

# GLENN COUNTY BOARD OF SUPERVISORS



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John K. Viegas, District 1  
Dwight Foltz, District 2  
Vince T. Minto, District 3  
Keith Corum, District 4  
Leigh W. McDaniel, District 5

Alicia Ekland, County Counsel  
Di Aulabaugh, Clerk of the Board

Special meeting of the  
**BUDGET AND FINANCE COMMITTEE**  
To Be Held In the Board of Supervisors'  
Conference Room Memorial Hall, Willows

**Tuesday, May 23, 2017**  
**at 10:00 a.m.**

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## Agenda

ALL ITEMS ARE OPEN FOR PUBLIC COMMENT

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Members of the public may appear before the Board of Supervisors Budget and Finance Committee and present evidence and/or make comments concerning any Board of Supervisors Budget and Finance Committee business. If the matter is not listed on the agenda, such comments shall be presented during the unscheduled matters portion of the agenda. If the matter concerns an item listed on the agenda, the comments must be made at the time the agenda item is considered by the Board of Supervisors Budget and Finance Committee. In the event that an agenda item gathers a large audience and/or group with the same or similar views, one individual is encouraged to be assigned to speak on behalf of that group. Comments may be limited to three (3) minutes in the interest of time. Additional comments may be submitted in writing. The purpose of this procedure is to allow members of the public to provide information to the Board of Supervisors Budget and Finance Committee.

A complete agenda packet, including staff reports and back-up information, is available for public inspection during normal work hours at the Willows Memorial Hall at 525 W. Sycamore Street in Willows or on the County's website at [www.countyofglenn.net](http://www.countyofglenn.net). If you wish to receive an agenda by mail, you may submit self-addressed stamped envelopes to the Glenn County Board of Supervisors, 525 W. Sycamore St., Suite B1, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

1. **CALL TO ORDER**
2. **2017 – 2018 BUDGET**  
Review, discuss and take possible action on Director of Finance summary report of Department Requests
3. **JUVENILE HALL FOLLOW UP**
4. **ADJOURN**

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CERTIFICATION: Pursuant to Government Code § 54956 the agenda for this meeting was properly posted on or before Friday, May 19, 2017 at 5:00 p.m.