

Glenn Groundwater Authority

Groundwater Sustainability Agency

PO Box 351, Willows, CA 95988 | 530.934.6501

MEETING OF THE GLENN GROUNDWATER AUTHORITY EXECUTIVE COMMITTEE

LOCATION: GLENN COUNTY DEPARTMENT OF AGRICULTURE

720 NORTH COLUSA STREET

WILLOWS, CA 95988

DATE: MAY 22, 2019

TIME: 9:30 A.M.

MEETING AGENDA

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
 - a. *Approval of meeting minutes from December 26, 2018.
4. PERIOD OF PUBLIC COMMENT

Members of the public are encouraged to address the GGA Executive Committee on items relevant to the GGA. Public comments are limited to no more than 5 minutes. No action may be taken on public comments.
5. STAFF UPDATES
6. GLENN GROUND WATER DISTRICT
 - a. *Develop recommendation to the GGA Board regarding confirming new membership to the Glenn Groundwater Authority JPA including reasonable reimbursement for costs incurred in the formation and early implementation of the Authority.
7. DEPARTMENT OF WATER RESOURCES 2019 DRAFT BASIN PRIORITIZATION RESULTS
 - a. *Discuss DWR Draft Basin Prioritization Results and determine if a comment letter is desired.
 - b. Provide direction to Program Manger as needed.
8. EXECUTIVE COMMITTEE MEMBER REPORTS AND COMMENTS
9. DISCUSS ADDITIONAL POTENTIAL ITEMS TO BE ADDED TO THE NEXT GGA BOARD MEETING AGENDA
10. NEXT MEETING
11. ADJOURN

*Indicates Potential Action Item

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 720 North Colusa Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Glenn Groundwater Authority will make available to persons with a disability disability-related modification or accommodations. Notification three days prior to the meeting will enable the Glenn Groundwater Authority to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6501.

CERTIFICATION: Pursuant to Government Code §54954.2 the agenda for this meeting was properly posted on or before 9:30 am on May 19, 2019.