We have reviewed the application information for the project noted above and recommend it be found complete for further processing. We have the following comments/requirements:

- 1. The parcel has a water well, onsite wastewater treatment system and replacement area for the existing residence.
- 2. The proposed RV carport and 2 metal storage sheds are not approved for any wastewater discharge. Any future proposed wastewater discharge shall be approved under permit by the Environmental Health Department (EHD).

Please contact Environmental Health at 530-934-6102 with any questions on this matter.

April 6, 2023 Page 1

# **Boniface Chifamba**

From:

Sendy Perez

Sent:

Wednesday, March 29, 2023 10:52 AM

To:

Boniface Chifamba

Cc:

Andy Popper; Brandon Jennings

Subject:

RE: SPR2023-002, Fahey, Request for Review

Hello,

No comments from our department.

Thank you,

Sendy Perez
Assessor/Clerk-Recorder
Glenn County Assessors Office
516 West Sycamore St., 2<sup>nd</sup> Floor
Willows CA 95988
Assessor ~ (530) 934-6402
Elections ~ (530) 934-6414
Recorder ~ (530) 934-6412

From: Boniface Chifamba <br/> <br/>bchifamba@countyofglenn.net>

Sent: Tuesday, March 28, 2023 10:56 AM

Cc: Andy Popper <APopper@countyofglenn.net>; Brandon Jennings <bjennings@countyofglenn.net>

Subject: SPR2023-002, Fahey, Request for Review

To Whom it may Concern,

Please accept the Request for Review for comments.

Documentation is available at SPR 2023-002, Fahey, Request for Review.docx.pdf

Comments are being requested by Friday, April 7, 2023.

Thank you for your time regarding this matter.

Sincerely,

Boniface Chifamba, Assistant Planner

http://www.countyofglenn.net/

Glenn County Planning & Community Development Services Agency 225 North Tehama Street Willows, Ca 95988 530-934-6540

# **Boniface Chifamba**

From:

Coster, Lynn@Waterboards < Lynn.Coster@Waterboards.ca.gov>

Sent:

Tuesday, March 28, 2023 11:22 AM

To:

**Boniface Chifamba** 

Cc:

Andy Popper; Brandon Jennings

**Subject:** 

RE: SPR2023-002, Fahey, Request for Review

Hi Boniface.

The Central Valley Regional Water Quality Control Board does not have any comments regarding SPR 2023-002, Fahey, Request for Review.

Thank you,

Lynn Coster Senior Environmental Scientist Storm Water / Water Quality Certifications / Irrigated Lands Central Valley Regional Water Quality Control Board (530) 224-2437

From: Boniface Chifamba <br/> <br/>bchifamba@countyofglenn.net>

Sent: Tuesday, March 28, 2023 10:56 AM

Subject: SPR2023-002, Fahey, Request for Review

# **EXTERNAL:**

To Whom it may Concern,

Please accept the Request for Review for comments.

Documentation is available at SPR 2023-002, Fahey, Request for Review.docx.pdf

Comments are being requested by Friday, April 7, 2023.

Thank you for your time regarding this matter.

Sincerely,

Boniface Chifamba, Assistant Planner

http://www.countyofglenn.net/

Glenn County Planning & Community Development Services Agency 225 North Tehama Street Willows, Ca 95988 530-934-6540



March 28, 2023

Boniface Chifamba County of Glenn 225 North Tehama St Willows, CA 95988

Ref: Gas and Electric Transmission and Distribution

Dear Bonifcae Chifamba,

Thank you for submitting the SPR2023-002 plans for our review. PG&E will review the submitted plans in relationship to any existing Gas and Electric facilities within the project area. If the proposed project is adjacent/or within PG&E owned property and/or easements, we will be working with you to ensure compatible uses and activities near our facilities.

Attached you will find information and requirements as it relates to Gas facilities (Attachment 1) and Electric facilities (Attachment 2). Please review these in detail, as it is critical to ensure your safety and to protect PG&E's facilities and its existing rights.

Below is additional information for your review:

- This plan review process does not replace the application process for PG&E gas or electric service your project may require. For these requests, please continue to work with PG&E Service Planning: <a href="https://www.pge.com/en\_US/business/services/building-and-renovation/overview/overview.page">https://www.pge.com/en\_US/business/services/building-and-renovation/overview/overview.page</a>.
- If the project being submitted is part of a larger project, please include the entire scope
  of your project, and not just a portion of it. PG&E's facilities are to be incorporated within
  any CEQA document. PG&E needs to verify that the CEQA document will identify any
  required future PG&E services.
- 3. An engineering deposit may be required to review plans for a project depending on the size, scope, and location of the project and as it relates to any rearrangement or new installation of PG&E facilities.

Any proposed uses within the PG&E fee strip and/or easement, may include a California Public Utility Commission (CPUC) Section 851 filing. This requires the CPUC to render approval for a conveyance of rights for specific uses on PG&E's fee strip or easement. PG&E will advise if the necessity to incorporate a CPUC Section 851filing is required.

This letter does not constitute PG&E's consent to use any portion of its easement for any purpose not previously conveyed. PG&E will provide a project specific response as required.

Sincerely,

Plan Review Team Land Management



wide trench being dug along a 36 inch pipeline, the centerline of the trench would need to be at least 54 inches [24/2 + 24 + 36/2 = 54] away, or be entirely dug by hand.)

Water jetting to assist vacuum excavating must be limited to 1000 psig and directed at a 40° angle to the pipe. All pile driving must be kept a minimum of 3 feet away.

Any plans to expose and support a PG&E gas transmission pipeline across an open excavation need to be approved by PG&E Pipeline Services in writing PRIOR to performing the work.

6. Boring/Trenchless Installations: PG&E Pipeline Services must review and approve all plans to bore across or parallel to (within 10 feet) a gas transmission pipeline. There are stringent criteria to pothole the gas transmission facility at regular intervals for all parallel bore installations.

For bore paths that cross gas transmission pipelines perpendicularly, the pipeline must be potholed a minimum of 2 feet in the horizontal direction of the bore path and a minimum of 24 inches in the vertical direction from the bottom of the pipe with minimum clearances measured from the edge of the pipe in both directions. Standby personnel must watch the locator trace (and every ream pass) the path of the bore as it approaches the pipeline and visually monitor the pothole (with the exposed transmission pipe) as the bore traverses the pipeline to ensure adequate clearance with the pipeline. The pothole width must account for the inaccuracy of the locating equipment.

7. Substructures: All utility crossings of a gas pipeline should be made as close to perpendicular as feasible (90° +/- 15°). All utility lines crossing the gas pipeline must have a minimum of 24 inches of separation from the gas pipeline. Parallel utilities, pole bases, water line 'kicker blocks', storm drain inlets, water meters, valves, back pressure devices or other utility substructures are not allowed in the PG&E gas pipeline easement.

If previously retired PG&E facilities are in conflict with proposed substructures, PG&E must verify they are safe prior to removal. This includes verification testing of the contents of the facilities, as well as environmental testing of the coating and internal surfaces. Timelines for PG&E completion of this verification will vary depending on the type and location of facilities in conflict.

- 8. Structures: No structures are to be built within the PG&E gas pipeline easement. This includes buildings, retaining walls, fences, decks, patios, carports, septic tanks, storage sheds, tanks, loading ramps, or any structure that could limit PG&E's ability to access its facilities.
- 9. Fencing: Permanent fencing is not allowed within PG&E easements except for perpendicular crossings which must include a 16 foot wide gate for vehicular access. Gates will be secured with PG&E corporation locks.
- 10. Landscaping: Landscaping must be designed to allow PG&E to access the pipeline for maintenance and not interfere with pipeline coatings or other cathodic protection systems. No trees, shrubs, brush, vines, and other vegetation may be planted within the easement area. Only those plants, ground covers, grasses, flowers, and low-growing plants that grow unsupported to a maximum of four feet (4') in height at maturity may be planted within the easement area.



## **Attachment 2 – Electric Facilities**

It is PG&E's policy to permit certain uses on a case by case basis within its electric transmission fee strip(s) and/or easement(s) provided such uses and manner in which they are exercised, will not interfere with PG&E's rights or endanger its facilities. Some examples/restrictions are as follows:

- 1. Buildings and Other Structures: No buildings or other structures including the foot print and eave of any buildings, swimming pools, wells or similar structures will be permitted within fee strip(s) and/or easement(s) areas. PG&E's transmission easement shall be designated on subdivision/parcel maps as "RESTRICTED USE AREA NO BUILDING."
- 2. Grading: Cuts, trenches or excavations may not be made within 25 feet of our towers. Developers must submit grading plans and site development plans (including geotechnical reports if applicable), signed and dated, for PG&E's review. PG&E engineers must review grade changes in the vicinity of our towers. No fills will be allowed which would impair ground-to-conductor clearances. Towers shall not be left on mounds without adequate road access to base of tower or structure.
- 3. Fences: Walls, fences, and other structures must be installed at locations that do not affect the safe operation of PG&'s facilities. Heavy equipment access to our facilities must be maintained at all times. Metal fences are to be grounded to PG&E specifications. No wall, fence or other like structure is to be installed within 10 feet of tower footings and unrestricted access must be maintained from a tower structure to the nearest street. Walls, fences and other structures proposed along or within the fee strip(s) and/or easement(s) will require PG&E review; submit plans to PG&E Centralized Review Team for review and comment.
- 4. Landscaping: Vegetation may be allowed; subject to review of plans. On overhead electric transmission fee strip(s) and/or easement(s), trees and shrubs are limited to those varieties that do not exceed 10 feet in height at maturity. PG&E must have access to its facilities at all times, including access by heavy equipment. No planting is to occur within the footprint of the tower legs. Greenbelts are encouraged.
- 5. Reservoirs, Sumps, Drainage Basins, and Ponds: Prohibited within PG&E's fee strip(s) and/or easement(s) for electric transmission lines.
- 6. Automobile Parking: Short term parking of movable passenger vehicles and light trucks (pickups, vans, etc.) is allowed. The lighting within these parking areas will need to be reviewed by PG&E; approval will be on a case by case basis. Heavy equipment access to PG&E facilities is to be maintained at all times. Parking is to clear PG&E structures by at least 10 feet. Protection of PG&E facilities from vehicular traffic is to be provided at developer's expense AND to PG&E specifications. Blocked-up vehicles are not allowed. Carports, canopies, or awnings are not allowed.
- 7. Storage of Flammable, Explosive or Corrosive Materials: There shall be no storage of fuel or combustibles and no fueling of vehicles within PG&E's easement. No trash bins or incinerators are allowed.

# **GLENN COUNTY Planning & Community Development Services Agency**

225 North Tehama Street Willows, CA 95988 530.934.6540 www.countyofglenn.net



Mardy Thomas, Director

# **REQUEST FOR REVIEW**

COUNTY DEPARTMENTS/DIST	RICTS	STATE AGENCIES
⊠ Glenn County Agricultural Co     ⊠ Glenn County Air Pollution Co     ⊠ Glenn County Assessor     ⊠ Glenn County Building Inspection     ⊠ Glenn County Engineering &     ⊠ Glenn County Environmental     ⊠ Glenn County Sheriff's Depation     □ Glenn County Board of Supetime Glenn County Counsel     □ Glenn County Planning Com     □ Glenn LAFCO  FEDERAL AGENCIES      □ U.S. Army Corps of Engineer     □ U.S. Fish and Wildlife Service     □ U.S. Department of Agriculture     □ U.S. Bureau of Reclamation	ctor Surveying Division Health Department rtment rvisors mission	<ul> <li>□ Central Valley Flood Protection Board</li> <li>□ Central Valley Regional Water Quality Control Board (RWQCB)</li> <li>□ State Water Resources Control Board – Division of Drinking Water</li> <li>□ Department of Alcoholic Beverage Control (ABC)</li> <li>□ Department of Conservation, Division of Land Resource Protection</li> <li>□ Department of Conservation, Office of Mine Reclamation (OMR)</li> <li>□ Dept. of Conservation, Division of Oil, Gas, and Geothermal Resources</li> <li>□ Department of Fish and Wildlife</li> <li>□ Department of Food and Agriculture</li> <li>□ Department of Forestry and Fire Protection (Cal Fire)</li> <li>□ Department of Housing and Community Development (HCD)</li> <li>□ Department of Toxic Substances Control (DTSC)</li> <li>□ Department of Transportation (Caltrans)</li> <li>□ Department of Water Resources (DWR)</li> <li>□ Office of the State Fire Marshall</li> <li>□ CalRecycle</li> </ul>
OTHER		
<ul> <li>Western Area Power Administration</li> <li>Sacramento River National V</li> <li>City of:</li> <li>Community Services District:</li> <li>Pacific Gas and Electric Com</li> <li>Fire Protection District: Orlan</li> <li>Glenn County Resource Con</li> <li>School District: Orland</li> </ul>	Vildlife Refuge npany (PG&E) d	<ul> <li>NE Center of the CA Historical Resources Information System</li> <li>Railroad:</li> <li>Reclamation District:</li> <li>Water/Irrigation District: GCID</li> <li>Special District:</li> <li>Tehama-Colusa Canal Authority</li> <li>UC Cooperative Extension Office</li> </ul>
PROPOSAL:	Site Plan Review	2023-002, Fahey
DATE:	March 28, 2023	
PLANNER:	Boniface Chifamb	oa, Assistant Planner tyofglenn.net

APPLICANT/

LANDOWNER: George and Lori Fahey

6488 County Road 20 Orland, CA 95963 Phone: (530) 228-9928 Email:gsfahey@icloud.com

PROPOSAL: Site Plan Review 2023-002, Fahey

Application for the construction of:

a. Two identical 18 ft. x 25 ft. Metal Storage Sheds and a

b. 20 ft. x 35 ft. RV Carport

LOCATION: The proposed site is located at 6488 County Road 20, west of County

Road 99w, south of County Road 18, and east of Interstate 5 (I-5); in

the unincorporated area of Glenn County, California.

APN: 045-350-014 (3.98± acres)

ZONING: "SC"

GENERAL PLAN: "Service Commercial"

FLOOD ZONE: Flood Zone "X" according to Flood Insurance Rate Map (FIRM) No.

06021C0400D, dated August 5, 2010 issued by the Federal Emergency Management Agency (FEMA). Flood Zone "X" (unshaded) is a flood zone area of minimal flood hazard, with a flood

level above the 500-year flood, according to FIRMS.

The Glenn County Planning Division is requesting comments on this proposal for determination of completeness, potential constraints, and/or proposed Compliance Requirements. If comments are not received by **Friday, April 7, 2023** it is assumed that there are no specific comments to be included in the analysis of the project. Comments submitted by e-mail are welcomed. Thank you for considering this matter.

# **AGENCY COMMENTS:** Please consider the following:

- 1. Is the information in the application complete enough to analyze impacts and conclude review?
- 2. Comments may include project-specific code requirements unique to the project. Cite code section and document (i.e., General Plan, Subdivision Map Act, etc.).
- 3. What are the recommended Compliance Requirements for this project and justification for each Requirement? When should each Compliance Requirement be accomplished (i.e., prior to any construction at the site, prior to recording the parcel map, filing the Final Map, or issuance of a Certificate of Occupancy, etc.)?

Date Submitted: 3-27-2023

# GLENN COUNTY PLANNING AND COMMUNITY DEVELOPMENT SERVICES AGENCY

225 North Tehama Street Willows, CA 95988 (530) 934-6540

planning@countyofglenn.net

# **APPLICATION FOR SITE PLAN REVIEW**

NOTE:

FAILURE TO ANSWER APPLICABLE QUESTIONS AND REQUIRED ATTACHMENTS COULD DELAY THE PROCESSING OF YOUR APPLICATION.

1.	Applicant(s):
	Name: George Fahey
	Address: 6488 County Road 20, Orland CH 95963
	Phone: (530) 228-9928 E-Mail gsfahey Dicloud.com
2.	Property Owner(s):
	Name: George & Lori Fahey
	Address: 6488 County Road 20, Orland, CA 95963
	Phone: (530)228-9928 E-Mail asfahey a icloud. com
3.	Engineer/Person who Prepared Site Plan (if applicable):
	Name: na
	Address:
	Phone:E-Mail
4.	Name and address of property owner's duly authorized agent (if applicable) who is to be furnished with notice of hearing (§65091 California Government Code).
	Name:
	Mailing Address:

Revised 2020 Page 1 of 3

	5.	Existing Use of Property: Kesidential Single tamily
	6.	Request or Proposal:  permit an existing ry carport and 2 storage sheds
	7.	Address and Location of Project: 6488 County Rd 20, Orland CA 95963
	8.	Current Assessor's Parcel Number(s): #045-350-014
	9.	Existing Zoning (http://gis.gcppwa.net/zoning/): 5ervice commercial
	10.	Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
Ruidan	<u>,</u> 11.	Setback Dimensions (Distance from property line to proposed structure):
Buildin #1	9	North: 182 ft. South: 100 ft.
		East: 408 ft. West: 105 ft.
		Other Setback/s:ft.
	12.	Provide the following information:
		Size of Assessor Parcel: 165528 sq.ft. 3.8 acres
		Mean height of structure: 8 ft. Peak height of structure: 91611 ft.
		Dimensions of proposed including overhangs:
		Total Square Footage (Existing):sq.ft.
		Total Square Footage (Proposed): 450 sq.ft.



# DESIGN NOTES

ADDRESS:

- 1. ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH 18C 2021, OSHA, AISC 360, AISI 100, ASCE 7-16, AWS D1.3 CODES AND ALL APPLICABLE LOCAL REQUIREMENTS.
- 2. ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE 1. ROOF DEAD LOAD (D) SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL.
- 3. ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
- 4. ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #12-14 X 3/ SDS (ESR-2196 OR EQ) WITHOUT WASHERS.
- 5. STEEL SHEATHING SHALL BE 29GA, CORRUGATED GALV, OR PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KSI) OR EQ. CONNECTIONS SHALL BE #12-14 X 5/4 SDS (ESR-2196 OR EQ) WITH NEOPRENE WASHERS.
- 6. ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KSI, FU = 65 KSI).
- 7. STRUCTURAL TUBE 2 ½" X 2 ½" 14 GA, IS EQUIVALENT TO TS 2 4" X2 4" - 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE
- 8. GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT ACCOUNTED FOR IN THE DESIGN CRITERIA.
- 9. ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO INTERPOLATION IS ALLOWED.

# DESIGN CRITERIA

PREVAILING CODE: CBC 2022 (IBC 2021) USE GROUP: U (CARPORTS, BARNS) RISK CATEGORY:

2. ROOF LIVE/SNOW LOAD (Lr)

3. SNOW LOAD (S)

Lr = 20 - 61 75F (AS PER SNOW LOAD SEE TABLE 4)

D 4 PSF

GROUND SNOW LOAD Pa = 20 - 90 PSF IMPORTANCE FACTOR 8.0 = eTHERMAL FACTOR  $C_5 = 1.2$ EXPOSURE FACTOR Ce = 1.0ROOF SLOPE FACTOR Cs = 1.04. WIND LOAD (W) VULT = 105 - 180 MPH BASIC WIND SPEED

EXPOSURE 5. SEISMIC LOAD (E) DESIGN CATEGORY IMPORTANCE FACTOR 1e = 1.00

# LOAD COMBINATIONS:

- D+(Lr OR S) 0 + (0.6W OR ±0.7E)
- 3. D + 0.75 (0.6W OR ±0.7E) + 0.75 (Lr OR S)
- 0.6D + (0.6W OR ±0.7E)

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OPTIONAL LEAN-TO ADDITION		10
FOUNDATION OPTIONS		11-A TO 11-D



457 N. Broadway, Joshua, TX 76058 1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING CIVIL . STRUCTURAL

5068 Rennissance Place, Toledu, OH 42628 Tel, 419-292-1983 o Fay, 419-292 0955 wyw.ex-engineers.com

#### DRAWING INFORMATION

PROJECT: 18'-O" WIDE BUILDINGS

LOCATION: STATE OF CALIFORNIA

PROJECTNO.: 233-23-0049

# COVER SHEET

1/11 SHEET NO .:

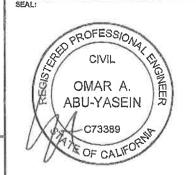
SHEET TITLE

DRAWN BY: A.W. DATE: 2/2/22

CHECKED BY: OAA DATE: 2/2/22

#### LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY PORBIDDEN. ANYONE DOING SO WILL BE PROSECUTED UNDER THE PULL EXTENT OP THE LAW.
- DRAWINGS VALID UP TO 1 YEAR FROM DATE OF ISSUE.



STAMP EXPIRY: 12-31-2024 DATE SIGNED: 01-13-2023

CUSTOMER INFORMATION **DESIGN LOADS BUILDING INFORMATION** ☐ A-FRAME OWNER: FRAME TYPE:

GROUND SNOW: WIDTH: ROOF LIVE LOAD: LENGTH: BASIC WIND SPEED: HEIGHT:

T REGULAR D FULL ENCLOSURE ☐ PARTIAL TYPE: OPEN

CERTIFICATION ON THESE DRAWINGS IS VALID FOR ONE YEAR FROM DATE OF ISSUE

DATE OF PLANS 01-13-2024

CERTIFICATION VALIDITY

NOTICE

5.	Existing Use of Property: Kesidential Single tamily
6.	Request or Proposal:  permit an existing ry carport and 2 storage sheds
7.	Address and Location of Project: 6488 County Rd 20, Orland, Ch 95963
8.	Current Assessor's Parcel Number(s): #045-350-014
9.	Existing Zoning (http://gis.gcppwa.net/zoning/): 5ervice commercial
10.	Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
11.	Setback Dimensions (Distance from property line to proposed structure):
ouilding	North: <u>205</u> ft. South: <u>75</u> ft.
#2	East: 408 ft. West: 105 ft.
	Other Setback/s:ft.
12.	Provide the following information:
	Size of Assessor Parcel: 165,528 sq.ft. 3,8 acres
	Mean height of structure: 8 ft. Peak height of structure: 9161ft.
	Dimensions of proposed including overhangs:18ft. x25ft.
	Total Square Footage (Existing): 450 sq.ft.
	Total Square Footage (Proposed): 450 sq.ft.



# CARPORT STYLE BUILDINGS

# DESIGN NOTES

OWNER:

ADDRESS:

- 1. ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH 18C 2021, 05HA, AISC 360, AISI 100, ASCE 7-16, AWS D1.3 CODES AND ALL APPLICABLE LOCAL REQUIREMENTS.
- 2. ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE 1. ROOF DEAD LOAD (D) SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL. 2. ROOF LIVE/SNOW LOAD (Lr)
- 3. ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
- 4. ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #12-14 X 2 SDS (ESR-2196 OR EQ) WITHOUT WASHERS.
- 5. STEEL SHEATHING SHALL BE 29GA, CORRUGATED GALV, OR PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KSI) OR EQ. CONNECTIONS SHALL BE #12-14 X 3/ 505 (ESR-2196 OR EQ) WITH NEOPRENE WASHERS.
- 3. ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KS), FU = 65 KSI).
- 7. STRUCTURAL TUBE 2 1/2" X 2 1/2" 14GA. IS EQUIVALENT TO TS 2 4" X 2 4" - 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE
- 8. GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT ACCOUNTED FOR IN THE DESIGN CRITERIA.
- 9. ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO INTERPOLATION IS ALLOWED.

## DESIGN CRITERIA

PREVAILING CODE USE GROUP: RISK CATEGORY:

3. SNOW LOAD (S) GROUND SNOW LOAD IMPORTANCE FACTOR THERMAL FACTOR EXPOSURE FACTOR

ROOF SLOPE FACTOR 4. WIND LOAD (W) BASIC WIND SPEED EXPOSURE

5. SEISMIC LOAD (E) DESIGN CATEGORY

Cs = 1.0 V<sub>ULT</sub> = 105 - 180 MPH

CBC 2022 (IBC 2021)

D .: 4 PSF

Lr = 20 - 61 75F

SEE TABLE 4)

Is = 0.8

Ct = 1.2

Ce = 1.0

(AS PER SNOW LOAD

Pa = 20 - 90 PSF

U (CARPORTS, BARNS)

IMPORTANCE FACTOR 1e = 1.00

# LOAD COMBINATIONS:

- D+(Lr OR 5)
- D+(0.6W OR ±0.7E)
- D + 0.75 (0.6W OR ±0.7E) + 0.75 (Lr OR S)

HEIGHT:

0.60 + (0.6W OR ±0.7E)

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& ENCLOSURE NOTES		4
PURLIN & GIRT SCHEDULES		5
SHEATHING OPTIONS		6
SIDE WALL FRAMING		
& OPENINGS		7
END WALL FRAMING		
& OPENINGS '		8-A, 8-B
CORNER BRACING DETAILS		9
OPTIONAL LEAN-TO APPITION	~	10
FOUNDATION OPTIONS		11-A TO 11-D



457 N. Broadway. Joshua, TX 76058 1-866-730-9865

ENGINEERED BY:



A&A ENGINEERING CIVIL - STRUCTURAL

5063 Renaissance Place, Teledo, OH 48628 Tel. 419-292-1983 o Fax. 419-292 0955 www.en-ensitieers.com

#### DRAWING INFORMATION

PROJECT: 18'-O" WIDE BUILDINGS

LOCATION: STATE OF CALIFORNIA

PROJECTNO.: 233-23-0049

SHEET TITLE:

# COVER SHEET

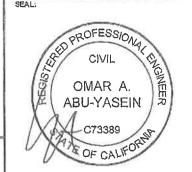
1/11 SHEET NO .:

DRAWN BY: A.W. DATE: 2/2/22

CHECKED BY: OAA DATE: 2/2/22

#### LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY FOREIDDEN, ANYONE DOING SO WILL BEFROSECUTED UNDER THE PULL EXTENT OF THE LAW.
- DRAWINGS VALID UP 10 | YEAR FROM DATE OF ISSUE.



STAMP EXPIRY: 12-31-2024 DATE SIGNED: 01-13-2023

_			
	CUSTOMER INFORMATION	DESIGN LOADS	BUILDING INFORMATION
		GROUND SNOW:	WIDTH: FRAME TYPE: A-FRAME

BASIC WIND SPEED:

ROOF LIVE LOAD: LENGTH:

ENCLOSURE TYPE:

D TULL PARTIAL OPEN

TREGULAR

DATE OF PLANS 01-13-2024

CERTIFICATION VALIDITY NOTICE

CERTIFICATION ON THESE DRAWINGS IS VALID FOR ONE YEAR FROM DATE OF ISSUE

	5.	Existing Use of Property: Residential Single tamily
	6.	Request or Proposal:  permit an existing ry carport and 2 storage sheds
	7.	Address and Location of Project: 6488 County Rd 20, Orland, Ch 95963
	8.	Current Assessor's Parcel Number(s): #045-350-014
	9.	Existing Zoning (http://gis.gcppwa.net/zoning/): Service Commercial
	10.	Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
	11.	Setback Dimensions (Distance from property line to proposed structure):
uilding		North: 118 ft. South: 158 ft.
#3		East: 26] ft. West: 235 ft.
		Other Setback/s: na ft.
	12.	Provide the following information:
		Size of Assessor Parcel: 165,528 sq.ft. 3,8 acres
		Mean height of structure: 13 ft. Peak height of structure: 14 ft.
		Dimensions of proposed including overhangs:ft. x35ft.
		Total Square Footage (Existing):sq.ft.
		Total Square Footage (Proposed):sq.ft.



# 20'-0" WIDE

# CARPORT STYLE BUILDINGS

#### **DESIGN NOTES**

#### 1. ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH IBC 2021, OSHA, AISC 360, AISI 100, ASCE 7-16, AWS D1.3 CODES AND ALL APPLICABLE LOCAL REQUIREMENTS.

- 2. ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE 1. ROOF DEAD LOAD (D) SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL. 2. ROOF LIVE/SNOW LOAD (L+)
- 3. ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
- 4. ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #12-14 X 34' SDS (ESR-2196 OR EQ) WITHOUT WASHERS.
- 5. STEEL SHEATHING SHALL BE 29GA, CORRUGATED GALY, OR PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KSI) OR EQ. CONNECTIONS SHALL BE #12-14 X 3 4" SDS (ESR-2196 OR EQ) WITH NEOPRENE WASHERS.
- 6. ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KSI, FU = 65 KSI).
- 7. STRUCTURAL TUBE 2 2" X 2 2" 14GA. IS EQUIVALENT TO TS 2 1. X 2 4" - 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE
- 8. GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT ACCOUNTED FOR IN THE DESIGN CRITERIA.
- 9. ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO INTERPOLATION IS ALLOWED.

# DESIGN CRITERIA

PREVAILING CODE: USE GROUP: RISK CATEGORY:

3. SNOW LOAD (S)

CBC 2022 (IBC 2021) U (CARPORTS, BARNS)

- - Lr = 20 61 PSF(AS PER SNOW LOAD SEE TABLE 4)

D = 4 PSF

- Pa = 20 90 PSF GROUND SNOW LOAD IMPORTANCE FACTOR 1s = 0.8THERMAL FACTOR Ct = 1.2EXPOSURE FACTOR Ce = 1.0Cs = 1.0ROOF SLOPE FACTOR
- 4. WIND LOAD (W) V<sub>ULT</sub> = 105 - 180 MPH BASIC WIND SPEED EXPOSURE
- 5. SEISMIC LOAD (E) D DESIGN CATEGORY IMPORTANCE FACTOR 1e = 1.00

# LOAD COMBINATIONS:

- D+(Lr OR S) D + (0.6W OR ±0.7E)
- D + 0.75 (0.6W OR ±0.7E) + 0.75 (Lr OR 5)
- 0.60 + (0.6W OR ±0.7E)

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SIDE WALL FRAMING & OPENINGS

END WALL FRAMING 8-A.8-B & OPENINGS

CORNER BRACING DETAILS 9 OPTIONAL LEAN-TO ADDITION 10

FOUNDATION OPTIONS ---- 11-A TO 11-D

#### MANUFACTURED BY:



ENGINEERED BY



# CIVIL . STRUCTURAL

5911 Renaissance Place, Suite B . Toledo, OH 43623 Tel. 419-292-1983 • Fax. 419-292-0955 www.na-engineers.com

#### DRAWING INFORMATION

PROJECT: 20'-0" WIDE BUILDINGS

LOCATION: STATE OF CALIFORNIA

PROJECT NO.: 446-23-0333 SHEET TITLE:

### COVER SHEET

1 / 11 SHEET NO .:

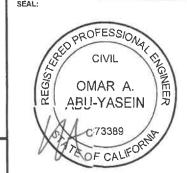
DRAWN BY: AW DATE: 3/31/22

CHECKED BY: OAA DATE: 3/31/22

#### **LEGAL INFORMATION**

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY FORBIDDEN. ANYONE DOING SO WILL BE PROSECUTED UNDER THE FULL EXTENT OF THE LAW. DRAWINGS VAUD UP TO 1 YEAR FROM DATE OF ISSU"

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DATE EXPIRES: 12-31-2024 DATE SIGNED: 02-20-2023

**BUILDING INFORMATION** CUSTOMER INFORMATION **DESIGN LOADS** 20' A-FRAME Dawn Valleza OWNER: GROUND SNOW: WIDTH: FRAME TYPE:

35' 20 ROOF LIVE LOAD: LENGTH: 12' 90 BASIC WIND SPEED: HEIGHT:

☐ REGULAR ☐ FULL ENCLOSURE □ PARTIAL OPEN

**CERTIFICATION VALIDITY** NOTICE

DATE OF PLANS 02-20-2024

CERTIFICATION ON THESE DRAWINGS IS VALID FOR ONE YEAR FROM DATE OF ISSUE

ADDRESS: 6488 County Rd 20 Orland, Ca 95963

Applicant(s):/

# **DECLARATION UNDER PENALTY OF PERJURY**

(Must be signed by Applicant(s) and Property Owner(s)) (Additional sheets may be necessary)

The Applicant(s) and/or Property Owner(s), by signing this application, shall be deemed to have agreed to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against the foregoing individuals or entities, the purpose of which is to attack, set aside, void or null the approval of this development entitlement or approval or certification of the environmental document which accompanies it, or to obtain damages relating to such action(s). This indemnification agreement shall include, but not be limited to, damages, costs expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of the entitlement whether or not there is concurrent passive or active negligence on the part of the County.

Signadi Am falle
Signed:
Print: George Fahey
Date: 3/25/23
Address: 6488 County Rd 20, Orland, CA 95963
I am (We are) the owner(s) of property involved in this application and I (We) have completed this application and all other documents required.
I am (We are) the owner(s) of the property involved in this application and I (We) acknowledge the preparation and submission of this application.
I (We) declare under penalty of perjury that the foregoing is true and correct.
Property Owner(s):
Signed: John Jakey
Print: George Fahey Lori Fahey
Date: 3/25/23
Address: 6488 County Rd 20 Orland, CA 95963

Revised 2020 Page 3 of 3

**RECORDING REQUESTED BY** George Fahey AND WHEN RECORDED MAIL TO: George Fahey Name Steet 112 Top of the West Dr. Chester, CA City State 96020 Ζφ

[Revised January 1, 2015]

Recorded at the request of: GEORGE FAHEY

12/01/2021 12:15 PM Fee: \$92.00 Pgs: 2

OFFICIAL RECORDS Sendy Perez, Clerk-Recorder Glenn County, CA

CITY, STATE, ZIP

GB www.ceb.com

SPACE ABOVE THIS LINE FOR RECORDER'S USE

the same and the s	
Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif.	Const. Art 13A§1 et. seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury that the follow	ing is true and correct:
Documentary transfer tax is \$ 0	
Computed on full value of property conveyed, or Computed on full value	
sale, or lis exempt from imposition of the Documentary Transfer Tax pu	
community, quasi-community, or quasi-marital property, assets between s	pouses, pursuant to a judgment, an order, or a written
agreement between spouses in contemplation of any such judgement or o	rder:
Other exemptions: (state reason and give Code § or Ordinance number)	
X Unincorporated area: City of	and
This is a Interspousal Transfer under §63 of the Revenue and Taxation Co	de and Grantor(s) has (have) checked the applicable
exclusion from Reappraisal under Proposition 13:	
A transfer to a trustee for the baneficial use of a spouse, or the surviving s	pouse of a deceased transferor, or by a trustee of such a trust
to the spouse of the truster.	
A transfer which takes effect upon the death of a spouse,	
A transfer to a spouse or former spouse in connection with a property sett	ement agreement or decree of dissolution of a marriage or
legal separation, or	
X A creation, transfer, or termination, solely between spouses, of any co-ow	ner's interest.
The distribution of a legal entity's property to a spouse or former spouse in	
connection with a property settlement agreement or a decree of dissolution	n of a marriage or legal separation.
Other:	
GRANTOR(S): GEORGE S.FAHEY an unmarried man	
the following described and property in the County of Gienn	State of California
the tollowing described feet brobers, in the commit of	State of California
the following described real property in the County of	State of California
ER EXHIBIT PA	GEORGE S. FAHEY
SE SAHIBIT A	SoftAth
Assessor's Parcel No.  Dated: 11-29-202	GEORGE S. FAHEY SIGNATURE
ER EXHIBIT A	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truthf STATE OF CALIFORNIA COUNTY OF  GLENN	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.
Assessor's Parcel No.  Dated: 11 - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.
Assessor's Parcel No.  Dated: 11-29-202  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth COUNTY OF GLENN  On NOVEMBEY 29, 202   before me, TRACY LONG, Notary F	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.
Assessor's Parcel No.  Deted:     - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF  On November 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.
Assessor's Parcel No.  Dated: 11 - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF GLENN  On NOVEMBEY 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  the person(s) whose name(s) islane subscribed to the within instrument and acknowledged to me that hebste/they executed the same	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Tublic [name & title of officer]  who proved to me on the basis of satisfactory evidence to be
Assessor's Parcel No.  Dated: 11 - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF GLENN  On NOVEMBEY 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  the person(s) whose mame(s) islane subscribed to the within instrument and actrowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  ublic [name & title of officer]  who proved to me on the basis of satisfactory evidence to be  TRACY LONG Comm. #2358787
Assessor's Parcel No.  Dated: 11-29-202  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF  On NOVEMBEY 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  the person(s) whose meme(s) is fan subscribed to the within instrument and actrowledged to me that he/she/they executed the same in his her/freer authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Libit [name & title of officer]  who proved to me on the basis of satisfactory evidence to be
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA  COUNTY OF  On November 29 202   before me, TRACY LONG, Notary Fe personally appeared GEORGE S. FAHEY  the person(s) whose meme(s) islane subscribed to the within instrument and acknowledged to me first treather/they conculed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Ublic [name & title of officer]  who proved to me on the basis of satisfactory evidence to be  TRACY LONG Comm. 92359787  Notary Public California Tehama County
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA  COUNTY OF  On November 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  the purson(s) whose meme(s) istane subscribed to the within instrument and acknowledged to me that hershelf her some in his her/freir authorized capacitylies), and that by his/her/freir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  California that the foregoing paragraph is true and correct.	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Libit [name & title of officer]  who proved to me on the basis of satisfactory evidence to be  TRACY LONG Comm. #2358787  Notary Public California
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA  COUNTY OF  On November 19 202   before me, TRACY LONG, Notary Fe personally appeared GEORGE S. FAHEY  the person(s) whose meme(s) islane subscribed to the within instrument and acknowledged to me first trushe/they conculed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seel.	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Ublic [name & title of officer]  who proved to me on the basis of satisfactory evidence to be  TRACY LONG Comm. 92359787  Notary Public California Tehama County
Assessor's Parcel No.  Dated:     - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA  COUNTY OF  On NOVEMBEY 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  The person(s) whose meme(s) isfane subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacitylies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Ublic [name & title of officer]  who proved to me on the basis of satisfactory evidence to be  TRACY LONG Comm. 92359787  Notary Public California Tehama County
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA  COUNTY OF GLENN  On November 29 202   before me, TRACY LONG, Notary Find personally appeared GEORGE'S. FAHEY  the person's whose meme(s) islane subscribed to the within instrument and acknowledged to me that heather/they conculed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.	GEORGE S. FAHEY  SIGNATURE  So only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Library Long Comm. 92358787  Notary Public California Tehama County

NAME

ADDRESS

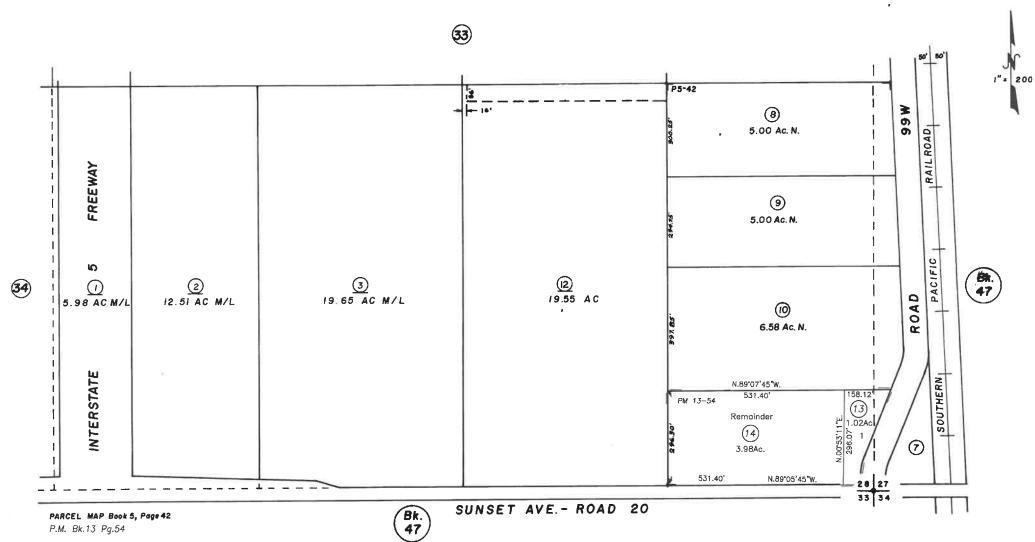
## EXHIBIT "A"

Parcel 4 of that Sertain Fercel Map filed for record in the office of the County Recorder of the County of Glenn. State of California or September 17, 1976 in Book 5 of Parcel Maps, at page 42.

EXCEPTING THEREFROM all of, gas, minerals, etc., as reserved in the deed from Central Bank, a Corporation of FR. Asoli is ingle man, dated July 16, 1941 and recorded July 28, 1941 in Book 141 of Official Research as page 11.

ALSO EXCEPTING THEREFROM Parcel 1 of that certain Parcel Map filed for record in the office of the County Recorder of the County of Glenn, State of California on December 17, 2008 in Book 13 of Parcel Maps, at page 54.

APN: 045-350-914-9

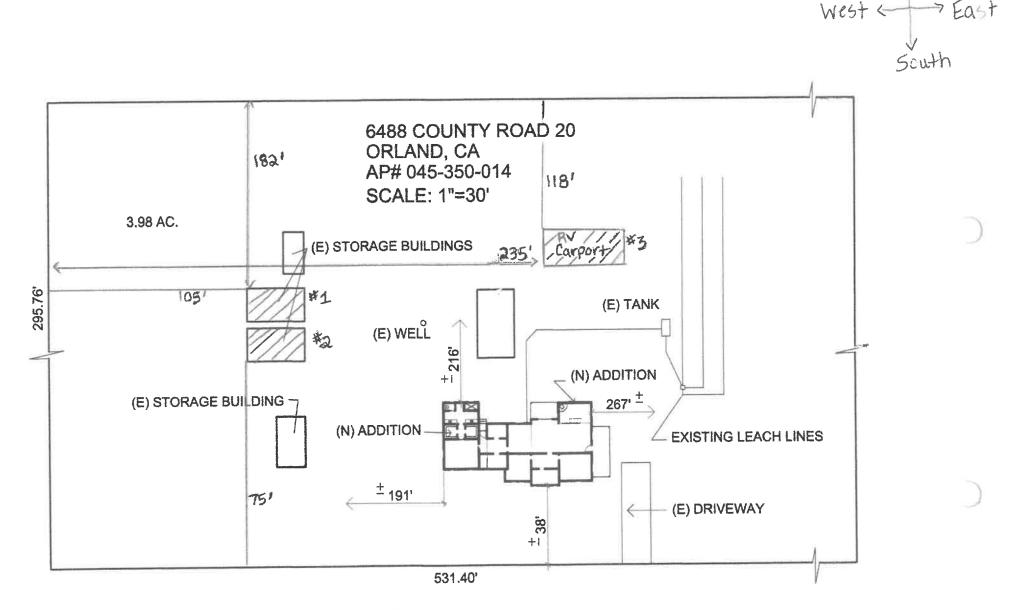


Assessor's Map Bk. 45 - Pg. 35

County of Glenn, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

(2008



**COUNTY ROAD 20** 

George a Lor, Fahey 6488 County Road 20 Orland, (A 95963 (530) 228-9928 George Fahey 6488 County Rd 20 Orland, CA 95963 (530) 228-9928

North

Date Submitted: 3-27-2023

# GLENN COUNTY PLANNING AND COMMUNITY DEVELOPMENT SERVICES AGENCY

225 North Tehama Street Willows, CA 95988 (530) 934-6540

planning@countyofglenn.net

# **APPLICATION FOR SITE PLAN REVIEW**

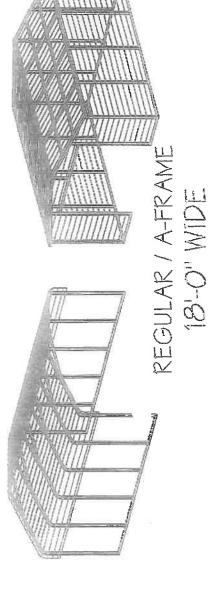
NOTE:

FAILURE TO ANSWER APPLICABLE QUESTIONS AND REQUIRED ATTACHMENTS COULD DELAY THE PROCESSING OF YOUR APPLICATION.

1.	Applicant(s):
	Name: George Fahey
	Address: 6488 County Road 20, Orland CH 95963
	Phone: (530) 228-9928 E-Mail gsfahey Dicloud.com
2.	Property Owner(s):
	Name: George & Lori Fahey
	Address: 6488 County Road 20, Orland, CA 95963
	Phone: (530)228-9928 E-Mail asfahey a icloud. com
3.	Engineer/Person who Prepared Site Plan (if applicable):
	Name: na
	Address:
	Phone:E-Mail
4.	Name and address of property owner's duly authorized agent (if applicable) who is to be furnished with notice of hearing (§65091 California Government Code).
	Name:
	Mailing Address:

Revised 2020 Page 1 of 3

	5.	Existing Use of Property: Kesidential Single tamily
	6.	Request or Proposal:  permit an existing ry carport and 2 storage sheds
	7.	Address and Location of Project: 6488 County Rd 20, Orland CA 95963
	8.	Current Assessor's Parcel Number(s): #045-350-014
	9.	Existing Zoning (http://gis.gcppwa.net/zoning/): 5ervice commercial
	10.	Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
Ruidan	<u>,</u> 11.	Setback Dimensions (Distance from property line to proposed structure):
Buildin #1	9	North: 182 ft. South: 100 ft.
		East: 408 ft. West: 105 ft.
		Other Setback/s:ft.
	12.	Provide the following information:
		Size of Assessor Parcel: 165528 sq.ft. 3.8 acres
		Mean height of structure: 8 ft. Peak height of structure: 91611 ft.
		Dimensions of proposed including overhangs:
		Total Square Footage (Existing):sq.ft.
		Total Square Footage (Proposed): 450 sq.ft.



# DESIGN CRITERIA PREVAILING CODE: USE GROUP: ALL CONSTRUCTION SHALL BE PROMIDED IN ACCORDANCE WITH IBC 2021, 0914A, AISC 360, AISI 100, ASCE 7-16, AWS DI.3. COPES AND ALL APPLICABLE LOCAL REQUIREMENTS. **PESIGN NOTES**

- 1. ROOF DEAD LOAD (D)
  2. ROOF LIYE/SNOW LOAD (L!) RISK CATEGORY: ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL. Ø
- ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS. N
- ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #12-14 X \$\_4' SDS (FSR-2196 OR EQ) WITHOUT WASHERS. 4.
- PAINTED STEEL MAIN RIB HT, 3/4" (FY=80K5I) OR EQ. CONNECTIONS SHALL BE #12-14 X  $^3$ /\* SDS (ESR-2196 OR EQ) STEEL SHEATHING SHALL BE 29GA. CORRUGATED GALV. OR WITH NEOPRENE WASHERS īΟ,
- ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KS), FU = 65 KSI). Ġ
- STRIKTURAL TUBE 2 1/2" x 2 1/2" 14GA, IS EQUIYALENT TO TS 2 "X" X 2 X" - 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE OTHER." Γ.
- GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASIE MATERIAL IS NOT ACCOUNTED FOR IN 14E DESIGN ORTERIA. જાં
- HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT INTERPOLATION IS ALLOWED. o:

DRAWING INDEX	CBC 2022 (IBC 2021) COYER SHEET	U (CARPORTS, BARNS) SCHEDULE	SECTIONS	D = 4 PSF FRAME SE		(AS PEK SNOW LOAD & ENCL		Pa = 20 - 90 PSF SHEATHING OPTIONS	SIDE WALL FRAMING	& OPENINGS	END WALL FRAMING	Vul. = 105 - 180 MPH & OPENINGS		OPTIONAL	
3 INDEX	74	SCHEDULES & MEMBER -	ഗ	FRAME SECTIONS & DETAIL!	SPACING SCHEDULES -	& ENCLOSURE NOTES	PURLIN & GIRT SCHEDULES	OPTIONS	-RAMING	ලිව	RAMING	. SO	CORNER BRACING DETAILS	OPTIONAL LEAN-TO ADDITION	

3. SNOW LOAD (S) GROUND SNOW LOAD IMPORTANCE FACTOR

ROOF SLOPE FACTOR THERMAL FACTOR EXPOSURE FACTOR

4. WIND LOAD (W) BASIC WIND SPEED

EXPOSURE

# LOAD COMBINATIONS: 1. D+(Lr OR 5) 2. D+(0.6W OR ±0.7E)

IMPORTANCE FACTOR

SEISMIC LOAD (E) DESIGN CATEGORY

- D + 0.75 (0.6W OR ±0.7E) + 0.75 (1.r 0R S) NING 4
  - 0.6D + (0.6W OR ±0.7E)

ENGINEERED BY:

6063 Mennistrate Place, Teledu, C)H 42628 Tel, 419-292-1083 • Fay, 419-292-0955 www.ashengineer.com A&A ENGINEERING CIVIL · STRUCTURAL

DRAWING INFORMATION

PROJECT: 18'-O" WIDE BUILDINGS LOCATION: STATE OF CALIFORNIA

Ø

K

& DETAILS

CARPORT STYLE BUILDINGS

PROJECT NO.: 233-23-0049 SHEET ITLE:

COVER STEET

5

4

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DATE: 2/2/22 Ŋ. M. DRAWN BY: SHEET NO.:

DATE: 2/2/22 LEGAL INFORMATION снескер ву: ОАА

- ANY DUPLICATION OF THIS DRAWNIG IN WHOLE OR PART IS STRICTLY POSIDIONS OWN.
PER PROSECUTED UNDER THE FULL EXTENT OF THE LAW.

- DRAWNINGS VALID UP TO 1 YEAR FROM DATE OF ISSUE.

8-1, 8-B

SEAL:

---- 11-A TO 11-D

APPITION



STAMP EXPIRY: 12-31-2024 DATE SIGNED: 04-13-2023

CERTIFICATION ON THESE DRAWINGS IS VALID FOR ONE YEAR FROM DATE OF ISSUE

DATE OF PLANS 01-13-2024 EXPIRATION:

T. REGULAR

☐ A-FRAME

FORTIAL DOPEN

CERTIFICATION VALIDITY

BUILDING INFORMATION FRAME TYPE: ENCLOSURE TYPE: LENGTH: HEIGHT: WIDTH: **DESIGN LOADS** BASIC WIND SPEED; ROOF LIVE LOAD: GROUND SNOW CUSTOMER INFORMATION OWNER: ADDRESS:

5.	Existing Use of Property: Kesidential Single tamily
6.	Request or Proposal:  permit an existing ry carport and 2 storage sheds
7.	Address and Location of Project: 6488 County Rd 20, Orland, Ch 95963
8.	Current Assessor's Parcel Number(s): #045-350-014
9.	Existing Zoning (http://gis.gcppwa.net/zoning/): 5ervice commercial
10.	Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
11.	Setback Dimensions (Distance from property line to proposed structure):
ouilding	North: <u>205</u> ft. South: <u>75</u> ft.
#2	East: 408 ft. West: 105 ft.
	Other Setback/s:ft.
12.	Provide the following information:
	Size of Assessor Parcel: 165,528 sq.ft. 3,8 acres
	Mean height of structure: 8 ft. Peak height of structure: 9161ft.
	Dimensions of proposed including overhangs:18ft. x25ft.
	Total Square Footage (Existing): 450 sq.ft.
	Total Square Footage (Proposed): 450 sq.ft.





# 18'-0" WIDE

# CARPORT STYLE BUILDINGS

# **DESIGN NOTES**

 ALL CONSTRUCTION SHALL BE PROVIDED IN ACCORDANCE WITH IBC 2021, 05HA, AIBC 360, AISI 100, ASCE 7-16, AWS DI.S CODES AND ALL A?PLICABLE LOCAL REQUIREMENTS.

- 1. ROOF DEAD L 2. ROOF LIVE/SN ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL. οi
- ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS. Ŋ
- ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #12-14 X \* 4 SPS (FSR-2196 OR EQ) WITHOUT WASHERS. 4.
- STEEL SHEATHING SHALL BE 29GA. CORRUGATED GALV. OR CONNECTIONS SHALL BE #12-14 X 3/1 SDS (ESK-2196 OR EQ) PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KSI) OR EQ. WITH NEOPRENE WASHERS. 'n
- ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KS), FU = 65 KSI). (6
- STRIKTURAL TUBE 2 1/2" X 2 1/2" 14GA. IS EQUIYALENT TO TS 2 X", X2 X" - 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE OTHER. 7.
- GYPSUM BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT ACCOUNTED FOR IN THE DESIGN ORTERIA. જ
- ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO INTERPOLATION IS ALLOWED. σ:

	CBC 2022 (IBC 2021) U (CARPORTS, BARNS) I	D .: 4 PSF	Lr = 20 - 61 PSF (AS PER SNOW LOAD SEE TABLE AN	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Pg = 20 - 30 PSF	5=0.8	Ct = 1.2	Ce = 1.0	Cs = 1.0		
DESIGN CRITERIA	PREYAILING CODE: CBC USE GROUP: U (C RISK CATEGORY: 1	1. ROOF DEAD LOAD (P) D :: 2. ROOF LIVE/SNOW LOAD (Lr)		3. SNOW LOAD (S)	GROUND SNOW LOAD Pg =	IMPORTANCE FACTOR 15 =	THERMAL FACTOR Ct =	~	ROOF SLOPE FACTOR CS =	4. WIND LOAD (W)	4

- D le = 1.00 O ULT IMPORTANCE FACTOR DESIGN CATEGORY SEISMIC LOAD (E) ROOF SLOPE F WIND LOAD (W. BASIC WIND S THERMAL FAK EXPOSURE F/ GROUND SNO MPORTANCE 3. SNOW LOAD EXPOSURE
- 01 10, 4,
- D+0.75 (0.6W OR ±0.7E) + 0.75 (Lr 0R S)
  - 0.6D + (0.6W OR ±0.7E)



1-866-730-9865



G963 Xenaissance Place, Tolulu, OH 426723 Tel. 419-252-1983 o Fay, 419-292 0965 www.avengilecta.com A&A ENGINEERING CIVIL - STRUCTURAL

DRAWING INFORMATION

PROJECT: 18'-O" WIDE BUILDINGS LOCATION: STATE OF CALIFORNIA

> N (C)

> > FRAME SECTIONS & DETAILS

SCHEDULES & MEMBER

SECTIONS

COVER SHEET

**DRAWING INDEX** 

PROJECT NO.; 233-23-0049 SHEET TITLE:

SOVER SHEET

Ю 4

PURLIN & GIRT SCHEDULES

SHEATHING OPTIONS SIDE WALL FRAMING

& ENCLOSURE NOTES

SPACING SCHEPULES

0

DATE: 2/2/22 DATE: 2/2/22 1/11 Α×. снескер ву: ОЛА DRAWN BY: SHEET NO.;

LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STRICTLY PORBIDDEN, ANYON'S BOING SO WILL BET IS STRICTLY PORBIT THE LAW.

- DRAWINGS VALID UP TO 1 YEAR FROM DATE OF ISSUE.

8-1, 8-B

SEAL:

ō

OPTIONAL LEAN-TO APPITION

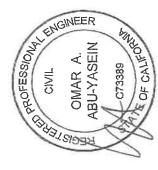
FOUNDATION OPTIONS

CORNER BRACING DETAILS

END WALL FRAMING & OPENINGS

& OPENINGS

- 11-A TO 11-D



STAMP EXPIRY: 12-31-2024

DATE SIGNED: 01-13-2023

VALID FOR ONE YEAR FROM DATE OF ISSUE CERTIFICATION ON THESE DRAWINGS IS

OPEN

ENCLOSURE TYPE:

LENGTH WIDTH:

HEIGHT

BASIC WIND SPEED:

ROOF LIVE LOAD: GROUND SNOW:

DATE OF PLANS 01-13-2024 EXPIRATION:

T. REGULAR PARTIAL

A-FRAME

FRAME TYPE:

BUILDING INFORMATION

DESIGN LOADS

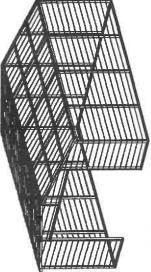
CUSTOMER INFORMATION

ADDRESS:

CERTIFICATION VALIDITY

	5.	Existing Use of Property: Residential Single tamily
	6.	Request or Proposal:  permit an existing ry carport and 2 storage sheds
	7.	Address and Location of Project: 6488 County Rd 20, Orland, Ch 95963
	8.	Current Assessor's Parcel Number(s): #045-350-014
	9.	Existing Zoning (http://gis.gcppwa.net/zoning/): Service Commercial
	10.	Provide any additional information that may be helpful in evaluating your proposal. Example - number of employees, hours of operation, number of truck deliveries/loadings per day:
	11.	Setback Dimensions (Distance from property line to proposed structure):
uilding		North: 118 ft. South: 158 ft.
#3		East: 26] ft. West: 235 ft.
		Other Setback/s: na ft.
	12.	Provide the following information:
		Size of Assessor Parcel: 165,528 sq.ft. 3,8 acres
		Mean height of structure: 13 ft. Peak height of structure: 14 ft.
		Dimensions of proposed including overhangs:ft. x35ft.
		Total Square Footage (Existing):sq.ft.
		Total Square Footage (Proposed):sq.ft.





# REGULAR / A-FRAME

# 20'-0" WIDE

# CARPORT STYLE BUILDINGS DESIGN CRITERIA

PREVAILING CODE:

RISK CATEGORY:

USE GROUP;

**DESIGN NOTES** 

- 1. ROOF DEAD LOAD ( 2. ROOF LIVE/SNOW LO ALL MATERIALS IDENTIFIED BY MANUFACTURER NAME MAY BE SUBSTITUTED WITH MATERIAL EQUAL OR EXCEEDING ORIGINAL.
- 3. ALL SHOP CONNECTIONS SHALL BE WELDED CONNECTIONS.
- ALL STRUCTURAL FIELD CONNECTIONS SHALL BE #12-14  $\times$   $^3$ 4' SDS (ESR-2196 OR EQ) WITHOUT WASHERS. 4.
- STEEL SHEATHING SHALL BE 29GA. CORRUGATED GALV. OR PAINTED STEEL - MAIN RIB HT. 3/4" (FY=80KS!) OR EQ. CONNECTIONS SHALL BE #12-14 X  $^3\!A$ " SDS (ESR-2196 OR EQ) WITH NEOPRENE WASHERS.
- ALL STRUCTURAL LIGHT GAUGE TUBING AND CHANNELS SHALL BE GRADE 50 STEEL (FY = 50 KSI, FU = 65 KSI).
- "," X2,"" 12GA AND EITHER ONE MAY BE USED IN LIEU OF THE OTHER. STRUCTURAL TUBE 2 1/2" X 2 1/2" - 14GA, 15 EQUIVALENT TO TS 2 ۲.
- GYPSUM: BOARD OR DRYWALL FINISH OR ANY BRITTLE BASE MATERIAL IS NOT ACCOUNTED FOR IN THE DESIGN CRITERIA. ø.
- HIGHER INCREMENT BASED ON THE TABLES ON PAGE 4. NO ALL DESIGN CRITERIA MUST BE INCREASED TO THE NEXT INTERPOLATION IS ALLOWED, ത്

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CBC 2022 (IBC 2021) U (CARPORTS, BARNS) I	D=4 PSF	r) Lr = 20 - 61 PSF (AS PER SNOW LOAD	SEE TABLE 4)	Pg = 20 - 90 PSF Is = 0.8	Ct = 1.2 Ce = 1.0	Cs = 1.0	V <sub>ULT</sub> = 105 - 180 MPH C	0 = 0 00:1
	<u>@</u>	OAD (L-)		AP 70R	<b>o</b> ∠	OR	۵	≻ §

IMPORTANCE FACTO THERMAL FACTOR EXPOSURE FACTOR BASIC WIND SPEEL GROUND SNOW LO ROOF SLOPE FACT DESIGN CATEGOR SEISMIC LOAD (E) SNOW LOAD (S) WIND LOAD (W) EXPOSURE ťΩ 4.

D + (Lr OR 5) D + (O.6W OR ±0.7E) D + O.75 (O.6W OR ±0.7E) + O.75 (Lr OR 5) O.6D + (O.6W OR ±0.7E) LOAD COMBINATIONS: IMPORTANCE FACT Ci 10; 4;



MANUFACTURED BY

5911 Remissance Place, Suite B • Tokedo, OH 43623 Tel. 419-292-1983 • Fax, 419-292-0955 A&A ENGINEERING CIVIL · STRUCTURAL www.aa-engineers.com

# DRAWING INFORMATION

PROJECT: 20'-O" WIDE BUILDINGS LOCATION: STATE OF CALIFORNIA

PROJECT NO.: 446-23-0333 SHEET TITLE:

COVER SHEET

3-A, 3-B

RAME SECTIONS & DETAILS

CHEDULES & MEMBER

SECTIONS

RAWING INDEX

URLIN & GIRT SCHEDULES

HEATHING OPTIONS IDE WALL FRAMING

& ENCLOSURE NOTES PACING SCHEDULES -

4	SHEET NO.:	1/11	=
. r	DRAWN BY:	AW	DATE: 3/31/22
Q	CHECKED BY: OAA	: OAA	DATE: 3/31/22

# LEGAL INFORMATION

- ANY DUPLICATION OF THIS DRAWING IN WHOLE OR PART IS STREATY PORBIDDEN, ANYONE DONG SO WILL BE PROSECUTED UNDER THE FULL EXTEND OF THE LAW.
- DRAWINGS VALID UP TO I YEAR FROM DATE OF 19SU".

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8-A, 8-B

-- 11-A TO 11-D

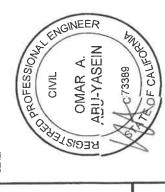
OPTIONAL LEAN-TO ADDITION

FOUNDATION OPTIONS

CORNER BRACING DETAILS

ND WALL FRAMING & OPENINGS

& OPENINGS



DATE EXPIRES: 12-31-2024

DATE SIGNED: 02-20-2023

OADS	30	20	8
DESIGN LOADS	GROUND SNOW:	ROOF LIVE LOAD:	
CUSTOMER INFORMATION	OWNER: Dawn Valleza	ADDRESS: 6488 County Rd 20	Orland, Ca 95963

GROUND SNOW: 30 ROOF LIVE LOAD: 20 BASIC WIND SPEED: 90	20'	35'	некент: 12'

50,		A-FRAME	NOTICE
DTH:	FRAME TYPE:	OF BEGIN AD	DATE OF BLANS
251		1	- EXPIRATION: 02-20-2024
NGTH: JJ	מוניט ליוש	T FULL	
		PARTIAL	CERTIFICATION ON THESE DRAWINGS IS
12' 12'	i E	OPEN	VALID FOR ONE YEAR FROM DATE OF ISSUE

CERTIFICATION VALIDITY

BUILDING INFORMATION

Applicant(s):/

# **DECLARATION UNDER PENALTY OF PERJURY**

(Must be signed by Applicant(s) and Property Owner(s)) (Additional sheets may be necessary)

The Applicant(s) and/or Property Owner(s), by signing this application, shall be deemed to have agreed to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against the foregoing individuals or entities, the purpose of which is to attack, set aside, void or null the approval of this development entitlement or approval or certification of the environmental document which accompanies it, or to obtain damages relating to such action(s). This indemnification agreement shall include, but not be limited to, damages, costs expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of the entitlement whether or not there is concurrent passive or active negligence on the part of the County.

Signadi Am falle
Signed:
Print: George Fahey
Date: 3/25/23
Address: 6488 County Rd 20, Orland, CA 95963
I am (We are) the owner(s) of property involved in this application and I (We) have completed this application and all other documents required.
I am (We are) the owner(s) of the property involved in this application and I (We) acknowledge the preparation and submission of this application.
I (We) declare under penalty of perjury that the foregoing is true and correct.
Property Owner(s):
Signed: John Jakey
Print: George Fahey Lori Fahey
Date: 3/25/23
Address: 6488 County Rd 20 Orland, CA 95963

Revised 2020 Page 3 of 3

**RECORDING REQUESTED BY** George Fahey AND WHEN RECORDED MAIL TO: George Fahey Name Steet 112 Top of the West Dr. Chester, CA City State 96020 Ζφ

[Revised January 1, 2015]

Recorded at the request of: GEORGE FAHEY

12/01/2021 12:15 PM Fee: \$92.00 Pgs: 2

OFFICIAL RECORDS Sendy Perez, Clerk-Recorder Glenn County, CA

CITY, STATE, ZIP

GB www.ceb.com

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif.	Const. Art 13A§1 et. seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury that the follow	ing is true and correct:
Documentary transfer tax is \$ 0	Compatibility of the Compatibi
Computed on full value of property conveyed, or Computed on full value	
sale, or lis exempt from imposition of the Documentary Transfer Tax pu	
community, quasi-community, or quasi-marital property, assets between s	pouses, pursuant to a judgment, an order, or a written
agreement between spouses in contemplation of any such judgement or o	erder:
Other exemptions: (state reason and give Code § or Ordinance number)	
X Unincorporated area: City of	and
This is a Interspousal Transfer under §63 of the Revenue and Taxation Co	ode and Grantor(s) has (have) checked the applicable
exclusion from Reappraisal under Proposition 13:	
A transfer to a trustee for the baneficial use of a spouse, or the surviving s	pouse of a deceased transferor, or by a trustee of such a trust
to the spouse of the trustor.	
A transfer which takes effect upon the death of a spouse,	
A transfer to a spouse or former spouse in connection with a property set	lement agreement or decree of dissolution of a marriage or
legal separation, or	
X A creation, transfer, or termination, solely between spouses, of any co-ow	ner's interest.
The distribution of a legal entity's property to a spouse or former spouse in	
connection with a property settlement agreement or a decree of dissolution	n of a marriage or legal separation.
Other:	
GRANTOR(S): GEORGE S.FAHEY an unmarried man	
surviorship the following described and property in the County of Glenn	State of California
	State of California
the following described real property in the County of Glenn	State of California
the following described real property in the County of Glenn  ER EXHIBIT *A*	GEORGE S. FAHEY
the following described real property in the County of Glenn  ER EXHIBIT *A*  Assessor's Parcel No.	John John
the following described real property in the County of Glenn  ER EXHIBIT "A"  Assessor's Parcel No.  Dated: 11-29-202	GEORGE S. FAHEY SIGNATURE
the following described real property in the County of Glenn  ER EXHIBIT *A*  Assessor's Parcel No.	GEORGE S. FAHEY  SIGNATURE S only the identity of the individual who signed the
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth COUNTY OF  GLENN	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the julness, accuracy, or validity of that document.
Assessor's Parcel No.  Dated: 11 - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA	GEORGE S. FAHEY  SIGNATURE S only the identity of the individual who signed the ulness, accuracy, or validity of that document.
Assessor's Parcel No.  Dated:     - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth!  STATE OF CALIFORNIA COUNTY OF GLENN  On NOVEMBEY 29 202   before me, TRACY LONG, Notary F	GEORGE S. FAHEY  SIGNATURE S only the identity of the individual who signed the ulness, accuracy, or validity of that document.
Assessor's Parcel No.  Dated:     - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth!  STATE OF CALIFORNIA COUNTY OF GLENN  On November 29 202   before me, TRACY LONG, Notary Februarially appeared GEORGE S. FAHEY	GEORGE S. FAHEY  SIGNATURE S only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer]
Assessor's Parcel No.  Dated:     - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth!  STATE OF CALIFORNIA COUNTY OF GLENN  On NOVEMBEY 29 202   before me, TRACY LONG, Notary Fe personally appeared GEORGE S. FAHEY  the person(s) whose manne(s) islane subscribed to the within instrument and actrowledged to me that herater/they executed the same	GEORGE S. FAHEY  SIGNATURE  s only the identity of the individual who signed the julness, accuracy, or validity of that document.  Public
Assessor's Parcel No.  Dated: 11-29-202  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF GLENN  On NOVEMBEY 29 202   before me, TRACY LONG, Notary Fe personally appeared GEORGE S. FAHEY  the person(s) whose manne(s) islane subscribed to the within instrument and actromological to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their	GEORGE S. FAHEY  SIGNATURE S only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer]
Assessor's Parcel No.  Dated: 11 - 29 - 20 Z    A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF GLENN  On November 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  the person(s) whose meme(s) is farm subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/freer authorized capacity(ies), and that by his/her/freer signature(s) on the instrument the person(s), or the entity upon behalf of	GEORGE S. FAHEY  SIGNATURE  Sonly the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer]  who proved to me on the basis of satisfactory evidence to be
Assessor's Parcel No.  Dated: 11-29-20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF  On NOVEMBEY 29 202   before me, TRACY LONG, Notary F personally appeared GEORGE S. FAHEY  the person(s) whose manne(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their	GEORGE S. FAHEY  SIGNATURE So only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer]  Who proved to me on the basis of satisfactory evidence to be  TRACY LONG  Comm. #2358787  Notary Public: California  Tehama County
Assessor's Parcel No.  Dated: 11-29-2021  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA GLENN  On NOVEMBEY 29 2021 before me, TRACY LONG, Notary F. personally appeared GEORGE S. FAHEY  the person(s) whose name(s) islane subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	GEORGE S. FAHEY  SIGNATURE Sonly the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer] who proved to me on the basis of satisfactory evidence to be  TRACY LONG Comm. #2358787 Notary Public: California
Assessor's Parcel No.  Dated: 11 - 29 - 20 Z  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA COUNTY OF	GEORGE S. FAHEY  SIGNATURE So only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer]  Who proved to me on the basis of satisfactory evidence to be  TRACY LONG  Comm. #2358787  Notary Public: California  Tehama County
Assessor's Parcel No.  Dated: \[ \left[ -29 - 20 \ Z \] \]  A notary public or other officer completing this certificate verified document to which this certificate is attached, and not the truth STATE OF CALIFORNIA  COUNTY OF GLENN  On \[ \text{NOVEMBEY 19 202} \] \[ \text{before me, } \] TRACY LONG, Notary for personally appeared GEORGE S. FAHEY  the person(s) whose name(s) isfane subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	GEORGE S. FAHEY  SIGNATURE So only the identity of the individual who signed the ulness, accuracy, or validity of that document.  Public [name & title of officer]  Who proved to me on the basis of satisfactory evidence to be  TRACY LONG  Comm. #2358787  Notary Public: California  Tehama County
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NAME

ADDRESS

## EXHIBIT "A"

Parcel 4 of that Sertain Fercel Map filed for record in the office of the County Recorder of the County of Glenn. State of California or September 17, 1976 in Book 5 of Parcel Maps, at page 42.

EXCEPTING THEREFROM all of, gas, minerals, etc., as reserved in the deed from Central Bank, a Corporation of FR. Asoli is ingle man, dated July 16, 1941 and recorded July 28, 1941 in Book 141 of Official Research as page 11.

ALSO EXCEPTING THEREFROM Parcel 1 of that certain Parcel Map filed for record in the office of the County Recorder of the County of Glenn, State of California on December 17, 2008 in Book 13 of Parcel Maps, at page 54.

APN: 045-350-914-9

(A)

County of Glenn, Calif.

NOTE-Assessor's Block Numbers Shown in Ellipses

Assessor's Parcel Numbers Shown in Circles

West Couth South **EXISTING LEACH LINES** - (E) DRIVEWAY (E) TANK (N) ADDITION 267' ± 6488 COUNTY ROAD 20 ORLAND, CA AP# 045-350-014 <u>=</u>8 ¹8£ ± ,335 SCALE: 1"=30' 531.40 (E) STORAGE BUILDINGS <u>+</u> 216' (E) WELL (N) ADDITION +191 Es. なな (E) STORAGE BUILDING 183 死 3.98 AC. **.92.262** 

COUNTY ROAD 20

George Fahey 1498 County Rd 20 Orland, CH 95963 (530) 228-9928

George a Lor, Fahrey 1488 rounty 120ad 320 Chland, CA 95943 (530) 228-9928

# NOTICE OF EXEMPTION

To: County Clerk, County of Glenn

516 W. Sycamore Street, 2<sup>nd</sup> Floor, Willows, CA 95988

From: Glenn County Planning & Community Development Services Agency

225 North Tehama Street, Willows, CA 95988

# **Project Title:** Site Plan Review 2023-0002, Fahey

<u>Description of Project</u>: The project involves the construction of two identical 18 ft. x 25 ft. Metal Storage Sheds and a 20 ft. x 35 ft. RV Carport.

# Project Location

The proposed site is located at 6488 County Road 20, west of County Road 99W, south of County Road 18, and east of Interstate 5 (I-5); in the unincorporated area of Glenn County, California.

# Name of Public Agency Approving Project

Glenn County Planning & Community Development Services Agency

# Name of Person or Agency Carrying Out Project

Applicant/Landowner: George and Lori Fahey

<u>Exempt Status</u>: Site Plan Reviews are statutorily exempt pursuant to Section 15268, "*Ministerial Projects*", of the Guidelines of the California Environmental Quality Act (CEQA). Article 18 (Statutory Exemptions), §15268(a) & (c) (Ministerial Projects).

# Reasons why project is exempt

Site Plan Reviews, outlined in Section 15.13 of the Glenn County Code, are deemed as a ministerial project within Glenn County Title 15, Unified Development Code (Title 15, Division 2, Part 1).

# Lead Agency Contact Person

Boniface Chifamba, Assistant Planner, <a href="mailto:bchifamba@countyofglenn.net">bchifamba@countyofglenn.net</a>, Glenn County Planning & Community Development Services Agency, 225 North Tehama Street, Willows, CA 95988 (530-934-6540)

Signature	·					_ Date:					
_		 		 	_	_	 		· •	 	

Mardy Thomas, Director, Planning & Community Development Services Agency