#### **MINUTES**

# COUNTY OF GLENN SAFETY COMMITTEE MEETING BOARD OF SUPERVISORS CONFERENCE ROOM MEMORIAL HALL BUILDING

### WEDNESDAY, February 14, 2018

PRESENT: Michelle Cavier, Personnel Samantha Skelly, Ag/Air

Sendy Perez, Assessor Grinnell Norton, HHSA
Eric Scott, Ag/Air Loren Bouldin, GCSO
Brooks vonBargen, Fleet Tina Brothers, PW/COB
Michelle Knight, Probation Craig Bentley, HHSA
Jennifer Peters, GSRMA Norma Chavez, DCSS
Ed Lamb, DOF Susan Thurman, HHSA

## 1. CALL TO ORDER

Michelle Cavier called meeting to order 11:00 a.m.

#### 2. REVIEW AND APPROVAL OF MINUTES

A motion was made by Ed Lamb, seconded by Grinnell Norton to approve the November 8, 2017 minutes. All present were in agreement.

### 3. INCIDENT ANALYSIS REPORT REVIEW

The Workers Compensation Claims Report was distributed and reviewed for incidents that occurred during the time period of November 4, 2017 – February 13, 2018.

#### 4. BUDGET UPDATE

No changes in budget amount; still has a balance of \$23,590.39.

#### 5. OPEN FORUM FOR SAFETY CONCERNS AND ISSUES

Michelle informed the committee of those that still need to pick up the new labor law posters. A list of employees that still need to complete the NIMS/SEMS was passed out to each department. A list that includes the names of employees and their due dates to attend the Ethics & Sexual Harassment training was also passed out to each department. Michelle Knight mentioned there will be a CPR/First Aide class that will be held March 6th, 7th & 8<sup>th</sup> at the Office of Education Building provided by GSRMA; the class is \$20.00 per person.

### 6. LOSS PREVENTION INCENTIVE PROGRAM (LPIP) REQUESTS

The Clerk-Recorder submitted an LPIP requesting to be reimbursed for a security mirror. A motion was made by Michelle Knight, seconded by Michelle Cavier to approve the request. All present were in agreement.

The Assessor's Office submitted an LPIP requesting to be reimbursed for a ½ door for better privacy. A motion was made by Michelle Knight, seconded by Susan Thurman to approve the request. All present were in agreement.

### 7. NEXT SCHEDULED MEETING

The next meeting is scheduled for May 23, 2018 @ 11:00 am.

Meeting adjourned at 11:35 a.m.