

**GLENN COUNTY
Juvenile Justice Coordinating Council
Sub-Committee**

**MEETING AGENDA
March 27, 2024 at 1:15 P.M.
Board of Supervisors Conference Room**

- 1. Call to Order and Attendance**
- 2. Approval of Minutes**
- 3. Public Comment**
 - a. COMMENTS FROM THE FLOOR: At this time, any person wishing to speak to any item not on the agenda will be granted three minutes to make a presentation.
 - b. COMMENTS ON AGENDA ITEMS: Any person wishing to speak to any item on the agenda will be granted five minutes to make a presentation.
- 4. Information/Discussion/Action Items**
 - a. Review/Approval of the Comprehensive Multi-Agency Juvenile Justice Plan.
 - b. Setting of next meeting.
- 5. Adjournment**

Posted 3/22/24:

**Glenn County Board of Supervisors
Glenn County Probation**