

**COUNTY OF GLENN**  
**SPECIAL PURCHASE REQUEST**

**VEHICLE BID PACKAGE**

Prepared by:

**Glenn County Planning & Public Works**  
Fleet Management Division  
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Willows, CA 95988

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**Bid opening date and location:**

**No later than Noon, Friday, JUNE 9, 2017**  
**453 East County Road 49 ½**  
**Willows, CA 95988**

BROOKS VONBARGEN  
FLEET MANAGER

# COUNTY OF GLENN

SPECIFICATIONS FOR:

## ITEM # 1

### ONE (1) – (½) TON, FULL SIZE, SHORT-BED PICKUP

- 1.0 **GENERAL:** Vehicle(s) shall be new, currently in production and of the latest 2017 or 2018 model year design. The vehicle(s) furnished under this specification shall be the manufacturer's current conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation. Additionally the vehicle furnished under this specification shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control Requirements, and the requirements of the California Department of Transportation and with the California Vehicle Code.
- 2.0 **CAB AND CHASSIS:** Shall be conventional cab, short-bed, ½ -ton model
  - 2.1 Floor covering shall be of a rubberized material and include two (2) rubber floor mats for driver and passenger side. **Carpeting shall not be considered acceptable.**
  - 2.2 The Gross Vehicle Weight Ratio (GVWR) of this vehicle shall be rated at the standard weight ratio for this model and style of vehicle.
- 3 **ENGINE:** Shall be six cylinder, designed to operate knock free on regular unleaded gasoline with a minimum of 86 octane.
- 4 **TRANSMISSION:** Shall be automatic with overdrive
- 5 **BRAKES:** Shall be power assisted four-wheel disc.
  - 5.1 Anti-Lock Brake System (ABS) required.
- 6 **STEERING:** Shall be power assisted.
- 7 **GAUGES:** Gauges or meters for monitoring the following functions shall be included.
  - 7.1 Speedometer.
  - 7.2 Odometer.
  - 7.3 Fuel level.
  - 7.4 Voltmeter/Ammeter
  - 7.5 Oil pressure (engine)
  - 7.6 Temperature (engine)
- 8 **WHEELS AND TIRES:** Five- (5) each, 6-ply, steel belted radial of the standard style and size offered by the manufacturer to meet or exceed GVWR.
  - 8.2 All tires shall be matching in size and manufacturer all terrain tread design.

½ Ton 2wd Short Bed Continued:

8.3 A full size spare is included in the quantity shown and shall be in a "ready for service" condition mounted in the carrier.

9 **ACCESSORIES:** The following items shall be included:

9.2 Factory installed air conditioner.

9.2 AM/FM radio.

9.3 12 volt power outlet.

9.4 Trailer towing package, to include a minimum of the following items:

9.4.1 Class four- (4) square tube receiver hitch.

9.4.2 Seven- (7) lead electrical wiring harness with trailer connector.

9.4.3 Below eye level swing away mirrors, two- (2) each.

9.4.4 Transmission oil cooler.

9.4.5 "Step" style bumper.

9.5 Jack, lug wrench and other tools normally furnished.

9.6 **Three- (3)** complete sets of keys.

9.7 Factory installed Cruise Control

9.8 Factory installed Power Windows

9.9 Factory installed Power Door Locks

10 **COLOR:** Exterior – Factory standard white, Interior - Neutral.

11 **WARRANTY:** The normal warranty period provided by the manufacturer of these vehicles shall be in force at time of delivery and acceptance of said vehicles.

G.F.M.: - ½ Ton Pickup

**BID FORM**  
**ITEM # 1**

The undersigned hereby bids as following to supply the county of Glenn, State of California, with **ONE (1) - ½ Ton, Full Size, Short-bed Pickup** in accordance with the specifications to wit:

VEHICLE / EQUIPMENT BID (each)	\$ _____
Dealer discount for prompt payment / rebate	\$ _____
BID AFTER DISCOUNT OR REBATE (each)	\$ _____
STATE SALES TAX (7.25%) (include in totals below) each	\$ _____
<b>Total unit price with sales tax - each:</b>	<b>\$ _____</b>
<b>TOTAL BID PRICE FOR QUANTITY INDICATED: -&gt;</b>	<b>\$ _____</b>

Delivery date: **on or prior to June 30, 2017**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Date: \_\_\_\_\_ Prepared By: \_\_\_\_\_ Title: \_\_\_\_\_

In accordance with the specifications, the undersigned declares that the materials offered are in accordance with all requirements of the County detailed herein. Further, the undersigned declares that he/she is authorized to enter into an agreement on behalf of the above named business.

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Accepted by the Fleet Manager, County of Glenn, State of California:

By: \_\_\_\_\_  
Brooks vonBargen : Fleet Operations Manager

Date: \_\_\_\_\_